

CHURCH INTELLIGENCE



MISSION FIELDS.

(The Missionary Star of Jan. 25.)

Arrivals.—The following named missionaries from Elmo arrived in Liverpool January 25, 1899. For the British Mission—Jas. W. Green, Dear River City; Wm. H. Beane, Syracuse; David Butler, Parma. For the German Mission—Arnold H. Shultze, Geo. J. Cannon and Preston J. Cannon, all of Salt Lake City. For the Scandinavian Mission—Mads H. Andersen, Salt Lake City, and Jacob P. Olson, Brigham.

Departures.—Jas. W. Green and David Butler have been appointed to labor as traveling Elders in the Norwegian conference, and Wm. H. Beane has been appointed to labor as a traveling Elder in the Birmingham conference.

Relatives.—The following Elders are expected to return home on February 5, 1899. F. B. Hamblin and Louis Porter, traveling Elders in the District conference.

Dr. Hill's Mission.

Jacksonville, Ill., Jan. 31, 1899.

To the Editor:
Rev. D. D. Hill has visited this city. He was announced through the papers that he had been a missionary among the "Mormons" for twenty-eight years and would state the reason why J. H. Roberts should not be allowed a seat in Congress. He began an address by saying that the "Mormon" religion is unscriptural, unchristian and immoral. He referred to the great resources of the country in a rattling manner and also of the prosperity of the country. He also referred to the organization of the church which he said is the most complete on earth. He said the morality of the people are of foreign birth.

and principally of the lower class, mostly kept in subjection to the church, by the "controlling spirit" of the "Yankee" brother who had in common with the "Mormon" people. They are placed with the people who have their country and American home to see every effort to their power to persecute the "Mormon" people. He concluded by saying that he had no further to say.

After the meeting he announced that he had some friends remaining in the country, but he would also like to shake the hands of the people and would be pleased if they would send him a few lines to help define traveling missionaries, and so on.

We feel that Dr. Hill has done more good than many in this part of the country, but he has not shown us a trace of inquiry among the people, and now we are able to converse with people that would not listen to us before.

Your Brother,
F. W. JONES,
W. L. WINK.

From Ohio.
Cincinnati, Ohio, Feb. 6, 1899.

To the Editor:
In response to the call made of me I am here, during all I can for the spread of truth. The Lord has blessed me in every way, I am enjoying the best of health.

We have only six members here, but several investigators and many friends. Our work consists in traveling and visiting. We have not held meetings, as all attempts to get help have failed. We held Sunday School with the Saints in one of their rooms every Sunday and also an evening meeting nearly every week.

The Lord is surely suffering the hearts of the people. We receive but little opposition through the papers. I am laboring here alone at present, have been alone for two weeks and will be until conference, which will be held March 4th and 5th, in the northern part of the State, in Lake Co., I think.

Your brother in the cause of truth,
ALMA HANSEN,
12th State Av. (rear)
Cincinnati, Ohio.

Santa Clara to Nevada.
Reno, Nev., Jan. 18, 1899.

To the Editor:
Saturday, Jan. 18, was a day that will be long remembered by Elders, Saints and visitors of the Nevada Branch. Great preparations had been made for the occasion, and on Friday, our company was invited to make the "Santa Clara" a success. The day proved to be perfect and broke with the falling of the cannon, and "Old Glory" was raised with a salute at Reno.

STAKE CONFERENCES.

Salt Lake Stake.

Randolph, Colo., Feb. 2, 1899.

To the Editor:
The quarterly conference of the Salt Lake Stake of this conference in Michigan, January 29 and in the first meeting commencing Sunday afternoon at 2 p.m.

The meeting was held in the hall of the Hotel, and was very well attended. The following were present: Elders John W. Taylor, William H. Beane, and Abraham H. Hamblin. All of the Stake Presidency members were present. Elders Smith, Burdick, Taylor and Hamblin, and a large congregation were present.

Many subjects of interest to the Saints were treated upon by the speakers, principal among which were the duties of the Presidency and the privileges of the Saints regarding Patriarchal blessings.

The setting of our houses in order according to the revelations of the Lord, and the duties of the Saints in the home, were also treated upon by the speakers.

The Apportion speaking on the subjects were held with the Holy Ghost, and the spirit was without doubt upon the minds of the Saints.

The principal business of the conference was the reading of the revelations of the Lord to the Saints, and the setting of our houses in order according to the revelations of the Lord.

At the afternoon meeting Elder Wm. H. Beane addressed the Saints, and exhorted them to honor God's servants, and manifest their faith by the payment of tithes and offerings. The earth, he said, will then be in abundance for their sustenance and comfort.

Elder A. J. Young addressed the congregation on the subject of the power of the Holy Spirit, and exhorted them to be faithful to the Lord in this power.

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It is so much the mission of the Latter-day Saints to build cities and prepare for the temporal comfort and welfare of their children as to preach the Gospel and call sinners to repentance. It is the duty of the Saints to build the Kingdom of God on earth, and to prepare for the day when we will sustain the Church in the Kingdom of God.

The Lord, Father and President, will be with us in the Kingdom of God, and we will be with him in the Kingdom of God.

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would profit by the teachings of this conference, and he sought to impress upon the parents the duty they owe to the children and the power and influence of a good example.

The choir sang, "All hail the power of Jesus name," and benediction was pronounced by Elder Morris Laseby.

RETURNED MISSIONARIES.
Elder Adrian Simmons and Henry Kirkman, who have been laboring in Oregon country and Canada since released from his labors in the field. He was set apart for his mission on April 1, 1897, and left the following day for California. He says he has enjoyed his labors very much. He has had good health during his absence and had many opportunities of bearing his testimony to the truth of the Gospel.

Elder Alvin Benson, of Parowan, Iron County, who has been laboring as a missionary in California returned to this city on February 10, having been released from his labors in the field. He was set apart for his mission on April 1, 1897, and left the following day for California. He says he has enjoyed his labors very much. He has had good health during his absence and had many opportunities of bearing his testimony to the truth of the Gospel.

Elder Sylvester C. Jones, of Cedar City, Utah, has also returned from his missionary field. He was set apart in May, 1897, and has labored in the Nevada conference with considerable success. He arrived in this city on February 10.

Elder Willis Johnson, of Cleveville, Utah, who has been laboring as a missionary in California returned to this city on February 10, having been released from his labors in the field. He was set apart for his mission on April 1, 1897, and left the following day for California. He says he has enjoyed his labors very much. He has had good health during his absence and had many opportunities of bearing his testimony to the truth of the Gospel.

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FITS CURED

(From P. R. Journal of Diseases.)
Prof. W. H. Felt, who makes a specialty of curing fits, has visited Salt Lake and found some cases of the terrible disease. He says he has cured many cases of fits, and he says he has cured many cases of fits, and he says he has cured many cases of fits.

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