THE EVENING NEWS.

GLORGE Q. CANNON. BUILDER AND FUBLISHER. - - June 14, 1870.

THE INDIAN QUESTION.

from the East, was occupying consider- duct of the men who make such raids is able attention, the subject being brought atrocious, and deserves the most severe on the taple by the visit of Spotted Tail and ited thoud to Washington. These on the Canadian side of the boundary, chiefs, with their squaws, had a grand President Grant, the Cabinet Ministers, members of Foreign Legations and the all the beauties of the festive scene, it is said there was nothing which so capstrawberries. These tickled their palates, and had a treaty been presented to them at that juncture, the veracious chroniclers who allude to this feature of the entertainment, have no doubt but they would have signed it, whatever its terms might have been. But the propitious hour was permitted to pass unimproved, and the next day the chiefs met Secretary Cox and the members of the Peace Commission in solemn council at the Interior Department. The effect of the good things eaten the preyious day had departed. The Secretary toll them that their Great Father (President (irant) wanted them to live on their reservations and be peaceable, and clothing and provisions would be given them; but they would not have tested against the arrangement, and was they showed that they were willing to live at peace.

To this Red Cloud made a speech. Its purport has already appeared in our telegraphic dispatches. But though it has been styled worthy of Red Jacket, of the country. They think the question raised by the demands of Red Cloud is a conflict between civilization and barbarism. One of them puts the question in this form

Shall the United States close the Territories to the white man, stop the construction of railroads, drive out the miners, turn the country between the Missouri River

the Canadians, but against the British government, and the Irish people claim the right to attack English rule wherever they an meet it. The Canadians ought to claim the

right to hang up, on the nearest trees, every one of the "drunken rabble" they can catch, who crosses their lines, and attacks peaceable, unoffending people The Indian question, at the last advices have no embittered feelings. The conpunishment. Are the people who live

who happen to be subjects of the Britreception at the White House, where ish government, to have their property man is the voice of Him who made the greatest honor was done them by destroyed and themselves to be shot man. down in cold blood, because there is a class of men who think they are aglutics. Everything combined to make grieved and who claim they have the thethrones, and all the instruments of the occasion one of astonishing interest right to attack English rule wherever to the Red men. The table was covered they can meet it? Such a course of prowith flowers and all the decorations ceeding is absolute savagery, and reducustomary on grand occasions. But of ces warfare to the Indian method. If this system of retaliation be sanctioned among white men who profess to be tivated the I dians as the ice-cream and civilized, who shall condemn the red man who wreaks his vengeance, not upon the individual alone who wrongs him, but upon his race.

A PROMINENT gentleman of color at Washington, Mr. George F. Downing, has written to the New York Tribune about the discrimination which has been made in the burial of white soldiers whose remains repose in the National Cemetery at Arlington and their black comrades. He calls the discrimination in the case of the colored race odious, and says when he visited the cemetery, at the annual celebration last year, to strew flowers on the graves of the soldiers, he found the "black martyr" was not permitted to rest where the flowers were strewn, and that his remains were placed in a corner by the wayside. He proguus and ammunition given them until told that it should be different this year. But to his great mortification he learned at willing is the spirit that prompts it to the annual celebration this year that there were two distinct orders of exercises, one for the white and one for the colored soldier. He says:

"We went, after the first celebration, to the hollow where lay the despised black it does not generally suit the journalists hero, with no flag, no trophy, no monument, like those which mark the spot where the white hero lies; nothing but a commonbroad flat field of earth, with headboards, marks the desolate spot, no seats were there, no water, no ice, no stand for speakers, such as was provided for those at the cemetery for the whites. No white visitors repaired to the shrines to strew flowers over the black soldier's grave, save half a dozen indignant Germans,

"Ifeel," he adds, "that I may be par-

God."

SELFISHNESS .- We admire and applaud 1 enerosity, we detest and condemn selfishness. This is true of humanity, and the verdict it implies is final. The voice of the conscience of

And yet selfishness lords it over the world as does no other power this side of Heaven. See the palaces it builds, power. See how navies sweep the seas and armies the lands to do it service. Nature, obedient to him who learns the secret of obedience to her, drives the huge machinery of the commercial world in the interest of selfishness. That a few may sit in splendor, wear purple, wield power, the millions sit in want, and rags, and weakness; or that a few may enjoy art, music, painting, science, display, and selfishly drain the cup of the most refined and fastidious ments-the many must still be content with a place low down, with no time and opportunity, and soon with no caacity for the making of thoughts and feelings, above the low level to which they have been condemned. That there is thus sometimes no consciousness of what is lost-of what ought to be-may afford a thought of relief, but true Humanity weeps over it, and the tears flow faster to think that insensibility, this most lamentable of the results of injustice, should come so soon.

So selfishness rules the world, and the world-the Christian world, the world that builds churches, supports missionaries, and prays to God to hasten the time when Righteousness shall reign on earth as well as in rieaven-condemns it. Is that condemnation honest? How sell all that it possesses and give to the poor? Nay,-for that is by no means all-how far will it go as brother to brother and sister to sister, with swift foot and ready hand, kind look and helping word to those who have been sitting all these ages in the fearful shadow of this black selfishness, and lay not merely money on the altar of their good, but the sweet blessing of Christian presence, sympathy and encouragement? It is a great thing to feel the joy of an unselfish heart for ourselves; is it not a greater to lift many others where the possibilities of this great joy shall come to them?-Quinby.

HOW NOTED MEN BEGAME RICH BY



HOUSE, consisting of an Hotel and two Stores and a Billiard Hall, together with

the premises upon which said property is situ-

Also, Three Billiard Tables. Also, a certain tract of Land, situate in Sam-

At LOW PRICES!

d:52.11

Cennary. The best way to repair the loss caused by the grasshoppers.

Remember the cellar on ler the Revere

417111

House, and drop in when refreshment is ne-

and Rocky Mountains into one Indian camp, and wait till the last survivor of their deadly wars offers to sell out the vast region he has inherited?"

It replies to its own question by saying it may be hard for Spotted Tail and Red Cloud to submit, but they must. The world cannot postpone its progress antics of their fathers.

Another paper thinks "a dose of Phil. Sheriden would be more wholesome ing another class of emigrants: medicine for the savages than ice cream or strawberries."

The constry is evidently in no mood to endure mything from the Indian. his destruction, in the eyes of many, is determined upon. He has no rights which, in their opinion, the Government ought to respect, except to have becile forays, this incomprehensible sociehim conform to the civilization provided for him, and they think his utter xtinction is only a question of time, and a very short time, too. Nouscer-

FENIANISM.

MAJOR W. C. MCCLURE is out in the papers with a report of the causes of the famure of the late Fenian raid. The point selected for the invasion of Canada was situated on the north-western fiontier of the State of New York and twelve miles from the quiet town of Maloue. It was at this point that Col. Owen Starr, of Louisville, Kentucky, took charge of 151 men and crossed the boundary about fifty yards on Canadian soil. Soon the British troops ap- taph of the State recorded ou the Blue peared, numbering 1,500 men. They were forming a horse shoe flank, which would have resulted in the capture or slaughter of every Fenian, had not Starr ordered a retreat on to American territory. All was then lost. The men became demoralized and were left without a single leader. They were ready and willing to fight, but had no commander. Major McClure says:

"All the men who went to the front (ex cept the New York drunken rabble, who were not Irishmen) behaved with courage tion.

## He says,

"Any body of men would have become demoralized under the unfortunate circumstances in which they were placed, without a commander, without any food, and left to shift for themseives as best they could.

"The Fenian invasion having ended and everything lost, the men began to turn their attention homeward. How was this to be secured? 'The government refused to give one dollar for this purpose, after which the men became uneasy and almost farious until Governor Hoffman despatched

doned for alluding to this circumstance, but black men feel as well as white men."

brother.'

because they refuse to abandon the the Chicago Tribune, in a recent letter to that paper alludes to the question of Chinese labor, and thus discourseth concern-

> "If the Chinese rear no families and acuire no landed property amongst us, what far superior chances have our own workmen to utilize this cheap and willing labor for their benefit upon the homestead provided for them? What right has an rish emigrant to retard the development of the country which has sheltered him and tried to make him a pacific citizen? Abusing hospitality to use our frontiers for imty is now leaguing to shut out the Chinese from the Pacific coast, and, what is worse, it finds Republican Congressmen willing to truckle. The wages paid in California are the highest in the world, and yet the country is declining. If the Great God made this earth for the Milesians' absolute use, he might have spared the rest of us the trouble of peopling it; for we are utterly unable to come to any understanding with a class of folks who do not want to see fur-

ther than to-morrow's dinner, who entertain no broad views of governments, whose wars are huilabaloos, whose exchequer is the aggregate wages of their poor women, and whose political economy dovetails so precisely with Pennsylvania's that, if we could shut them up within that State's boundaries, give them their own Custom Houses, and let them prey upon each other, we would be willing never to look time we should probably find the surface of that commonwealth strewn with shillalebs, red hair, and pig iron, and the epi-Mountains, at Harrisburg, in the words:

"Par nobile fratrum. No pauper labor of Europe. to tempus edax rerum."

## Correspondence.

## SALT LAKE CITY, June 13, '70. Ed. Deseret News; - The following passignificant to our times, and to the merchants and essayists.

## Respectfully, A. MILTON MUSSER.

"And it came to pass that there were many roads made, which led from city to city, and from land to land and from place to place. And thus passed away an agent to Malone and had the men trans-ported to their homes in New York state putings among the people; and some these silks were pronounced "oil-

CHANCE. - Many years ago a young Scotch emigrant arrived in New York penni ess. He was a mechanic, and la-This speaks badly for the whites at bored at his trade without getting more Washington, especially those who are so than a living. One day he saw a man fond of lauding the negro as "a man and a selling flowers in the market, and being passionately fond of them, he bought a pot for a trifle and trudged home with it. Agentleman who met him was at-GATH the Washington correspondent of tracted by the beauty of the flower and asked its price. The mechanic named a small advance, and the gentleman at years. Those who are acquainted with | cers. his history will recognize in the humble individual referred to' no less a personage than Grant Thorborn. These instances are not confined to New York. Fairbanks, when keeping a country store, was obliged to tinker his scales in order to get a correct balance, and this ed to making a new one of his own invention. From this beginning has grown up the great establishment at St. Johnsbury, which now furnishes a

plement. To come back to this city. John Jacob Astor was led in a similar way to SHINGLES wanted at this office. that specialty that made him rich. He was se ling toys, when he met a man who had some very fine furs. His attention was arrested by this article, and he learned that they could be purchased of the Indians at a low rate. He knew their value in London, and soon commenced dealing in furs, which be continued until he controlled the market on both sides of the ocean. Had John Jacob Astor followed the prediin for one hundred years, at the end of which | lections of most of his countrymen, he would have opened a corner grocery and sold sugar and soap. -Ex.

A VISIT to a silk mill discloses the fact that there is no such thing as cheap silk, any more than there is cheap gold. It is true we find sham silks and dollar jewelry in the market, and both bear exactly the same relation to the original. An ounce of pure silk is worth its weight in silver all over the civilized better, and consequently causes less waste. It is often raised from the eggs sages from the Book of Nephi, chapter of Japanese worms; and it is curious 3d, 2d and 3d verses are, to me, very that such worms, when working on Italian soil, make exactly the same doings and aspirations of some men quality of silk as their brother Italian and displayed devotion and determina- hereabouts, known as disappointed worms. This, however, is probably because they are all fed on exactly the same kind of food-the leaves of the Italian mulberry. In old-fashioned days, before our European forefathers many cities built anew, and there were understood the perfection of roguery in

more by artificial means; so, while the young girls were spooling the silk for "filling in," they dipped their fingers the twenty and eighth year, and the in a preparation of oil and lamp black. people had continual peace. But it By this means two ounces or more came to pass that in the twenty and were added to the pound. When they ninth year, there began to be some dis- happened to get on so much that the



