

**WOODMANSEE & BROTHER,**  
DEALERS IN DRY GOODS, GROCERIES and  
GENERAL MERCHANDISE.  
STORAGE AND COMMISSION MERCHANTS.  
W41 Fire-Proof Building, Main Street

**USE CLARK'S**  
O. N. T.  
**Best Six-Cord Spool Cotton.**  
This is the Best Thread for Hand or  
Machine Sewing. w41 3m

**PORTABLE**  
**CIRCULAR SAW MILLS**  
**VIBRATOR**  
**THRESHING MACHINES,**  
Manufactured by  
**KINGSLAND, FERGUSON & CO.,**  
ST. LOUIS, MO  
w17 6m

**TO LUMBERMEN!**  
**WANTED,**  
AT THE DESERET NEWS OFFICE,  
A LOT OF  
**Maple Plank,**  
Two inches and a quarter thick, and from eight  
to ten inches wide.  
d252s65w33:tf

**NOTICE.**  
IS HEREBY GIVEN, That I, Abram Hatch,  
Probate and County Judge of Wasatch  
County, U. T., did, on the 6th day of May, A. D.  
1870, enter in the Land Office, at Salt Lake City,  
U. T., for the use and benefit of the citizens of  
Heber City, U. T., the following described land,  
namely: S E quarter, Sec. 31, S W quarter,  
Sec. 32, Township 3, South, E 5 E, and Lots 1  
and 2, Sec. 6, Lots 3 and 4, Sec. 5, Township 4,  
South, E 5 E.  
Also for the inhabitants of Midway, U. T.,  
North half, S E quarter, Sec. 34, N W, S W  
quarter, Sec. 35, Township 3, S, Range 4, E.  
Also for the inhabitants of Wallburg, U. T.,  
Southwest of N E quarter of Sec. 18, Township  
5, South of Range 5, E.  
Any person or persons having claims in the  
above surveys of land, will file the same with  
the Court of the County Court of Wasatch  
County, as prescribed by law.  
ABRAM HATCH,  
Probate Judge.  
w36 3m

**JAMES LEFFEL'S**  
**Double Turbine WATER WHEELS.**  
5,000 in Successful Operation.  
Manufactured by  
**Jas. Leffel & Co.,**  
**SPRINGFIELD, OHIO.**

New illustrated Pamphlet, of 120 pages sent  
free to any one applying by letter or otherwise.  
w88-3m

**Royer Wheel Co.,**  
**CINCINNATI, OHIO.**  
Specialty:  
**Sarven Patent WHEELS,**  
THE BEST IN USE.  
Send for Circulars. w38-3m

**O R E S.**  
**A. T. GREEN,**  
**COMMISSION MERCHANT**  
No. 3 Front Street, San Francisco,  
Agent for  
**SAMPLING, CRUSHING, ASSAYING**  
**AND SELLING OF ORES.**

Shipments received from Miners, and the en-  
tire business transacted with promptness and  
accuracy.  
Merchandise of all descriptions purchased  
and shipped on commission for country  
Merchants.  
Consignments of Produce and Merchandise  
received and sold at the highest market  
prices.

Refers by permission to Jas. Linforth, of  
Linforth, Kel og & Co.; J. Hunt, President Pa-  
cific Insurance Co.; A. J. Ralston, Sec. Pacific  
Insurance Co.; Jos. A. Donohoe, of Donohoe,  
Kelly & Co.; Falkner, Bell & Co.; Badger & Lin-  
derberger; Talle & Co., and J. B. Roberts Esq.  
w16-tf

**IMPERIAL**  
**FIRE INSURANCE COMP'Y**  
**OF LONDON,**  
ESTABLISHED ..... 1808.  
**CAPITAL, - 8,000,000.00.**

**INSURANCE EFFECTED ON**  
**RESIDENCES, FURNITURE, MERCAN-**  
**TILE STOCKS, FACTORIES, MILLS,**  
etc., at as low rates as are consistent  
with the risk assumed, and the  
**THOROUGHLY FIRST-CLASS IN-**  
**DEMNITY OFFERED.**  
**CHAS. S. HAMMER, Agent,**  
**Salt Lake City.**

"He that provideth not for his own household  
hath denied the faith and is worse than an  
infidel."  
**EQUITABLE**  
**LIFE ASSURANCE SOCIETY**  
**Of the UNITED STATES.**

**ASSETS, - - - 12,000,000.00.**  
The Leading Insurance Company of the World!  
IN 1860 the EQUITABLE was the 9th Company  
in new business for the year; in 1861 it was  
the 8th; in 1862 and 1863, the 7th; in 1864 and  
1865, the 6th; in 1866, the 4th; in 1867, the 3d; in  
1868, the 2d, and  
IN 1869 IT WAS THE FIRST!  
The volume of new business for the past year  
exceeded that of the 2d Company (Mutual Life  
of New York) by over Thirteen Million Dollars,  
and was greater in amount than that of any  
other Company in the world.  
Sum Assured, New Business, 1869:  
**\$51,021 141.00.**

The distinctive features of the EQUITABLE,  
and its successful manner of doing business,  
which have rendered it the choice of all think-  
ing business men, will be fully explained to  
any who contemplate insuring either by en-  
dowment, for the benefit of themselves, or in  
Life Policies for the assured independence of  
their families, by  
**CHAS. S. HAMMER, Agent,**  
**SALT LAKE CITY.**

**THE FOLLOWING STATEMENT** made  
by the first purchasers of FLORENCE  
SEWING MACHINES on the Pacific Coast,  
including ALL who bought in 1863, whose  
present residence is known, is conclusive evidence  
of the great superiority and unrivalled excel-  
lence of the FLORENCE, and is the best testi-  
monial ever given in favor of any Sewing  
Machine.

**Statement made May, 1870:**  
"Our machines sew as well now, and are as  
good for use in every respect, as they were  
when purchased nearly seven years ago, and  
they have never cost us anything for repairs.  
We recommend the Florence as being, without  
exception, the very best, most reliable  
and least complicated Sewing Machine in  
use."  
(Signed)

L H Bailey, Portsmouth House...San Francisco  
Miss Anne Bradley,

534 Howard st  
Mrs Clara J Baum, 236 Sixth st.....  
" Edward Babson.....  
" Agnes Brodie, 82 Everett st.....  
" Dr B P Chase, 714 Howard st.....  
" E J Crane, St James House.....  
" D B Coffin, 12 Perry st.....  
" Christina Hucks,

708 Lombard st  
" J B Larcombe, 704 Howard st.....  
" Mary A Merchant,

510 Mason st  
" Henry Miller, 701 Post st.....  
" Ohm, 217 Geary st.....  
" Delta Parker, 517 Pine st.....  
" Samuel Soule, 323 First st.....  
" Emily Sloss, 7 Garden st.....  
" C L Taylor, 709 Bush st.....  
" A J Turner, 320 Beale st.....  
" Sarah P Wiswell, 339 Third st.....  
" B Weller, 129 Second st.....  
" E M Hinkley, 521 Folsom st.....

Luis A Arkello, cor. Santa Clara and Main  
sts., Santa Clara  
Mariano Malarin, Santa Clara st., Santa Clara  
D W Herrington, cor. Jefferson and  
Lewis sts.....

Mrs Belle Fitts.....  
E Lamory, cor. Main & Franklin sts.....  
H Stegemann, Franklin st.....  
Sisters Notre Dame, 93 Santa Clara st...San Jose  
Mrs M L Henning, 414 Third st.....

" Sherman Day, Seventh st..... Oakland  
" O S Dunham, Franklin st.....  
" Wm S Snook, Oakland Point.....  
" Wm B McGuire, Bath, Placer county  
Mrs Lucy Cleveland, Ukiah City  
" Leonora Hard, Antioch  
" Daniel Donn, Trinity st., Vallejo  
Wm Mellor, 102 D st., Marysville  
Mrs M E Burkhalter, Main st, Dutch Flat  
Henry Jackson, Watsonville  
Mrs E C Comstock, 104 Main st., Napa City  
O D Metcalf, 2 Main st., Hydesville, Humboldt  
County

Mrs Jannie A Egan, Spadra, Los Angeles Co.  
John F Pinkham, Placerville  
Mrs J Crawford, Copperopolis  
" J C Fischer, Rocklin, Placer County  
A B Beauvais, Columbia

Mrs Dr S L Robertson, Foguel, Santa Cruz Co.  
James Bell, near Sonora, Tuolumne County  
Mrs Sarah E Miller, 44 G street Sacramento  
" Sarah Longton, cor. J & 7th sts.,  
" P G Teit, Aurora st., Stockton  
" Elizabeth Keefer, Woodland, Yolo Co.  
" Melissa A Noyes, Port Gamble, Washing-  
ton Territory

O Oshorey, Seattle, Washington Territory  
W L Barlow, Salinas, Monterey County  
Mrs Marie Daegerer, Columbia  
" Josephine Bader, San Andreas  
Mrs Lucy Cooke, Dutch Flat  
" John O'Neill, near Jamestown, Humboldt  
Hill

" Mary Gundry, Amador City  
Elizabeth Miles, Victoria, Vancouver Isl'd  
46-1y

**CANCER INFIRMITIES!**  
To the Afflicted.

**CANCERS,** Ruptures or Breaches, Fever  
Sores, White Swellings, Wens, Salt Rheu-  
matism, Scrofula, Scald Head, Pimple Face,  
Freckles, Sore Eyes, Asthma, Consumption,  
Lung Disease of all kinds. Gathering of the  
Head or running at the Ear, with all the above  
diseases mentioned, the Doctor makes a spe-  
cialty of. **No cure no pay.**

**DR. H. P. TOMPKINS,**  
w44 6m BRIGHAM CITY, U. T.

**PLANCH & CO.,**  
132 and 133 FRONT ST., corner of Pine St.,  
**NEW YORK.**

Offer for sale, in bond or duty paid, **WHOLE**  
**SPICES,**  
**PEPPER, PIMENTO, CASSIA, CLOVES, NUT-**  
**MEGS, GINGER, MACE.**  
w41 3m

**Ayer's**  
**Hair Vigor,**  
For restoring Gray Hair to  
its natural Vitality and Color.



A dressing which  
is at once agreeable,  
healthy, and effectual  
for preserving the  
hair. Faded or gray  
hair is soon restored  
to its original color  
with the gloss and  
freshness of youth.  
Thin hair is thick-  
ened, falling hair checked, and bald-  
ness often, though not always, cured  
by its use. Nothing can restore the  
hair where the follicles are destroyed,  
or the glands atrophied and decayed.  
But such as remain can be saved for  
usefulness by this application. Instead  
of fouling the hair with a pasty sedi-  
ment, it will keep it clean and vigorous.  
Its occasional use will prevent the hair  
from turning gray or falling off, and  
consequently prevent baldness. Free  
from those deleterious substances which  
make some preparations dangerous and  
injurious to the hair, the Vigor can  
only benefit but not harm it. If wanted  
merely for a

**HAIR DRESSING,**  
nothing else can be found so desirable.  
Containing neither oil nor dye, it does  
not soil white cambric, and yet lasts  
long on the hair, giving it a rich glossy  
lustre and a grateful perfume.

Prepared by **Dr. J. C. Ayer & Co.,**  
**PRACTICAL AND ANALYTICAL CHEMISTS,**  
**LOWELL, MASS.**  
**PRICE \$1.00.**

**SOLD BY**  
**GODBE & CO.,**  
Salt Lake City, and all Druggists and Deal-  
ers in Medicine everywhere.

**NOTICE**  
IS HEREBY GIVEN that I, Edward Par-  
tridge, Probate Judge of Millard County,  
U. T., have, on the 1st day of November, A. D.,  
1870, at the U. S. Land Office in Salt Lake City,  
G. T., made cash entry of the following de-  
scribed tract of land in trust, for the use and  
benefit of the inhabitants of the town of Hol-  
den, Millard County, U. T., to wit:  
The E 1/2 of S W 1/4 and N. W. 1/4 of Sec. 1/2 of Sec.  
2, township 29, south of range 4 west, containing  
one hundred and twenty acres.  
Also, on the 4th day of November, 1870, for  
the use and benefit of the inhabitants of the  
town of Oak City, in Millard County, U. T., the  
following described tract of land, to wit:  
The W 1/2 of S. E. 1/4 of Sec. 31, township 16  
and lot 2, and S. W. 1/4 of Sec. 8 in town-  
ship 17, 8th of range 4 west, containing one  
hundred and sixty acres and thirteen hun-  
dredths.

All persons claiming to be entitled to any  
portion of the above described lands are hereby  
notified to file their statements with the Clerk  
of the Probate Court of Millard County, as re-  
quired by an act of the Legislative Assembly  
of the Territory of Utah, prescribing rules and  
regulations for the execution of the trust  
arising under an act of Congress, entitled "An  
Act for the relief of the inhabitants of cities  
and towns upon the public lands;" approved  
March 2nd, 1867.  
Approved February 17th, 1869.  
**EDWARD PARTIDGE,**  
w43 3m Probate Judge of Millard Co

**TO WHOM IT MAY CONCERN.**

THAT cash entry, No. 211, for the town of  
Santquin, embracing the S W quarter of  
S half of Lots 3 and 4 of N W quarter of Section  
1, Lot 1 and S E quarter of N E quarter and E  
half of S E quarter of Section 2, in township 10,  
south of range No. 1 east.

Also, cash entry, No. 212, for the town of  
Cedar Fort, embracing the S half of N E quarter  
and N half of S E quarter of Section 6, S half of  
N W quarter, N half of S W quarter, S half of N  
E quarter, Lots 1 and 2, N half of S E quarter, S  
W quarter of S E quarter of Section 5, in town-  
ship 6, south of range No. 2 west.

Also, cash entry, No. 186, for the town of Fair-  
field, embracing the S E quarter of Section 29,  
W half of S W quarter of Section 28, N W  
quarter of N W quarter of Section 33, N half of  
N E quarter, N half of N W quarter of Section  
32, in township 6, south of range No. 2 west,  
have been suspended for further proof.

And this is to notify all claimants that on the  
2nd of January, A. D. 1871, at 10 o'clock, a. m., I  
will appear at the U. S. Land Office, Salt Lake  
City, U. T., to make the proof required, and  
show that I am entitled to have the entry of  
said land, confirmed under the town site Act  
of March 2nd, 1867, for the use and benefit of the  
inhabitants thereof, at which time and place  
any person or persons can appear and contest if  
they see proper.

**GEO. W. BEAN, Probate Judge,**  
Provo City, Nov. 30, 1870. w41 1m

**Z. C. M. I.**  
**CLOTHING DEPARTMENT.**

**FRESH ARRIVALS**

OF NEW GOODS IN  
**FALL & WINTER SUITS**  
**OVERCOATS, CAPES, TALMAS,**  
**MILITARY CLOTHING, etc.**

**HATS, CAPS AND GLOVES.**

Also a FULL VARIETY OF

**Gents' Furnishing Goods.**

**GENTS', LADIES' AND BOYS'**

**BOOTS AND SHOES.**

**Trunks in all Styles and Qualities,**

**Valises and Carpet Sacks,**

**Carpets, Matting, Floorcloths,**

**Wall Paper and Decorations.**

Always on hand and for sale by the yard, a  
Large Stock of **FRENCH and ENGLISH**

**CASSIMERES,**

**Doeskins, Beavers, Military Cloths, Home-**

**Made Tweeds, etc.**

**Suits Made to Order!**

Gentlemen's Clothing or Military Suits made  
to order in the Newest Style of Fashion, on the  
shortest notice. First-class Fit and Workman-  
ship Guaranteed.

**Military Trimmings in great variety.**

**H. B. CLAWSON, Supt.**

w42 1f

**NOTICE**

IS HEREBY GIVEN that, on the 4th day of  
November, A. D., 1870, at the United States  
Land Office in Salt Lake City, cash entry was  
made by me, J. V. Robison, Mayor of Fillmore,  
Millard County, Utah Territory, in trust for  
the inhabitants of said city, the following de-  
scribed tract of land to wit:

The S W of S E 1/4, S 1/2 of S W 1/4 of Sec. 17,  
S E 1/4 of N E 1/4 and E 1/2 of S E 1/4 of Sec. 19, W  
1/4 of N E 1/4, W 1/4 of S E 1/4, S E 1/4 of S E 1/4, and W  
1/4 of Sec. 20, N E 1/4 of N E 1/4, W 1/4 of N E 1/4, N W 1/4  
of Sec. 21, and E 1/2 of N E 1/4 of Sec. 30, in town-  
ship 21, south of range 4 west, containing eleven  
hundred and twenty acres.

All persons claiming to be entitled to any lot,  
block, share or parcel of the above described  
lands are hereby notified to file their state-  
ments with the clerk of the Probate Court of  
Millard County, as required by an act of the  
Legislative Assembly of the Territory of Utah,  
prescribing rules and regulations for the execu-  
tion of the trust arising under an Act of Con-  
gress, entitled "An Act for the relief of the  
inhabitants of cities and towns upon the public  
lands;" approved March 2nd, 1867.  
Approved February 17th, 1869.

**J. V. ROBISON,**

Mayor of Fillmore City.

**Wm. M. Hoyt, W. T. Sherer, O. Watrous.**

**WM. M. HOYT & Co.,**

**WHOLESALE GROCERS,**

**36 South Water St., CHICAGO.**

w45 3m