

CHURCH

MISSION ADDRESSES

For the convenience of travel-

ers, the Deseret News gives here-

with the addresses of the various missions of the Church where this paper will always be found on file, and where travelers will receive courteous attention:

New York City—33 West One Hundred and Twenty-sixth St.
Chicago—149 So. Paulina St.
San Francisco—1443 Baker St.
Los Angeles—423 West Tenth St.

Denver-622 West, Sixth Ave. Chattanooga, Tenn.-711 Fair-

Chattanooga, Tenn.—All Fair-view Ave.
Portland—267 Hancock St.
Independence, Mo.—302 South
Pleasant St.
Mexico—Calsada Sta. Maria.
(la rodonda) num. 4 (altos), D. F.
London, England, Deseret
High Road, South Tottenham, n

Liverpool, England-295 Edge Bristol-10 Albert Place, Cheltenham, England.
Zurich, Switzerland — Hoschgasse 68, Munster.

Copenhagen-Korsgade 11. Stockholm, Sweden-Svartens-

Tekyo, Japan—No. 16 Kasumi-gaokamachi, Yotsuya. Toronto, Canada -- 659 Bat-hurst St.

hurst St.
Rotterdam, Holland—
Crooswilkschesingel 8.
New Zealand—53 Upper Queen
street, or P. O. box, 72, Auck-

\$44444444444444444444444

addressed the assembly on the neces

candidates were baptized by Elder James D. Dean,—Millennial Star, Aug.

GOOD NEWS FROM AUSTRALIA

The work of the Lord is progressing

very satisfactorily in the Australian mission. The Liverpool office has just

received from Prest. W. Armstrong the following order for books and tracts:

'The Only Way to be Saved," 10,000,

der, we have been able to reach out hore, and we are confident that by the dessing of God there will be a rich arvest in days to come. As you may be aware, the work was opened for the use time last year in West Australia, there four elders are now located, there have been two baptisms recent

ly, and prospects are good for more to come forward. The elders are holding meetings in a nice hall, and also on the streets of Perth, the capital. A great work has been done this year on the streets and in the parks. Most of the elders are very much taken up with the outdoor work, and in ad-

CARTERS

PILLS.

TTTLE

gatan 3. Honolulu—Punchbowl St.

Boston, Mass., 57 Worcester St. g. 20.-Prest, McQuarrie having en released from the presidency s mission and Elder Ben E. Bleh pointed his successor, and desiring meet with the elders of this conence and thus become better ac tinted with conditions here, Prest, ch appointed a priesthood meeting be held in this city Aug. 18, at ich time and place the elders all ne in from the different fields of la-(12 in number) and had the pleas-of meeting our new president. A y enjoyable time was had. After the elders had reported their lathe elders had reported their lass during the past year and the dition of their several districts which show a vast improvement ng the lines of work accomplished nd had also borne testimony to the ine mission of Jesus Christ and of eph Smith, the prophet, President h then gave some very good counand complimented the elders on ir work.

were filled with renewed de-

all were filled with renewed de-mination to go forth and do our y as missionaries. Ider Rich being pressed for time, Id not remain longer than one day h us, and returned to New York the same night, promising, how-r, to keep in close touch with us give strength and encouragement

ast night the elders and saints met ast night the elders and samus mer
at headquarters in social gathig to do honor and show our aplation of the kindness and hoslity that have been extended to
by Sister Sarah Baxter and daughIda, who took their departure tofor Ogden, Utah. A very enjoytime was had. Songs and sweet ite and speech making followed by eshments. The sisters have been a it help to this branch and we shall them, but our best wishes go them to their new home in the WM. C. HUNTER. resident New England Conference

ON STAKE CONFERENCE.

e quarterly conference of the Testake of Zion was held at Driggs, o, Saturday and Sunday, Aug. 8 9. Elder George Albert Smith and ham H. Roberts of the general auties were in attendance. The stake nizations and wards were fairly represented. general meetings were held or

rday and three on Sunday, includ-t M. I. A. session at night, besides special meetings, among which a session of the seventies, and of the high council. A special ses-of the high council was held Mon-night attended and instructed by night attended and instructed by visiting brethren. They also attained a meeting in Pratt ward Tuesnight, when the ward was reorganand one in Bates branch Weday night, when the branch was a ward organization, wide E. Rigby was set apart as of Pratt ward, with Joseph ur Horne and Robert E. Griggs sectors.

selors.

na Hansen was made bishop of s ward, with former presiding elThomas Bates, as first and Samuel

Sr., as second counselors, att ward's outgoing bishop, Fred Morgan and Alfred W. Meikle of a ward were set apart as high e ward, were set apart as high cilor and alternate high councilor

ctively, Hugh Hendrickson of Clawson lately returned from the Central s mission, was set apart as stake intendent of religion classes. Edlew B. Edlefsen being re-

ers Smith and Roberts will also at a conference of the Jackson Sunday, the 16th, when their meetinghouse will be dedicated which the visiting elders will a tour of the Yellowstone park in any of Stake Provident Don C. y of Stake President Don C. and George S, Young and M. M. NORMAN, Stake Clerk.

NCH ORGANIZED AT TWIN FALLS, IDA.

in Falls, Aug, 25.—In persuance of an suggested by the Latter-day Church officials, President Wil-T. Jack of Cassia stake and Bishdam G. Smith of Marion ward, a stake, came to this city last for the purpose of selecting a ng spot for a splendid house of hip to be built here in the next or two, and to organize the branch both of which were accomplished factorily. ctorily.

h—as it does to every church— allding lot, which is located on West Eighth street, branch was organized with Elder Sweason as presiding elder, El-William K. Herendem as first and White as second counselors.

TISMS IN FOREIGN MISSION FIELDS.

eptismal service was held in the Lane baths, Lebester (Nottingonference), Aug. 6, 1908. Elder

conference), Aug. 6, 1908. Elder Clayton spoke for some time interesting and impressive maint the necessity and sacredness of oly ordinance of baptism. Four were then led into the water and sed by Elders O. B. Ostler and Howler. Two of the candidates from the Leughboro branch and rom the Leughboro branch and rom the Leughboro branch and rom the Leughboro branch. Aug 6 last another member was it to the Church by baptism, at ever, County Down, Ireland. The ance was performed in the sea doe, T. J. Bennett. The convert young man who went to Salt City about two years ago to see mother had been deceived by g the Church of Josus Christ of reday Saints. After staying there knost two years, he returned to native land, well pleased with he had seen and heard. He ts to return to Utah, accompany his mother, in September, Aug, 5, 1998, a haptism took in the North Sea, Sunderland castle conference), when two ris were haptized by Elder rd West.

Sunday, Aug. 9, two members added to the Birkenhead branch

rd West.
Sunday, Aug. 5, two members
added to the Birkenhoad branch
me to the Liverpool branch
rpool conference). The converts
bantized in the sea, at Wallassy.
Henry L. Bywater officiating
er loby b. Sievenson reports John D. Stevenson reports ism of another convert in the mission on the 22nd of July

Aug. 3, another member was to the Church in Lancaster. Fremony was performed in More-bay by Elder Garland Pace, ther baptism was held in the ster Public baths, Friday, Aug. rest, Crockett was present and

dition to its being beneficial to the cause it is very helpful to our young elders in enabling them to develop in the ability to present the truth and also in faith. The meetings are well attended all over the mission, and the saints are very united. The same thing is true of the elders. Taken altogether, it seems to me that the condition of the mission is excellent. The outlook for the future appears to be very encouraging to all of us."—Millennial Star. *কুম্বাক্তব্যক্তব্যক্তি* কৰ্মকৰ কৰ্মকৰ কৰ্মকৰ কৰ্মকৰ

CHANGES IN SAN JUAN STAKE.

The quarterly conference of the San Juan stake of Zion was held at the Star Opera House in Moab, Grand county, Utah, Ang. 15 and 16. There were present Elder George F. Richards of the quorum of the twelve, Sister Bernion of the Primary general board, Stake President Waiter C. Lyman and counselors, several members of the high council, bishops or representatives of six wards of the stalle, and a very good attendance of the saints, especially of those living in the western part of the stake.

ally of those living in the western part of the stake.

The reports of the stake presidency and bishops showed the same to be in very good condition, both sphritually and temporally. Two new wards have been organized since the last quarterly conference, namely Redmess in La Plata county, Colorado, and Grayson, in San Juan county, Utah.

Timely instructions were given by Elder Richards on a variety of topics pertaining to the spiritual and temporal welfare of the saints.

The general and stake authorities of the Church were sustained, the following changes being made in stake officers: Releases, high councilors—Hanson Bayles, he having been appointed bishop of Grayson ward. D. John Rogers, who was selected as first coun-

son Bayles, he having been appointed bishop of Grayson ward. D. John Rogers, who was selected as first coun-selor in the bishopric of Grayson ward. Alternate high councilors, Hiram M. Taylor, who was named as bishop of Bedmesa ward, and William J. Nix.

Redmesa ward, and William J. Nix.

The stake superintendencies of Sunday schools and Religion classes were also released on account of the superintendents being chosen to fill places in the bishopric of Grayson ward.

The counselors to the president of the Primary associations were released on account of family duties and other responsibilities which prevented them from traveling in the stake.

The following were sustained to fill the vacancies above enumerated; High councilors, John E. Adams and Wm. J. Nix.

Alternate high councilors, Arthur S.

addressed the assembly on the necessity of the sacred ordinance. Four converts were then baptized by Elder Kenneth R. Woolley, who afterwards spoke briefly on salvation for the dead. A baptismal service was held at the Full Street baths, Derby, Aug. S. After a spirited discourse on the object and necessity of baptism, by Elder Charles V. Dean, 12 souls were added to the Church. The ordinance was performed by Elders David J. Sutton and Alonzo J. Gilbert, after wrich confirmations took place at the baths.

J. Nix.
Alternate high councilors, Arthur S.
Wood, and Jos. F. Barlow, Jr.
Sunday schools: Clyde A. Hafamond,
superintendent: Wm. Rusself McConkie
and Morgan A. Barton, assistants.
Philip H. Sorensen, secretary and
treasurer: Orrin A. Tangren, assistant
secretary.
Primary Associations—Alice Gertrude

Primary Associations-Alice Gertrude baths.

Another baptismal service was held in the Gainsborogh Corporative baths (Grimsby conference), Aug. 9. A large number of strangers had assembled to without the ordinance, and were addressed by Elder James L. Shepard from Hull, after which two condidates were bantized by Elder.

Hyde and Isabel Barton, counselors to president: Christian Smith, Annic Tangren, aids on board.
Religion Class—Charles S. Brown, superintendent. Owing to the absence of Elder Brown from the conference, other vacancies in the stake board of Religion classes were not filled at this time.

The stake conference was adjourned for three months to meet at the Burnham ward. New Mexico.
The usual conjoint conference of the Y. M. and Y. L. M. I. A. was held on Y. M. and Y. L. M. I. A. Was into the Sunday evening, and meetings with the stake and ward officers of the Primary associations were held under the direction of Sister Bennion of the general board, and Stake President Nancy Evelyne Adams.

PETER ALLAN, Stake Clerk.

PRESIDENT SMITH

VISITS STAR VALLEY

"The Only Way to be Saved," 10,000.

"Restoration of the Everlasting Gospel," 20,000: "Latter-day Judgments," 10,000: "The Universal Apostasy," 20,000: "The Universal Apostasy," 20,000: "Glad Tidings of Great Joy," 10,000: "The First Principles of the Gospel of Christ," 10,000: "The Necessity of Revelation," 20,000: "The Only True Gospel." 10,000: "Rays of Living Light," numbers 1, 2, 3, 4, 5, 8, 10 and 11, 20,000 each; "Is Baptism Essential to Salvation," 20,000: "My Reasons for Leaving the Church of The quarterly conference of Star Valley stake was held in Afton. Aug. 22 and 23, 1908, Elder George Osmond presiding. The conference was favored with the presence of President Joseph F. Smith and Elder George F. Richards of the apostles' quorum. There was a large attendance of saints and strangers throughout the conference. On Sunday the meetinghouse was filled to overflowing, and an overflow meeting was held in the schoolhouse in the afternoon to accompany the accompany. Essential to Salvation?" 20,000; "My Reazons for Leaving the Church of England and Joining the Church of Josus Christ of Latter-day Saints," 1,000; "The Latter day Saints," 1,000; "Saved by Grace," 3,000; "The Beginning of the Gospel," 3,000; "Marks of the Church of Christ," 3,000; "Signs of Christ's Second Coning," 3,000; Morgan's, Nos. 1 and 2, 1,000 each; "Lectures on the Book of Mormon," 100. Elder Armstrong adds: The rich river districts of New South Wales have been gone over once and rnoon to accommodate the throngs. President George Osmond reported the stake in a prosperous condition. The the stake in a presperous condition. The wise and fatherly counsel of President Joseph F. Smith will long be remembered by the people of Star valley.

The Sunday morning session was occupied by the Sabbath school. President Smith and Elder Richards gave the children some excellent advice on timely subjects, and were listened to with wrapt attention. At the close of this session the children had the privilege of whalking hands with our king visitions. Wales have been gone over once and several hundreds of "Durants" have been sold to the people. As we have almost 50 elders in the field now, more than we had a couple of years ago, we have been able to reach out

session the children had the privilege of shaking hands with our kind visitors, which was much appreciated.

The choir discoursed sweet music, and two solos were rendered by George Bruce and Annie Hood. Elders Mark Hardman, Louis J. Jensen and William Roos gave a brief account of their missions, having just returned from their fields of labor.

The general authorities of the Church and local authorities of this stake were

and local authorities of this stake

and local authorities of this stake were presented and unanimously sustained. Prostdent Smith and Elder Richards spoke at all meetings on subjects of vital interest to the Latter-day Saints, and all who attended felt that they had had a spiritual feast.

Sunday evening the Y. M., and Y. L. M. L. associations held a conjoint session which was well attended.

The stake labernacle is nearing completion, as it is ready for the plasterers to commence. It is toped to have it completed by next conference.

WM. H. KENNINGTON.

Stake Clerk.

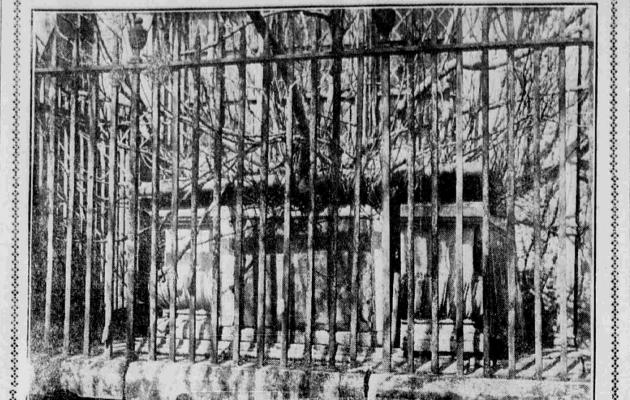


FIG TREE GROWS FROM ATHEIST'S TOMB.

REAT BRITAIN abounds in peculiar epitaphs and what I might be termed "graveyard curiosities." Scattered throughout the kingdom are village parish churches standing in the center of their respective graveyards, wherein are dotted imposing headstones, and few there are that do not have "show" graves that carry dates back to the fifteenth an sixteenth centuries.

Numerous curiosities might be cited. For instance, there is a grave in the yard of the Montgomery parish church, which for years has been marked with a rude cross—a bare spot in the turf assuming that shape. The legend attached to this peculiarity is that an individual accused of a crime was buried here, and before death the curiosities." Scattered through-

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GATES FAMILY. It is not given to many people to arry their lineage back in one un-broken line for eighteen generations;

out that is what the Gates family of Utah can do: And the story of its ichievement is, like all other such sto-

ies, of great interest to genealogists and saints. The late Jacob Gates, who was one of the first council of

encountered in the churchyard at Watford parish church in Hertford-shire. The picture reproduced above is from one loaned to the Deseret News by Mrs. Lydia D. Alder of this city, who labored in Englan? as a systematic of the control of the city.

no verbose maundering over unimport-ant and useless facts. Short and sharp are the facts given. And perhaps the

one explanatory paragraph in the whole book will give a better pen-picture of the race than any words of mine could do. They are:

Mr. H. S. Norse in his book, "Early Records of Lancaster," speaks thus of the Emigrant Stephen Gates and his

family: "The Gates blood seems to have been

tion which is indignantly denied by the sexton.

Another graveyard curiosity is that encountered in the churchyard at

of the mason work. This theory, like that in the Montgomery church yard exhibit, is scorned by the sexton.

Fe that as it may, it has been found necessary to erect a high iron fence around the tomb to keep off the curious vandals who would chop the tree down, and carry it away. the curious vandals who would chop the tree down and carry it away piecemeal if unmolested. Leaves from this peculiar tree have been plucked and carried away by visitors, so that possibly they are distributed through-out the civilized world. The grave is located barely three feet from the wall of St. Catherine's parish church at Watford. The tree apparently grows from out of the grave, the roots and branches forcing

grave, the roots and branches forcing the mason work apart. The tree soreads into three branches at the point of emergence. These are to or six inches in circumference are knotted and seamed with age.

there when the famous shot was fired

which was heard around the world. While there were scores and scores who served in the Revolutionary war.

They are shrewd, thrifty, humorous with a genuine Yankee twang to their

dry jokes, good providers as the old New England phrase has it, kind to their own families, but rather given

to coldness and austerity with those not of their own flesh; honest as the day, musical, fond of athletics and al-

ways given to arguing the point; mathematicians rather than literary in taste and withal, not very religious. But

if once converted, these Gates are firm as the everlasting hills. No finer type of the old Yankee stock could be found in

Utah, than was that grand old pioneer debater, fighter, logician, friend of the prophet's and general soldier of Christ

Jacob Gates. His descendants may never hope to surpass his splendid moral heights; but it is hoped that his

own character and the traditions of this noble Yankee family will not be forgotten nor left unheeded by his

forgotten nor left unheeded by his Utah descendants, Jacob Gates' sister Lucinda, married Sandford Bingham of Ogden, and she left a numerous and splendid posterity. There is one descendant of a cousin, Reuben Gates, now dwelling in Logan. The Prophet Joseph Smith's maternal grandmother was Lydia Gates, a school teacher. The directory shows that there are a few of the same name living in Salt Luke.

the same name living in Salt Lake City, not directly connected with this Utah branch. If there are any who desire further information in regard to this family, let them write to Jacob F. Gales, 672, north First West, Salt Lake City, Utah.

GENEALOGICAL WORKS.

American genealogies which can be purchased through Joseph Christen-sen, address care of Salt Lake Temple, Salt Lake City, Utah. Add 10 per cent to prices named for postage:

Fisher; Fiske: Fitch, \$1; Fitts, \$5; Fitshugh, \$5; Fitzpen, \$1; Pitzrandolph; Flagg, 50 cents; Flanders; Fleet, \$1; Fleming, \$5; Fletcher, 25 cents; Flint, \$5; Flituer, \$1.50; Flournoy, \$5; Flower, \$5; Floyd, 1; Fogg, \$1; Folger; Follansbee; Follett, \$4.; Folsom, \$2; Fonda, \$5; Fones, \$1; Fontaine, \$5; Foote, 50 cents; Forees, 51; Ford, \$5; Forman, \$2.50; Forney, \$5; Forrest; Forry, 50 cents; Forsyth, \$1; Fort, 50

\$3: Focalke: Fountain \$5: Forker Fowler, \$1: Fox, \$1: Foxerft, 25 cents Fowler, \$1: Fox, \$1: Foxerft, 25 cents Foxwell, \$5: Frames, \$5: Framels, Franklin, \$1: Frary, \$5: Frames, Franklin, \$1: Freedman, Freet, \$5: Frames, Freedman, \$1: Freedman, Freet, \$5: Freedman, Freet, \$5: Freedman, \$1: Furley, \$1: Gager, \$1: Gager, \$1: Gager, \$1: Gager, \$2: cents: Gaillard; Calmes, \$5: Gager, \$2: cents: Gaillard; Calmes, \$5: Gane, \$1: Garlin, \$6: Galle, \$1: Garlin, \$6: Galle, \$1: Garlin, \$6: Gannett, \$5: Gannett, \$5: Gannett, \$5: Garling, \$6: Garrett, \$6: Garrard, Garretson, \$6: Garrett, \$6: Garrard, Garretson, \$6: Garrett, \$6: Garrard, \$6: Garr

conts; Forward, 32; Fosdiels, \$2; Foster \$3; Foulke; Fountain, \$5; Fowker Fowler, \$1; Fox, \$1; Foxeroft, 25 cents

WHAT A NEW JERSEY EDITOR SAYS.

M. T. Lynch, Editor of the Philips-burg, N. J., Daily Post, writes; "I have used many kinds of medicines for coughs and colds in my family but never anything so good as Foley's Hon-ey and Tar, I cannot say too much in praise of it." For sale by F. J. Hill Drpg Co., "The Never Substitutors."

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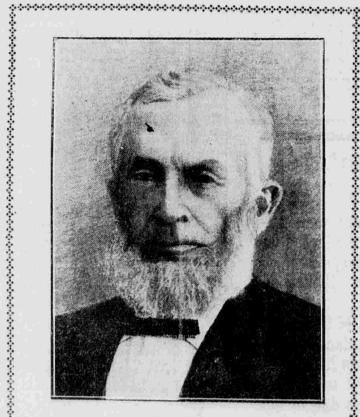
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GENEALOGY.

This department is published under the auspices of the Genealogical Society of Utah. All communications should be addressed to the secretary of the society, Joseph F. Smith, Jr., Salt Lake City, care of historian's cf-

JACOB GATES.

seventies for thirty years, was deeply interested in connecting himself with the well-known family of Massachusetts Gates. But his efferts were unavailing. He collected what names he could, from printed histories and generalogies. But he was unable to tell where his own father was born, or the name of his grandfather. Six months after his death in 1891, his daugter-inlaw received a letter from a Mr. Charles Otis Gates a wealthy banker of New York and Brooklyn, who was trying to publish a Gates history. Mrs. Gates at once forwarded the meager data in possession of the Ulah branch, and received a chart filled with Gates fammes as a preliminary offering. At

Reproduction of Freehand Drawing Made by Emma Lucy Gates at the Age of Ten.

Gates at once forwarded the meager into any letter of the phasters of the completed by next conference with completed by next conference.

BANNOCK STAKE CONFERENCE

Bannock stake of Zion convened in the Sanda Springs ward. Saturday and sunday Aug. 15 and state of the conference of the Bannock stake of Zion convened in the Soda Springs ward. Saturday and sunday Aug. 15 and state of the Church, Edder John Henry Smith and Seymour B. Young. The presidency of the stake and a good representation of stake and ward aug.

Notwithstanding the stormy weather, the meetings of the conference were well attended.

The principal subjects i rested upon by the speakers were, proper teaching of children, ithing, conditions of sulfagation, and the conference were well attended.

The principal subjects i rested upon by the speakers were, proper teaching of children, ithing, conditions of sulfagation, and the condition of the conference were well attended.

At the afternoon session on Standay, the Soda Springs meeting that subject the condition of the conference will be conditioned and the conference of the subject of the subject of the conference of the subject of the conference of the subject of the conference of the subject of the subject of the conference of the subject of the conference of the subject of the subject of the subject of the conference of the subject of

AN EFFICIENT FACULTY, trained. in the greatest Colleges and Universities of America and Europe. AN AMPLE EQUIPMENT, which makes it possible for every student to work at the point of highest efficiency. A MODERN COURSE OF STUDY, both liberal and practical, which meets the needs of today. The student is not trained away from life, but trained for life. A STUDENT BODY, famous for its persistent enthusiasm, a feature which finds expression in superior class work and in wholesouled public life.

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pervading the entire Institution. College work begins September 15. Entrance fee \$5.00. Catalogue and circulars free upon request. A letter to The President will receive careful attention. Write today. THE AGRICULTURAL COLLEGE, LOGAN, UTAM

Is the bane of so many lives that here is where we make our great breat. Our pile cure it while others do not. Cartor's Little Liver Piles are very small and very case to take. They are strictly very shall and to not gripe er parge, but by their partie action please all who CARTER MEDICINE CO., MAN YORK. Small Pill. Small Bose. Small Price.

Ache they would be also styric less to those who suffer from this distress? In complaint, but fortunately their goodness documented here, and those who once try them will find those who in so many was a the they will not be willing to do willout them. But after all sick head