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NEW YORK CONFERENCE.

Small but Altentive Audiences Attend the

Meetings.

Impressive Testimonies by Elders,

Saints, and One Inves-

tigator.

Elder M. E. Andrus favors the "News'

with the subjoined report, dated Lan-

The New York conference of the

Eastern States mission convened on

Since our last conference, held in

Canaseraga, New York, in November

last, the boundaries of the then western

New York conference were extended

and the name changed to the New York

conference. The conference now em-

braces the entire state of New York,

(with the exception of Greater New

York City and Long Island) and the

The Elders arrived in Troy on Satur-

day, May 4, and in the evening the

twelve Elders laboring in this confer-

ence met with the new mission president, Elder John G. McQuarrie, in an informal meeting at the Revere house.

There was a very poor representation of Saints, as the place of meeting was so far from the main body of Saints

who live in the western part of the

The first meeting of the conference was held Sunday at 10 a. m. There were present Elder John G. McQuarrie, of

the Eastern States mission; the twelve Elders of the New York conference, Brother Thomas Small and daughters,

of Lansingburgh, Sister Hester Dalton, of Niagara Falls, N. Y., Mr. and Mrs. Walton, of Schenectady and two friends

from Troy. This meeting had been advertised as a public meeting, but as the above named were theonly ones present,

it was changed into a fast and Sacra-

ment meeting. Testimonies were borns

by those present and the Spirit of the

In the evening, at 7:30, the second

public meeting convened. Elder Andrew

May spoke upon the principles of the Gospel, and Elder McQuarrie followed

with a clear and impressive sermon on the restoration of the Gospel. The

audience was somewhat larger and good attention was shown by those present.
Two Priesthood meetings were held

on Monday. May 6, and the Elders gave in their reports of the last six months. These reports show that all the efforts to relead the work of releading the rest.

to retard the work of salvation, by the

wicked and those who know not the ways of God, are overcome by perseverance and implicit trust in our heavenly Father. They showed that a great deal of prejudice was aliayed by the untiring efforts and zeal of the Elders.

untiring efforts and zeal of the Elders.
Elder McQuarrie gave many words of
encouragement and instruction to the
Elders, and a thrill of determination
stirred the hearts of all who listened to
him. It was in this meeting that the
Elders received their appointments to
their new fields of labor and their new
commanions for the coming six months.

their new fields of labor and their new companions for the coming six months. It was decided to open up the countries of Washington and Saratoga; also to keep one pair in the vicinity of Troy, send one pair back to Fulton county and another to Canada, leaving Elder Woolley and his companion to travel among the Saints and investigators in the western part of the state.

Monday evening at 7:20 the last public meeting was held. The audience was fair and listened attentively. Elder M.

fair and listened attentively. Elder M.
E. Andrus spoke upon the persecution of the Saints and was followed by Elder John G. McQuarrie, who spoke upon the Kingdom of God.

The music for the meetings was furnished by the Elders and a male quartet. Those features worthy of special mention were the testimonies of Brothser Small and Mr. Wagner.

er Small and Mr. Wagner.

Brother Thos. Small is a native of England and joined the Church there

fifty years ago when but a young man. He worked some as a local Elder in his native country. When he first heard

the Gospel, he became Interested and began to investigate. After joining the Church he had a desire to gather to Zion with the chosen people of God. and he worked to that end. He and his family got as far as Lansingburgh and the chosen people of God.

then through financial embarrassments was unable to go further. Twenty-one of the fifty years he has been a member of the Church has been spent in exile from the Saints of God, having

Seen the face of no member of the Churca but once in that time, until he read in the Tray Budget that the "Mormon" Elders had invaded the city.

He then set out to find them, and after diligent search found them. With all of this tuck of association with the people of Cod, he is still firm and slead-fast in the faith and desirous of some

day mingling with the Saints in Zion. The testimony which he bore in fast-

meeting was strong and impressive. He is also desirous of hearing from any

friends who may have gone to Utah, his address being Thos. Small, 882 Third avenue Lansingburgh, N. Y.

Mr. Wagner is a man who is seeking the truth and is investigating the Gos.

pel with that end in view. He spoke very impressively in tast-meeting. He said that if this work was of man he hoped that God would help to destroy

but if it be of God, he prayed that success would crown our efforts.

The Eiders felt encouraged and went to their summer's labors feeling well

and happy, rejoicing in past blessings

and hop ful of the future.

The "News" is always a welcome vis-

and friends in New York State or On-

the western part of the state.

Lord was manifest to a great degree.

singburg, N. Y., May 13;

May 5 and 6, at Troy N. Y.

province of Ontario, Canada,

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THE JOURNAL OF EDITION TO A STATE OF THE LOURNAL OF EDITION TO STATE OF THE LOURNAL OF T

completeness, accuracy, typography, style and illustration it challenges criticism and commands admiration."

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many good points about

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trip and for genealogical purposes. We wish him success. Elder George R. Jones for family records. Sister Page comes for family records. Sister Page comes to meet her husband and return with him, after quite a sojourn in the Turkish mission, and later travel in the Holy Land and elsewhere. His health is not of the best, and the presence of his wife will no doubt be of benefit to him.

Appointments-Elder Roscoe E. Grover has been appointed to labor in the Leeds, and Elder Joseph Eckersley in the Liverpool conferences respectively. Transfer-Elder Eugen Weber is transferred from the German to the

STAKE CONFERENCES. WOODRUFF STAKE.

Changes Made in the Organization of that Part of the Church. Woodruff, Utah, May 11.—The Wood-ruff Stake quarterly conference con-vened at Evanston, May 4 and 5, 1901.

Elder John M. Baxter presiding. Ow-ing to the inclemency of the weather, there were but few present Saturday, especially at the morning session. The morning meeting was occupied by Elder John M. Baxter and members of the High Council, speaking of the necessity of the people attending conference, and fulfilling their spiritual

the afternoon meeting and throughout the conference, Elder A. O. Woodruff, of the Council of Apostles, and Seymour B. Young, of the First Council of Seventies, were present. El-der Charles Kingston bore his testimony to the truth of the Gospel and advised all to set a good example to the people of the world. Elder Seymour B. Young spoke of the beginning of this work and of the faithfulness of some of our fathers to the Gospel, and the great missionary work that the

Thurch was doing. Elder A. O. Woodruff said there would be some changes made in this Stake, and that it was expected that every man engaged in this work, love it more than he does his temporal interests. And if they could not, or would not, magnify their callings, he would be pleased to have them resign and let those who would, do it.

At a meeting in the evening of the High Council and Priesthood of the Stake, the following changes in the Stake and ward organizations were made: Elder Byron Sessions, the first counselor in the Stake presidency, was honorably released with the love, confidence and blessings of those present, on account of being called to take charge of the Big Horn colony, and Bishop Archibald McKinnon, of the his place as first counselor. Elder John M. Gray was sustained

and set apart as the Bishop of the Ran-dolph ward. It was proposed that the Spring Valley branch be organized into a ward, with Joseph Dean as Rishop and Henry T. Williams as first and Andrew Easton as second counselors.
On account of being called to other labors, William H. Lee, Joseph Dean and Andrew Easton were honorably released

as high councilors with love, confidence and blessings of the brethren. Elders George A. Peart, Olof Larsen. Cyril C. Tingey, John Reed and John Cox, were sustained as members of the High Council; also Wm. J. Cox, who was released to go upon a mission a little over two years ago was reinstated Elder Joseph H. Quinbell was or-dained a Patriarch in the Woodruff

The General and Stake authorities were presented and unanimously sus-

Apostle Woodruff spoke of the feeling that existed in the hearts of those who have been born under the covenant, though they stray away from this peo-ple. He also reported the labors of our people in the Big Horn country, and the faithfulness of some of the people

Elder Seymour B. Young spoke upon some of the prophecies made by the Prophet Joseph Smith and their fulfill-The sweet singing rendered by Sister

Ferren, of Ogden and the Evanston ward choir helped to make the confera grand success. Conference adjourned for three months to be held in the Owen ward.

T. J. TINGEY. Stake Clerk.

Bingham Stake.

Iona, Idaho, May 16 .- The quarterly fona, Idaho, May 18.—The quarterly conference of the Bingham Stake of Zion was held at Shelley, Bingham Co., Idaho, May 12th and 13th, Elder Rulon S. Wells, of the First Council of Seventies, was present. The organizations in the Stake and the wards were well represented. Large congregations were present each day, to listen to the testimonies of the brethren, and to enjoy the discourses of Elder Wells. A number of the High Council were called to address the to address the conference. Brother C. C. Shaw, of the Descret News, was also present. He told of his labors and gave some good instructions with regard to emple work. Elder Wells portrayed beautifully the

Gospel plan and urged upon all the importance of living pure lives and to keep the commandments of God. The Bishops of the different wards of the Stake reported their wards and all ward or-ganizations in a flourishing condition. MOSES WRIGHT, Stake Clerk.

RETURNED MISSIONARIES

Elder Robert E. Wilson, of Ogden City, returned on the 15th day of this month from a mission to Germany. He was set apart on the 19th day of April, was set apart on the 18th day of 1898, and he has been laboring in the Stuttgart and Frankfort conferences. He says he had a pleasant and profitable experience. The mission is in a

Elder Thomas Butterfield, who has been laboring in the Eastern States re-

very good condition. +

mean thin blood, and thin blood means an unhealthy stomach. To strengthen the nerves and purify the blood Hos-Bitters It will not fail to cure constipation, indigestion, dyspepsia, nervousness, and prevent malaria fe-ver and ague. Why not get well at once by trying the Bitters. See that our private revenue stamp covers the neck

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ports by letter, that he was set apart on the 11th day of May, 1899, and re-turned home on the 2nd day of this month. He labored in Providence, Rhode Island, and New Hampshire, Strafford Co. He says he had much joy in his missionary labors and met with some success.

Elder J. W. Freestone, of Safford, Ariz., returned on the 17th of this month from a mission to the Northern States, for which he was set apart on the 16th day of June, 1899. He has been laboring in Wisconsin, in various places of the state, and he says the work is prosperous in that field. The future prospects, he thinks, are quite encour-

Elder Joseph P. Bischoff, of Fountain Green. Sanpete county, returned on the 21st last from a mission to the Southern States. He has been laboring all the time in the North Carolina conference. He was set apart on the 3rd day of May, 1899. He states that he en-loyed good health during his absence, and that the conference is in a good condition. He presided there since the 19th of December last. Elder George E. Cook, of Fountain

Green, Sanpete county, was set apart on the 3rd day of May, 1899, for the Scuthern States mission. His field has been the North Carolina conference. He rays he has had a successful mission. He returned to this city on the 21st of

from there on the 19th of th's month, having spent the time of his mission in San Francisco and Los Angeles. Elder Derrick says the mission is in a flourishing condition, and that the prospects are very bright,

tion, Cache county, was set apart on the 15th day of June, 1899, for the Cali-fornia mission. He has been laboring in San Francisco, Oakland, Santa Rosa, and Los Angeles. He returned to this city on the 19th day of this month, having had a very good mission.

Green, this county, was set apart on the 25th day of April, 1839, for the Nohthwestern States mission. He has been laboring in the Butte conference four months, Blain conference six months, Baker conference six months,

Fork, returned to this city on the 19th of this month, from a mission to the Northern States. He was set apart on the 15th day of February, 1899. He has been laboting in Fort Wayne, Wabash and Gosnen, Indiana, where he says, he has made many friends, though sometimes opposition has been encountered.

Elder P. P. Musser and wife, of this city, returned on the 17th of this month from a mission to the Hawaiian islands. He was set apart some time in July, 1897, and left on the 4th of Au-gust the same year. He has traveled all over the islands, and he states that he has enjoyed excellent health. His labor has been entirely among the natives, and he met with much success. year. He visited the lepar settlement Many baptisms are performed every twice. There are about 200 Saints there. He laid the corner stone of a new meeting house there, and that is now nearly finished. The mission, he adds, is in a prosperous condition. All is well. The native Saints deeply mourn the death of President George Q. Can-non. The plantation work is in a prospercus condition. Mrs. Musser taught She, too, performed a successful mis-

Whooping Cough.

A woman who has had experience with this disease, tells how to prevent any dangerous consequences from it. She says: Our three children took whooping cough last summer, our baby boy being only three months old, owing to our giving them Chamber-lain's Cough Remedy, they lost none of their plumpness and came out in much better health than other children whose parents did not use this remedy. Our oldest little girl would call lustily for cough syrup between whoops, Jesse Pinkey Hall, Springville, Ala.

case of accident, if applied immediately, it will subdue the pain, prevent swelling and discoloration, and quickly heal the wounds. Price, 25 and 50 cents. Z.

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Possesses a delicate flavor and aroma not found in any other Cereal Coffee. iter and much appreciated by Elders and friends. Anyone having relatives All grocers sell it.

VIRGINIA CONFERENCE. A Pleasant Gathering at Richmond Saints and Friends Present. The following report is dated Richmond, Va., May 14, and is signed by Elders Anders Mortensen, A. W. Larson and E. L. Linford: The Virginia conference convened May 8, in the Montocello hall, Elder Heber S. Olson presiding, Brother Ben. E. Rich, president of the Southern States mission, was present: also a number of the Saints and some who Elder Anders Mortensen, who had been laboring in the North Carolina conference and having been transferred to preside over the Virginia conference. bore testimony that the Gospel has been restored to the earth.

here on earth," seemed to strike the

priest very forcibly.

He quoted this when he got up to preach and said, this is why I am here;

for a wise and glorious purpose. He then explained the Catholic faith and

said the Bible was compiled by the Catholic church three or four centuries

after Christ. He further asserted that the Catholics had more scripture for their doctrine than any of the others.

and that the Universalists and "Mor-mons" had less Bible proofs for their

doctrine than any; especially the "Mormons," He had never met any of

them, but from what he could learn, they had no Bible proofs at all for their doctrine. After closing his dis-

course, he called on us again to sing, which we did. After the benediction

the asked us to bring our hymn books the next night and sing for him, which we promised to do. Before parting with him, however, we told him we were

what the people called 'Mormons," and

inasmuch as he had said some harsh things about us, we would like to have

the opportunity to defend our cause. Elder William B. Parkinson held a

The Elders went to the meeting again but the priest did not invite them to

long conversation with him.

sing any more,

tario, Canada, whom they wish the Elders to visit may address Elder Dilworth Wootley, 509 First avenue, Lansingburgh, N. Y.

THE CALIFORNIA MISSION.

A Successful Conference Held at

Los Angeles.

The semi-annual conference of the Southern California branch of the Church of Jesus Christ of Latter-day Saints, held in this city, May 5th, found his part of the vast missionary field to a presspensia condition. The Los

n a prosperous condition. The Los angeles branch, once struggling for a nere existence, proved to the Saints and Elders what the conscientious and cell directed labors of the servants of

Three meetings

God will accomplish. Three meetings on Sunday were well attended, the seating capacity of the large hall in the Wollacott block, in which every Elder who has labored here has preached the Gospel truths, was taxed

Conference opened at 10 o'clock. On

Conference opened at 10 o'clock. On the platform behind an embankment of the choicest of flowers and ferns sat Elder E. H. Nye and his successor, Elder J. E. Robinson, of Kanab, Utah, Elder H. H. Derrick, president of the conference, and his successor, Elder R. S. Sutton; H. C. Jacobson, branch president, and Elder J. T. Atkins.

Elder Nye was the first speaker; he dwelt briefly on the prosperity of the mission. Following his address Elders Ross, Ballard, and Atkins spoke upon the doctrines of faith, repentance and baptism, gift of the Holy Ghost by laying on of hands, and the authority to administer in the sacred ordinances

to administer in the sacred ordinances

At the afternoon meeting Elder Nye introduced his successor, Elder Robinson. Elder A. L. Tanner followed with

an address upon "Salvation for the Dead," Elder J. W. Evans spoke upon "The General Gospel," Elder W. H.

Maughan here a strong testimony of the divinity of Joseph Smith's mis-sion and the establishment of the great latter-day work through his instru-mentality. Elder H. H. Derrick bore

his testimony to the truth of the Gospel and spoke of the faithfulness

of the Saints and Elders in the per-formance of their duties.

Elder Nye was the speaker at the evening meeting, his address was on "The Latter-day Zion." At the close of Elder Nye's address conference adjourned for six months.

The Elders in attendance at this con-

The Elders in attendance at this conference, who are released, are E. H. Nye, Ogden; J. W. Evans, Layton; H. H. Derrick, Salt Lake City; E. R. Ballard, Cache Junction; J. T. Atkin, St. George; W. H. Haughn, Wellsville. Those who remain here are: J. E. Robinson, R. S. Sutton, A. L. Tanner, Orson Hutchinson, H. J. Richman, Harvey Ross, J. T. Tolman, Thomas Farr, F. O. W. Nakas, G. A. Sacrast

Parley Nelson, and E. L. Elder. The feature of the gathering on Mon-

tokens of love and respect to the de

parting presidents. Elder and Sister Nye, on behalf of the Elders and Saints of the Southern California conference

were presented a handsome set of silverware. Elder and Sister Nye each

made a very appropriate response to

the presentation speech. Branch Presi-

dent H. C. Jacobson then presented El-der Derrick with an inkstand, calendar

and paperweight, as a token of love and respect from the Saints. J. W. Evans, representing the missionaries,

presented to their conference president, H. H. Derrick, a sterling silver shaving

mug, as a token of love and esteem.

The following day all the Elders and

many of the Saints, about seventy-five in all, enjoyed a picnic at Terminal Island, where various amusements were

Wednesday evening was devoted to

A. H. THOMAS, Clerk.

the pleasures of an ice cream social at the mission headquarters, about 120

EVERYTHING IN A NAME.

Elders Furnish the Singing for a Catholic

Meeting.

But When the Minister Hears That

They Are "Mormons" Their

Services Are Not Needed.

A friend of the "News," Brother

Elisha T. Green, writes from Bachelor's

A few weeks ago a Catholic priest

held a three nights' meeting in a

church here. At the time Elders Park-

inson and Whittle were visiting us, and

we concluded to go and hear him. So

the two Elders myself and family,

went. The priest being introduced to

us asked us to sing for him, which we

"O My Father," and the first sentence

of the second verse, "For a wise and

glorious purpose Thou hast placed me

did. One of the hymns we sang was i

Hall, Va., May 14th:

people being present

of the Gospel.

Elder Ben E. Rich then spoke on the beauties of the Gospel, and explained very clearly what "Mormonism" is teaching the world. Seven of the Elders were honorably released to return home. Among those was Elder Heber S. Olson who has been laboring as president of the Virginia conference for about eighteen months. Elder Anders Mortensen is sustained as president of the Virginia conference with Elders A. W. Larson as first, and

Elder E. L. Linford as second couns There are still about nineteen Elders laboring in this conference We have at present about 1,200 members in this State, who, as a rule, are firm and faithful Latter-day Saints, fied with the Church. The "News" is very carefully read and anxiously looked for by the Elders.

AT CHOCTAW CITY. Apostle M. F. Cowley and Elder

Duffin Visit That Place. Elder Henry P. Buchanan and Alfred A. Ruby write from Choctaw City, Oklahoma, May 16:

we received Tuesday, the 14th of May from our mission president, Elder James G. Duffin, and Apostle M. F. Cowley had received notice from Elder Duffin of their coming and engaged a house and notified the people for several miles around. Rain interferred with our meeting by keeping many people away. Yet through the blessings of the Lord some came and the Apostle had privilege of speaking to them Oklahoma Territory; as also had Elder Duffin. The speakers bore strong testimony to the restoration of the Gospel, and to the divine mission of the it will bring conviction to some honest feeling shown toward our people here

Prophet Joseph Smith. We trust that There is considerably friendly in this city. We are treated well as a rule. We have one family of Saints ving here, Brother Elljah Roberts and family. Brother Roberts is doing a good business in the mercantile line, ond is liked by all.

We had an appointment for the following night but Elder Duffin was compelled to meet his appointments in conferences, and so he went on and Apostle Cowley returned to Kansas City, Mo., and left the appointment for us to fill. But at night the rain came

down in torrents, so we were unable to hold meeting. The work is progressing nicely in the Oklahoma conference, Three baptisms were performed during April. Friends are continually being made. A great deal of prejudice is being removed. During the past winter the Elders have been invited to boid meetings at different times. The people generally are willing to hear us. We have thirteen Elders in this conference

who are striving to do their duty. Enjoying His Mission.

Elder Robert J. Evans, in a letter from Owingsville, Bath Co., Ky., May 13, writes in part: I have enjoyed good health while I have been here, and have enjoyed my labors very much. We have many friends and investigators in this part of the Lord's vineyard. We have had fair success in holding meetings for the past three months, and trust that the seeds we sow will take root in precious ground and bring forth a bounteous harvest. I rejoice in the glorious Gos-pel of the Lord. I feel happy when I see the people seeking after truth, for I know we have it, and it will be given

In the British Mission.

unto them freely, if they will but ac-

(Millennial Star, May 9.) Change of address.-The Nottingham conference address is changed from 144 Radford Boulevard, to 88 Robin Hood

conterence address is changed from 144 Radford Boulevard, to 88 Robin Hood Chase, Nottingham.

Arrivais—The following Elders arrived on the steamship New England, on the 2nd inst., all feeling well. For Great Britain—Joseph Eskersley, Loa, Roscoe E. Grover, Nephi. For Scandinavia—Peter C. Sorenson, Ephraim; Christen N. Christensen, Castle Gate; Rudolph A. Christensen, Manila; Octavius F. Gudmundson, Springville; Rasmus Rasmussen, Logan; Joseph H. Jensen, Monroe; James M. Peterson, Castle Dale; F. N. Christiansen, Ephraim; Victor Johnson, Richmend, For Germany—Roy P. Frost, John Elkins and Ammon S. Brown, Salt Lake City; John W. Orton, Ogden; Lorenzo Walker, Big Cottonwood; Andrew L. Rogers, Provo; Robert H. Marchant, Peoa; Henry H. Hoff, Georgetown, William A. Keele, Jr., Thurber; Henry P. Kloep-A. Keele, Jr., Thurber; Henry P. Kloep-fer, Logan; James A. Webster, Taylorsville; Eugene Weber, Freedom; John L. Reynolds, Joseph F. Thomstorff, F. F. Hintze, Salt Lake City. For Switzer-land—Ferdinand Billeter and wife, Salt

ake City; Frederick Zaugg, Park Val-Visitors-With the company above the following visitors arrived: Sister Pixton from Riverton, who will visit and return with her husband, President Seth Pixton, of the Norwich conference; Brother Pixton, of the Norwich conference, Brother Pixton's sister Jane is a visitor from Sait Lake City. Mr. James Murdock, his wife Lyde and her sister Adeline Thackeray, are on a tour of observation and for other purposes, Bishop Richard E. Egan, of Bountiful, our old time friend is on a business. our old time friend, is on a business

Elder H. H. Derrick, of this city, was set apart on the 10th day of April, 1899, for the California mission. He returned

Elder E. R. Ballard, of Cache June-

Elder Isaac E. Coon, of Pleasant

and the remainder of the time in the Mozcow conference. He says he met with good success. He returned home on the 18th of the present month. Elder R. J. Bradford, of Spanish

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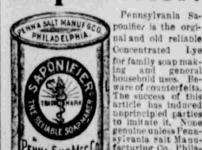
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enfeebled; you are Run Down, and there is a lack of the Vital Fluid of life in your system—

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