

Local and Other Matters

FROM TUESDAY'S DAILY, JULY 25.

THE GRAND CELEBRATION
JUBILEE.

YESTERDAY the Twenty-Fourth of July, the anniversary of the day on which the Pioneers of 1847 entered the Valley of the Salt Lake, was celebrated in splendid style, at the New Tabernacle.

The proceedings opened shortly after ten o'clock a. m., and on the stand then were, of the First Presidency of the Church, D. H. Wells, of the Quorum of the Twelve Apostles, John Taylor, Wilford Woodruff and Orson Pratt; of the Presidency of this Stake of Zion, under whose supervision the celebration proceedings were arranged and conducted, Angus M. Cannon, David O. Calder and Joseph E. Taylor; Bishop Edward Hunter and a large number of Bishops and leading Elders from distant Wards as well as the city. Brother George Goddard, Assistant Superintendent of the Sunday School Union, and the Superintendents of the various Sunday Schools also occupied a position on the stand.

The spacious building was occupied by an audience that would probably not number less than between nine thousand and ten thousand people, the Sunday School children, numbering probably in the vicinity of four thousand, occupying the central portion of the body of the hall, being surrounded, on the outer edges generally by people of more mature age, the mass of people in the encircling gallery forming an excellent border for the whole, being a framing to one of the most beautiful animated pictures that human eyes need desire to look upon. Indeed what spectacle is more fraught with beauty and innocence than an immense assemblage of lovely, neatly attired children? He who can look upon such a scene unmoved is indeed to be pitied.

The assemblage was called to order by Elder A. M. Cannon, when the children, led by Prof. C. J. Thomas, sang, "In Our Lovely Deseret," their sweet voices making the air resonant with harmonious sound and sending a thrill through every finely constituted organism in the audience.

The opening prayer was offered by Elder John Taylor, the children responding at the close as well as the grown people with a hearty amen.

The Union Glee Club, comprising eleven gentlemen, including the leader, Prof. C. J. Thomas, sang, with excellent effect, indicating good training and ability, the glee, "Comrades in Arms." This was the first performance of this club in public, and for this reason their fine singing was all the more creditable.

ELDER ORSON PRATT,

In a brief and forcible speech, gave a historical sketch of the entrance of the Pioneers into this valley in 1847.

The glee, "Blow, Blow, Thou Winter Wind," (Stevens) was splendidly sung by the Tabernacle choir, led by Prof. George Careless.

The children sang, "Our Own Sunday School," followed by a well executed Organ Solo, by Brother Joseph J. Daynes.

The next performance, "Inflammatus" (Rossini), solo by Mrs. G. Careless, chorus by the choir, was really magnificent. The rich, melodious tones of the splendid soloist captivated every listener, which was all the more remarkable as the lady is at present laboring under an indisposition, and the chorus was rendered with great power, vigor and with an educated taste, and the organ accompaniment of Mr. Daynes was all that could be desired.

"The Children of the Saints," beautifully sung by the children, ended the first part of the proceedings, and the

SECOND PART

opened with "A Song of Praise," by the children, the latter singing very effectively.

"Where Would I Be," was rendered in good style by the Union Glee Club, followed by

JOHN G. MIDGLEY,

son of Brother Joshua Midgley, eighteen years old, who delivered the following address—

You have heard from one of the veterans, one of that honored band of resolute men, who, twenty nine years ago this day, planted their feet upon the soil of this valley, then a barren waste, but now teeming with life and beauty. It is not difficult for us to look backward, in imagination, and contrast the scene of twenty-nine years ago with that which meets our view to-day. Born and reared in Utah, belonging to the generation following that to which those respected Pioneers belong, I take pride, on behalf of the young people of Utah, in alluding to the mighty work performed by the Pioneers, in laying the foundation of so magnificent a superstructure as is now being reared in Utah, and drawing the eyes of the world toward this community. When they came here there were no kind friends to welcome them, all was barren, wild and uninviting, but they labored and toiled on, showing an example of industry, faith, perseverance and energy that I trust will be emulated by their sons and daughters who are now budding into manhood and womanhood, and by all the younger element of Utah.

We have a beautiful and desirable Territory, delightful to dwell in, but there exist many things, introduced from abroad, that are calculated to lead the young and unthinking into forbidden paths, and I now speak directly to the young, and warn them to avoid evil company, shun the allurements of the intoxicating cup, the foolishness and vagaries of fashion, and every immoral and degrading practice. My advice to the youth is to steer clear also of the soul-destroying sin of unbelief, that is the bane of this generation. Whatever you choose to be, never let that choice lead you to be an infidel. Cultivate the spirit of faith and trusting in God that actuated your fathers who laid the foundation of this wonderful work; and if we do this we can look into the future with the eye of faith and hope, and see ourselves operating in still more advanced and glorious stages of the latter-day work, which the future will develop, and thus will we be worthy sons and daughters of noble and worthy fathers and mothers.

Young brethren and sisters, we should not look to the fleeting pleasures of the present for happiness, but seek to understand the nature of our mission on earth, the design of the great Creator in sending us here, and, on coming to that knowledge, seek to fulfill that purpose unwaveringly. Let us look upon the history of this western region and see what our fathers have done. Let us look to the present and see what we ourselves can do towards taking up the work where they leave it, and carrying it forward to new and grander successes in the future, for the kingdom of God is in its nature progressive, and that must be our nature and course if we keep pace with its majestic march.

The responsibility that will rest upon the men and women of the approaching generation is not less great than that which had to be shouldered by the noble band of Pioneers who entered this valley twenty-nine years ago to-day, the chief among whom was our honored, respected, and beloved President, Brigham Young. He and his associates in the brave work should be marks for emulation by the youth of Utah; and we should ever hold in affectionate regard the memory of the founder, in the hands of the Lord, of the great latter-day dispensation, Joseph Smith, the Prophet.

While Brother Midgley was speaking the hearts of the people were gladdened on seeing enter the building and take a seat on the stand the beloved, respected and venerable leader of the community of Latter-day Saints, President Brigham Young.

The "Temple Song," a charming little piece, was sung by the children, an organ solo was performed in excellent style by Brother Jos. J. Daynes, followed by "March," sung by the Union Glee Club.

The children sang, "Zion is Growing," the presence and singing of the little innocents being proof positive of the sentiment or rather truism on which the song is founded.

A chorus from the "Messiah," (Handel) was sung by the choir splendidly, the execution showing careful and persistent training.

PRESIDENT BRIGHAM YOUNG

addressed the assembled concourse in a kind, fatherly and instructive manner, his words and the feeling that prompted them going direct to the hearts of his hearers. At the conclusion of his brief discourse he blessed the people, every one in his place and station, in the name of Jesus Christ, and by the authority of the priesthood he holds, according to his right and privilege.

The assemblage then dispersed, at about twenty minutes past 12 o'clock, everybody being apparently well pleased at having spent a little time in so very agreeable and by no means unprofitable a manner.

The entertainment was strongly in character with the occasion, and, considering the short time in which it was got up and arranged, was most excellent, and a peaceful, heavenly spirit pervaded the whole proceeding. All who took part in the celebration deserve credit for doing their work so well and thoroughly.

Refreshing Shower.—All nature hereabouts was gladdened yesterday evening by a copious, grateful and refreshing shower.

Wet.—Showery on Sunday evening, but much more so yesterday evening, and the damp and dragged excursionists were not a few.

Tabernacle Meeting.—On Sunday afternoon Elders Edward Snellgrove, Henry C. Fowler and C. J. Gustafson, returned missionaries, and Elder Brigham Young, Jr., preached.

No More.—Bentham Fabian is gone. He died at the Great Western Hotel, on Sunday morning, and was buried on the afternoon of the same day. Deceased was aged about 59 years at his death, was a man of fair education, a native of England, and withal was quite a character in his way.

Games.—Last evening Messrs. Savage and Ottinger and other gentlemen of the 20th Ward instituted a number of games among the boys, at the school-house block. There were walking matches, running matches and other exercises, the most expert carrying off prizes of various kinds.

Races.—Yesterday there was a trotting match, at Agricultural Park, for a purse of \$100. "California," "Roan Billy," and "Butcher Boy" were the animals entered, the latter, owned by Mr. William Short, got away with the stake.

There were also a number of other races, of minor importance.

Another Case of Lye Poisoning.—Yesterday, during the celebration proceedings, Mr. and Mrs. Ivins Cook were called for from the stand, being wanted at their home, one of their children having been poisoned by accidentally drinking a quantity of concentrated lye. It is most remarkable that such cases should be so frequent.

Post Office Removed.—The post office has been removed to the Wasatch Hotel Building, in opposition to the petition of the majority of the principal business men of the city. It is easier to move the post office, even on a Sunday, than to move a certain drug store. If the man won't go to the mountain, of course the mountain must go to the man. Nothing like public officers looking after the main chance—the almighty dollar.

The Payson Excursion.—About two thousand people went from this city and the stations on the Utah Southern line to Payson yesterday. The excursionists were met at the Payson station by large numbers of the good people of that place, who brought teams and wagons without number to convey the excursionists to the town, and otherwise treated them with the most marked kindness and hospitality.

Foot Crushed.—On Saturday evening a ten year old son of Bro. Gus. M. Clark, of the 19th Ward, named Alfred, was in the *Juvenile Instructor* printing office, when he accidentally got his foot entangled in the machine, by which it was crushed and lacerated very badly, the flesh being torn away from the bone on one side of it. The little fellow will probably regain the use of the injured member, but it will be some time before he will be able to be about again.

Indicted and Arraigned.—Yesterday morning James Cushing and Joseph Shaw were arraigned and pleaded not guilty, in the District Court, to an indictment for resisting the United States officers, and were released on \$500 bonds to appear at the next court for trial. This is an old case, laid on one side as not "amounting to a row of pins," revived by the present grand jury, who are very industrious in their endeavors to please the party they represent.

European Mission.—The following are from the *Millennial Star* of July 3—

RELEASES AND APPOINTMENTS.—Elder Stephen L. Richards is released from his labors in the Liverpool Conference, and appointed to labor in the Nottingham Conference.

Elders Ebenezer G. De Friez and John H. Miles are appointed to labor in the London Conference.

Elder Thomas Judd is appointed to labor in the Birmingham Conference.

THIRD COMPANY.—It is arranged for the third company to sail on the 13th of September next.

Returned Missionary.—We were called upon this morning by Elder James W. Bay, of Virgin City, Kane County, who returned on Sunday night from a mission to Ohio. He left here on the 1st of last November, and during a portion of the time he was absent he labored in Union, Marion and Champagne counties, O., in conjunction with Elder Miles P. Romney, concerning whose energy and perseverance in missionary labors he speaks very highly. Six persons were baptized in Marion County, and a branch organized, presided over by Elder H. J. Hill.

Brother J. H. Ward, baptized in Ohio recently, and Mr. J. Wood, accompanied Elder Bay to this City, the former to locate here permanently and the latter on a visit for his health.

Little Colorado.—Brother Daniel Davis writes from Sunset Crossing, Little Colorado, A. T., July 5, giving an account of the celebration of the Fourth of July at that place, but we have already published an account of it from another correspondent. Bro. Davis continues as to general news—

"Our Sunset camp is doing as well as could be expected under the circumstances.

"Since the completion of our dam and ditch, the crops seem to be doing well; we have in about fifty acres of corn, and are still planting. The wheat looks well, as does the garden.

"A good spirit generally prevails, although some may return; some have already left the other camps, and others may leave to bring out their families. Water is scarce at present, the river being dry above and below here; wind is very plentiful, however, and I think wind mills would do well here."

Disgraceful.—We learn of a disgraceful disturbance of the peace that occurred at the railroad depot at Payson. While the crowd of excursionists were waiting to get on board the train, last evening, a free fight started among a number of young men from some of the settlements between here and Payson, and was kept up for some time, notwithstanding the efforts that were made by officers of the peace to quell it. We are told that a boy about ten years old got trampled upon and severely injured during the melee and that a woman carrying a child was jostled so that the head of the infant was knocked against a wagon wheel and badly bruised, besides the damage to those who engaged in the fight, which, however, is not the part to be so deeply regretted.

We have not words to express the extent of our detestation of such disgraceful proceedings. Whiskey, as a matter of course, was the cause, which only makes the affair, if possible, more obnoxious.

To the Superintendents and Teachers of the Sunday Schools of Salt Lake City.

We thank you most cordially for the efficient aid you rendered us in seating the children on Sunday, at our last rehearsal, and also on Monday, the day of our Celebration.

We also thank the children of your various schools for responding to our invitation, and coming in such great numbers to our assistance, and also for their willingness to be seated wherever they were required. They are improving in good behavior, and also in singing, everyone in the Tabernacle during the Celebration being delighted to hear them sing, and there were several thousand people present. By way of encouragement to the children, we wish you to give public expression to the above items in your respective schools, and that on all future occasions, when necessity requires us to call upon them, and also upon you, we have the fullest assurance of your entire co-operation.

In behalf of the Committee,
GEORGE GODDARD,
Ass't Supt. S. S. Union.

Conference at Nottingham.—A conference was held in the Assembly Rooms, Nottingham, England, on Sunday, June 25th, as reported in the *Millennial Star*—

"Elders from Utah present: Albert Carlington, Pres. of the European Mission; George L. Farrell, Pres. of the Nottingham Conference; Peter Barton, Pres. of, and Wm. C. A. Smoot, Traveling Elder in the Sheffield Conference; Thos. Callister, Traveling Elder in the Liverpool Conference; Thos. A. Wheeler, Traveling Elder in the

Birmingham Conference; and Platt D. Lyman, Thos. Ball, Jabez W. Taylor, and Benj. H. Tolman, Traveling Elders in the Nottingham Conference."

"President Farrell read the financial and statistical reports for the six months ending June 30, 1876, showing 22 branches, 89 elders, 25 priests, 19 teachers, 15 deacons, 527 members; 1 excommunicated, 59 baptized, 5 emigrated, and two deceased, leaving a total of 675. He reported the conference to be in a very prosperous condition. A great anxiety was manifest by many to hear of our principles."

The conference was addressed by most of the above named elders.

Meetings were held at 10 a. m. and 2 and 6 p. m.

After the afternoon meeting twelve persons were baptized.

EDITORIAL NOTES.

—The *Atlantic Monthly* has the following concerning the opening of the Centennial Exhibition—"There was an incident on the inaugural programme which tested the state of public opinion and feeling like a touchstone. The President of the United States came, spoke and went without applause. A few scattering cheers made more apparent the silent indifference with which he was received. Let the truth be told in spite of reporters. There were more groans and hisses than huzzas as he finished his brief address. Ten years ago earth and sky would have shaken with the thunder of his welcome. What a sublime possession to have thrown away, the confidence and gratitude of a nation! He stood there as it were disowned and disowned, the frock coat and black hat typifying the loss of the glory he put off forever with his uniform."

—Many cattle and much other live stock have died in course of R. R. transit in the States during the hot weather.

—This is how an exchange moralizes—"In Japan every one who cuts down a tree is required to plant one in its stead, and we, who are cutting down our wood with reckless improvidence, propose to teach these heathen the art of thrift."

—The Philadelphia *Times* says, "A disease similar to the distemper of 1872 has made its appearance in many of the stables throughout the city, affecting nearly every horse more or less. It is not looked upon as being dangerous by horsemen, who say that, with proper treatment, it need not in any instance prove fatal. The symptoms are swelling of the legs, slight running at the nostrils, the swelling of the eyelids, and the pinkish coloring of the eyes. The disease is variously described by horsemen, but the term generally applied to it is the 'pink eyed distemper.'"

—The New York *Herald*, of July 13, says of the Washburns—"The venerable Israel Washburn, considerably over ninety years of age, and the father of congressmen, governors, senators and other eminent men of our country, is now lying in a feeble state of health at his home in Livermore, Me., in consequence of a slight shock of paralysis experienced a month ago. He may live to see the return of his eldest son, Israel, Jr., and Sidney, the next of age, both of whom are now on their passage from Europe. His other sons, with the exception of Elihu (American Minister to Paris)—viz., Cadwallader, Charles and William—have all been home to visit their father since his illness, but have returned."

THE CENTENNIAL FOURTH
IN THE COUNTRY.

WALLSBUROUGH.

WALLSBUROUGH, Wasatch Co.

The glorious Fourth in connection with the great centennial of our nation's birth, was duly remembered in our little burgh. At sunrise a volley was fired by the infantry under command of Capt. C. Gardner, in honor of our nation's flag.

At nine o'clock the procession was formed, consisting of school children, citizens and visitors, marching through the principal streets, and assembled at our spacious bawery.

At ten o'clock the marshal of the day, Daniel Bigelow, Esq., called