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EVENING NEWS.

Wednesday, April 6, 1887.

CORRESPONDENCE.

FROM ACROSS THE ATLANTIC.

OFFICE OF LONDON CONFERENCE,
31 Latimer Road,
Notting Hill, London, W.,
March 16, 1887.

Editor Deseret News:

A word from this great city may be of interest to some of your readers, coming from one who, like an exile from home, is looking forward to the time when he shall be privileged to return to the home of the Saints and view the grand old mountains, capped with snow, which are like giant sentinels, stationed there by Jehovah, to keep watch over His people and remind them of His promises toward His Israel in the latter-days; and once again greet the loved ones at home, who, like him, are patiently awaiting the Lord's time and seeking to do His will.

What a contrast our quiet valleys present to the mind of the wanderer, when compared with this great city with its continuous lines of cabs, busses and coaches of various grades of respectability, ever crowding and hurrying thick and fast upon each other, with their loads of living freight, the din and noise of which reminds one of the sounds of mighty rushing torrents, dashing furiously down the mountain gorges over rocky precipices. The pedestrians that throng the sidewalk appear by their hurried walk as if anxious to catch a train or overtake some person ahead of them. Railroads overhead, railroads underground, train cars in the streets, all bustle and hurry. To escape the cold wind and drifting wet snow, we purchase a ticket and descend the stairway to the underground railway; upon reaching the platform, a train glides in; we are informed it is not our train, so we look on, and see fifty or sixty passengers alight, and as many others take their places in the train, and away it glides, in less time than it takes to relate it. Ten minutes passed, during that time two more trains going, the other we have called and exchanged several scores of passengers with the same dispatch. Our train pulls up at the platform, an eager crowd has accumulated, and a rush is made for the cars, so that it is with difficulty the passengers leaving the train push their way through; having no desire to crush or be crushed, we wait till the excitement is over, and step in just as the train is moving on, and stand up, wedged in between the knees of the passengers, consoled to find several who took part in the rush without seats as well as us. The train speeds on through long dark tunnels, with its load of human beings, beneath the busy streets, thronged with the moving masses of people, horses and vehicles; under houses, churches, and palaces, even under the mighty rivers with ships sailing overhead, and only a few bricks and earth to intervene. But our reverie abruptly terminates by finding ourselves at Latimer Road, and soon we are indoors, looking through the windows of our office at the fast falling snow, which is piling itself upon the roads, to the astonishment of the oldest inhabitants.

From 3:30 a.m. to 1:30 p.m. the day has been dark as midnight, no fog, but the sky obscured by a dark cloud, reminding one of the solemn time when the earth was covered with a sable pall, at the crucifixion of our Lord. The man who came to clear the snow away from the house said, with a very solemn expression on his face, that he should not be surprised if we were visited with a terrible earthquake. The snow continues to fall thick and fast, reminding us of our Bear Lake winters, where the merry sleigh bells jingle for three months in the year, and the considerate cows walk over the fences hidden beneath the snow, and help themselves from the hay stacks, to save their owners the trouble of coming out in the cold to feed them.

The action of the United States government in passing the Edmunds-Tucker bill, has furnished the sectarian priests a little satisfaction; it is like a temporary breastwork for them to take shelter behind; well, poor things, they need something to console them. A Mormon Elder is an awful disagreeable fellow for them to come in contact with; after they have had one or two interviews with a live Mormon Elder, they are so disgusted that they feel sick at the sight of him; they would not meet him in discussion before a congregation, no, not for any inducement.

Notwithstanding the assiduous labors of our enemies in condemning noble men to prison because they dare to believe in the God of Abraham, Isaac and Jacob, and observe the same laws as did those God-fearing men, the work of the Lord is still making headway among the honest in heart in this conference. Intelligent thinking men and women are being added to the Church, the honest in heart are obeying the Gospel, and are anxious to gather with the Saints, choosing to cast in their lot among those who prefer honorable marriage, and purity of life, in preference to the effete Christianity of modern divines, with all its attendant pollutions. The Edmunds-Tucker bill, and the opposition of governors, judges, marshals and their deputies, and all hypocritical religious fanatics combined, have the same effect upon the progress of the Church of Jesus Christ of Latter-day Saints, as the blowing of wind from a bellows does upon a fire, after it has been properly kindled.

Our Elders are lifting up their voices bearing testimony to the world, to high and low, rich and poor, kings, princes, emperors, presidents, lords, rulers and all ministers of state, and men of every station, as opportunity offers, by word of mouth or by letter, that God has spoken from the heavens, and sent angels to earth, and endowed men with authority to act in His name, and to proclaim to the world His laws, and establish His rule and government upon the earth. We have a greater amount of evidence to offer to the world in proof of what we assert than ever men of God had in any former age of the world to prove the divinity of their calling; if the world rejects our testimony, and the evidence we give them, they will be condemned by it; we are not surprised at the opposition we meet, if it were otherwise the sayings of Jesus and the prophets would not be fulfilled.

We have good faithful laborers in the field and have lately organized two branches, one meets at this office and is called the West London, and the other is held at Camberwell, and called the South London branch. We are pleased to report that the blessing of the Lord is attending our labors, and we have had the pleasure of baptizing a few honest-hearted souls into the Church. Some of our brethren are giving lectures upon subjects of interest connected with the history of the Church, which admits of the Gospel being introduced to the people at the same time; by this means many hear the history of the restoration of the Gospel to earth, who would not attend the regular meeting.

Two of our young Elders were listening to an enthusiastic sectarian preacher on the street last Saturday, he was playing a concertina, and singing hymns to gather a few people into his chapel; the only ones he succeeded in taking with him were our two Mormon missionaries; as they entered the large, well furnished chapel, in which were seated some thirty or forty of the well-to-do members, the eyes of the assembly were turned upon them, and a look of satisfaction was exchanged between the audience and the lionel preacher who had brought in two such likely-looking converts. It was a testimony meeting and several gave an account of their experience; one elderly man, a preacher, had found Jesus, thirty or forty years ago; another man, about twenty years ago came to London, and found Jesus after being here a few weeks. Our young friends, after being made aware that liberty was given all to speak who believed in Jesus, took advantage of the opportunity to tell their experience; the first one related his having been born in New York, and going from thence to the Rocky Mountains, and said although he had been deprived through circumstances of a good education, he had a strong testimony to bear to the truth of the Gospel; by this time the speaker was interrupted with the usual ejaculations, such as praise the Lord, etc., from various ones in the congregation; he then testified to them that the Church of Jesus Christ had been again organized upon the earth, with apostles, prophets, etc., etc., and that Joseph Smith was a Prophet of God. The sound of that name had about the same effect as an electric shock upon the nerves of the people, and several heads bent forward, while an uncomfortable expression came over their faces, his companion then arose and bore testimony to the truth of what had been said by his friend, and declared that men were commissioned of God to officiate in the ordinances of the Gospel, and these ordinances were the same to-day as in the days of Jesus and His Apostles, viz., faith, repentance, baptism, laying on of hands for the gift of the Holy Ghost, and closed by praying that the Lord would enlighten their minds that they might be able to understand the truth and see the necessity of yielding obedience to it. Thus the testimony of the servants of God on this occasion was sounded in the ears of many who, perhaps, would never have heard it but for this circumstance; and the faces of many sanctimonious ones who had been relating their love for Jesus, and telling how they got saved, wore a look of troubled astonishment when we called upon them to repent, and be baptized. But the testimony of the servants of God will continue to go to the ends of the earth, until every one shall hear the sound thereof and the wicked shall be left without excuse, that when the judgments of Almighty God are poured out, men cannot say, we have not been warned.

The Saints of God to-day have greater hope and consolation, that those in any former dispensation of the world had, for we know that this kingdom which God has commenced to establish upon the earth in these latter days shall never be destroyed and the kingdom shall not be left to other people, but all other kingdoms shall be consumed by it, and it shall stand forever. Then let the heathen rage, and the people imagine a vain thing, the kings of the earth set themselves, and the rulers take counsel together, against the Lord, and against His anointed. He that sitteth in the heavens shall laugh, the Lord shall have them in derision. We feel well, and determined with the help of the Lord to lift up our voices on the streets, or in houses, wherever opportunity offers, testifying of the marvelous things which the Lord is doing.

The DESERET NEWS is a welcome messenger to us, and we feel disappointed when it does not come.

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John Nef	*Nef's, East Mill Creek*
L. A. Bailey	*Nephi*
S. Stevens	*North Ogden*
C. A. North	*North, S. L. County*
L. A. Pace	*Nutrioso, Apache Co., Arizona*
Peter Anderson	*Oak Creek*
Thomas Chamberlain	*Orderville*
C. Crosschane	*Oxford, Idaho*
Joseph Hall	*Ogden*
J. K. Reid	*Orangeville*
S. P. Richards	*Ogden*
M. L. Gruwell	*Oneida City, Idaho*
Oakley Co-op	*Oakley, Idaho*
A. M. Findlay	*Panaca, Nevada*
J. W. Crosby	*Pangwitch*
L. W. Porter	*Porterville*
W. H. Branch	*Price, Emery Co., Utah*
J. H. Nuttall	*Pima, Graham Co., Arizona*
Paris Co-op	*Paris, Idaho*
J. F. Maddison	*Providence*
Gladys Coombs	*Payson*
J. D. Gibbs	*West Portage*
J. W. Bean	*Provo*
Parowan Co-op	*Parowan*
J. P. Barton	*Paragoonah*
C. J. Rohrer	*Park Valley*
Pleasant Grove Co-op	*Pleasant Grove*
M. J. Richards	*Plymouth, Box Elder Co*
G. D. Gibbs	*Paradise*
William Geddes	*Plain City*
W. C. Parkinson	*Preston, Idaho*
J. H. Harrison	*Pirie*
J. A. Marchant	*Peoa*
N. W. Anderson	*Paterson*
R. B. Gardner	*Pine Valley*
G. M. Pace	*Park City*
W. S. Peacock	*Peacock, Emery Co*
H. P. Miller	*Richfield*
T. Gibbons	*Rockport*
M. W. Merrill, Jr	*Richmond*
John Snowball	*Randolph*
C. N. Smith	*Rockville*
W. Paul	*Roxburg, Idaho*
John Johnson	*Redmond*
J. L. Peacock	*Sterling*
William Bramall	*Springville*
Spanish Fork Co-op	*Spanish Fork*
G. H. Crosby,	*Springerville, Apache Co., Ari*
Smithfield Co-op	*Smithfield*
Wm. McFadyen	*Salina*
L. Surkee	*Soda Springs, Idaho*
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Thomas Yates	*Scipio*
Wm. M. Allred	*St. Charles Idaho*
F. R. Snow	*St. George*
D. P. Davis	*Samaria, Idaho*
Rush Valley Co-op	*St. John's, Utah*
O. C. Overson	*St. John's, Arizona*
J. McEwan	*St. Davids, Cochise Co., Arizona*
A. Engberg	*Salem*
Santaquin Co-op	*Santaquin*
T. T. Pursley	*Scofield, Emery Co*
J. N. Smith	*Snow Flake, Arizona*
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John McLane	*St. Joseph, Arizona*
W. F. Lesue	*St. John's, Apache Co., Arizona*
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J. F. Johnson	*Tempe, Maricopa Co., Arizona*
Tooele Co-op	*Tooele*
J. R. Jardine	*Treuton, Cache, Co., Utah*
John Batty	*Toquerville*
L. Phillips	*Union*
A. F. Parkman	*Virgin City*
J. C. Sharp	*Vernon*
W. Crook	*Wamsley*
Wellsville Co-op	*Wellsville*
H. Goff	*West Jordan*
W. H. Nuttall	*Wallsburg*
J. F. Moon	*Woodland, Summit Co., Utah*
G. M. Crawford	*Washington*
T. W. Brewerton	*Willard*
A. E. Eastman	*Woodruff, Rich Co., Utah*
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