

Father Conway, of Skreen, County of Sligo, Ireland, was suspended for advanced Land League views. The people of the parish built up the doors and windows of the chapel, and declare that no priest but Conway shall officiate therein.

The Standard says, we have the best of reasons for the belief that Gladstone contemplates resigning the Chancellorship of the Government shortly, and also grounds for the belief that he meditates retiring altogether from official life.

MONTREAL, 31.—Judge Johnston to-day gave judgment in court review against Wm. Duckett, for sitting and voting in the local house as member for Soulangue without being legally qualified. The judgment is for \$75,000, \$2,000 for every day the defendant held the seat. Duckett was declared insolvent and not owner of the goods he claimed. This judgment is the first in Canada under the new electoral act.

### CONFERENCE IN NORTH CAROLINA.

Minutes of a conference held at Long Hill Church, Surry County, N. C., October 8th, 1881.

Present on the stand: J. H. Moyle, President; L. Laker, Geo. Passey, J. M. Barlow, E. A. Johnson, W. H. Bakes, W. C. Burton, C. J. Brain, J. S. Carpenter, O. M. Fulmer and J. Jenkins, traveling Elders; also Wm. B. Shelton and Wm. Hill, local Elders of the North Carolina Conference.

After singing and prayer President Moyle stated that the object of the meeting was not for the purpose of creating a revival, as is common with the sects of the day, but to disseminate gospel truths, and trusted we had assembled with this object in view.

Elder Burton spoke of the inability of performing the labors of a servant of God without His assistance. Spoke of the condition of the people in the days of Noah, comparing it with that of the people in latter days; described the organization of God's kingdom and the mode of admission.

Elder Johnson spoke of his labors in the eastern part of the State, said that many are beginning to see the errors of modern Christianity, and are looking forward to a time of great light and truth; exhorted the Saints to faithfulness, and to honor the laws of the land; testified to the divinity of our calling and of the establishment of the kingdom of God, and that all would eventually know the truth of these statements.

Elder Bakes stated that as our message was from God, it brought life and salvation on the one hand, and death and condemnation on the other, that baptism is an essential ordinance to salvation, that "all righteousness" could not be fulfilled without its spoke upon the antiquity, mode and object of this ordinance.

Benediction.

2.30 p. m.

Prayer by Elder Fulmer. Elder Brain made some remarks upon the unchangeableness of the gospel, the same causes producing the same effects; dwelt at some length upon the gifts and operations of the Holy Spirit; bore a strong testimony to the truth of the latter day work.

Elder Carpenter made a few remarks on authority; said we, being called of God, had a duty to perform in warning the nations of the impending judgments that God was about to pour out upon those who reject the message sent.

Prest. Moyle deemed it a great responsibility to be a servant of God, and declaring truth that has emanated from heaven. We come forth with one message, the plan of salvation, not fables. Spoke of the organization of the kingdom of God and of the ensign that was to be raised upon the mountains when the trumpet was to blow for the gathering of Israel. Spoke of its restoration in the last days, and bore a faithful testimony to the same.

Singing, and benediction.

Sunday, the 9th, 11 a. m.

Singing and prayer. Elder Barlow remarked that the words of Jesus were verified in this generation, when he said, "As it was in the days of Noah," etc., and showed that God always gave warning and the offer of repentance to every nation before its destruction.

Elder Laker remarked that new revelation was not only scriptural, but is as necessary now as in past ages. We have the word of the

Lord, that "He will do nothing, but He revealeth His secrets to His servants the Prophets." Referred to the youthful Joseph organizing a Church after the heavenly pattern, as a powerful argument of its divinity.

2.30 p. m.

Singing and prayer.

After the sacrament was administered, the authorities of the Church, as sustained at the last general Conference, were presented and unanimously sustained; also Elder John Morgan as President of the Southern States Mission.

Prest. Moyle being released to return home, Elder Geo. Passey was appointed to succeed him as President of the Conference, with the above-mentioned traveling Elders, together with Wm. Hill as President of the Pilot Mountain, and W. B. Shelton as President of the Mt. Airy branches.

Elder Passey said we are messengers of life unto life, or of death unto death; enlarged upon the subject of charity, showing that it did not sustain the many systems of religion now extant; spoke of the apostate condition of the people at the time of Christ's first coming, and showed that at his second advent the world would be found in a similar state.

President Moyle spoke of the persecutions of the servants of God in all ages, and the opposition of people to truths, scientific as well as religious, had seen the predictions of Jesus fulfilled in his behalf, and proved that Christ with the righteous, should inherit and reign on the earth; bore testimony that Jesus is the Son of God; and that God lives, and of the truth of His work. Exhorted the Saints to live worthy of the great privileges and blessings in store for the faithful. Singing, "The Spirit of God," etc. Conference adjourned *sine die*. Benediction by Elder Carpenter.

Notwithstanding there were two protracted meetings on either side of us, our snug, little church was filled to overflowing and good order prevailed, not one sentiment being expressed in opposition to the doctrines advocated. The spirit of inquiry seems to be spreading all over the Conference, and ere long we may look for good results from our labors. Great disappointment was felt in the absence of President Morgan, but we learn that the business of the mission required his presence elsewhere.

By invitation of Brother Ben Cutler, all the Elders visited and held a meeting on the summit of Pilot Mountain, then descended and partook of refreshments prepared by his amiable wife and family. We have indeed had a time of rejoicing never to be forgotten, and pray that success may crown the labors of all who seek the interest of the latter-day kingdom.

Elder L. Laker, being released, will return about the first of November, in charge of a small company of emigrants for Utah.

LASHBROOK LAKER,  
JAMES M. BARLOW,  
Clerks.

Men find all sorts of reasons for not becoming religious, but there are none of them equal to that of the boy who didn't want to be born again for fear of being born a girl.

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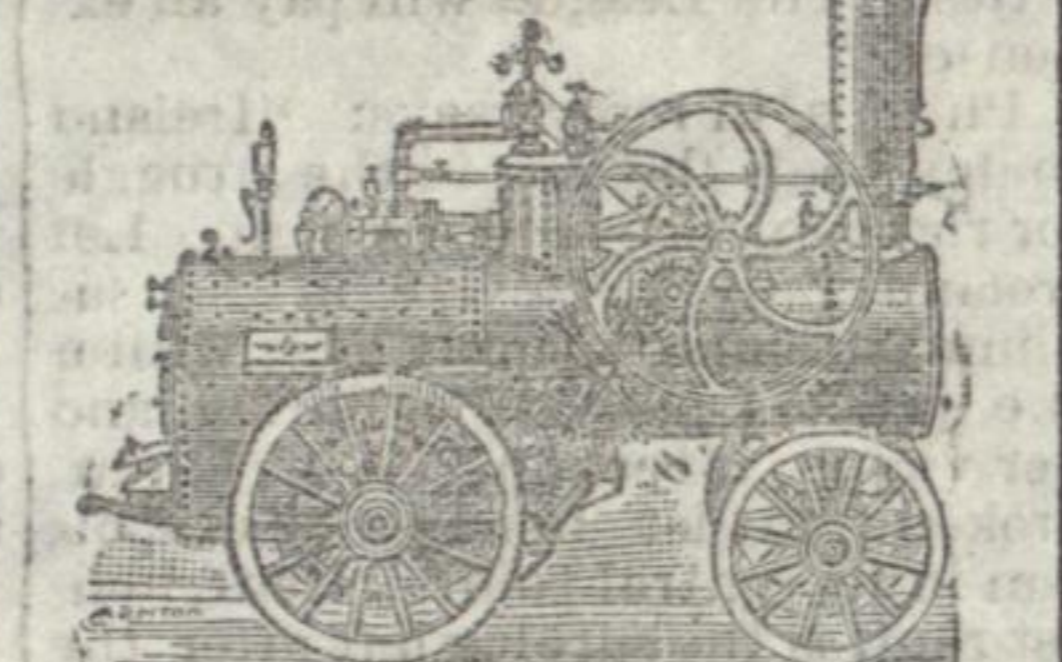
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