

DESERET EVENING NEWS.

TUESDAY, JUNE 13, 1893.

**The Great
SALE
Continues.**

New goods are being opened daily from our immense stock that hitherto we had not room to show. Remember that

**GROCERIES,
SHOES,
DRY GOODS,
NOTIONS,
CLOTHING,
HARDWARE, ETC.**

Everything goes. The great crowd seen in our store attest the genuineness of this great

Closing Out Sale.

Everything is Sold at

HALF VALUE.

**PEOPLE'S
EQUITABLE
CO-OP.,
7 & 9 Main St.**

JERSEY CATTLE.
I have a herd of 24 Jersey's, embracing some of the finest cows ever brought to Utah. Part of these cattle I desire to sell. All the stock are registered and all young ones weaned to rearing. Call at Forest Drug Store and make your selection, or write for particulars to OREGON M. CANNON.

FRAGMENTS.

Ton City Council will meet in regular session tonight.

Over two thousand arrests were made under Judge Hale in the Police court this week.

The Negroian Democratic convention held an interesting meeting in the Hotel Hall last night, after which an adjournment was taken for three weeks.

The services over the remains of Fred Stevens Brown will be held at the residence of his son, Fred, 111 Main Street, Wednesday, noon of 13 June. \$4.000 will be given.

It is not likely that the report of the Territorial Board of Extraterritorial commissioners is correct, but fully will be ready for publication before the middle of next month.

Still After Bamberger's Scalp.

The Index of the Orphans' Home and Day Nursery were not satisfied with the "whipping" which they tried to give to Sebastian Bamberger at the session of the county court yesterday morning. Late in the day he was called upon to strangle another little girl in the stage of the following notice:

Mr. Herman Bamberger:
Sir—You are requested to step off the grounds of the Orphans' Home and Day Nursery.

L. CARPENTER HARRIS,
DIRECTOR.
BIRMINGHAM ORPHANS' HOME AND DAY NURSERY.

Eleven Graduates.

The commencement exercises of the Salt Lake Academy were held in Hammond Hall last night. An interesting program was carried out. There were eleven graduates in all. The class is as follows:

Classical Course—Benjamin L. Curtis, George H. Hawkes, Mattie E. Sanders, Scientific Course—Carl D. Lohne, Victor E. Lohne, English—Linda F. Butt, Janice Williams, Mary Patterson, Bertha L. Leyland, Amanda C. Jacobson, Letta Coloma.

Released.

August Swanson, who was convicted at Provo on Nov. 5, 1892, and sentenced to one year for adultery, has been pardoned by President Cleveland and released from the penitentiary.

Robert Smith has also been liberated upon the expiration of his sentence. He was sent from Ogden on March 1, for four months, for adultery.

Fur a Mashed Foot.
Lewis Smith filed a \$200 damage suit against the Michigan Pipe company in Justice Hall's court, claiming that while he was in the custody of the defenseless company on May 27, in their city pumping station, a truck, near Thirty-North and Second West, his foot was crushed, and that the accident resulted from the negligence of the defendants.

MOBBED, NOT MURDERED.

True Account of the Alleged Killing of Elders in Alabama.

SECRETARY PREACHERS AMONG THE WORKERS.—A PROPOSITION, A THREAT AND A WHIPPING.—THE VICTIMS STILL FEEL WELL.

Corporation Board Pass.

HUNTSVILLE, Alabama, June 7, 1893.—None of the newspapers in the state contained an account of the mob and supposed master of Marion County near Huntsville, state, Mr. Chapman, Alabama.

After due investigation, the report of the mobbing was confirmed, but the supposed master proposed to just say positive, as the Elders were not killed, but quite severely whipped. The circumstances connected with the meeting are about as follows:

Elders S. W. Miller and R. P. Lee, who had been assigned to labor in Elmore county, were en route to their field of labor, passed through a portion of St. Clair county, known as "Gandy Gap," and until meeting on Sunday, May 21st. The following morning a mob, composed of perhaps forty men, headed by a Negro minister, came to the residence of P. O. Davis and demanded the Marion Elders. Mr. Miller who is a man of character, refused to let them come inside of the gate to harm the Elders, informing the mob that if they attempted to do so they would lose their lives. This bluffed the mob, and they condescended to Mr. Miller, who had been assigned to labor in Elmore county, to leave him alone that morning, which they did.

This occurred Monday morning the 21st of May, and the following Friday Elders Brother and Strickler, not knowing that Elders Miller and Lee had been taken into their field, visited the home of Mr. Miller and found that the mob had not been there, but the Elders had safely passed by.

During the night of the 21st of May the Elders decided to leave that part of the country and seek a more quiet place, and soon after they had left, word came to them of a party of sixty men, including six Negro ministers, and by the aid of sounds the Elders, who by the way, had passed every precaution to put off the mob by leaving the road and going through the woods and other places.

About 7 p.m. the mob caught the Elders near Shadrack's cabin on the Alabama-Northwestern railroad, and after capturing them, the mob, the following proposition: That if the Elders would go to the "Gandy Gap" and whip the men who had protected, and feel that their lives would be spared and make to furnish them to leave the country on. Thus, of course, the Elders accepted the terms, their proposition that if their own means of self-preservation lay in whipping their friends, they would prefer death.

In the course of an hour or two the excitement grew less, and the mob manifested as to the punishment they would inflict. Some said that whipping would be sufficient, others thinking they ought to be killed; and a woman was held by a party of the mobsters, who, in the meantime, had got witness prepared to see the Elders, and about a dozen of the mobsters went to where the Elders were quartered and demanded the whipping in an orderly manner. Elders were caused to stand opposite to the punishment and a mobster then called out, "Get up, you scoundrels, and use all the strength in them to make the whipping brutal, tell us when the number of lashes that the guard thought would answer, were inflicted, the guard called out, "Stop" and in a moment, out of each Elder's mouth had another single drop of blood, and they think the guards would have shot the one to do it.

After the whipping had caused the Elders to swear that they would not return nor disturb any further, they were allowed to leave their captors, to go to the nearest town to agree to never return to that part of the country again, and gave them the assurance that if they did they would not get back alive. The mobster told them that if they ever returned they had better follow them, but it was told the Elders go away from there by others, whom they have tried to sway our warrants for the mobsters but could get none.

This is the first case of mobbing which I have ever heard of in the North Alabama country or state. I came here over ten years ago, and while such acts of lawlessness should be condemned by all right-thinking people, I am sorry to say that such acts are not infrequent.

The acts of kindness received by the people upon our Elders by far exceed those of the mobsters, and it is truly wonderful to see how the people will, after the Elders have taken their confidence, drive their last meal with them, and in case of emergency many would lay down their lives for us, showing that they now consider us as their brothers in the teachings of Christ.

The Elders neither hate, nor despise them, but confess that they still hold little animosity from the whipping, and while at first they were greatly annoyed to be mobbed in their lower forms of robbing some severe trials, there in a very few moments all pain was stifled off him, and both went on their way rejoicing. The next day the United States and the next day in the rail road car, the Elders told us that they were worthy to receive a small amount of what our Lord and Master promised the faithful as a heritage.

The work seems to be progressing favorably, under the general supervision, and perhaps at no time in the history of the mission has the popular

highest or all in Leavenworth Prison—Lester U. S. Govt Report.

Royal Baking Powder

ABSOLUTELY PURE

Fresh today, 25 cents per pound.

Barnes, Hardy Co., 25 Main St.

Have you tried Gold Band Coffe?

If not try it, you'll have a genuine treat in store.

Your breakfast table will not be complete without Gold Band Coffe.

The Gold Band Coffe will be always in your breakfast table for trial.

ALL GOLD COFFEE.

Of course you'll like when you're in the World's Fair! Your coffee will not be complete without a bottle of Chantilly's Coffee, Chittenden and Durfee's Honey.

The change of taste and character are almost certain to produce diarrhoea and a dose or two of this remedy may save you serious sickness and perhaps even convalescence. Prepare it before having dinner, 25 and 30 cent bottles for sale by Z. C. M. L. Drury Dept.

BUTTER, BUTTER!

Coffees are from AT BARNES HARDY & CO., 25 Main St.

Colgate Coffe, Nector of the Gods, at the Barlow Thompson Grocery Co.

As after dinner coffee you will be pleased with Gold Band.

"This Best is the Cheapest."

El. M. Olson, the leading Auctioneer in the City.

McNamee's reliable.

John M. Morrissey.

Wade's Honey.

Wade's Honey.

You can't afford to buy any other.

Our gold American Gold.

Colgate's Honey.

McNamee's Honey.

Wade's Honey.