EVENING NEWS Published Daily, Sundays Excepted,

AT FOUR O'CLOCK.

PRINTED AND PUBLISHED BY THE DESERET NEWS COMPANY CHARLES W. PENROSE, EDITOR: April 10, 1883. Tuesday, . THE "MORMON" SECRET.

The Mormon leaders, without having a mo nopoly of certain secret causes which are op-erating in this latter quarter of the robust nineteenth century both in shaping politics and religion, are fairly entitled to a seener appreciation of those causes and slyer modes appreciation of those causes and slyer modes of contrailing them in their own favor. The Mormons clearly see what all other herarchies and sects either do not, cr. seeing, refuse to recorgoize — namely, that the mater-ialism of the age has undermined reverence for old religions among the multitude quite as much as new discoveries, or pretended discoveries in science have among the comparatively few who can be claimed as thinkers and philosophers. There is no reason to believe that the Mormon lead-ers are a whit less avarchous, covetous or are signal failures. The leaders of the Latter-day Saints are earnest, devoted men, thoroughly convinced of the divinity ambitions of fame and reputation than aver-age worldings of the Christian or Mohamme-ing worldings of the Christian or Mohammeof the system which they labor to establish and spread abroad. They dan type. Joseph Smith and Brigham Young are not avaricious men, as charged had as lively an appreciation of the comforts and luxiries that wealth secures as Vander-bit, or Gouid, or Stanford, or Crocker has. No but have proven to the people by usurer ever reached out after money and property more eagerly than Smith and Young. At the time of his death Smith was accounted many years, that they live for

many years, that they live for At the time of his deals smith was accounted the richest main in likely and Young had more wealth to tempt the Church corporation when heldied than any one man between Virginia City and the Platte River plains. The difference between the use of riches by Mormons and Gentles is the main difference. principle and hold everything ready to place upon the altar of their faith. Neither are they wealthy, as is often state i. Few of them possess The former uses them to strengthen the hierarchy and its influence; the latter to build up fumily, and a family name. The primon priests have the acute-es to preceive that, while the indi-Mormoa nees to preceive that, while the indi-vidual and the family must soon go down the cherofi has a fair prospect of centuries of growthand existence, and adopting the moral code of Loyols, they operate, and with a secrecy as impenetrable as the mysteries of Eleussi, upon the idea that the end justifies the means, if the means but build up and strengthen their order and their Church. The trenctoablies of making civil laws that can impracticability of making civil laws that can blad such psople is gradually dawning upon the statesmen and politicians of the country.

As this class is in the main materialistic, the people. more facine of them have either taken the Mormon bribe and scoepted the situation or are preparing to do so, probably, as in their intercourse with the railroad corporations standing out for a higher price. This Morown mon secret in political corruption and intim-idation accounts for their quick conquest of the Idaho Territory and its legislature, for the strange perversion of the Acts of Congress by Gentle Judges in Utah, and we may rely up on it that the same influence will be tried Vyoming, Montana, Ar.zona and New

Mex'co. The religious and political conquest of all the regions bordering on the Rocky mountains is now probained as the scheme of Mormon ambition. The region is mainly blear, strile and inhospitable. But let no man think that its coquest would, be worthless on this score. It is a better country in most respects shan Arabia, the home and strength of Mo-hammainnian. and fitter for the heading hammedauism, and fitter for the breeding and perjetuation of a resolute, warlike and aggressive race of men. The Mormon leader does not, if we do, forget that the mountaineers of Parsia undermined the rich Babylon-bans, that the Turk from, the frozen heights of Cancasus and the inhospitable shores of the Caspian overcame the Persians, and that the poor mountain men of Thessaly and Montenegro are in turn threatening the viceyards and cor.) fields of the Turk. The dense ignorance of the average Mor-

men is the chisel and mallet in the bands of the triest to cut and polish every stone that all other modern churches. He believes what he is taught by his Bishop, and he believes

the principles, doctrine and policy he laid down, whether they be viewed as the revelations of God or simply as the theories of a remarkable man. But this is rarely undertaken. It is taken for granted that the "Mormon" leaders are knaves and that their followers are fools; that there is no such thing as present divine revelation; that those who profess to have received anything of the kind are impostors or semi-idiots: and that the object of such persons is gain or ambition, or they are teo imbecile to have a defined

on the claims of Utah to Statehood, which has already been published in the DESERET NEWS. It was read, purpose. On this account the whole received and adopted, and a thous "Mormon" question is misappreand copies ordered to be printed for hended, the arguments raised distribution. The report of the Delagainst it are groundless, and the egates to Washington was then preplans devised to suppress the system and destroy or divide its adherents sented by Hon. John T. Caine, resd,

sented by Hon. John T. Caine, read, adopted and ordered to be printed with the report of the Com-mittee on Statistics. On motion, a vote of thanks was given to the Committee on Statistics and to the Delegates, for the able manner in which they had prepared the docu-ments that had been read. adopted and ordered to be gies, fine Platform Buggles, Pacific Buggles, fine Platform Buggles, Pacific Buggles, fine Elliptic Bug-gies, Tea Carts, Wagonnettes, Rock-aways, Pheetons, Clevelands, Hyde Parks, Corning Spar Buggles, White-ehapel Buggles, Hunting Spring Wagons, Trotting Wagons, Travel-ing Spring Wagons, Winsor Wag ments that had been read. The Convention was in progress as we went to press.

TION.

MUTUAL IMPROVEMENT CONFERENCE.

The semi-annual conference anything compared with the propthe Y. M. M. I. A. was held in the erty owned by members of the Assembly Hall, Monday morning Church who have chiefly devoted April 9, 1883, commencing at 10 o'clock, General Superintendent their time and energies to secular Wilford Woodruff presiding.

pursuits; and those of them who The singing exercises were pro have means, have gained it by invided by the Tabernacle choir and dustry and enterprise at little interrendered very beautifully. The opening prayer was cflered by President Joseph E. Taylor. Fourteen Stake superintendents vals between long periods of gratuitous service for the Church and the

esponded to the roll call and came Neither are the people poor and to the stand. The minutes of the previous conference were read by

gnorant, as stated. More of them Secretary Nephi W. Clayton and land than approved people of any other Remarks were then made, which

indicated that the spirit of the community of equal numbers, work of mutual improvement was stating that at the trial between the and they have left their former work of mutual improvement was fully alive in the hearts of the speakers, by the following officers: Milton H. Hardy, Utah; Morgan Gilpin Plow, I would state that Mr. homes among many nations for Milton H. Hardy, Utah; Morgan Richards, Parowan, and Joseph H. Felt, SaltiLake; and Bisters E. S. Taylor, Zina Y. Williams, and Mary Freeze, of the Young Ladies' Asprinciple-for their faith in doctrines affecting the welfare of man in this life as well as the life to come, and they have studied and learned

in the school of experience and sociation. Conference adjourned until travel, and are able to give reasons o'clock, Prayer by Elder Hyrum S. for their position which often con-Woolley. found the wise in their own conceit. The afternoon meeting com-It is not true that they believe in menced by the choir singing a

Prayer by L. R. Martineau.

t would be their call.

Editor Descret News:

The Congregation sang the doxol-

About Rebate on Tobacco.

Manufacturers and dealers who

NEPHI W. CLAYTON,

SALT LAKE CITY, April 9th, 1883.

Secretary.

Meeting met pursuant to ad-

hymn on page 168, "Jesus mighty King in Zion." anything because they are told so by Bishops or any other person; such Prayer was offered. Singing by an idea is nonsensical in itself, and is the choir.

the very opposite of the truth, for The general report of the associa tions was called for but as it would one of the fundamental tenets of "Mormonism" is the right and the take up a great deal of time to read builds up the Church. There is not thing as with such sping ont and close watching as are kept over the movements and conversa-tion of the common delver of Urah, that be himself and act on his individual which was read by the Secretary, himself and act on his individual which was read by the Secretary, can go astray into, the raths of irreligion himself and act on his individual which was read by the boundary and scientific unbelief, which are the bane of agency and responsibility. Neither showing that there was 260 associa

Times are so dull in Beaver, not CONSTITUTIONAL CONVENonly now but prospective that a num-ber of our mechanics are talking of going to Salt Lake City to partici-pate in the building boom that is said to have commenced there.—

Parsuant to adjournment, the Constitutional Convention met at 2 p.m. to-day, President Joseph F. Beaver Utonian. Smith in the chair. The roll was

Smith in the chair. The roll was called, quorum present, prayer was offered by the Chaplain. Minutes of last meeting were read and ap-proved. The committee on compil-ing statistical and other informaing statistical and other informathat there are reasons for grave tion, through its chairman, General alarm for the safety of the orchards D. H. Wells, reported a document through the central and northern portions of the State.

examine them.

Editor Deservet News:

else.

Do not be deceived. Insist on

having the genuine Brown's Iron

Bitters, made only by the Brown

SALT LAKE CITY,

Smith, who, being an agent for Mr.

Mattison's implements and sells the

Gilpin Plow, is not alone an inter-

ested party, but has also misrepre-sented the case entirely. At the

field no decision was called for

or given, but the majority of the

farmers who went there unbiased,

at the time and since have express

ed themselves in favor of the Wein

plow, notwithstanding Mr. Matti-son's endeavor to "pack the jury" and offers to pay their hotel bills over night, rather than have them go away before the trial was consid-ered finished. The facts in the case

Mr. Mattison took to the field all

spectators with the exception of

perhaps six, he took several wagon

are as follows:

Chemical Co., and take nothing

SPECIAL BUSINESS NOTIONS

AT THE STUDEBAKER Central Branch House, Salt Lake City, you will find the largest, finest and best assorted stocks of fine Side-

Emil Frese's Hamburg Tea is sovereign remedy for congestion, biliousness, cold, etc., for sale everywhere.

partments the HAVERLY'S WALKER OPERA HOUSE MUSICAL EVENT OF THE SEASON !

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S

finest and most com

YOUTH'S,

brought

and

Children's

our whole

now on

Retail

NOTIOE.

Nehave

exhibition in

and

BOTS

to suit everybody.

Clothing

Market

Which will be gold at prices t

WEN'S. FOUR NIGHTS AND LADIES' GRAND MATINEE SATURDAY, at 1.80 p.m. Commencing

Wagons, Trotting Wagons, Travel-ing Spring Wagons, Winsor Wag-ons, Jacobs' Buggies, Coupes, Lan-daus, Thoroughbrace Wagons, Park Wagons, Diamond Spring Wagons, Platform Spring Wagons, Prospect-ing Spring Wagons, Delivery Spring Wagons, Three-spring Wagons, Four-spring Wagons, Excursion Spring Wagons, Express Spring Wagons, Mail Spring Wagons, Buck Boards, Farm Wagons, Freight TUESDAY, APRIL 10th Under the auspices of J. H. Haverly. Engagement of THE Boards, Farm Wagons, Freight Wagons, Ore Wagons. Call and

MCCAULL OPERA COMIQUE CO. John A. McCaull, Manager, en route to fan Francisco, presenting Johann Straues' latest and most successful work, -THE-

Company comprising: Miss Mathide Cottrelly Miss Marianna Conwa Miss Virginia Fairfaz, Signor Perugini, his lat appearance in comic Opera, Mr. Harry Standish.

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Ties, Collars, Handkerchiefs and Underwear for Men and Boys.

REMEMBER THE

FOUR STORES



is because the Bishop tells him to, when the believes it because the Bishop tells him to, without doubt or demur. If he is poor, they feed him; and less, they give him land; rich, they take a part of his wealth for the Church, and his rigid discipline keeps him quiet. His clames sgalast the Gentiles they overthey look and rather encourage. His rooted treason and discovality against the country they reward as a virtue. Treason to the Chur-ch meets the swift detection and punishment that can only come from a society whose laws are made in secret and whose orders of ex-secution cannot be ferreted to their responsible source. And it by any chance, such as led to source. And if by any chance, such as led to the trial, conviction and execution of Bishop Lizz for the Mountain Meadow massacre, he is consoled by the Prophet and Elders with the survey of apotheosis. If any one thinks the Mormon problem of easy solution he is in error. These who think its solution an es-sential to the preservation of the civil law and authorities will in the end be compelled to ac-ourd to the Governors and Federal Judges set over them hardly less power than these of the Roman procensuls and propretors. Roman proconsuls and propretors.

ABOVE is an editorial from the San Francisco Chronicle, in regard to "Mormon Secrets." It bears the marks of the same pen which wrote an article reviewed by us not long ago, and of a different stamp from the bitter and reckless paragraphs that frequently appear in that paper. But the writer misapprehends the "Mormon" question, the "Mormon" motive and the "Mormon" policy altogether. We do not imagine that anything we may say will correct his views, but for the banefit of others we shall offer some remarks in denial of his assertions The "Mormon" leaders are alternately charged with stupidity, ignorance and cupidity, and credited with astuteness, wisdom, statesman. ship and self-sacrifice. The masses

are usually set down as uninformed and credulous, and moved hither or thither at the will of a tyrannical priesthood, without reflection or personal choice. The successes achieved in the face of so much opposition are supposed to be brought about by the free use money by way of bribery, and the union prevailing among the people is thought to be effected by espionage and coercion. The object in view is imagined to be polltical control, and to accomplish this it is concluded that the Jesuitical doctrine of the "end justifies" the means" govern the "Mormons," both leaders and people.

The real truth never seems to dawn upon the minds of persons who, perhaps honestly, form the above conclusions. That is, that the "Mormone" are simply and conscientiously working out a system the right direction. which has been revealed to them from heaven for the temporal and spiritual salvation of mankind; that this comprehends the preaching of the Gospel of Jesus Christ as proclaimed by Him and His Apostles when on earth; the gathering of His elect-those who obey His Gospel in the love of the truth-from all parts of the earth; the preparation of His people for His coming and Kingdom; and the practice of His religion in all the circumstances and conditions of life. Of course they will not listen for a moment to any testimony relating to present

are they disloyal in sentiment or act. That is a groundless accusahe Contributor. tion, refuted by the history of Utah and the patient endurance of wrongs then delivered by President Wood-heaped upon its people because of ruif, Junius F. Wells and Mathias heaped upon its people because of misrepresentation and malice. Their laws, too are not made in secret. If they were, how could they be kept secret? The laws that govern, the "Mormons," as members of the Church or of the body politic, are published to the world and can be until 7 o'clock. Singing by the read and known of all. The imagchoir. ined espionage over the people is simply ridiculous and in such a journment. Prayer by Apostle Geo.

houses and

country as the United States and Teasdale. The financial report of the genunder republican institutions is an eral fund was read by Treasurer W. impossibility; there is nothing in it. S. Barton, and accepted, after which It is often alleged that success is all the officers of the Association achieved and difficulties surmount- were unanimously sustained. ed by the "Mormons" through bribery. There could not be a greater mistake. Not but what many men are open to the receipt of money for world by such men, but by men that believed in God. The address corrupt purposes, but it is contrary to "Mormon" principle and policy was listened to with marked attento buy that to which they have a tion and enjoyed by all who heard legal and constitutional right. No President Woodruff then addressman can be produced who ever reed the Conference. He made, some of the ceived a bribe from the "Mormon" Church or any of its representatives. If such a measure were commenced it would have to be continued, and

we should find a bottomless pit in which to pour all our earnings. It has never been done. ogy and the Conference was dis missed by Apostle Geo. Teasdale. All the theories put forth to account for the success of the system established under God by Joseph Smith, developed by Brigham Young and John Taylor and beecming greater and stronger by age and experience, are vain and very wide of the mark, and are devised by those who will not admit the possibility of the truth, that is that the present claims for rebate of tax paid Almighty God has really a hand in on tobacco, snuff, cigars, and cigarthe work, and that those who lead ettes on hand May 1st, 1883, will be in it are as thoroughly in carnest required when taking inventories of and convinced of this as the most stock on that day, to affix a label to each stamped package of tobacco of humble and devoted of their converts. This is the real secret of the weight; to each box containing stamp-

snuff of one pound or more in success of "Mormonism." This faith ed packages of tobacco or snoff less in its divinity and trust in the Di- than one pound in weight, to each stamped package of cigars and to each box containing stamped pack-sges of cigarettes. Labels for this vine power for its support, coupled with a conviction of duty to work individually and unitedly in its inter- purpose will be furnished by the est, placing it first and foremost as Internal Revenue office, in which it will be necessary for the claimant the object of life, is the great secret to insert in writing his name and which the world cannot see, beplace, and the number (or name) of the collector, district and State. It cause people will not look for it in

is thought that many of these claimants will prefer to have these labels The "Mormon" idea is not that printed at their own expense to save the trouble of filling the blanks the individual or the family will "go down." It is that the family by writing. Buch as would not, and must be consolidated and enlarged who prefer to obtain them in blank of the Internal Revenue Office, will and perpetuated and the individual please make application in person or by letter, to Collector Hollister, Salt Lake, for the number of labels they developed. That the community must be thoroughly organized, but notat the expense of the individual or will require, so that he can order the family. As the family is properly them, there being no time to lose. O. J. HOLLISTER, Collector. a close union of individuals, so the All papers in the Territory which community should be a close union think it of interest enough to their readers to publish this free, please copy. O. J. H. of families drawn together by mutual interests and the family spirit. copy. It confirms this idea by the

doctrine of eternal or celestial Tramps in Ogden .- We learn from marriage-the continuation of the

loads of agents and friends from Utah, Salt Lake and Davis tions, with a membership of 10. Counties, and, thinking to have sufficiently fortified himself with The report was ordered printed in Highly instructive addresses were mittee to be appointed unless. I would take off my driver, which, as the team drawing the Weir belong-F. Cowley. The subjects spoken ed to him, I could not do. Mr. Matupon were the necessity of young tison only went three times the length of the field, it being about men qualifying themselves to oc cupy the positions they would be called upon to fill; the value and 100 rods long, twice of which he plowed very shallow; and did most of his plowing, from 100 to 110 necessity of protecting chastity and virtue among the young men and women of Zion. Meeting adjourned

yards, at the upper end of it, having the lightest soil and most easily secured; but he positively refused to finish a land throughout the entira length of the field.

When the Gilpin was plowing, Mr Geutz, the agent for the company manufacturing this plow, had to fol-low it up with a paddle in order to clean the plow, whenever it showed signs of clogging, which it frequent- go for the Great Pacific Ocean y did.

Apostle Moses Thatcher delivered The machine for testing the draft a brief but highly instructive and was manipulated throughout by Mr. Gentz. I did not understand interesting lecture on scepticism and infidelity, showing that no imanything about it, but was afterwards told that trickery was pracprovement was ever made in the ticed at this test.

The fact that Mr. Mattison had a three horse team above average, which could not work the "Gilpin" without being whipped unmerciful-ly and gave out at last, shows more of the "heaviness" of draft on the

very interesting remarks on the Gilpin plow than a "manipulation calling of ministers of the Gospel in of the dynamometer does of "light-the world. Showing that their call ness." was generally for money only, and I am ready to meet Mr. Mattison in that when that was most plentiful, a "fair field trial between the Gilpin and the Weir Sulky plows, at any time and any place, providing all arrangements are made before the trial, and in writing and an uninterested committee appeinted, as I do not desire to trust myself again to such an unprincipled and ungentle-

manly course, as was practised by my opponent at the trial on the 5th inst. R. WARKOW R. WABNCCK.

You can secure certificates of deposit for tickets from B. H. Schettier, Cashier Zion's Savings Bank, Falt Lake, or G. H. Tribe. Merohant, Ogden, which must be secured by A pril 10th APPLY AT ONCE. HAVERLY'S SALT LAKE THEATRE. O. H. RIGGS, JOHN W. SAELL. Managers. J. T. CAINE AND H. B. CLAWSON, Managene



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