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EVENING NEWS.

Thursday . . November 15, 1877.

A GENTILE IN UTAH.

BY H. CROUSE.

Written for the Sparta *Herald*.

I have of late received several articles clipped from the Sparta (Wisconsin) *Herald*, which evince such a disparaging estimate of the moral integrity of the Mormon residents of Utah; as to induce me to believe you are very erroneously informed in regard to their character or embued with an innate unfriendliness towards them. But as my nephew who sent me your articles, requests me to not blame you for the unfriendly criticism, I am encouraged to send you a few lines giving the experience and observation of a non-sectarian resident of Utah since August 12, 1874.

As a former resident of Monroe County, Wisconsin, I am especially desirous that the truth only be promulgated among my former friends. I am forced to confess that upon the arrival of myself and family in Utah our minds were equally blassed by the popular prejudices which so enslaved the minds of the people in the States. Hence I am rather disposed to excuse than to blame strangers for misunderstanding the Mormon character. Crossing the extensive desert wastes between the Mississippi and the Rocky Mountains, in a wagon drawn by three horses, with a family of nine persons, and with a very slender pocket book, we were well fitted to appreciate the disinterested kindnesses of the much-evil-spoken-of followers of Joe Smith. Upon passing the territorial line between Wyoming and Utah, my wife observed: "Well, now we are in Utah; if we get out of Utah with whole bodies then we can go anywhere." But we were very agreeably disappointed in our preconceived estimate of Utah character.

One of your articles states that "the Saints, in 1845, determined to emigrate beyond the rocky Mountains," and that "the 'Mormons' since then have had only a nominal regard for the supreme authority of the United States."

Now the plain truth is the Mormons emigrated because compelled by the force of mob violence to sign a treaty to vacate the soil of the United States; they were necessitated to go, compelled to abandon their houses and farms, their gardens and orchards, and their magnificent temple, even before it was fully completed.

On the 4th of February, 1846, the first emigrants crossed the icebound Mississippi, and that night nine children were born in the Mormon camps in sight of their beautiful city of Nauvoo. Now is it consistent with reason to infer that a civilized people, as native born American citizens are admitted to be, would voluntarily isolate themselves from all the endearments of comfortable homes in mid-winter, under such circumstances?

Leaving their persecutors for a while behind, they journeyed on westward until they reached the eastern shore of the Missouri River, now known as Council Bluffs, Iowa. It was here, surrounded by all those cruel trials incident to their expulsion into that frontier wilderness, with the treacherous savages annoying them, that the tyrannical demand was made by the national Government for 500 able bodied men to perform military duty in the Mexican war. This stroke of shrewd policy, or vindictive malice, was set in motion by the late Hon. United States Senator of Mo., Thos. Hart Benton, who conspired thereby to destroy the detested "Mormon hierarchy," which was the finality devoutly prayed for by the slave-cratic border-ruffians whom he sought thereby to compliment. The condition of "bleeding Kansas" a few years since atiests the character of these "border ruffians." It was intended that if compliance was made to the demand the Indians would make a prey of whatever number of Mormons would remain in camp. But it was confidently believed that the Mormons were at heart then, the same as they are represented to be now, "only nominally" loyal to the "supreme authority of the United States;" hence it was expected that they would refuse and in that event the United States troops were to attack them as rebels and traitors, and thus annihilate or disperse their numerical power. But the "prophetic" wisdom of Brigham Young discerned in this tyrannical demand the future safety of his followers, who regarded him as their chosen guide and counselor. He according instructed the young men and boys, that although their just quota as citizens of the United States, would be only one and one one-half man in proportion to that required of the whole Union, it was the "will of God" (and the dictates of worldly wisdom as well) for them to enlist, and thereby to show their captious enemies that they were true loyal citizens of their native country, and to rebuke the slanderous insinuations of those who were ignorant of their motives and purposes. As an additional inducement Brigham Young "prophesied" that not a man who would enlist should ever fall in battle; that the storm of battle and of war would all clear away as they would advance, if they would be sober, attend to their prayers, be obedient to the orders of their official superiors and faithfully discharge all their known duties to each other and to the God whom they professed to serve. These prophecies happened to be most happily verified.

In April, 1847, one hundred and fifty-three picked men formed the pioneer party with Brigham Young at their head, started from near Omaha, (now Florence, Nebraska,) Winted Quarters, and on July 24th, 1847, arrived in the valley of the Great Salt Lake and founded the Mormon metropolis and political capital of Utah, then a barren wilderness of wild sage and natural saleratus, but now the most beautiful and attractive collection of public and private buildings inhabited, by twenty-five thousand people, of fruit and shade trees, of commerce and wealth, of convenience and luxuries, that can be met with on the face of the earth. Each lot comprises one and one-fourth acre, and is used as a garden, orchard and dwelling.

Here, upon arrival, the banished exiled Mormon refugees unfurled to the breeze the flag of their native country—the Stars and Stripes—six months and eight days before Mexico ceded the country to the United States. "*They took Mexican soil and held it for the Union.*" Does such conduct evince the characters of rebels and traitors or a people who have "only a nominal regard for the supreme authority of the United States?"

The Mormon Battalion crossed the plains via Santa Fe, New Mexico; they crossed the Colorado Desert, a distance of ninety miles, without a drop of water, and arrived at San Diego, California, in time to reinforce the military strength of John Charles Fremont, so as to deter Great Britain from attempting to seize this productive region. Although in literal verification of the Mormon President's prophecy, the storms of battle had all subsided even before they arrived. At the close of the war, the soldiers of the Mormon Battalion were disbanded at Los Angeles, California. Some of the ex-soldiers migrated to Utah, where they joined their friends, secured health, peace and competence for themselves and families. Other soldiers of the Mormon Battalion tarried for awhile in what was then called "New Helvetia," where they engaged their services to a Captain Sutter, to dig a mill race. Among those thus employed were Sergeant Daniel Bruit, Ezra Allen, Sidney and Ira Willis. These with others, threw up with their shovels, the yellow treasure of which is fashioned his august magisterial excellency, the Golden Calf, which has evoked so much of the homage and adoration, the joys and sorrows, the happiness and misery of mankind. Such are some of the events which have resulted from Mormon energy. But in spite of all such service many of our erudite, popular editors of secular and sectarian newspapers are always ready and eager to listen to, write and publish any story, no matter how absurd, originated by apostates and repeated by unprincipled adventurers and promulgated by credulous sectarian, which brand the Mormons as treasonable and rebellious.

There are many bad people in Utah, as elsewhere; people guilty of theft, falsehood and licentiousness, some of which offences are committed by persons who profess to believe in the Mormon doctrine when in company of other professed Mormons; and, when they are in the society of other clamorous anti-Mormons, then they, too, are very severe in denouncing the prevalent misdemeanors of *pretended* "Latter-day Saints." These pseudo-Mormons, speaking from experience, and from the innate promptings of their own hearts, of course know the "Mormons" are bad. However, many unprejudiced observations have convinced me that for daring deeds, of great crimes, excommunicated "Mormon" adherents and those who have seceded from other religious sects, surpass by far all those who are sincerely devoted to the literal teachings of the "Mormon" church publications.

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Parley's Park, Big Cottonwood, and Wanship Tuesdays, Thursdays and Saturdays ..... 5 00 p m
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Rich county, Tuesday, Thursday and Saturday ..... 8 40 p m
Morgan county, daily ..... 8 40 p m
North—Davis county, daily ..... 11 40 a m
Weber county, daily ..... 8 40 p m
Ogden, semi-daily 11 40 a m & 8 40 p m
Alta, daily 8 30
Parley's Park, Big Cottonwood and Wanship, Mon-Fridays ..... 7 00 a m
ties, daily ..... 8 40 p m
Corinne and Kelton, daily .. 11 40 a m
Idaho and Montana, daily ... 8 40 p m
Boise City and Idaho City, daily ..... 11 40 a
West—Nevada, California, Oregon, etc. ..... 11 40 a
Ophir, Tooele, Stockton, Jacob City, &c. ..... 2 30 p
Bingham Canyon, daily ..... 6 30 p
South—From Beaver an intermediate points, daily ..... 5 50 p
Pioche, Star and San Francisco districts, daily ..... 5 50 p
St. George and points south of Beaver, alternate days 5 50
Sanpete and Sevier counties, daily, except Monday ..... 5 50 p m
Cedar Valley, Fairfield and Tintic mining district, Tuesdays, Thursdays and Saturdays ..... 5 50 p m

DEPARTURES.

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Alta, daily ..... 8 30 a m
Parley's Park, Big Cottonwood and Wanship, Mondays, Wednesdays and Fridays ..... 7 00 a m
Park City, daily, except Sunday ..... 7 00 a m
Summit and Wasatch counties Mondays and Fridays 6 30 a m
Rich county, Mondays Wednesdays and Fridays ..... 6 30 a m
Morgan county, daily ..... 6 30 a m
North—Davis county, daily ..... 6 30 a m
Weber county, daily ..... 6 30 a m
Ogden, semi-daily 2 30 p m & 6 30 a m
Cache and Box Elder counties, daily ..... 6 30 a m
Corinne and Kelton, daily ... 2 30 p m
Idaho and Montana, daily .. 6 30 a m
Boise City and Idaho City, daily ..... 3 30 p m
West—Nevada, California, Oregon, &c., daily ..... 2 30 p m
Ophir, Tooele, Stockton, Jacob City, &c., daily ..... 6 30 a m
Bingham Canyon, daily ..... 6 30 a m
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