VOL. VIII.

We present to the people the Deseret Alphabet, but have not adopted any rules to bind the taste, judgment or preference of any. Such as it is you have it, and we are 40-80-16-14 DNU 83, 10 4+6 4WW1-80-16-14 +6 204 884 886, sanguine that the more it is practised and the more intimately the people become acquainted with it, the more useful and beneficial it will appear.

The characters are designed to represent the sounds for which they stand, and are so used. Where one stands alone, the name of the character or letter is the word, it 834-914 WB 411-944. being the only sound heard. We make no classification into vowels, consonants, &c., considering that to be of little or no consequence; the student is therefore at liberty to deem all the charac ers vowels, or consonants, or starters, or stoppers, or whatever else he pleases.

In the orthography of the published examples, Webster's pronunciation will be generally followed, though it will be varied from when general usage demands. All words having the same pronunciation will be spelled alike, and the reader will have to depend upon the context for the meaning of such words.

Since the arrival of the matrices, &c., for casting the Deseret Alphabet, it has been determined to adopt another character to represent the sound of Ew, but until we

are prepared to cast that character, the characters? will be used to represent the sound of EW in NEW. The char-

acters and are sounded as AI in HAIR, for which one character will also be used, so soon as it can be procured.

## DESERET ALPHABET.

Long Short	Ψ	h	L	eth
9 e +	7	p	8	the
3 a 1	а	b	8	S
a ah v	1	t	6	Z
o au w	a	d	a	esh
007	c	che	S	zhe
0 00 9	9	g	4	ur
a i	a	- k	L	1
8 ow	0	ga	2	m
U woo	P	f	4	n
y ye	В	v	И	eng

## 8+45 C11179 MB 217+4 [Concluded.]

16. ULT 4+94 ULT 80 DA4 BL- 100 YLU. 404 714, 811 83 33 89 8+94 099 WT408, 148 010-4+-PA 4+94 PB- W-PA48 &, OM +7 NP, 148 0187 & 778-L+0-146 80? 814 4M+6 +8 +4 29-4.

10 818-140+ & LO, O4 & 14M6- 8146 D48 174-4D, 149 4MJ 211 44 676-4 46 174-6701. +78: 2 13 14NJ 073 JO 678-140+, 87 AOF 8M-8+ DAB 8 0181 +4arn no 196-146.

18. PO + BLA-+-U+, & 83 M4-70 31. +7 YNL 9+4 819, 40-80-18-4+9, 7+6 416-4 140 14L 718, 14 DIL 799 1-W3 4+6 WAP, LAN a recent address at Glasgow, after berating UT4 9W7 O4 UT4 7+7-6 DJU +4 4+7 O+8 474 3 497-41 MB Q+-40 WAG 718 PAW) & LO, 1+6 O6 BO48-7247: 8 49L-P+LA.

24478, 148 DIL 136 244 80, 49 4+-03-DT4, 006-11 444 10 ON-DIL 80, 148 196 273, & 833 OM-2+1-77 1-96-174-+. 877 WB 478-4.

10-871 4+64 44-668-478 DIN 24-8776 BLU 274-604) 64-10-898 & 44-618-178 MB & JO & 1048 844 086. 804186 July Plat-1-886, & DIL 34. Apr 4 83 Mund Foreign Office we have no massively construct says in religious matters it is plain that the +4 40 038 14-714 +4-70 & 0+11- 8W114 4W7 17 OU: 40-814 8h a mystery as profound; for in the innermost three different religions, divided into upwards 877 NB 478-4.

21. 14 418 4748 211 41 32. 404 84 2 741; 404 17MG 87B BY 873 MB ORB JA3, 46 A46 661-8JOR: 19-874 BY 67-88 DUN 4WN Q+U; J48 40-80- 40-81-LLD; PO4 +7 +6 8 8+7-+ as valueless." 16-14 DIL Q+L, DIL 8 +4 834- W8 & 0437 Q+11. 914 WB & 919-7247;

40-80-1674 +8 11004+ M+A A+8 130 ML1 A714 ANY 04 AMO. 847814 U+8-87 3 006, DNL 81 37. 817 LL7 4494 0W-749-44-1

+4 834-914 WB & 959-7147: 148 Q3-D54 8, 43, 43; 43, 43; 404 8978-14, 4301, DIU 8 +4 834- 077-11 WB 26-6. 914 WE & 084-841: ALJ AD-80- 38. 7 A ANE ATAB ANJ 4J ANT 18-14 DIL 83, 88 POL, DIL 8 +4 8+4 818, 14 & PO4 14 &, 148 3

23. 824-904, +9 88 84+11 24 0+61 JO & OU-174, 178 A 47-6+8J 1MJ 98-1: ELJ AD-80-धवरूर-14 ANT 01 1-07181 रे

24. UDB 8114 84 OTP1 81- 80. 404 & OL-174, 178 00 AY M3; 1481 8 47-041-8418 JO 24 17 2 10, 148 130 1-13 24 001 8478-74, 176 277 OLS 176 OL- 175 ALB AY OLOU OF-80. 14 84 Otho.

81-4+ QU+Q-L+, YULL YO OGT 4+7 7W34. +4 8 W3 W+8 4+9; WAST NT A4-+ 42. Q+8 TO 4+7 8NT NSQ-AL 8, 0-40B BPW CLA CLA CMPJ BHY & PK-847-TB +4-18-473 ANJ MJB 804-0 70 8 979, 148 8 979 81-148-14 WB 8, 1744 4W7 88 1-13. र १० र भर- १४- १४, १४व र घ घ ० १८१ व १८ १४ १४ १४व ४४१

26. 814-+-6+, & 83 14-70 8, 43-814, 148 437 884 14-+-2+: 83 DIL1 84 40 2346 QM2 81 44. 8M1 4 83 M4-10 449, LM8 14-2081 -6942-4N.

28 DILU 140 04-5+0 1-840-174-4: 148 174-8+-0491 8+6:

29. 148 +8 82 427 2 4-6748 148 44 8 64-9589. 8146 D98 714-+D, 148 4W7 817 8 837?

+7 PAWO 8: POA +7 +6 74W-P+-7N- 48. 8 4 824-POA 724-P207, 17. IL+110 4W1 8V1 & V) Or) BU POO 8 8V1 W14 WB 8X 727- 36-4 V6 8+94 PD-824 4W+C +6 100 476

32. 217 1 83 14-70 449, 817 19. 40-80-18-14 814-904 DNU 40-80-18-14 DNU 797 N-W3 4+6 which nations live under, and the submissive 8430 UT4 NB 836 LOST QN-2149- WAP 838-411 PO4 8 QO6 NB PO4-DIL 8 0018 & 1981 +1 & 0+11- 3+1 1-827-174-+: 178 AD-80-78-74 ard me 278-4: ald 20-80-78-74 DM 314-4 271 46 84-60481

DIL 8 0019 0431 +4 & 0+11- 33. 1 1-014, A A18 6748 811 +7 YIL At4 818 AB OLA tion. You have further vast chambers, and 20. POO & 83 14-70 4+9, XNN 727, XO DNUN 4WN POOF-8WAND

478-4, 404 +7 +6 @NO'6 L404:

10L 404 3 10L.

39. 817 2 83 44-10 449, 271 (30, 1744 10 4+) & LF-74 OF-

40. 140 +P 14-+ 214 W+U 8+9 8

44-70 74+6-4. YUL 8+4 818, 88 DILI LLB 84

8248, Atl 88 4187 738 8 M- 444 24-+->+8, BLLS 827 817 duties and pleasures, and whose only inter-0148 8448 00 000 00 273 211 27. I & 418 4140 817 +7 437 8+9, 140 743 PO4 812 expensiveness, is equally to be pitied and to be WW6 878 87 873 MB ORB JY3' AM+6 87-817-686-+ A+86 A+8'

28. 817 1 83 74-70 4+9, 817 45. 817 4 73 8 8 6+6-8414 40-80-16-14 U90-11 W4 3 W9- W6 4+94 PO-814 YW+C +6 +4 ask, by what right can his family demand to 274 70 6787 18-274 474, 475 18-4: 404 49 230-75 446 844 04-2+7-78 7-86 P 1-87 1-47 14 14 10 476 MA & 98-1 178 MA & OL-418-+ +4 4+6 4841. | Q98, 148 8748-77 434 M4 & 2181

8, 7000 to 87, 140 QU87 to 46. POd to VIB 822 YWYC the only desirable bequest which a father can PAW) 8: 404 +7 +6 74W-P+-7N- LTB 8+9, 4MMJ 47-MO48 A18 AL POOR & AND WAR ME AY 275- AS AD AND 96-4 & TRA-1+0-146 to love of parents, of brothers and sisters; a

Mr. Bright on Egyptian Gods. - The in his speeches, goes directly to the point. In comparison;--

"It is a shocking thing to observe the evils spirit with which they yield to them. I have often compared, in my own mind, the people of England with the people of Egypt, and the Foreign Office of this country to the temples of the Egyptians. [Laughter.] I am told by those who pass up and down the Nile that you perceive on its banks temples with stately statues and massive and lofty columnsstatues, each one of which would have appeared to have exhausted a quarry in its producgloomy tortuous passages; and some innermost recess, some holy of holies, in which, when you arrive at it, you find some loath some reptile which a nation reverenced and revered, and bowed itself down to worship. In our

subdued, they had guarded the spoils of their the strangers in peace."

victories. Fancy what Europe would be now, if the delicate statues and temples of the Greeks-if the broad roads and massive walls of the Romans - if the noble and pathetic architecture of the middle ages-had not been ground to dust by mere human rage.

You talk of the scythe of time, and the tooth of time: I tell you time is scythless and toothless; it is we who gnaw like the worm-we who smite like the scythe. It is ourselves who abolish-ourselves who consume; we are the mildew and the flame; and the soul of man is to its own work as the moth that frets when it 41-717-84189 819 84 16-14 DIL 8949 8 W4 84 449 cannot fly, and as the hidden flame that blasts where it cannot illume.

All these lost treasures of human intellect have been wholly destroyed by human industry of destruction - the marble would have stood its two thousand years as well in the polished statue as the Parian cliff-but we men have ground it to powder, and mixed it with our own ashes; the walls and the ways 41. 149 90-80-16-14 DNU QW)- would have stood—it is we who have left not one stone upon another, and restored its path-25. V-040 Uty 844 10-614- 716 8 90 00 3 766, 00 Uty lessness to the desert; the great cathedrals of old religion would have stood-it is we who have dashed down the carved work with axes and hammers, and bid the mountain-grass bloom upon the pavement, and the sea-winds chant in galleries. - [Ruskin.

> LEISURE. - A writer in the London Leisure Hours, makes the following remarks, which are as full of truth as they are of good common

"The father who plunges into business so deeply that he has no leisure for domestic course consists in a brief word of authority, or a surly lamentation over their intolerable blamed. What right has he to devote to other pursuits the time to which God has allotted to his children? Nor is it an excuse to say that he cannot support his family in their present style of living without this effort. I live in a manner which requires him to neglect his most solemn and important duties? Nor is it an excuse to say that he wishes to leave them a competence. Is he under obligations to leave them that competence which he desires? Is it an advantage to be relieved from the necessity of labor? Besides, is money leave to his children? Surely, well cultivated intellects; hearts sensible to domestic affection, taste for home and pleasures; habits of order, regularity and industry; hatred of vice and 8d 40l awa-+ Daa a avan +4- 47. 14a +P & 81-1497 4494 vicious men, and a lively sensibility to the ex-입어되장-어디나, 어디아 어디 어디 아 cellence of virtue, are as valuable a legacy as an inheritance of property, purchased by the 30. 149 to 8h 427 4149 904 814 18-146? 90 4W1 de-4 loss of every habit which would render that property a blessing."

> THE VAULT AT WASHINGTON WHERE UNCLE SAM KEEPS HIS MONEY. - The vault is situated in one of the rooms of the Treasury building, and the entire building is fire proof. The windows of this room are cross barred with heavy iron. Inside of the room, and entirely independent of it, is the vault. It is built of great reformer of England, Mr. John Bright, granite blocks about three feet thick laid one upon the other. In the center of each stone, above and below, is excavated a space sufficient to admit one half of a 12 pound shot. the aristocratic families for their misconduct | Shot were placed in all these receptacles, and in the Foreign Office, he made the following the stone connected in addition. It is also bound together with heavy iron bars and eyes, on the inside.

> > The inner door is a slab of granite, 6 inches thick, hung with steel pivots and sockets. The outer door is a net work of bar iron first, then boiler iron, and the outside is chilled iron, upon which no tool can make any impression. The doors of the room are also made of bar and boiler iron. The coin is all contained in large safes of the most approved make. Upon the safe door, vault doors and room doors, are patent combination locks that cannot be picked. In addition to all this, watchmen armed to the teeth, watch outside at night, and the keys are all hid by the clerk in charge. It is the general impression that the funds are safe whether the country is or not.

RELIGION IN JAPAN. - The London Examiner ed columns; we have no statues, but we have Japanese are not intolerant, for they have recesses we find some miserable intrigue, in the of thirty sects, the votaries of all of which defence of which your fleets are traversing live peaceably together. The persecution of † every ocean, your armies are perishing in the Christians in the seventeenth century was every clime, and the precious blood of our a political and not a theological one. Before country's children is squandered and regarded it commenced, the bonzes, or priests of Buddhism, a form of religion introduced from India, were the most importunate in their complaints VANDALISM OF THE WORLD .- Fancy what against the Christians. They petitioned the 36. 43-814 DILI 89 SULIA BL we should have had around us now, if, instead Emperor against them, who demanded how of quarreling and fighting over their work, the many forms of religion existed in the empire, 22. Ar & 83 MAD 849, 81 84 918, 81-006 88 ON489 4W nations had aided each other in their work, or and the reply was, thirty-five. "Well," reif even in their conquests, instead of effacing joined his Majesty, "where thirty-five can be the memorials of those they succeeded and tolerated, we can easily bear thirty-six. Lrave