DESERET EVENING NEWS GEORGE Q. CANNON, EDITOR AND PUBLISHER. Saturday, August 22, 1868

EDITORIAL CORRESPONDENCE NORTH.

OGDEN, Aug. 19, 1868.

town, and the music of the band enliv- whole. a matter how pressing, is abandoned for out by bro. Musser, that our actions try to raise our own silk and strive to jects which elevate and purify. The the great difficulty that has to be surholidays and seasons of relaxation than the will of God. We are not called as we are in the habit of having. The Latter-day Saints to submit to the rule Elder John Taylor spoke of the time sant, and no thinking man can pass hearts. We believe we are the best peo- holding the keys of salvation. We prostruck with the immense amount of the Lord has any friends on earth, they not near as much as we should have. everything that has been imported, gift of healing; some the gift of faith agreed to try their faith; but after waitbors we have performed. CGDEN WOOLLEN MILL Is owned by Messrs. Randall, Pugsley & Co., and has been recently erected. To give President Young and his company an opportunity of seeing the machinery work, Bro. Randall got his hands together this morning and started the in progress, the sight was an interesting one. The building is a substantial stone structure of 90 feet long and 35 feet wide. It has two stories and an attic. The first floor 12 feet 2 inches in the clear; the second, 11 feet 3 inches, and the attic S feet. The walls are 30 inches thick, and all the wood work is of the most solid character; not the slightest tremor was perceptible in the building when the machinery was at work. There are about 1,200 panes of glass in the factory. There are 360 spindles at work; two broad power looms for the manufacture of blankets, and one ready to be put to work; and four narrow looms for the weaving of cloth of ordinary width. The building, with the machinery, cost about \$51,000, The company have a good stock of wool on hand; but they are still prepared to exchange cloth for more. In old estabty would be thought a trifling affair; but in our eyes it is important. The factories show us what can be done. The clank of the machinery here and in other places where these factories are established, is a music sweet to every lover of our mountain Territory. There is independence in the sound. With importing such fabrics. They will inmunerative prices.

Elder W. Woodruff spoke of the Biox yoke, or anything else that might be found in the street ; but that we should ble, Book of Mormon and Doctrine and By President BRIGHAM YOUNG, really have pleasure in restoring lost Covenants, and their insufficiency to property. He referred to the subject of guide the people without the aid of dicleanliness; also to building houses that rect revelation from Heaven, and are well ventilated, that health might showed that it was impossible to build be preserved. He said that our leaders up Zion without it. If we could go to were very anxious that we should pay heaven, we should see that they are of our tithing, fast donations, and see that one heart and mind, and if there is any the poor among us were well provided farming or gardening, or any labor to PRESIDENT YOUNG'S TRIP for. The Saints should not let the be done there that God the Father devastations of the grasshoppers hinder | would direct it. In the same way God's them from paying their tithing. The servant, Pres. Young, should direct our best time to pay tithing of grain was at labors here. If we are ever saved, we The weather is sensibly cooler than it thrashing day. And the best time for must become one and listen to the has been, especially at night. Through the sisters to pay tithing of butter, was counsels of the servants of God, and the night and early this morning the to pay it as soon as they churned. unite together to carry out the princiwind has blown with a decidedly au- Every man in the kingdom of God ples that have been revealed unto us. tumnal sound. Ogden and the neigh- should seek to do his share of public The sisters have a great influence in soborhood are out for a holiday. The labor. It was too often the case that a ciety and a great influence over their flags are flying from every pole in the few had to bear the burden of the children, and they have received much ens and diffuses a feeling of pleasure Prest. Young then followed. He said: our own hats and everything else that since the days of Adam and were withamong the people. Long before the I will talk a little with regard to our we need. We should all unite as the heart hour of meeting this morning the roads faith and submission to the require- of one man and sustain the President were alive with carriages and wagons ments of heaven, and give my own in carrying out these measures. Much in the celestial Kingdom of God. The bringing the people from the surround- views concerning the same. We ex- instruction had been given to the brething settlements and farms. Work, no pect to come to the perfection pointed ren to improve their stock. We should

mind is called from the thoughts which the will of its parents. We might think structed in these temporal matters. If engross it, to the contemplation of sub- that this is a difficult task. So it is; but one man knows how to raise wheat ter such meetings labor is performed a condition of perfect submission. The laying up grain, and had seven years' by the people. We really need more it is hard for us to submit entirely to been in a much better condition than we are to-day.

DISCOURSE

delivered in the New Tabernacle, Salt Lake City, Aug. 9th, 1868.

REPORTED BY DAVID W. EVANS.

(Continued.)

Now, it is for us to perfect ourselves by these principles. We have received the gospel and have been baptized for the remission of our sins. Is there any-thing wrong in this? No, the Christian world profess to believe the Old and New Testaments; the Jews say they believe the Old Testament. We believe both, and that is not all, we believe in the Book of Mormon and the Doctrine and Covenants given by the Lord to Joseph Smith and by him to the Church. We also believe if we were destitute of the Spirit of the Lord, and our eyes were closed so that we could dot see and understand things as they are by the spirit of revelation, we might say farewell to all these books, no matter how numerinstruction to-day relative to making ous. If we had all the revelation given out the spirit of revelation to be and abide in the midst of the people, it would be impossible for us to be saved world look upon us a set of fanatics for us; the path for us to tread in is marked meeting, and those who attend will go back refreshed and invigorated in mind and body to resume their labors. These meetings are beneficial in more ways than one. Cares are thrown off, and the will of God just as a child may know meeting, and those who attend will go will be one in building up the kingdom make improvement generally. Neither out. What is it? It is march on, march the prophet had said to me "Brother What matters it what the world say? that makes no difference to us, not in the least. But I will tell you without smut, he should teach others what concerns us, to order our body is rested and the mind is fed. Af- mounted by us, is to bring ourselves to to do so. If we had obeyed counsel in lives in accordance with the principles of the gospel that we have embraced. Let a Christian live his religion and he with greater ease and more intelligently flesh is so contaminated with evil that breadstuffs on hand, we would have is honored and thought much of by his brethren and friends and acquaintances. And even the wicked contemplate a people of this Territory are a hard of a wicked king; but to the rule of when there was no priesthood upon the they involuntarily honor that being whether there is one man in three who working race. Their labors are inces- right to love and serve God with all our earth; when no man could be found who honors his God. The vilest wretch has a wife. Go to the doctor and ask that lives on the face of the earth looks him "where is your wife and family?" through our settlements without being ple on the earth, and we know that if fess to have faith in God, but we have with reverence on a person who is a true and, "thank God I have none," will be labor that has been performed in the are the Latter-day Saints, and that we We are a little like the old lady who, in our lives accordingly. If we do so, we reply will be, "O bless me, I havn'tany, of wonder, that a people so poor as we leave off the practice of every sin and kind of faith they might place the dishes acknowledging the hand of God in all cloak of religion that is around him, not were when we reached here, and hav- redeem the Zion of God. The Saints on the table and they would be filled things. If I had the skill given me to- one in a thousand of them would have ing such a price to pay for the freight of have had many gifts. Some the with every thing necessary." They day to construct a machine by which wife or children. we could pass from nation to nation in Do not be startled, my sisters; do not the atmosphere as they now do on terra be at all afraid; just get influence should have built such cities and made and of prophecy, and some the gift of ing awhile, and the dishes not being firma on the railway, would there be enough among the daughters of Eve in such improvements as are seen on every wisdom; but this latter seems to be the filled, she declared that she knew all the any harm in acknowledging God in the midst of this generation until you hand. After the railroad gets through, most scarce of all. When a family or a time that it was useless. He spoke of this? I should receive the knowledge have power enough over the males to The Strength of the Company in the Cam and we are placed in cheap and easy people will take a course to bring trou-and we are placed in cheap and easy people will take a course to bring trou-our carelessness, notwithstanding the myself. I am dependent upon Him for will act according to the rule of right, and you will see that we will be free at Saturday, Aug. 22, 1868. wheat, rye, barley, or a kernel of corn Do you see anything very bad in this? from the element God has ordained and Just ask yourselves, historians, when ledge that it can not be done. Well, neers, who settled on the peninsula where then, there would be no harm in ac- Rome now stands, could not steal woknowledging God in all things. But, men enough to have two or three apiece, but I will acknowledge the hand of God in sustaining the individual while he Rome, having dominion over Jerusaman being may commit he or she is sustained by the Almighty while doing foundation of the doctrine of monogait. But the act is of the creature and not the Creator. We should acknowthirty minutes in-its delivery. It was ledge the hand of God in all things. And if we do this we will live our relia little? Shall I come to our own capacity here to day? Yes; then let us look a little and see what is for our advantage. How many of my brethren and sachusetts they have only 27,000 more sisters are there who have a mint or a women than men; but that is not many bank to go to with an inexhaustible There is a cause, perhaps, for this. A fountain of wealth? None; we are poor. We gathered poor. It is true that we or go here or there. What is done with the are decently clad; but why not go to the Daughters of Eve? In many countries can elector in the fourth Congressional fields and take the straw and make your hats and bonnets, and save that means fields, the coal mines, and into the to send for the poor Saints. Would ten streets-as I have seen hundreds of his position as Republican elector of thousand dollars pay for the hats and them-gathering manure, &c., working than in spending it in articles the ma-

painful to think of. Shall I tell you ARRIVALS AND DEPARTURES BY STAGE. know what you mean, my husband has two, four, or half a dozen wives." Well, I want to tell the sisters how to free themselves from this odium as many of them consider it. This doctrine so hateful and annoying to the feelings of many, was revealed from heaven to Joseph Smith, and obedience is required to it by the Latter-day It is said that women rule among all nations; and if the women, not only in this congregation, territory and government, but the world, would rise up in the spirit and might of the holy gospel

and make good men of those who are bad, and show them that they will be under the necessity of marrying a wife or else not have a woman at all, they would soon come to the mark. Yes, this odious doctrine will work out the moral reformation and salvation of this generation. People generally do not see it, my sisters do not see it, and I do not know that all the elders of Israel see it. But if this course be pursued, and we make this the rule of practice, it will force all men to take a wife. Then we will be satisfied with believing this; but that does not matter one wife. I should have been in the at all to us. We have our course before beginning; the one wife system would not have disagreed with me at all. If der has to spread and increase until the inhabitants of the earth repent of their evils and men will do what is right THEATRE. towards the females. In this also I say glory, hallelujah. Do men do that Lesses & Managers.....H. B. Clawson & J. T. Can which is right now? No. You see travelers-young, middleaged or oldroaming over the world, and ask them UNQUALIFIED SUCCESS where their families are, and the ans-And even the wicked contemplate a man or woman who lives his or her re-ligion with a feeling of reverence, and among the merchants there I doubt follower of Jesus, and cannot help it. his reply. It is the same with the law-If we respect ourselves we will shape yer. Ask him about his wife, and his labor that has been performed in the short space of time that we have been here. The common expression is one here is one we know also that we should believed that if they only had the right is there the least wrong in the world in and were it not for his profession, the

From the East-Hon. C. Cole, J. C. Rice, E. D. Hoge, Bolivar Roberts, M. Egler. From the West-L. P. Barrett, John McCut. lough, Mrs. O'Connor. To the East-Gen. A. L. Chetlain. Mrs. Gen. Dodge, John McCullough, L. P. Barrett, Mrs.

To the North-Dr. J. S. Mearns, S. Reamer, Mrs. W. S. Godbe, Balley Baker, Miss C. Cable, Jos. A. West, H. T. West.

NEW TO-DAY.

Boots, Shoes and Leather-Wm, Stoan & Co Big Boot, Salt Lake City. Homepathic-Dr. J.D.M. Crockwell, 1st South Street, Salt Lake City.

Cutting of Grass on Shares- Eldredge & Claw son, Salt Lake City.

Special Aotices.

WANTED .- A thoroughly experienced Gar. dener wishes employment in his line. Jobbing work preferred. For information apply tol Nicholson, of this office. 232 tr #

FOR SALEA good Sugar Mill, W. Derrick, 12th Ward.	d22-41
WANTED, a few cords of Mounts Wood at this office,	in Mahogaty
WANTED:-One hundred and red pine wood at the Paper Mill.	fifty cords of

WANTED .- At this office, clean white cotton and colored rags. People in the city who wish to dispose of them will please bring them on Mor days and Fridays.



morrow. But Jesus was addressing Taylor had finished, mill. To any person who takes pleasure them, and not the people at large. They had to go out and preach the gospel without purse and scrip. But suppose the whole world had received the gospel, would they not have to plow and plant and reap and provide for themselves? The disciples were provided for when they went out in the ministry. No doubt they were like the Apostles chosen by Joseph, very poor. At one time Peter came to the Savior and told him that he was required to pay tribute and he had nothing to pay it with. The Savior told him to go and catch a fish, and he found the money he needed in its mour and Blair. He has resigned mouth.

bonnets worn by this congregation to- all day and getting a penny at night to When the twelve apostles were chosen The Sentinel, the Radical organ of day? By no means. But suppose that buy a loaf of bread with. They stick HAY! in this dispensation they were told not this city, was suspended to day, in conwe say five thousand, that amount had some of them down into the iron works, to labor with their hands; but to preach sequence of the want of patronage. better be used in sending for the poor under the ground to pack the ore, or Washington, 21.-A board of officers into the building to lug off the iron. the gospel to the nations of the earth. will assemble at Washington arsenal, terial for which can be gathered and But the young men are sent to the wars. We want to Let the Some of them before a year had elapsed September 1st, for the purpose of testing manufactured right here. I see a very When England and the rest of the nawere engaged in trade; they became the bean-press system in constructing few straw hats in this congregation totions learn war no more, instead of pas-Cutting of the GRASS merchants and they apostatized. cannon. day with straw trimmings, made by the sing a law in this or any other nation New York, 21. - Eighteen infected hands of the wearers perhaps, and can against a man having more than one Through the observance of the Word of lished countries a factory of this capaci. Upon a Lot on the State Road, cattle reached this city yesterday by the you beat them for beauty with imported wife, they will pass a law to make men Wisdom the Saints have been able to Wisdom the Saints have been able to save money to send for the poor. They should continue to observe these princi-ples, and to accumulate all they can so Hay to be delivered in the City. cattle disease in Union county, N. J., to prepare the ground, to plant potatoes, you will produce this to-day I'll tell you what I would be willing to do, I as to be better able to build up the King-Eldredge & Clawson. which terminates fatally in a short corn, squash, cucumbers, onions, and dom of Zion and be independent people, time. The disease is mainly confined cabbage, that they may have something would be willing to give up half or twod282-2 independent of every creature beneath to herds, and is pronounced by some to to eat when the dreary storms of winter thirds of my wives, or to let the whole the celestial world. We should make be the brain fever. A large number of overtake them. And thus we teach the of them go, if it was necessary, it cattle are sick, and a number of deaths people how to live. This is our busi-have occurred. If you do not learn to live here, them to eternal salvation. And then WM: SLOAN & CO. our own articles of clothing. Immense such factories in successful operation all have occurred. Elliott, the great portrait painter, is how can you live hereafter? If you do you may have my daughters if you wil sums of money have been carried away over the Territory, we could supply from this Territory. It was plain to be reported at the point of death at Al- not understand the things of this life, only lead them in the way they should seen in early days that we were being impoverished; but we were destitute of tauneries to make leather, factories to AT THE SIGN OF THE ourselves with the necessary articles of clothing and obviate the necessity of BOOT G crease in number, and the quality of the hate your brother you deny your own this and you are welcome to them make cloth, and other conveniences. in half an hour. cloth will, ere long, be at least equal to words, for how can you hate him whom | Would I get more wives? If I had a The Hartford, Conn., Live Stock In-The Hartford, Conn., Live Stock In-surance Company has been suspended, having lost \$410,000 within 22 months. FOREIGN. London.—A heart-rending calamity occurred in North Wales yesterday af-termeon, whereby twenty-five persons Now, however, we are in a position to Wholesale and Retail Manufacturers anything manufactured elsewhere. Our manufacture many needed articles here, having lost \$410,000 within 22 months. people have been careless about their and Dealers in and there is no longer a necessity for us sheep; but, with woollen factories in-SHOES AND LEATHER, to send our means abroad to procure creasing among us, wool will be in dethem. Ladies, make your own hats and mand, and good clips will be sold at retrim them with straw trimmings and do HAVING on hand a Large Stock of Leafing terneon, whereby twenty-five persons to knit her stockings; and the boys to and to live their religion so that we not spend your means in buying these lost their lives. A train of cars, from drive team, plow, to go to the field to may get through a world of sin, darkimportations, we are prepared to THE MEETING which are imported. Make hats for the Holyhead, containing passengers hoe and prepare the ground, and to sow ness, ignorance and unbelief. Man is FURNISH CITY AND COUNTRY DEALERS Was as numerously attended as yester- men also for summer wear, and for winand mails from Ireland, was proceeding the seed so that they may have food to prone to wander as the sparks are to fly towards Liverpool at the usual rate, and met with a sad accident at the little town of Abergle, in the county of Den-bigh. A long train loaded with petro-leum trucks had just been switched off leum trucks had just been switched off day, and was opened in the usual form ter you can make serviceable caps out of A SUPERIOR ARTICLE by singing and prayer. I am indebted cloth or fur, though fur is too warm, it to Eider Wm. W. Burton for the follow- heats the head. I do not, he said, wish ing notes of the discourses. They are to find fault with the people. No people since the days of the Nephites had made on to a siding, to make way for the and them to the Lord of Hosts, asking If the spirit reigns triumphant and necessarily brief on account of space. Boots & Shoes, Elder A. M. Musser said that we had the progress in the same length of time Irish mail, but the switchmen neglect- the guidance and direction of His holy overcomes the body and its passions, ed to replace the switch, when a dread-ful collision was the result. Seven that very day. Lead us this day, guide the passions and sin, within the flesh, come together for the purpose of hearing that we have made. And it is even OF OUR OWN MAKE, something that would be for our satis- doubtful whether they, or even Enoch persons, all passengers by the mail train, were killed outright, and many others us from sinning against Thee or any character will be lost. That is all there faction and comfort. If the President and his city, had done any better in the And in any quantity, at very Low Bates and his brethren did not feel that they badly injured. The cars in both trains being in heaven or on earth this day! character will be lost. That is all there same time. could do the people good, they certainly were reduced to a shapeless mass. The If we do this every day, the last day we concussion produced an explosion of the live we will be prepared to enjoy a is of it. The Lord has done all on His After singing by the choir, and would not travel amongst them as prayer by Elder John Taylor, who part. His grace is sufficient; He has We are determined our Goods sh give satisfaction both in PRICE st QUALITY. petroleum, which instantly enveloped higher glory. laid the plan of salvation for us to folmuch as they do. We were so organ- joined the company this morning), the both trains in flames, and before the fire low. Work on the square and all will There is a little matter I want to ised that we forgot many instructions meeting adjourned until 2 p.m. could be subdued eighteen persons had been literally burned to ashes. be right. God bless you. Amen. that were of vital importance to us. He subject that is very obnoxious to outadvised that we should never appro-THE AFTERNOON MEETING SUEVENING PARTY.-Mr. McCabe's surveying party started yesterday westward, by the south one doctrine in our faith that to their aixteen hours. A mile of track has been laid in BENTS' FRENCH CALF BOOTS & SHOP and LADIES' FINE SHOPS Made to Mensure. Was opened by singing, and prayer priate anything to our own use that did by Elder Joseph F. Smith. not belong to us, a chain, a shawl, an which After end of the Lake, to survey a line by that route. View is erroneous, and very bad; it is three hours. So an exchange says. That brings NO STATE OF LESS it this way rapidly. ·《总督行》由于[[58][[59]

communication with all the marts of the ble upon themselves, we say they have salvation and happiness of ourselves, every breath I draw and for every bless-world it will be rather difficult to make no wisdom. If a child should handle our progenitors and our posterity deworld it will be rather difficult to make no wisdom. If a child should handle our progenitors and our posterity de-some people understand how serious a knife or razor, it would not know pended upon us. We are like babes, upon Him, we would like to see you act many women. But we shall continue have been the obstacles with which we enough to avoid cutting itself; or if it and if everything does not go right we independently. Let a man who thinks to do it until God tells us to stop, or unhave had to contend in settling this finds poison it would know no better condemn this, that and the other. We he has power independent of God-if til we pass into sin and iniquity, which Territory. But, at the present time, than to drink it. Many of this people are thoughtless, and do not reverence there be such a man-take a grain of will never be. the railroad has had no marked effect are just like children and would not God and his servants as we should. We upon us, and a good idea can be gained have wisdom enough to preserve them- as Apostles, Bishops and servants of organized for its development, and see was monogamy introduced on to the by observing, reflecting men, of the la- selves. The gift of wisdom should be God should live our religion, and walk if he can make it grow. All acknow- face of the earth? When those buccasought after by the people, so as to or- in the light of the countenance of God. der their lives in such a manner that Many of the Saints must still have their they can build up the kingdom of God. sweet-leaf tobacco, tea, coffee, etc. We here I pause a moment; I do not mean they passed a law that a man should There is a want of forethought mani- are under bondage to the 'fashions and that we should acknowledge the hand of have but one woman. And this started fested by the people. They are ready to customs of the age. It is time to stop God in a man or woman doing wrong; monogamy and the downfall of the pluadopt the teaching of Jesus when he told saying that we will try and leave off his disciples to take no thought for the these things; and leave off. After Elder does it. No matter what wrong a hu- lem, they carried out the doctrine more

PRESIDENT YOUNG

Delivered a discourse which occupied replete with excellent instruction, and was a fitting termination to the two gion a little better than we have. days' meetings.

Sp-clai to the Descrit Evening Neice.

By Celegraph. GENERAL. Montgomery.-W.B. Jones, Republidistrict, has taken the stump for Sey-

the State.

rality system. In the days of Jesus, or less. This was the rise, start and my; and never till then was there a law passed, that we have any knowledge of, that a man should have but one wife.

Now, sisters, I want you to see to this. I advise you to have faith and good O, ye my sisters, will not you improve works; be fervent in spirit and virtue, and try to live so as to bring the men to the standard of right, then we shall have no trouble at all. I believe that in Masgood many young men go into the army, they stick them in the factories, into the

Thos. Williams, Esq., in 5 Acts, entitle QUEEN OF ENGLAND. ELIZABETH, Queen of England. Miss ANNETTE INCE .Miss Adams Lady Sarah Howard Mrs M Bowring Lady Anna Burleigh Maria Lambrun... Earl of Essex...... Miss Alexande Mr 1) MeKenzje Lord Burleigh ... Mr J M Hardie James VI Mr JC Grahen Sir Francis Bacon Mr.J. A Thompson Sir Francis Drake.. Mr E D Crowthe Lord Howard the Marquis Di Mendoza. Mr J B Kelly MrJ Davison Mr H Hainer Hudson Sir George Jackson. Mr R Matthews Misses Saulsbury and Turpa Euglish and Scotch Nobles, the Queen's Guards, Soldiers, &c. DOORS OPEN at 7% o'clock. Performance commences punctually at 8.

The performance will consist of the Great Ha-

torical Play, translated from the Italian by

J. DAM. CROCKWELL, M. D.

COMCEPATHIC and Ecleetic Physician & H Surgeon. For 25 years I have given especial attention to the cure of CANCERS, CHRONIC DISEASES, and the removal of TAPE WORMS, I guarantee all I promise the afflicted and deprecate the poisonous use of ail Mineral Medicines, as I prepare my out prescriptions. The charges will be in accordance with the times, in all cases.

Council with be gratis, at my Office, 1st South Street; or, at my Residence, 9th Ward, Saf Lake City.

