

GENEALOGY.

Taylor and Baldwin—How the Baldwin Genealogy Was Obtained—Bishop George H. Taylor's Mother an Osborne, His Grandmother a Baldwin—Ancient Origin of the Family—A King's Favorite—Sir John Baldwin—Richard, the American Emigrant—Baldwins Famous in Commercial and Civil Life.

This department is prepared by the genealogy committee of the daughters of the Pioneers, Elizabeth Claridge McCune, chairman; Edith A. Smith, Minnie Horne James, Josephine Beattie Burton.

Those who were acquainted with the extensive work done by the late Bishop George H. Taylor, will reap a comforting thought from the magnificent welcome which he received from the thousands of spirits whom he released from prison and sent on their upward, heavenly way rejoicing.

George Hamilton Taylor was an American from New Jersey. He was not related to President John Taylor, nor to Joseph H. Taylor, both of these were of English birth. Bishop George H. Taylor's mother was an Osborne, and her mother was a Baldwin. Some years ago the bishop was at the Logan temple. While there he was advised to begin with the names he had, and start on his temple work. The bishop replied that he had so little information about his family that he was scarcely worth while. He was promised that if he would do all he could to him, yes, thousands of those who may wish to do so, will please write to Mrs. Persis L. V. Richards, 150 C street, Salt Lake City.

There are hundreds of associated names in these names, among them being: Briggs, Chaplin, Clark, Cutlers, Gills, Halls, Harris, James, Kings, Morris, Merrill, Platt, Pratt, Read, Simmons, Smith, Tennes.

The Baldwins collected in this book number over 2,000, and are compiled by Charles Candee Baldwin, M. A., of Cleveland, Ohio. The gentleman says in his preface that he was twenty years in preparing his material, and that he has spent more money in it than will ever be returned to him. He may well wonder if he will not be rewarded with something better than money. The lives of some of these Baldwins are carried back in England, for over 400 years.

Baldwin is an old name, and was quite common as early as the conquest of England. There was a Baldwin as early as 672. The Baldwins were Earls of Flanders, and the second Baldwin married Elizabeth, daughter of Alfred the Great. But there may be no connection between these and later Baldwins. For it was not till the time of Edward II (1290-1327), that surnames were used in England. Plain John Baldwin was a patriot of the English Revolution. And thereafter, the name was quite common. Some suppose the name to have originated in Normandy. Baldwin was emperor of the east in 1073, and the Earls of Devonshire spelled their names Baldwin, des Riviers, or Baldwin de Vile. The name still flourishes in France, in Germany and even in Denmark. While one writer asserts it is of Saxon origin and signifies "bold winner."

The American Baldwins came from County Bucks, England. It was of very early origin in that country. Sir John Baldwin was lord of the manor of Aylesbury, and was very rich. He was a favorite of Henry VIII, and had large estates. Other Baldwins were famous in English history.

Richard Baldwin, who died in 1552, was the first of the direct line, of Bucks county, Eng. His numerous descendants all lived in this vicinity, and it was his descendant Sylvester, who died in the ship Martin, 1658, leaving his wife Sarah and son Richard, who began the family history in Milford, Conn. This Richard was something of a lawyer and a very shrewd and able man withal. He is very prominent in the town and county history, being employed by the early settlers in settling disputes as to lands and Indian claims.

This Richard had a number of brothers, sons of Sylvester, and these moved from strong branches of the Baldwin family in Stonington, Conn., and in Milford, Conn. There was a Henry Baldwin, who came from Devonshire in 1640, and settled in Wrentham, Mass. Also a John of Billerica, Mass.

The Baldwins have been lawyers, physicians, missionaries, ministers, and

commercial men. The famous Dr. Dwight Baldwin, of Lahaina, Sandwich Islands, was one of the famous missionaries to that land sent in 1830 by the American board of foreign missions. On the Taylor side, there is little to tell; that is, Bishop Taylor had no settled line of his descent on the paternal side. But Savage gives long lists of emigrants being George Taylors, one coming over in the Truolove, 1655. One George of Scarborough came in 1638. While Burhe's Landed Gentry gives the name of Matthew Taylor dying in New York and leaving his property to his nephew, George, of London. There are many thousands of Taylors awaiting the labors of some genealogist, those who knew the shrewd, courteous, kind, patient, courageous and sweet personality of Bishop George H. Taylor will form a pretty clear idea of the high origin from which sprang this prince among men. The words of President Joseph F. Smith at his funeral amply attest the esteem in which he was held by all his friends and associates. President Smith said that Bishop George H. Taylor was as nearly perfect as any man he ever knew. May his glorious temple work go on this side of the veil as earnestly and faithfully as he will carry it forward on the other side.

GREENE-KENT-CHAPMAN of New England. The family of John P. Greene, represented by Evan P. Greene and sister, have come to the records of records of the above families. They desire to take up the work for these families. Any one related to the American families of Greene, Kent or Chapman, who have done the new matter. The young men's quartet will sing at the morning service.

Church Notices.

Regular services of the Church of Jesus Christ of Latter-day Saints will be held tomorrow, Sunday; Fast meetings being held in the respective wards at 2 o'clock p.m.; Sunday school at 10 a.m., and meetings in the city ward assembly rooms and adjacent wards as follows:

TIME	Ward	TIME	Ward
First.....8:30	Twentieth.....8:30	First.....8:30	Twentieth.....8:30
Second.....8:30	Twenty-first.....8:30	Second.....8:30	Twenty-first.....8:30
Third.....8:30	Twenty-second.....8:30	Third.....8:30	Twenty-second.....8:30
Fourth.....8:30	Twenty-third.....8:30	Fourth.....8:30	Twenty-third.....8:30
Fifth.....8:30	Twenty-fourth.....8:30	Fifth.....8:30	Twenty-fourth.....8:30
Sixth.....8:30	Twenty-fifth.....8:30	Sixth.....8:30	Twenty-fifth.....8:30
Seventh.....8:30	Twenty-sixth.....8:30	Seventh.....8:30	Twenty-sixth.....8:30
Eighth.....8:30	Twenty-seventh.....8:30	Eighth.....8:30	Twenty-seventh.....8:30
Ninth.....8:30	Twenty-eighth.....8:30	Ninth.....8:30	Twenty-eighth.....8:30
Tenth.....8:30	Twenty-ninth.....8:30	Tenth.....8:30	Twenty-ninth.....8:30
Eleventh.....8:30	Thirtieth.....8:30	Eleventh.....8:30	Thirtieth.....8:30
Twelfth.....8:30	Thirty-first.....8:30	Twelfth.....8:30	Thirty-first.....8:30
Thirteenth.....8:30	Thirty-second.....8:30	Thirteenth.....8:30	Thirty-second.....8:30
Fourteenth.....8:30	Thirty-third.....8:30	Fourteenth.....8:30	Thirty-third.....8:30
Fifteenth.....8:30	Thirty-fourth.....8:30	Fifteenth.....8:30	Thirty-fourth.....8:30
Sixteenth.....8:30	Thirty-fifth.....8:30	Sixteenth.....8:30	Thirty-fifth.....8:30
Seventeenth.....8:30	Center.....8:30	Seventeenth.....8:30	Center.....8:30
Eighteenth.....8:30	North Point.....8:30	Eighteenth.....8:30	North Point.....8:30
Nineteenth.....8:30	Pleasant Green.....8:30	Nineteenth.....8:30	Pleasant Green.....8:30

The regular monthly meeting of the high priests' quorum of the Pioneer stake of Zion will be held on Sunday, May 5, 1907, at 10 a.m. in the high priesthood room of the stake hall. All members are invited.

DAVID McKENZIE,
HUGH WATSON,
Presidency.

The regular monthly general stake priesthood meeting of the Pioneer stake of Zion will be held Monday, May 6, 1907, at 7:30 p.m. in the stake hall. All members of the stake priesthood are invited to attend. The annual attendance report will be read.

WILLIAM McLACHLAN,
SYLVESTER Q. CANNON,
CHARLES H. HYDE,
Stake Presidency.

The regular monthly meeting of the home missionaries of the Pioneer stake of Zion will be held at 9 p.m. in the stake hall.

WILLIAM McLACHLAN,
SYLVESTER Q. CANNON,
CHARLES H. HYDE,
Stake Presidency.

The high priests' quorum of Liberty stake will convene in the Second ward

meetinghouse Monday, May 6, 1907, at 7:30 p.m. Lecture "Naivoo war." J. OS KEDDINGTON, WILFORD WOODRUFF, J. D. H. McALISTER, Presidency.

The Tenth quorum of seventy will hold its regular monthly meeting at the Second ward meetinghouse on Monday night May 6, at 7:30 o'clock a full attendance is desired.

GRANITE STAKE.

Ward	Hour	Ward	Hour
Bennett	2:00	Mill Creek	2:00
Big Cottonwood	2:00	Murray	2:00
Mill Creek	2:00	Murray	2:00
Emerson	2:00	Waterloo	2:00
Farmers	2:00	Wilford	2:00
Foreign	2:00	Winder	2:00
Granger	2:00	Sugar House	2:00
Grant	2:00	Cottonwood	2:00
Hunter	2:00	Taylorville	2:00

Other Churches.

Services will be held in the various non-Mormon churches tomorrow as follows:

PRESBYTERIAN.

First Presbyterian church, northeast corner of South Temple and C streets; Rev. William M. Paden, D.D., pastor. Morning services at 11 o'clock. Evening services at 7:45 o'clock. Subject, "God Like a Mother." Sunday school at 12:30 p.m. Christian Endeavor society Friday night of each week at 7:30. Endavor Sabbath school at 1:30. Mrs. Quattro, superintendent. Junior Endeavor at 4 p.m., conducted by Miss Maud Morgan. Junior Endeavor society at 8:30. Evening service at 7:30. Wednesday evening prayer meeting at 7:45. Rev. C. C. Moltre, Ph.D., will preach both morning and evening. Come out to hear the new pastor. The young men's quartet will sing at the morning service.

EPISCOPAL.

St. Mark's cathedral, 225 east First South street; Rev. Benjamin Brewster, dean—Services for the 4th Sunday after Easter, Sunday, May 5, 1907: Holy Communion at 8 o'clock. Sunday school at 9:45. Morning prayer and sermon at 11. Holy communion. Evening prayer and sermon at 7:30.

METHODIST.

First Methodist Episcopal church, corner of Second South and Second East streets; Benjamin Young, pastor. Services at 11 a.m. and 8 p.m. Morning topic, "Some of the Nation's Grave Problems." In the evening a special musical service under the direction of Hugh W. Douglas. Sunday school at 12:15 p.m. Epworth league at 7 p.m. All are cordially invited to these services.

LIBERTY PARK M. E. church, corner of Eighth East and Ninth South streets; E. Charles Parker, pastor—Sunday school at 10 a.m.; A. Tracy, superintendent. Public worship at 11 a.m. and 8 p.m. Subject for morning sermon, "God Is Our Strength and Buckler." Evening subject, "A Desire for a Right Heart." Class meeting at the close of morning service. Junior league at 2 p.m. Prayer meeting Wednesday at 8 p.m.

Norwegian and Danish M. E. church, 523 south Fourth East; H. I. Hansen, pastor—Sunday school at 10 a.m., conducted in the English language. Preaching at 11 a.m. in the Norwegian and Danish languages. All are cordially invited.

Services at A. M. E. church; J. C. Bell, pastor—Preaching at 11 o'clock a.m. and 8 o'clock p.m. Sunday school at 2 p.m. Morning subject, "The Shaken Confidence." Night subject, "A Heavenly Reward." Good music is an important feature of these services. The public is invited to attend.

CONGREGATIONAL.

First Congregational church, corner of First South and Fourth East streets

STOMACH ON STRIKE

SUCCESSFUL TONIC TREATMENT FOR INDIGESTION.

Dr. Williams' Pink Pills Cured This Woman and Have Cured Many Hundreds of Other Cases of Common Ailments.

Loss of appetite, coated tongue, bad taste in the mouth, heavy dull headache and a dull, sluggish feeling—these are the symptoms of stomach trouble. They indicate that the stomach is on a strike; that it is no longer furnishing to the blood the full quota of nourishment that the body demands, hence every organ suffers.

There are two methods of treatment, the old one by which the stomach is hurried by the use of purgatives and artificial stimulants, and the new one by which the stomach is toned up to do the work which nature intended of it. A recent cure by the tonic treatment is told of Mrs. Mary Stakepole, of 81 Liberty street, Lowell, Mass. She says:

"I suffered constantly for years from stomach trouble and terrible backaches and was confined to my bed the greater part of three years. I was under the care of our family physician most of the time, but did not seem to get better."

"I was completely run-down and was not able to do my work about the house. My blood was impure and my complexion pale. I suffered from gas, flatulency, and indigestion. As a result I lost several pounds in weight and became very nervous."

"The wonderful pills are useful in a wide range of diseases such as anemia, rheumatism, sciatica, neuralgia, nervous headaches, and even locomotor ataxia and other paralytic diseases. The great value of Dr. Williams' Pink Pills lies in the fact that they actually make new blood and this cures the health and strength to every portion of the body. The stomach is toned up, the nerves are strengthened, every organ is stimulated to do its work."

Services at 11 a.m. Sermon by the pastor Elmer I. Goshen.

LUTHERAN.

Holy Trinity English Lutheran church, 335 south Fourth East street; F. W. Bussard, pastor—Sunday school at 10 a.m. Regular morning service at 11. Everybody welcome.

First German Evangelical Lutheran at St. John's church.

Our Savior's Evangelical Lutheran at 27th and I. Lankov, pastor—Sunday school at 9:30 a.m. Service at 10:30 a.m. Ascension day services next Thursday at 8 p.m.

Our Savior's Evangelical Lutheran church, 454 south Fourth East; William J. Lankov, pastor, residence 130 east Seventh South street—Service in the English language at 2:30 p.m. Danish Evangelical Lutheran church; Harold Jensen, pastor; residence, 424 Fourth street—Services at the Norwegian church, 454 south Fourth East street. High mass at 11 a.m. Evening service, with holy communion, at 8 p.m. Communicants' confessionary service at 7:30 p.m. Sunday school day school in the English language at 10 a.m. All Danish and Norwegian are cordially invited.

BAPTIST.

East Side Baptist corner Seventh East and Third South; Rev. Sol A. Hayter, pastor—Divine worship at 11 a.m. and 8 p.m., with preaching by the pastor. Subject for the morning service, "The Lost Christ." To be followed by the observance of the Lord's supper and welcome of new members. Evening topic, "The Roof Tree," being the first of a series on the general subject of the home. Sunday school at 12:15 p.m.; Christian Endeavor at 7 p.m. Prayer meeting Wednesday evening. All are invited.

Calvary Baptist church at 1014 east Second South street; John H. Allen, pastor—Regular services will be held at this church Sunday, May 5. Preaching by the pastor at 11 a.m.; Sunday school at 12:30 p.m. At 8 p.m.

MAKES HAIR Look Rich

No need to ask if you want your hair to look rich, healthy, and luxuriant. We know you do! Ayer's Hair Vigor, new improved formula, will give it just that appearance. An ideal hair dressing. Ask your doctor about it.

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Morning service at 11 a.m.; sermon by the pastor; sermon topic, "What Is Work?" White Music by Unity quartet. Sunday school at 12:15 p.m. Y. P. U. will not meet. Lloyd Alliance meets at 2:30 p.m. Sunday school May party on Friday evening. Program at 8 p.m. Entertainment by the kindergarten followed by an informal social.

At the men's meeting in the Y. M. C. A. auditorium Sunday, at 5 p.m. Hon. W. H. Fairbank of Boston will deliver his popular illustrated lecture, "The Shepherd King." Miss Elma Young will sing "The Ninety and Nine," and "The Lord Is My Shepherd." Will be rendered by the association quartet. Cordial invitation extended to all men.

DON'T PAY ALIMONY.

There will be no occasion for it if you keep your bowels regular with Dr. King's New Life Pills. Their action is so gentle that the appendix never has cause to make the least complaint. Guaranteed by Z. C. M. L. Drug Dept., 112 1114 Main St., 2nd. Try them.

Three "Bulek" automobiles, light running and strong hill climbers; sold by the C. W. & M. Co. this week.

PILGRIMAGE OF THE UTAH PIONEERS SIXTY YEARS AGO TODAY.

TUESDAY, MAY 4, 1847.

The ground in the pioneer camp was covered with a heavy dew; the frost had been quite hard during the night. About 6 o'clock a.m. the people in the camp were called together, the rules and regulations of the camp were read and some instructions given about protecting themselves and their families from Indians and wild animals. This was not without cause, for a party of hostile Indians numbering about 200, encamped in a hollow 12 miles west of the camp, had been seen the day previous by one of the hunters. In order, therefore, to be prepared for any emergency, it was decided that the cannon wagon should be unloaded, and boxes removed therefrom, so that the cannon could always be ready for action. An addition of 10 volunteers was made to the standing guard, and it was ordered that all horses and mules should be tied inside the camp circle, and the cattle and cows outside within a few rods from the wagons. A guard was also to be placed around the cattle when turned out to graze, and it was thought advisable to travel with four wagons abreast, and to place the cannon in the rear when the company was in motion.

About 9 o'clock a.m. the wagons began to move out of camp and passed over the lake near its junction with the Pacific river, which here is about two miles wide. After traveling about half a mile a stop was made in order to enable the rear wagons to catch up, but at 11 o'clock the journey was resumed. The wagons now traveled in a zig-zag line. After having proceeded in this way about two miles the company was overtaken by a Frenchman, whose camp, consisting of three wagons and nine men, was seen on the opposite side of the river. This man, whose name was Charles Beaumont, having observed the pioneer camp in the distance, had forded the river in order to learn who they were. He informed the pioneers that he had been to Fort Laramie after furs and had turned the distance from the fort in 10 days. He also said there was good grass and a splendid road on the south of the river, and that immense herds of buffalo were feeding and roaming about the hills and prairie on both sides. As his company intended to cross the Missouri river at or near Westport, Mo., and he cheerfully consented to take letters back, the pioneers wrote 50 or 60 letters to their families at Winter quarters which were sent with him. The pioneers then traveled about three miles and encamped in a place where there was some grass which had escaped the fire that had passed over it a few days before. The Indians for a number of days had been engaged in burning the old grass on the north side of the river, in consequence of which the prairies and hills for miles in all directions presented a blackened surface, with only here and there small

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CALIFORNIA EXCURSIONS.

April 26th to May 19th, inclusive.

Via Oregon Short Line and Southern Pacific. Following rates from Salt Lake:

To San Francisco and return, via Ogden and S. P., both ways \$31.50

To San Francisco and return via Portland one way..... 44.00

To Los Angeles and return via Ogden and S. P., both ways..... 40.00

To Los Angeles and return via Portland one way..... 63.40

Tickets limited to July 31st. Proportionately low rates from other stations. City Ticket Office, 201 Main Street.

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Thousands of lovers of good tea have been wedded to Hewlett's Three Crown Natural Japan Tea. Not only has its full delicious flavor won them, but its absolute purity and entire