DESERET EVENING NEWS SATURDAY MAY 4 1907

GENEALOGY.

Taylors and Baldwins-How the Baldwin Genealogy Was Obtained-Bishop George H. Taylor's Mother an Osborne, His Grandmother a Baldwin-Ancient Origin of the Family-A King's Favorite-Sir John Baldwin-Richard, the American Emigrant-Baldwins Famous in Commercial And Civil Life.

This department is prepared by the genealogy committee of the Daughters of the Pioneers, Elizabeth Claridge Mc-Cune, chairman; Edith A. Smith, Min-Horne James, Josephine Beatle Burton

HOSE who were acquainted with the extensive work done by the late Bishop George H. Taylor,

will reap a comforting thought from the magnificent welcome which he received from the thousands of spirits whom he released from prison and sent on their upward, heavenly way re-

sent on their upward, hereing joleing. George Hamilton Taylor was an American from New Jersey. He was not related to President John Taylor, hor to Joseph E. Taylor, both of these were of English birth. Bishop George H. Taylor's mother was an Osborne, and her mother was a Baldwin. Some years ago the bishop was at the Logan temple. While there he was advised to begin with the names he had, and start on his temple work. The bishop replied that he had so little in-formation or so few names that it was scarcely worth while. He was prom-lsed that if he would do alt he could, other information should be brought to him, yea, thousands of names. The bishop accordingly began his work; and to him, yea, thousands of names. The bishop accordingly began his work; and bishop accordingly began his work; and before he had really completed what was already in his possession, Elder B. F. Cummings, then in the east, wrote him that there was a large rec-ord of Baldwins just published, among them being his own grandmother Bald-win. He at once sent for the book, and found himself in possession of thousands of names of his kindred dead. Since that time, the bishop has had hundreds, yea, thousands of these had hundreds, yea, thousands of these people redeemed, and he kept one man and woman constantly at work on his record. And even then, the Bald-win book is not haif finished. His work is left as a legacy to his children. Prec-

ous legacy Baldwins collected in this book The Baldwins concern and they were com-number over 22,000, and they were com-piled by Charles Candee Baldwin, M. A. of Cleveland, Ohio. The gentle-A., of Cleveland, Ohio. The gentle-man says in his preface that he was twenty years in preparing his mater-nal, and that he has spent more money in it than will ever be returned to him. We may well wonder if he will not be rewarded with something better than the some those of these of these money. The lives of some of these Baldwins are carried back, in Eng-land, for over 400 years.

Baldwin is an old name, and was Baldwin is an oid name, and was quite common as early as the conquest of England. There was a Baldwin as early as 672. The Baldwins were Earls of Flanders, and the second Baldwin married Elstruth, daughter of Alfred the Great. But there may be no conthe Great. But there may be no con-nection between these and later Bald-wins, for it was not till the time of Edward II (1807-1829), that surnames were used in England. Plain Join Baldwin was a patriot of the English Revolution. And thereafter, the name was outlie common. Some suppose the and the set of the set 1337, and the Earls of Devonshife spelled their names Baildoin, des Rivi-ers, or Baldwin de l'Isle. The name still flourishes in France, in Germany and even in Denmark, While one writer asserts it is of Saxon origin and sig-nifies "Bold winner." The American Baldwins came from County Bucks England. It was 'of

The American Baldwins came from County Bucks, England. It was of very early origin in that country. Sir John Baldwin was lord of the manor of Aylesbury, and was very rich. He was a favorite of Henry VIII, and had large estates. Other Baldwins

He was a favorite of Henry Baldwins had large estates. Other Baldwins were famous in English history. Richard Baldwin, who died in 1552, was the first of the direct line, of Bucks county, Eng. His numerous de-scendants all lived in this vicinity, and it was his descendant Sylvester, who died in the ship Martin, 1638, leaving his wife Sarah and son Richard, who began the family history in Milford, Conn. This Richard was something of a lawyer and a very shrewd and able man withal. He is very prominent in the town and county history, being em-ployed by the early settling.

ployed by the early settlers in settling disputes as to lands and Indian claims. This Richard had a number of broth-ers, sons of Sylvanus, and these men formed strong branches of the Bald-win family in Stonington, Conn., and in Milford, Conn. There was a Henry Baldwin, who came from Dévonshire in 1840, and settled in Woburn, Mass. Also a John of Billerica, Mass. The Baldwins have been lawyers, physicians, missionaries, ministers, and oyed by the early settlers in settling The high priest's quorum of Liberty stake will convene in the Second ward

commercial men. The famous Dr. Dwight Baldwin, of Lahaina, Sandwion Islands, was one of the famous mission-aries to that land sent in 1830 by the American board of foreign missions. On the Taylor side, there is little to tell; that is, Bishop Taylor had no settell; that is, Hishop Taylor had no set-tied line of his descent on the paternal side. But Savage gives long lists of American Taylors, two of the Ameri-can emigrants being George Toylors, one coming over in the Truelove. 1635. One George of Scarborough came in tess. While Burba's Landed Gentry 1636. While Burhe's Landed Gentry gives the name of Matthew Taylor dyng in New York and leaving his property to his nephew, George, of London. There are many thousands of Taylors There are many thousands of rayons awaiting the labors of some genealogist. Those who knew the shrewd, courte-ous, kind, patient, courageous and sweet personality of Bishop George H. Taylor will form a pretty clear idea of the high origin from which sprang this return a group man. The words of prince among men. The words of President Joseph F. Smith at his funer-The words of al amply attest the esteem in which he was held by all his friends and as-sociates. President Smith said that sociates. President Smith said that Bishop George H. Taylor was as nearly perfect as any man he ever knew. May his glorious temple work go on this side of the veil as earnestly and faithfully as he will carry it forward

on the other side. GREENE-KENT-CHAPMAN of New England. The family of John P. Greene, represented by Evan F. Greene and represented by Evan F. Greene and sister, have come in possession of rec-ords of the above families. They de-sire to take up the work for these fam-illes. Any one related to the American families of Greene, Kent or Chapman, who have done work for any of these or who may wish to do so, will please write to Mrs. Persis L. Y. Richards, 160 C street, Salt Lake City.

write to Mrs. Persis L. Y. Richards, 160 C street, Salt Lake City. There are hundreds of associated names in these books, among them be-ing Briggs, Chapins, Clark, Cutlers, Giles, Halls, Harris, James, Kings, Morris, Merrill, Platt, Pratt, Read, Simmons, Smith, Tenne.



Regular services of the Church of Jesus Christ of Latter-day Saints will be held tomorrow, Sunday: Fast meet-ings being held in the respective wards at 2 o'clock p.m.; Sunday school at 10 a.m., and meetings in the city ward assembly rooms and adjacent wards as follows: follows:

 TIME
 TIME

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 5:30

 Second
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 Nineteenth
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 Stateenth
 6:30 Pleasant Green
 2:00

 The parties mouthly meeting of the
 5:30

TIME TIME

The regular monthly meeting of the high priests' quorum of the Pioncer stake of Zion will be held on Sunhigh prices of will be held on Sun-day, May 5, 1907, at 10 a. m. in the high priesthood room of the stake hall. All members are invited. DAVID M'KENZIE, HUGH WATSON, TAMES LEATHAM,

JAMES LEATHAM, Presidency.

The regular monthly general stake priesthood meeting of the Pioneer stake of Zion will be held Monday, May 6, 1907, at 7:30 p. m. in the stake hail. All members of the stake priest-hood are invited to attend. The an-nual attendance report will be read. WILLIAM MLACHLAN, SYLVESTER Q. CANNON, CHARLES H. HYDE, Stake Presidency,

meetinghouse Monday, May 6, 1907, at 7:30 p. m. Lecture "Nauvoo war." JOS. KEDDINGTON, WILFORD WOODRUFF, J. D. H. MCALISTER, Presidency.

The Tenth quorum of seventy will hold its regular monthly meeting at the Second ward meetinghouse on Mondax night May 6, at 7:30 o'clock a full attendance is desired.

GRANITE STAKE.

Loss of appetite, coated tongue, bad taste in the mouth, beavy duil headache and a duil, sluggish feeling-these are the symptoms of steing-these are the symptoms of stomach trouble They indicate that the stomach is on a strike; that it is no longer furthsh-ing to the blood the full quota of a surke; that it is no longer furnish-ing to the blood the full quota of nourishment that the body demands, hence every organ suffers. There are two methods of treat-ment, the old one by which the stomach is humored by the use of pre-digested foods and artificial ferments, and the new one by which the stomach is toned up to do the work which nature intended of it. A recent cure by the tonic treatment is that of Mrs. Mary Stackpole, of \$1 Liberty street, Lowell, Mass. She says: "I suffered constantly for years from stomach trouble and terrible backaches and was confined to my bed the greater part of three years. I was under the care of our family physician most of the time, but did not seem to get better.

get better.

Other Churches. Services will be held in the various

non-Mormon churches tomorrow as follows:

PRESBYTERIAN.

Fist Presbyterian church, northeast corner of South Temple and C streets; Rev. William M. Paden, D.D., pastor-Morning services at 11 o'clock. Evening services at 7:45 o'clock. Subject, "God Like a Mother." Sunday school at 12:30 p. m. Christian Endeavor society Friday night of each week at 7:30. Mid-week services on Wednesday evening. Teachers' meeting at 7:30. Praise and prever meeting at 7:30. Praise and prever meeting at 8 p. m. All seats

prayer meeting at 8 p. m. All seats are free, Strangers are cordially in-vited to all these services. Westminster Presbyterian church, 130 Westminster Presbyterian church, 130 south Fourth West street—Morning service at 11 o'clock, Sabbath school at 12:15, Mrs. Meigs, superintendent. Endeavor Sabbath school at 1:30, Mrs. Qualthro, superintendent. Junior En-deavor at 4 p. m., conducted by Miss Maud Morgan. Junior Endeavor socie-ty at 6:20 Evening service at 7:30 ty at 6:30, Evening service at 7:30 Wednesday evening prayer meeting at 7:45. Rev. C. C. Melrtere, Ph.D., will preach both morning and evening. Come out to greet the new pastor. The young men's quartet will sing at the

Young men's quarter when the morning service. Third Presbytterian caurch, carner Eleventh East and Eleventh South streets; Herbert E. Hays, pastor: Wade Loofbourow, superintendent of

Wade Loofbourow, superintendent of Sunday school-Services on Sunday as follows: Preaching service at 11 a. m.; subject, "The Lord of the Whole Earth." Preaching service at 8 p. m.; subject, "The Irrepressible Question." Sunday school at 12:15; lesson, "Joseph. Ruler in Egypt." Christian Endeavor at 7 p. m.; tople, "A Contented Life." Prayer meeting Wednesday at 7:30 p. m. Good singing at all the services. A hearty Christian welcome for everyone.

hearty Christian welcome for everyone

A church for the people. EPISCOPAL.

St. Mark's cathedral, 225 east First South street; Rev. Benjamin Brewster, dean-Services for the fifth Sunday after Easter, Sunday, May 5, 1907: Holy Communion at 7:30 a. m. Sunday school Communion at 7:30 a.m. Sunday school at 9:45. Morning prayer and sermon at 11. Holy communion. Evening prayer and sermon at 7:30. St. Peter's chapel, 655 north Second West street—Sunday school at 9:45 a. m. Evening prayer and sermon at 4 p. m.

METHODIST.

First Methodist Episcopal church, corner of Second South and Second East streets; Benjamin Young, pastor- Ser-vices at 11 a. m. and 8 p. m. Morning topic, "Some of the Nation's Grave topic, "Son Problems." Problems." In the evening a special musical service under the direction of Hugh W. Dougall. Sunday-school at 12,15 p. m. Epworth league at 7 p. m. All are cordially invited to these serv-

Liberty Park M. E. church, corner of Liberty Park M. E. church, corner of Eighth East and Ninth Sourt streets; E. Charles Parker, pastor-Sunday school at 10 a. m.; A. Tracy, superin-tendent. Public worship at 11 a. m. and 8 p. m. Subject for morning sermon, "God is Our Strength and Buckler," Evening subject, "A Desire for a Right Heart." Class meeting at the close of morning service. Junior league at 3 p. m. Praper meeting Wednesday at 8 p. m.

Norwegian and Danish M. E. church,

Nerwegian and Danish M. E. church, 523 south Fourth East; H. I. Hansen, pastor-Sunday school at 10 a. m., con-ducted in the English language. Preach-ing at 11 a. m. In the Norwegian and Danish languages. All are cordially in-

vited. E. church; J. C. Sarvines at A.



¹Irst Baptist church, corner Second thi and Second West streets; Rev. A. Brown, påstor-Preaching at 11 m, and 8 p. m. Young men's Bible se at 10 a. m.; Fred L, Evans, teach-Sunday school at 12:30; Horaco cher, superintendent. B. Y. P. U. at a. m.; leader, Albert McNiti. Tople, he Power of a Contented Life," immunion and reception of members the morning service, Wednesday sching service at 8 o'clock. A wel-me to all. SUCCESSFUL TONIC TREATMENT FOR INDIGESTION. Dr. Williams' Pink Pills Cured This Woman and Have Cured Maray Hundreds of Other Cases of Common Atlments.

Grande Mission chapel, Second th. between Ninth and Tenth West ests.-Sunday school at 10 a, m.; A. Flynn, superintendent. Burlington Mission chapel, corner In-

diana avenue and Navajo street-Sun-day school at 10 a. m.; Henry Jacobs, superintendent.

SCIENTIST.

First Church of Christ, Scientist, 336 east Third South atreet. Sunday school it 945 a.m.; church services at if a. m. and 8 p. m.; subject. "Adam and Fallen Man." Wednesday evening at allen Man." Wednesday evening at o'clock a meeting is held for the pur-use of talling of the healing of sin

pose of telling of the healing of sin and disease. Free reading rooms open daily, except Sunday, from 10 a. m. to 5 p. m., in rooms 606-607 Scott building, 168 Main street, Second Church of Christ, Scientist, I. O. O. F. hall, corner of Eleventh East and Eleventh South streets-Lesson termon at R a. m.; subject, "Adam and Follen M.M." Sunday school at 12:15 p. m. Wednesday synhool at 12:15 p. m. where synhool at 12:15

First Unitarian church; Rev. Frank Fay Eddy, postor-Services in Unitar-tao hall, 158 south Second East street. by the C. W. & M. Co. this week.

PILGRIMAGE OF THE UTAH PIONEERS SIXTY YEARS AGO TODAY.

TUESDAY, MAY 4, 1847.

mmp was covered with a heavy comp was covered with a neavy dew; the frost had been quite hard fouring the night. About 6 o'clock a, m, the people in the camp were called to-gether, the coles and regulations of the camp were read and some instructions given about protecting themselves and teams from Indian ageresions. And this was not without cause, for a party of hostilg indians numbering about 309, ensumed in a hollow 12 miles west of of hostilg fudiants numbering about 300, encamped in a hollow 12 miles west of the camp, had been seen the day pre-vious by one of the hunters. In order, therefore, to be prepared for any emergency, it was decided that the cam-non wagon should be unloaded, and the box removed therefrom, so that the cannon could diways be ready for ac-tion. An additon of 10 volunteers was made to the standing guard, and it was ordered that all horses and inules made to the standing guard, and it was ordered that all horses and mules should be tied inside the camp circle, and the cattle and cows outside within a few rods from the wagons. A guard was also to be placed around the cattle when turned out to graze, and it was thought advisuble to travel with four wagons abreast, and to place the can-bed in the rear when the company was in motion.

About 9 o'clock a. m. the wagons ba-gan to move out of camp and passed over the lake hear its junction with the Platte river, which here is about two miles wide. After traveling about half a mile a stop was made in order to en-ulle the rear wagons to catch up, but at 11 o'clock the journey was resumed, the wagons new tra % ing five abreast. After having proceed at this way about two miles the company was overtaken by a Frenchman, whose camp, consist-ing of three wagons and nine men, was



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to be divorced from your appendix. There will be no occasion for it if you keep your bowels regular with Dr. keep your bowels regular with Dr. King's New Life Pills. Their action is no gentle that the appendix never has cause to make the least com-plaint. Guaranteed by Z. C. M. I. Drug Rept., 112 1114 Main St. 25c. Try them.

The ground in the planee

church; Harold Jensen, pastor; residence, 424 Fourth street—Services at dence, 424 Fourth street—Services at the Norwegian church.454 south Fourth East street. High mass at 11 a. m. Evening service, with holy communion, at 8 p. m. Communicants confersion-ary service at 7:30 p. m. Sunday school conducted in the English language at 10 a. m. All Dancs and Norwegians cordially invited. BAPTIST. East Side Baptist, corner Saventh East and Third South; Rev. Sol A. Hayworth, paster.—Divine worship at 11 a. m. and 8 p. m., with preaching by the pastor. Subject for the morn-ing service, "The Lost Christ." to be followed by the observance of the Lord's supper and welcome of mew members. Evening topic, "The Root Christian the general subject of the home, Sun-day school at 1215 p. m.; Christian with him. The pioneers then traveled about three miles and halted in a place where there was some grass which had escaped the fire that had passed over it a few days before. The Indians for a number of days had been engaged in burning the old grass on the north side of the river, in consequence of which the prairies and hills for miles in all discrime presented a blackened sursmall Street.

spots of green grass mingled with dry. A council was called in the camp to consider whether or not it would be wise to cross the river and strike the old read to Laramie, there being good grass on that side of the river, while horth. But in view of the thousands that were expected to follow in their track, it was concluded to continue as bufore, braving the Indians and the burning prairies; "for," said the leader, "a new read will thus be made, which shall stand as a permanent route for the saints independent of the old route; and the river will sep-arate the Mornion companies from other emigrants, so that they need not quarrel for wood, grass or water; and fresh grass well soon grow for our companies to follow us this geason." Thus the pioneers broke a new road actoss the plains, over which tens of thousands of saints have since inveled and which was famous as the "old Mormon trail," till the railway came to blot almost from memory the tolls and danger of a journey of more than a thousand miles, by ox-toans, to the valleys of Utab. It is a fact that for several hun-dred miles the grade of the Union Pacific railway is made exactly upon the old Mormon road. After the council the company re-sumed the journey, the wagons now gring in single file; traveling about three niles and encamped about sun-down on the bank of a small, clear gravel-bottomed stream of water which the ynamed Buffalo creek. This creek is still known by that name. It crosses the Union Pacific railway track near Overton station, in Dawson county, Neb. Antelope for a few days past had been plentiful spots of green grass mingled with dry.

in Dawson county, Neb. Antelope for a few days past had been plentiful with the ploneers, and buffaloes were almost constantly in sight.

Los Angeles Limited next Tuesday,

'Three "Buick" automobiles, light running and strong hill climbers; sold by the C. W. & M. Co. this week.

CALIFORNIA EXCURSIONS.

April 26th to May 19th, Inclusive. Via Oregon Short Line and Southern Pacific, Following rates from Salt

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Mechanical Englueer	R. R. Construction Eng.
Mechanical Englueer	Surveyor
Electrical Englueer	Mising Engineer
Electrical Englueer	Chemist
Electrical Signmer	Bookkeeper
Hertista	Stengergaber
If the position you wish to what it is here. Name St. & No.	gain is not in the list, state



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was not able to do my work about the house. My blood was impure and my complexion paie. I suffered from flashes of heat, followed suddenit by chills. I gad awful headaches, which lasted from three to four days. I could get but little rest at night, as my sleep was broken and fitful, As a result I lost several pounds in weight and became very nervous. "I was in a wretched condition when I heard of Dr. Williams' Pink Pills. I started to take the pills at once and began to gain weight and heaith. I was encouraged by this to keep on until I was cured. My friends and neighbors often remark what a changed woman I am and I owe it all to Dr. Williams' Pink Pills. These wonderful pills are useful in a wide range of disease such as anas-mia, rheumatism, sciatica, meuralsh.

get better. "I was completely run-down and was not able to do my work about the house. My blood was impure and my complexion pale. I suffered from

mia, rheumatism, sciatica, neuralsia nervous headaches, and even loco

mia, rheumatism, sciatica, neuralgia, nervous headaches, and even boco-motor ataxia and partial paralysis. The great value of Dr. Williams' Pink Pills lies in the fact that they actually make new blood and this car-ries health and strength to every por-tion of the body. The stomach is toned up, the nerves are strengtered. every organ is stimulated to do its work

work. Dr. Williams' Pink Pills are sold by all druggists, or sent, postpaid, on re-ceipt of price, 50 cent per box, six boxes for \$2.50, by the Dr. Williams Medicine Company, Schnoctady, N. Y.

-Services at 11 a. m. Sermon by the pastor Elmer I. Goshen. LUTHERAN.

Holy Trinity English Lutheran church 336 south Fourth East street; F. W. Bussard, pastor-Sunday school at 10 a. m. Regular morning service at 11.

Everybody welcome. First German Evangelical Lutheran

Everybody welcome. First German Evangelical Lutheran St. John's church, Seventh South and State: William L.Lankow, pastor-Sun-day school at 9:30 a. m. Service at 10:30 a. m. Ascension day services next Thursday at 8 p. m. Our Savior's Evangelical Lutheran church, 454 south Fourth East, William J. Lankow, pastor, residence 130 east Seventh South street-Service In the English language at 2,30 p. m. The Danish Evangelical Lutheran church; Harold Jensen, pastor, resi-dence, 424 Fourth street-Services at the Norwegian church,454 south Fourth East street. High mass at 11 a. m. Evening service, with holy communion, at 8 p. m. Communicants confession-ary service at 7:30 p. m. Sunday school conducted in the English language at 10 a. m. All Dancs and Norwegiaus cordially invited.

About 9 o'clock a. m. the wagons be-

Stake Presidency,

The regular monthly meeting of the the regard monthly meeting of the home missionaries of the Pioncer stake of Zion will be held at 9 p. m. in the stake hall. WILLIAM M'LACHLAN, SYLVESTER Q. CANNON, CHARLES H. HYDE, Stake Presidency,

Services at A. M. E. church; J. C. Bell, pastor-Preaching at 11 o'clock a. m. and 8 o'clock p. m. Sunday school at 2 p. m. Morning theme, "Unshaken Con-fidence." Night, subject,"A Heavenly Re-ward." Good music is an important feature of these services. The public is invited to attend.

CONGREGATIONAL. First Congregational church, of First South and Fourth East streets

Tree," being the first of a series on the general subject of the home, Sun-day school at 12:15 p. m.; Christian Endeavor at 7 p. m. Prayer meeting Wednesday evening. All arc invited, Calvary Baptist church (colored), 474 east Second South street: John H. Al-len, pastor-Regular services will be held at this church Sunday, May 5, Proaching by the pastor at 11 p. m.;

cehing by

San Francisco and return

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