HUGE ATTENDANCE AT CONFERENCE

(Continued from page seven.)

The Book of Mormon tells of the fulfillment of the Savior's words and shows that God is no respecter of persons, but is the same yesterday, today and forever. The love of God is shown by the statement that He remembered those of His children on the western hemisphere.

The doctrine that the gospel is to be preached in the spirit world, and that men will there be given a chance who have had none or who have not taken it, shows God to be a being of love. The love of God is shown in the true plan revealed by Joseph Smith whereby none will be damned even they reject the light. Those teachings tell of the inspiration of Joseph Smith.

LITTLE CHILDREN SAVED.

The doctrine in regard to the salvation of little children without being baptized, contrary to the false teachings in the world, shows also the love of God and the inspiration of Joseph Smith. They are all saved through the atonement if they have not reached the years of accountability. Those teachings are true and because of this they are working their way among the world. At the head of them stands God. They will be given to have the power to save. The Latter-day Saints should show the love of God by being willing to carry this message to all men.

A duet was rendered, entitled "Sweet Will of God."

ELDER RULON S. WELLS.

Elder Rulon S. Wells considered that God had shown unbounded love to His children. For everything, even existence itself, man is indebted to God. It is wholesome to contemplate these gifts of God to His children; until man is convinced that the means of true happiness are all given by God, and that He should be appreciated.

Man cannot say too much of the love of God to His children. The greatest manifestation of this love is shown by the sending of the Savior into the world.

He referred to President Joseph F. Smith's declaration in the opening session of conference, that he would spend his life in the service of God. The same thing was stated by his counselors. The question with the people should be how much are they doing to show their appreciation of God's blessings. It was stated that God is displeased with those who are ungrateful and do not acknowledge the hand of God in their lives. The Latter-day Saints should resolve to show their gratitude to God by giving to His service the very best there is in them. If they do not serve God they are serving the adversary. Where they quit serving God at that point the service of the adversary begins. The Lord requires a constant service. The command is to pray without ceasing. This should be the condition of the heart. Prayer is the soul's sincere desire. All should desire to see the righteousness of God prevail and His kingdom come.

The speaker exhorted his hearers to choose between the service of God and Mammon, and to serve God with all their hearts. "Son give me thy heart," means much. It means give me thy all that it may be devoted to the service of God. Service should be rendered in every walk of life. Men are weak and imperfect but they should not cease striving in the endeavor to fight the fight and keep the faith. No permission is given to serve the evil one at any time. God can be served in every avocation of life. If any work is to be done not in harmony with the will of God, don't do it. The same with pleasure. Serve God in everything.

He expressed his abiding faith in Mormonism, which he knew to be the power of God unto salvation, and exhorted his hearers to strive for salvation by serving God always.

ELDER J. G. KIMBALL.

Elder J. Golden Kimball referred to the importance of carefulness in speech and stated that he accepted all that God had revealed through Joseph Smith. There was no half way with him. He had a testimony of the truth, and he believed that God will yet reveal many things pertaining to the kingdom of God. The question is whether the people will all accept them when they come.

The people have more now than they live up to. He believed in being honest and chaste. Baptism without repentance does not avail anything if a person is dishonest and unvirtuous. Men may be deceived, but the Holy Ghost is not. It will not stay with them and they will not have the testimony of Jesus. He referred to the unity of the Latter-day Saints in spiritual things, but in temporal things differences exist. Tolerance should be exhibited by all.

He referred to the words of the Savior in reference to a kingdom divided against itself, and exhorted the Latter-day Saints to be more united in temporal things, and to repent of their follies and weaknesses.

ELDER GEO. F. RICHARDS.

Elder Geo. F. Richards bore testimony to the truth of the Doctrine and Covenants, where it states that the keys are committed unto men on the earth and from henceforth God's kingdom will roll forth. The speaker then said that the revelation shows that the Kingdom of Heaven will meet the Kingdom of God on earth. As nothing impure dwells in the Kingdom of Heaven so men cannot enter this earthly or preparatory kingdom without repentance and baptism. If they have been baptized and they have not repented their sins have not been remitted, nor will the Holy Ghost rest upon such. Men must repent of their sins in order to receive such blessings. Search the scriptures is the command of Christ, but if men shut up their hearts and think of and follow evil, condemnation will follow them.

He bore testimony to the truth of the gospel and the witness he had received that his course of life is right. If after receiving great light, men turn to evil, it means destruction. As man progresses he receives testimonies from time to time which encourage him. Man is prone to evil but if he turns to God and forsakes evil he will eventually succeed, as the man does who has a weakness for liquor. By resisting repeatedly he becomes stronger and eventually succeeds. As men try to overcome, God helps them and in the end they will triumph.

The choir then sang for the first time, "Our God will be Glorified," the words of which were written by Richard S. Horne; the music being written by C. J. Thomas.

Benediction was pronounced by Elder J. E. Hickman.

Hundreds Participate in Big Out-Door Meeting

From the steps of the Information bureau, an audience of 2,500 persons, who were unable to crowd into the tabernacle or Assembly hall, were addressed by several speakers yesterday afternoon. It was the largest out-door meeting that has ever been held, the crowd practically filling the grounds in front of and immediately to the right of the bureau. While the meeting was in progress the sun shone brightly and in spite of the pointed wind, the audience listened attentively to the interesting and instructive discourses. Several hymns were sung by the congregation, which added materially to the services.

Elder Benjamin Goddard, of the Information bureau, presided at the outdoor meeting. After distributing pamphlets of hymns through the audience, the hymn, "High on the mountain top" was sung. The song service was conducted by Professor Elihu Call.

The opening prayer was given by Elder Jacob F. Gates. Then Elder German E. Ellsworth, president of the Northern States mission, was introduced as the first speaker. In his opening remarks he told of the missionary work in the northern states. He also spoke of his faith in the gospel and urged his audience to stand steadfast through the trying circumstances of life.

ELDER BEN E. RICH.

Elder Ben E. Rich, president of the Eastern States mission, was the second speaker. In his labors in the missionary fields he said that innumerable queer arguments were made against the belief of the Latter-day Saints. As an illustration he said that he once met a minister who said that if he told him that the moon was made of green cheese he would as soon believe it as Mormonism.

"Well, if I had tasted the moon," the speaker said he replied to the minister, "and then told you that it was made of green cheese, could you believe me or would you doubt me?" This was too much for the minister, and he said that under those circumstances he would have no reason to doubt me.

"I have tasted of the spirit of the gospel and I know that it is true. In my labors in the missionary field I have been convinced of its truthfulness, and I hope that you have been convinced of the truthfulness of the teachings of Joseph Smith, the prophet."

In conclusion Elder Rich told of his conference with ex-President Roosevelt and quoted an extract from his address delivered in the tabernacle in 1903. Then he said:

"Ex-President Roosevelt was one of the best friends we have ever had. And he is still a friend of this people. I have talked with him several times of the struggles of the Latter-day Saints, and he believes that they are a people of courage and integrity."

ELDER J. G. McQUARRIE.

John G. McQuarrie formerly president of the Eastern States mission, talked for a few minutes on the first principles of the gospel. He urged the audience to have faith in the works of God and exhorted them to live up to these principles.

ELDER MELVIN BALLARD.

Elder Melvin Ballard, president of the Northwestern States' mission, spoke on perseverance. As an illustration he took from history the fight of Benjamin Disraeli, the opponent of William Everett Gladstone, for recognition in the English parliament. When he first entered the house of commons and attempted to make a speech, he was hissed by the members and ridiculed from the galleries. On account of the interruptions, he sat down, but before he did so, he shouted to them that some day they would be glad to listen to him. The speaker went on to show how he worked and at last succeeded. In the closing years of his life, he told of his power and how he led the opposition in parliament.

MRS. LILLIAN V. JONES.

Mrs. Lillian V. Jones, a returned missionary from the Southern states, addressed the audience for a few minutes. She talked on the missionary work in the states and told how she had become convinced of the truthfulness of the gospel.

During the services President Ballard sang a solo, "I know that my Redeemer lives." "O My Father" was rendered by Professor Elihu Call. The congregation sang "Come, come ye saints," and the benediction was offered by Elder Heber C. Smith.

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SUNDAY SCHOOL WORKERS MEET

Elder Stephen L. Richards Selected to Succeed Elder David O. McKay Advanced.

ELDER REYNOLDS RELEASED.

Ill Health of Veteran Cause for Several Changes on Deseret Sunday School Union Board.

At the meeting of the Deseret Sunday School union in the tabernacle last evening, Elder Stephen L. Richards was chosen to succeed Elder David O. McKay as second assistant superintendent, who in turn succeeded Elder George Reynolds as first superintendent of that organization. Elder Reynolds was honorably released on account of impaired health, after many years of faithful service.

The roll call was responded to by representatives of every stake, with one exception, and members were present from 11 missions. Since the last report 59 new schools had been organized, making a total of 1,164. Other statistical items presented were as follows: There was an attendance of 122,365, and of this number 105,555 were regularly enrolled. There were 31,526 sessions, which is 1,202 more than held last year. The number of officers and teachers engaged in the work is 1,966. The attendance during the year has been 65 per cent. There is engaged in the Sunday school work, counting both teachers and pupils, a grand total of 163,738, which represents a gain of 10,000 in one year and 21,455 in two years.

The following named stake superintendents discussed the question "Greatest Need in Our Sunday School Work," Libraries and the care of books formed the subject of an address by Howard R. Driggs.

The principal address of the evening was delivered by President Joseph F. Smith, who spoke interestingly of the growth and development of the Sunday school cause and the increased interest that attaches to it. Music for the occasion was furnished by the Davis Stake Sunday school choir, by a quartet of Washakie Indians and congregational singing. The Deseret Sunday school board is composed as follows:

Joseph F. Smith, David O. McKay, Joseph W. Summerhays, Levi W. Richards, Francis M. Lyman, Heber J. Grant, Hugh J. Cannon, Andrew Kimball, James W. Ure, John F. Bennett, John M. Mills, William D. Owen, Seymour B. Young, George D. Pyper, Henry Peterson, Anthon H. Lund, John R. Winder, James E. Talmage, George M. Cannon, Horace Cummings, Josiah Burrows, William A. Morton, Horace S. Ensign, Stephen L. Richards, Howard R. Driggs, Henry H. Rolapp, Harold G. Reynolds, John Henry Smith, Charles B. Felt and George H. Wallace.

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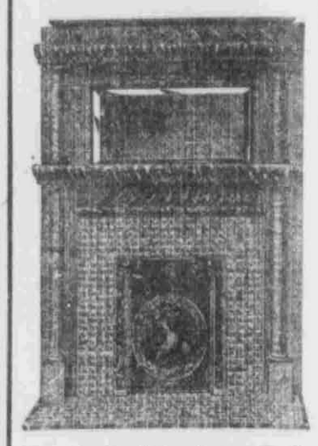

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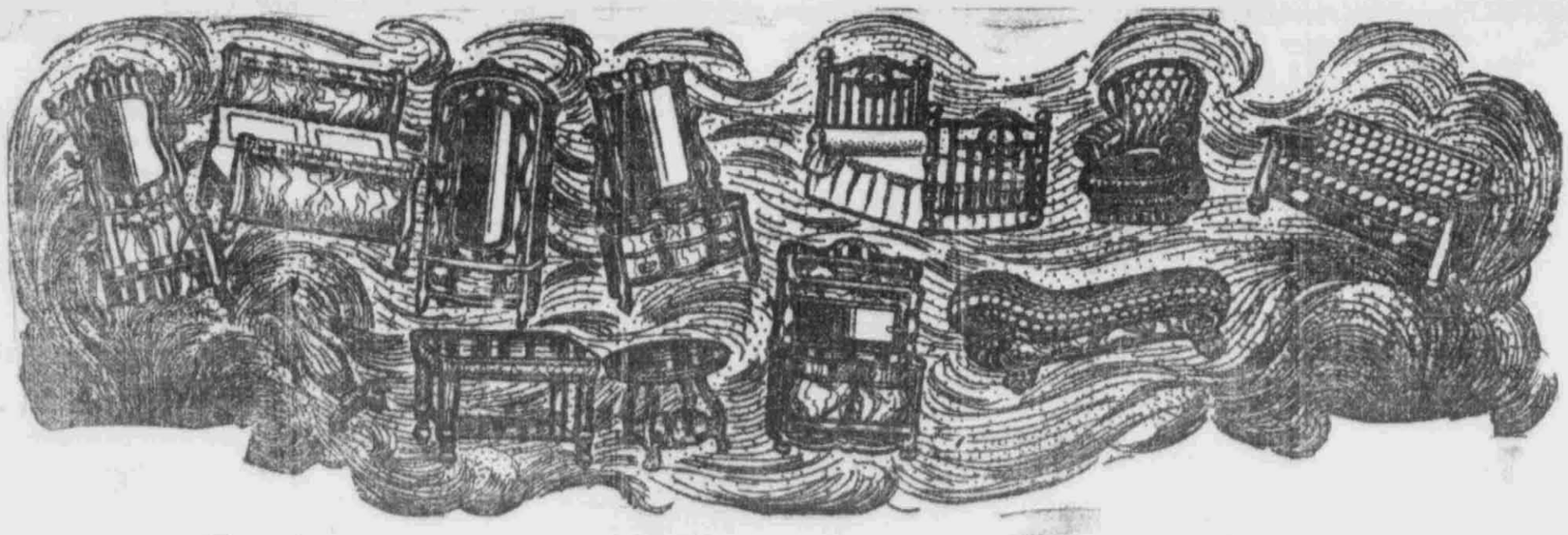

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Rapid progress is being made in adjusting our claims with the insurance companies. Of course it is a big job but we shall announce our opening sale in this paper shortly.

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We are sorry we cannot receive our many conference visitors, out-of-town customers and friends, but if you are among them, DO NOT PURCHASE YOUR HOME FURNISHINGS BEFORE WE BEGIN OUR FIRE ADJUSTMENT SALE.

It will pay you many fold to make a trip to Salt Lake City when the sale begins, as our entire stock consisting of over $200,000.00 worth of furniture, stoves, carpets, etc. will be disposed of for little more than nothing.

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