

## Correspondence.

No Weber Coal—Come and Get Your Alimony—The Ogden Postmaster-ship.

SALT LAKE CITY,  
Nov. 3, 1875.

Editor Deseret News:

Is it true that the railroads cannot bring any coal from the Weber mines, that the local mines are to be starved out? If so, they will last the longer, for if the coal is not got out and consumed, it remains in its native bed, a reserve resource for future use. Meantime, how about that projected railroad direct from this city to the Weber? In default of that road would it not be well to construct a light horse "tramway," narrow gauge, to be laid down across the mountains the nearest practicable way from this city to the Weber mines? Very level grading would not be so necessary as where a steam locomotive is used for the propelling power. The "tramway" could run over the mountains easily enough by doubling teams. Let us have a "tramway" to the coal, unless we can have a regular railroad, and thus be independent of the great railroads for our fuel. It would be in the interest of the Weber coal miners to have such a road in operation.

Are not matters judicial in a curious condition in this part of the country? According to recent enunciations, if I understand them at all, if a woman wants to "bleed" a man, providing he be a "Mormon," it is easy enough to do it. It is held that if a woman claims that she is man's wife, it is not necessary for her to prove much, that it matters little what the man says about it, that alimony and lawyers' fees during litigation for divorce can be allowed, when it is notorious that the woman never was the wife of the man in the eye of the civil law, and therefore when it is known that the ultimate failure of the woman's suit is as absolutely assured as anything future can be in law. What a farcical exposition of law this is to be sure! What a direct encouragement to feminine blackmailers! What an invitation to all discontented women who are legally married, or who are not married in the eye of the law, to engage in litigation! O, only commence a suit, and you shall have liberal alimony, you shall live like ladies, and your lawyers like fighting cocks! The man whom you select to sue shall become fair spoil for you! The law allows it and the court awards it! Come one, come all, and get your alimony. No matter whether you are legally married or not, only swear that you are. Discard, dire sister of the slaughtering power, let us see if we cannot give you the reins. Let us convert every family into a crowd of greedy and angry litigants. Let us drive harmony and peace from the land. Let us set every woman and every man against each other. The law allows it and the court determines it. Come all ye discontented souls and get your alimony. This appears to me to be a plain, unvarnished statement of the situation, as the community generally view it, divested of turgid and tedious technicalities, for which common people have no relish. Truly common sense appears to be most uncommon sense, in the courts, in some courts.

The removal of the postmaster of Ogden has excited considerable interest, here and elsewhere. First, it was said to have been because of his religion. Next, because of partisan political pressure from Nebraska and Iowa. Although half denied, still there may be something in the religious reason after all. Anyway people believe there is. It will be well if there is not. Then as to the political reason—what on earth has Nebraska or Iowa to do with appointments for Utah? It is the Utah people who are chiefly affected by these appointments, and in all justice they are the people whose wishes should be most consulted in the matter of making the appointments, if justice is the object of the American government. Now there may be a third reason for the removal. The late postmaster may have been too honest to be very acceptable to political people as a federal official. Possibly the new incumbent will take care not to prove himself open to objection on that score. Too much honesty does not appear to suit in public office. A big rascal, with a little political pressure behind him, appears to be more acceptable than an honest

man, particularly if the latter believes in a religious creed which the politicians do not approve.

RAMBLER.

## Visit to Tooele County.

SALT LAKE CITY,  
November 2d, 1875.

Editor Deseret News:

During the past week I visited the school districts in the cities of Tooele and Grantsville and delivered lectures on educational subjects to their good people. Tooele City is all included in one district, with two school-houses, each of which is calculated to accommodate about eighty pupils. There were 330 children reported from that city last year, and as only 160 of them can be admitted into their schools, 170 are barred out. The school-house belonging to the Methodist mission is nicely furnished with the "Triumph" desks and seats, maps, charts, &c., and, as it is unoccupied by that people, Mr. Robert Skelton, with the other trustees, intends, if possible, to secure the use of it for school purposes. This house will accommodate about seventy-five pupils, and if they succeed in securing it, there will still be ninety-five children left "out in the cold world, out in the street," &c., that cannot possibly be admitted to the privilege of public education in our common schools. If the people of Tooele will co-operate, with the deep interest, energy and determination possessed by the trustees, for the advancement of their educational interests, they will soon erect a school-house containing about eight rooms of sufficient size that all their children may be accommodated in school, in whatever grade their qualifications may require. They had not opened their schools yet, but expected to commence soon.

The city of Grantsville is divided into two school districts, and like Tooele has also grown entirely out of its school facilities. There are about 350 children in the two districts, in each of which is a school-house that will hold about seventy-five pupils. Perhaps, by the use of a mallet, a few others might be driven in endways around the corners, still there are about 200 children that cannot be admitted into their schools. On the 18th of October, Mr. H. A. Woolley commenced teaching in the second district. He had but thirty pupils in the beginning, but his ability as a teacher, with the plans he has adopted, being those of his old teacher, Mr. W. H. Rager, will soon call into his school all and more than he can accommodate. This second district school-house is neatly fitted up with comfortable home-made furniture, maps, charts, globe, etc., as directed by Mr. J. R. Clark, the leading trustee, who is very much interested in educational matters. The other district has a log school-house, which, to judge from its architecture and general appearance, one would suppose was built in about the year one, or soon after. They will open a school there soon.

A part of Sec. 17 of an "Act incorporating the city of Grantsville," appears to conflict with the Territorial school law, and has caused considerable discussion and division among the county, district and city authorities, as to whether the county court shall divide the county into school districts, and take bonds from the school trustees for the faithful discharge of their duties, as required in an act providing for the establishment and support of common schools; or whether the city council has this right so far as the city is concerned, and to assess and collect taxes for the support of schools. The same cause of trouble is also in the charter of Tooele City. Some legislation on this point would be of benefit to Tooele county.

Mr. Thomas Atkins, accompanied by Mr. Abel Parker, trustees of Tooele, unsolicited, met me at the terminus of the U. W. R. W. with large hearts and a nice comfortable conveyance to carry me up to their city and thence to Grantsville, from which I was very comfortably conveyed back to the R. W. terminus by Mr. S. W. Woolley. For the hospitality and liberal expressions of good feeling of those gentlemen, I am very grateful. I am also truly thankful for the hospitality extended by Bishop J. Rowberry, who appears to have a soul in him in keeping with his gigantic proportions. O. H. RIGGS,

Ter. Supt. Com. Schools.

## Literature.

SALT LAKE CITY,  
Oct. 29, 1875.

Editor Deseret News:

Our natural egotism may scarcely permit us to make a just comparison between our own time and any past period. But there is much that indicates this to be a skeptical age. The old religions seem losing their hold on the human mind. This spirit to theorize and doubt, I think, has, to some extent, made its impress on the minds of Latter-day Saints. Several reasons might be assigned for this, but outside literature has doubtless exercised a powerful influence in this direction. It and gospel principles do not assimilate in their results. Sensational literature affects the minds of adult persons, and the good counsels of the public meeting and the fireside are often neutralized by the books used in the public schools, and those beautiful little volumes which make up our Sunday school libraries.

While some of the class books in our schools may be made up of selections from English literature, they impress the minds of our youth with those loose indefinite ideas of God and his attributes, and of their duties to themselves and their fellow men, which have descended from the pagan sages of antiquity. The influence of these ideas will be the same now as in former generations. I presume our Sabbath school books are the best selection that can be made from that class of literature, but they are tinged with that maudlin piety which develops itself in theories and emotional sensations, rather than in the practical application of correct principles to the duties of life.

Old religions being superannuated, science is leading the intellect of the age from the contemplation of the higher spiritual influences down to the cold deductions of materialism, away from creative intelligence to the abstract study of the physical forces of nature.

The Latter-day Saints have this advantage over the rest of the world, that there is open to them the channel of communication with those higher intelligences who organize and control the elements and the affairs of men, and who circumscribe the highest aspirations of men in their knowledge of nature's laws. A firm faith in this fact is a sure defense against the influence of skepticism, and cannot be a source of fanaticism and bigotry.

To produce a literature which will be pleasing and instructive, and inculcate the sentiments of our religion, must yet require many years. A literature that will meet our wants in this progressive age requires an amount of mental culture in ourselves to originate and appreciate, which we are but barely commencing to acquire.

Might not much more be done in this great work than we are now accomplishing? It must be a home labor. Our intellectual wants must be gratified on the same principle that we are endeavoring to supply our bodily necessities.

Large sums of money are being annually expended for school books published outside of the Territory, which might be produced at home, and not only save the means, but avoid instilling false principles into the minds of our children, for there is where the foundation of social reconstruction must be laid or we fail.

JAMES A. LITTLE.

During a clerical conference the following conversation was heard between two newsboys: "I say, Jim, what's the meaning of so many ministers being here altogether?" "Why," answered Jim, scornfully, "they always meet once a year to swap sermons."

## DIED.

In Salt Lake City, October 30th, MARY ALICE, daughter of John and Alice Eddins, aged 15 years.

In Grantsville City, Oct. 29th, of cholera infantum, ROBERT, son of William and Mary F. Jeffries, aged seven months and four days.

A lovely gem! the gift of God! Bestowed upon us for a day: We yield thee up—'tis hard to part, But God both gives and takes away. *Millennial Star*, please copy.

At Beaver City, Utah, of paralysis, Oct. 10th, MATILDA, beloved wife of John Swindlehurst, aged 46 years and 3 months. Dec. passed away at Haslingen, Lea, cashire, England; embraced the gospel in 1848; emigrated to Utah in 1853, with her

family; was a faithful Latter-day Saint and an affectionate mother, and has left a husband and seven children. J. SWINDY, Editor. *Millennial Star*, please copy.

At Mount Pleasant, Sanpete Co., Utah, Oct. 30th, of rupture, SALLY ANN, wife of Roswell Scoville.

Deceased was born at Euclid, Cuyahoga Co., Ohio, September, 1813; married, October, 1838; embraced the gospel in 1860; emigrated to this valley in 1862; was a faithful wife, a true friend, a kind neighbor and a good Latter-day Saint, and died with an assurance of a resurrection with the just. Iowa papers, please copy. E. CLIFF.

In this city, Nov. 7th, after a brief illness of pneumonia, LYDIA ANN STEELE, wife of Mr. R. J. Golding; born Oct. 2nd, 1824, at Cincinnati, Ohio. Cincinnati papers, please copy.

In Panacea, Nevada, October 28th, of old age, OWEN WILLIAMS, aged 74 years and 6 months, late of Abergele, Denbighshire, North Wales. New York Y. Drych, please copy.

## PRICE OF GOLD

Corrected daily by DESERET NATIONAL BANK.

SALT LAKE CITY, Nov. 5, 1875.

Buying at \$1.12½; Selling at \$1.14½.

## List of Letters.

REMAINING in the Post Office at Salt Lake City, Nov. 4th, 1875, which, if not called for within one month, will be sent to the Dead Letter Office.

## LADIES' LIST.

Angel C	Gunderson D	20stergren J
Alk J	Higgins A E	Palmer A B
Anderson M	Henry D 2	Peterson Mrs
Alkenson M	Higgs E	Proctor E
B	Holden H	Peacock F C
Blackburn	Hansen J C	Pearce F
Mrs J	Holbury J	Peterson K
Buckler K	Hansen M	Paul M
Buett M	Harrison M	Powell R
Brown J	Hall S	Pym S A
" E	Jones Miss	Pratt V
" C	Jorgenson D	Quinn B
Carrow A	James H	" R
Carles G	Johannsen H	Rouley Mrs
Cotten G L	K	Rigbey C
Cresman M A	Kinzu D	Raymond M
Cameron M	Kersey J	" S
Cleane M	ELundholm C	Summers A
Creighton M	Lannan E	Sh-ar A
Chapman W	Lan J	Sawyer E
D	Lindeburg M	Stevens M
Duffin A	Lloyd N A	Sanderson S
Dunbar H	" T	" T
Dyer J	Miller A	Taft H
Dillard M A J	Moses K	Thornton M
Dexter M	Mo ny J E	Taylor S A
Davis J N	Mills J	" W
Davis Madam	Morris M	Westwood Mrs
E	Morris M A	Wilson M
Evans E	N	Waldburg N
Erikson K	Newman M A	Walker K P
Emery M	Newton R M	Wearsham E R
Eldredge S	O	" Y
Gubki C	Ohlsson A M	Youngberg J

## GENTLEMEN'S LIST.

Anderson CS	Hudson Mr	Peterson J M
Akild D	Hail D H	Priestly W
Anderson J C	Hanson F B	" R
Agren P	Harsel J T 2	Rooses W A
Barnes A M	Haywood J L	Rogers C E
Bowers F P	Hess Capt J 2	Reulling E W
Bergman F	Herridge J	Reed J
Bradshaw J W	Hall N	Robus L
Burpurmon J	Hardy M H	Reed J
Brumhurst W	" I	Rogers M F
Brown J S	" J	Russel M
"	Jacobson B	Ripsey T Y 2
Clark A	Jankus E M	Reich W
Cutler A B	Joy M	Reilly W
Coleman C	Jordan M A	Rice W P
Cook C M	Johnson U A	Strickland A
Clark D C	Livingston Johnson U	" B
Culver E C	K	Sutherland D
Cook F J	Kissell W	" W
Coe J	Kimball S F	Spencer J
Coburn T	Kennedy J M	Sproat C
Coomad W S	Knight J E	Snively E
" R	L	Stahn G
Duncan R L 2	Low Bros	Savious J
Dog A	Lait ek E	Sewell J
Drake E P	Lial D	Swanson O
Dallas	Lipper H	Stalker W
Dam F P R	Lowe J C	Storv W D
Donaldson H	Lewis W J 2	Smith E
" W	Lang G B	Smith G H
Dodd W R	Marsden J	Tingey C
Davis W	Madsen A 2	Trejo G
" J J	Meekings A	Thompson J T
" E	Miller G W	Truans J
Ellsworth J W	Miligan J	Twitchell L
Erickson L	Morris J E	Talbot M
" F	" J	Taylor W
Foster A E	McGuire D	" W F
Flangham F P	McGregor and M	" W
Fisher F	Robb	Wheeler C
Fulmer H	McMaster W A	Webb E 2
Francis J B	N	Whitaker E
Farnsworth M	Nicholson G	White F
Fisher W T	" J H	Walsh J
" G	Nevilles J	Wickel J
Gustavison C	Norton W 2	Ward J
Gillett C	Nelson W R	Watson P A
Gillmore C	O	Whitney W C
" H	O'Neill L	Walton W K
Hoffman K	P	Williamson W
Holmstead O J	Peterson C B	" A
Hall P J	Panderson D	Wilson W
Harmon C M	Peterson G	Wright B F

## HELD FOR POSTAGE.

Peter Larsen, Payson, Utah  
Chano, Dunham, Woodstock, Ills  
Mrs K Nalsbit, Hooper City, Utah  
Mrs Linda Allen, Woodruff, Utah  
Mrs C G Anderson, Park City  
Mr Mans Anderson, Lehi, Utah  
The Western World Publishing Co.,  
Leavenworth, Kansas  
Mr A Jim Conterville, Utah  
B C Snedaker, Lexington, Ky  
J M Keese, Chicago, Ills

Persons inquiring for the above letters are requested to state when advertised.

J. M. MOORE, Postmaster.

MOTHERS, save the lives of your daughters when affected with consumptive coughs or violent colds, by administering to them without delay, the Standard Specific, HALE'S HONEY OF HOREHOUND AND TAR.

Pike's Toothache Drops cure in one minute.

FOR the best and cheapest Photographs, go to Sutterley's fine Gallery, next door to the Walker hotel. Photographs \$3 per dozen; melencotypes, 50cts each, nicely colored. d265

## Nevermore

CAN the coarse gritty tooth powders and tooth-destroying chemical fluids find a place on the toilets of sensible people. The fragrant and preservative SOZODONT has superseded them all. d291 s&w

## ESTRAY.

A DARK RED COW, ABOUT THREE OR four years old, was left at my place by a person driving stock, who stated that she had followed him from the vicinity of N. pl.

The owner can have her by proving property and paying charges.  
ROBERT BROWN,  
ds&w South Cottonwood, State Road.

## ESTRAY NOTICE.

I HAVE in my possession:

One red OX, 12 years old, brand on left horn G O and C on left thigh.

If not called for within ten days from this date, will be sold as the law directs at Tooele City estray pound.

T. W. MORGAN,  
Tooele City, Estray Poundkeeper.  
Nov. 6th, 1875. ds&w

## HOME MANUFACTURE.

## WASATCH WOOLEN MILLS.

I AM CONTINUING TO PURCHASE and paying the

## Highest Price for Wool,

And for the better accommodation of my customers I have opened an office opposite the north side of the Townsend House, Salt Lake City, where I will try and keep on hand Doeskins, Jeans, Flannels, Blankets, Hosiery, Tweeds, Meltons, Linseys, Sheetings, Battings, Single, Double and Triple Yarns.

Parties having WOOL to sell will do well to call and examine our CLOTH and PRICES.

Samples mailed on application. Wool Sacks furnished. JAMES McGHIE,  
W 23 LESSEE.

## ESTRAY NOTICE.

I HAVE in my possession the following described animals and if not claimed before Saturday, 13th of November, 1875, will be sold as the law directs, at my corral, Oak City, at 10 o'clock a. m.

One large red OX, crop off left ear, star in forehead, high horns, about 13 or 14 years old, no brands.

One white HEIFER, year old past, no marks or brands.

One brown, (white flank) year old past, STEER, point of left ear cut or froze off, no brands.

One grey HORSE, about 6 or 7 years old, branded something like G R on left thigh, T on right thigh.

Also at same time and place, will be sold to pay damage, one brindle COW, about 7 years old, branded H (upper H is in a

square) on left shoulder, J B on each horn, and other illegible brands.

J. W. DUTTON,  
District Poundkeeper.  
Oak City, Millard Co., Oct. 29, 1875. ds&w

## WANTED!

## A Reliable Business Man,

With a Small Capital, in every County in the Territory, who will be willing to purchase a County Right for the sale of Farm Rights, manufacture, sale or use of

## GROFF'S

## PORTABLE FENCE!

A splendid chance for dealers in lumber, working carpenters, Co-operatives who traffic in Lumber, or a live, energetic business man, for a small investment to obtain a business, whose returns will be sure and certain, as it is an article always needed by Farmers and Stock Raisers.

For particulars, apply to

Geo. Goddard,

SALT LAKE CITY.

Owner of Right for the Territory of Utah.

s22 & w23m