ADJACENT CITIES NEWS.

March 31, 1893.

FRAGMENTS.

THE Territorial Supreme court yesterday afternoon adjourned till April 15th.

ELDER C. W. PENROSE is announced to address the Twenty-first quorum of Elders at its meeting in the Nineteenth ward this evening, at 7:30.

THE law firm of Condon & Nelson, of this city, has been dissolved, and the first named will in future conduct business on his own account at his old office in the Commercial building.

THE Second quorum of Elders, composing those residing in the First and Tenth wards, will hold its regular monthly meeting in the Tenth ward meeting House, Monday evening, April 3rd, at 7:30.

THE Tabernacle choir will meet for practice in the large Tabernacle tonight at 7:30 and attend to the work which should have been attended to last night had not their rehearsal inadvertently been broken into by the Salvation Army.

A COPY of the law and motion calendar, which will come up on peremptory call by Judge Zane next Monday morning, was handed to the court reporter of the News by Clerk McMillan today; but, for want of space, its publication has had to be withheld. The list contains 184 cases.

AMUSEMENTS.

PETER JACKSON in Uncle Tom's Cabin under the management of the well known comedian, Stockwell, is the attraction at the Theater tonight. Probably the finite encounter between Jackson and Choynski, which occurs between the acts, will attract more patronage than the histrionic merits of the performance.

WARDE AND JAMES sale opened this morning with a rush second only to that seen at the engagement of the Bostonians. The demand for all three nights was about equal, but it is probable that Julius Cæsar will witness the banner gathering of the engagement.

A Correction.

In the synopsis of amusements for the first week of Conference, published in last night's NEWS, Thursday night and Monday night were given as the first and last nights, respectively, of the Tabernacle concerts. This was a mistake. Wednesday night is set for the first concert for the benefit of the World's Fair music, and Thursday night for the Sunday school union. Friday and Saturday nights again for the World's Fair and Tuesday night for the Tabernacle and visiting choirs. The program for each of these will be the "International Song Concerts," under the direction of Prof. E. Stephens, which created so much enthusiastic and favorable comment on Washington's Birthday.

Monday evening will also be used for the World's Fair benefit, with a program furnished and arranged under the direction of Professors Krause, Radcliffe and Weihe, while the Utah county choirs will hold forth on the following Friday night, and possibly a performance may be given on Saturday night for the benefit of improvements on the great organ.

THE TEMPLE DEDICATION.

Apportionment of the Wards in Salt Lake Stake.

The Numbers that Will be Admitted to the Various Sessions of the Services.

The apportionment of Salt Lake Stake, by wards, for admission to the Temple dedication services is given herewith. Should there be any not yet reported who are entitled to be admitted, they will probably be assigned to the morning session of April 19th:

First Ward—Sunday morning April 9th, 150; Saturday morning 15th, 225; Sunday afternoon 16th, 228. Total 603.

Second Ward—Sunday morning 9th 150; Saturday morning 15th, 150; Sunday afternoon 16th, 250. Total 550.

Third Ward—Sunday morning 9th, 150; Saturday morning 15th, 100; Sunday afternoon 16th, 181. Total 431.

Fourth Ward—Sunday morning 9th, 150; Friday morning 14th, 204. Total 354.

Fifth Ward—Sunday morning 9th, 150; Friday morning 14th, 180. Total 330.

Sixth Ward—Sunday morning 9th, 150; Friday morning 14th, 250; Sunday afternoon 16th, 204. Total 604.

Seventh Ward—Sunday morning 9th, 150; Sunday afternoon 16th, 150; Tuesday afternoon 18th, 125. Total 425.

Eighth Ward—Sunday morning 9th, 150; Sunday afternoon 16th, 150; Tuesday afternoon 18th, 108. Total 408.

Ninth Ward—Sunday morning 9th, 150; Sunday afternoon 16th, 150; Tuesday afternoon 18th, 107. Total 407.

Tenth Ward—Sunday morning 9th, 150; Sunday afternoon 16th, 150; Tuesday morning 18th, 200; Tuesday afternoon 19th, 250. Total 700.

Eleventh Ward—Thursday afternoon 6th, 75; Sunday morning 9th, 150; Saturday morning 15th, 100; Sunday afternoon 16th, 150; Tuesday morning 18th, 200; Tuesday afternoon 19th, 250. Total 925.

Twelfth Ward—Sunday morning 9th, 150; Sunday afternoon 16th, 150; Tuesday afternoon 18th, 114. Total 414.

Thirteenth Ward—Sunday morning 9th 150; Thursday afternoon 13th, 150; Sunday afternoon 16th, 196. Total 496.

Fourteenth Ward—Sunday morning 9th 150; Thursday afternoon 13th, 75; Sunday afternoon 16th, 169. Total 344.

Fifteenth Ward—Sunday afternoon 9th, 200; Sunday morning 16th, 300; Tuesday morning 18th, 200; Tuesday afternoon 19th, 262. Total 962.

Sixteenth Ward—Sunday afternoon 9th, 250; Saturday morning 15th, 125; Sunday morning 16th, 400; Monday afternoon 17th, 200; Tuesday afternoon 18th, 225; Total 1200.

Seventeenth Ward—Sunday afternoon 9th, 150; Sunday morning 16th, 200; Tuesday morning 18th, 150; Tuesday afternoon, 19th, 225. Total 725.

Eighteenth Ward—Sunday afternoon 9th, 150; Sunday morning 16th, 200; Tuesday morning 18th, 150; Tuesday afternoon 19th, 221. Total 721.

Nineteenth Ward—Sunday afternoon 9th, 200; Thursday afternoon 13th, 200; Sunday morning 16th, 300; Monday afternoon 17th, 200. Total 900.

Twentieth Ward—Sunday afternoon 9th, 200; Sunday morning 16th, 250; Tuesday afternoon 18th, 233. Total 683.

Twenty-first Ward—Sunday afternoon 9th, 225; Sunday morning 16th, 250; Monday afternoon 17th, 215; Tuesday morning 18th, 150; Wednesday morning 19th, 150. Total 905.

Twenty-second Ward—Sunday afternoon 9th, 200; Sunday morning 16th, 250; Monday afternoon 17th, 200; Tuesday morning 18th, 250; Tuesday afternoon 19th, 125. Total 925.

Twenty-third Ward—Sunday afternoon 9th, 75; Thursday afternoon 13th, 50. Total 125.

Center Ward—Thursday morning 13th, 60; Tuesday morning 19th, 60. Total 120.

Sugarhouse Ward—Thursday morning 13th, 250; Monday morning 17th, 250; Tuesday morning 19th, 200. Total 700.

Farmers Ward—Thursday morning 13th, 100; Monday morning 17th, 115. Total 215.

Mill Creek Ward—Thursday morning 13th, 400; Monday morning 17th, 205; Tuesday morning 19th, 495. Total 1200.

East Mill Creek Ward—Thursday morning 13th, 125; Tuesday morning 18th, 125. Total 250.

Mountain Dell Ward—Tuesday afternoon 11th, 35; Thursday afternoon 13th, 31. Total 66.

Big Cottonwood Ward—Tuesday afternoon 11th, 200; Thursday afternoon 13th, 201; Saturday afternoon 15th, 200. Total 601.

South Cottonwood Ward—Tuesday afternoon 11th, 200; Thursday afternoon 13th, 400; Monday afternoon 17th, 238. Total 1038.

Union Ward—Thursday afternoon 13th, 200; Saturday afternoon 15th, 225. Total 425.

Granite Ward—Tuesday afternoon 11th 125; Thursday afternoon 13th, 125. Total 250.

Sandy Ward—Tuesday afternoon 11th, 200; Thursday afternoon 13th, 250. Total 450.

Draper Ward—Tuesday afternoon 11th, 200; Thursday afternoon 13th, 200; Saturday afternoon 15th, 192. Total 617.

Bluff Dale Ward—Tuesday afternoon 11th, 75; Thursday afternoon 13th, 50. Total 125.

Riverton Ward—Tuesday afternoon 11th, 116; Thursday afternoon 13th, 116. Total 232.

South Jordan Ward—Tuesday afternoon 11th, 150; Thursday afternoon 13th, 150. Total 300.

Herriman Ward — Tuesday afternoon 11th, 75; Thursday afternoon 13th, 75. Total 150.

West Jordan Ward — Thursday morning 13th, 225; Saturday afternoon 15th, 200; Monday afternoon 17th, 451. Total 876.

North Jordan Ward — Thursday morning 13th, 200; Saturday afternoon 15th, 200. Total 400.

Granger Ward—Thursday morning 13th, 150; Saturday afternoon 15th, 175. Total 325.

Brighton Ward—Thursday morning 13th, 80; Friday morning 14th, 70. Total 150.

Hunter Ward—Thursday morning 13th, 75; Saturday afternoon 15th, 66. Total 141.

Pleasant Green Ward — Thursday morning 13th, 100; Saturday afternoon 15th, 100. Total 200.

North Point Ward—Thursday morning 13th, 26; Saturday afternoon 15th, 32. Total 57.

Bishops should see that the exact number of persons appointed is on hand on the days and at the times specified. If any fail to come as assigned they will lose the privilege of admission to the services.

ANGUS M. CANNON,
JOSEPH E. TAYLOR,
CHARLES W. PENROSE,
Salt Lake Stake Presidency.

Priesthood Meeting.

The regular monthly meeting of the Priesthood of the Salt Lake Stake of Zion will convene in the Assembly hall tomorrow (Saturday) at 11 a. m. A full attendance of the Stake, ward and local authorities, and Priesthood generally is desired.

J. D. SPIRLING, clerk.

NORTHERN STATES MISSION.

Elder C. W. Stayner Gives a Very Favorable Account of the Work Therein.

Elder Charles W. Stayner, who has been president of the Northern States mission for nearly three years past, made a welcome call at the NEWS office today. Some two and a half years have elapsed since his former visit to Salt Lake. He arrived from Washington this morning, and will remain in our midst until after the Temple dedication.

The mission over which Brother Stayner presides is divided into three conferences, which he visits twice each year, and the spring or semi-annual meetings of these have just been held — the Pennsylvania conference at Littleton, West Virginia, the Indiana conference at Columbus Grove, Ohio, and the Iowa conference at Council Bluffs, Iowa.

Elder Stayner reports that all these conferences are in excellent condition, and says that although only some fourteen baptisms have taken place during the last six months, owing to the severe weather, yet a good many persons intend to be baptized in the very near future. Considerable and increasing interest is being manifested in regard to the Gospel in most parts of the mission field, while in others there is still much indifference shown. The Elders are meeting with kindness on nearly every hand, and making many friends.

There have been twenty-nine Elders laboring in the Northern states mission during the past half year, and between 500 and 600 meetings held by them, and within the period named there was only one instance reported in which an Elder was left without a meal or a place of shelter. No mob violence had been encountered, and only a few threats. The school houses in most of the districts has been thrown open to the Elders for the holding of meetings, and it was very rarely that an application for their use was met with a refusal.

Elder Stayner is in the enjoyment of first-rate health, and is delighted to be once more among the people of Zion. He will probably return to Washington, the headquarters of his mission, towards the end of next week.

The Barbee & Walker mill at Silver Reef is to be started up in a short time. It will probably be worked to a capacity of twenty-five tons of ore a day, though it is capable of doing double that work.

DRAMATIC MEETING.

An Uncle and Niece Meet Under Romantic Circumstances

AT THE SALVATION ARMY SESSION

In the Tabernacle Last Night.—They Were Captain Blanche Cox and an Old Salt Lake.

The Salvation Army meeting in the Tabernacle last night was large and interesting one. A great deal of curiosity had been aroused by the newspaper announcements that Captain Blanche H. Cox was going to preach. These brought out many persons who would not under ordinary circumstances have attended the meeting.

Early in the evening the local army assembled at its barracks on Third South street and to the music of their band marched through the principal streets of the city singing songs of gladness in their own peculiar manner. When they arrived at the Tabernacle it was filled with people. An opening selection was rendered by the band after which Captain Cox addressed the audience for more than an hour. She is a most enthusiastic and earnest evangelist, possessed of a deep and strong and not unmusical voice. She touched upon many topics of a religious character, but confined herself to none in particular. Her talk was principally on what the Army had done for the unfortunate in the slums of London and other large cities. She appealed to all to lead better lives and labor for fallen humanity.

A most interesting and unexpected incident occurred in the Tabernacle after the services. It happened in this wise: On Wednesday evening as Edward Cox, who has charge of the carpenter work on the Temple block, went home to supper, Mrs. Cox said, "Edward, don't you know that I believe the Salvation Army lass who is going to lecture in the Tabernacle is your brother Charles' daughter?"

"Why, wife, you startle me. What makes you think so?"

"I have been reading about her in the paper and all the particulars point to my conclusion. Now I want you to go and find her and see if I am not right."

Mr. Cox replied that every moment of his time was needed at the Temple in the great rush to have it ready for the dedication and did not think it worth while to trouble about. But he promised to go to the meeting last night and he went.

"I knew by her voice, enthusiasm, peculiar gesture and every action that my wife was divined correctly," said Mr. Cox to a NEWS reporter today, "as soon as I saw her and I was glad to make myself known to her."

"Miss Cox, excuse me, please, and don't consider me rude if I inquire if you were born in London?" said Mr. Cox.

"No cause for feeling embarrassed, at all; I am always pleased to answer questions," replied Miss Cox, smilingly. "Yes, sir, I was born in London."

"I thought so. Your father's name?"

"Charles Cox."

"He is my youngest brother."

"What?" exclaimed Miss Cox, turning pale and stretching out her hand to save herself from falling.

"Yes, it is true."

"I knew—I knew—I had an uncle somewhere in the United States—somewhere in the West, but just where I did not know."

"Would you know your father's picture if you saw it?" asked Mr. Cox.

"My own father? Indeed I would."

"Do you recognize this?" asked Mr. Cox, as he drew an old and faded photograph from an inner pocket.

"Yes, yes," joyfully exclaimed the frail evangelist as she affectionately grasped her father's likeness.

Explanations quickly followed and the uncle and niece separated with fervent handshaking, the latter promising to write regularly to her newly found relative whether her labors would take her to China, Japan, the Dark continent or elsewhere.

In speaking of the happy meeting Mr. Cox said today that his brother Charles was educated for the ministry and held very extreme views. When the former joined the Mormon Church he was virtually ostracized from his family. He corresponded some with his brother Charles after coming to Utah, but soon all communication ceased between them and they apparently lost each other's addresses. Miss Blanche was born after Edward left England, and when they met in the Tabernacle last night it was the first time. The English branch of the Cox family from which the two more is proud, sensitive, well educated and wealthy.

Polytechnic Society.

The monthly meeting of the Polytechnic society will be held at the society's rooms, this evening, at 8 o'clock.

Topics for discussion: "The Relwyn Metallurgy," described by A. mitral Relwyn. "Underground Conduits for Electric wires." Other matters in their order.

There will be present several visiting engineers and others interested, and a full attendance of the members is requested.

Business meeting of directors same evening at 7:30. F. C. BATLEY, Secretary.

About to be Liberated.

Acting Warden Squires of the Utah penitentiary this morning forwarded to Governor Thomas a list of convicts whose terms will expire on the date named: Hiram Rice, grand larceny (committed from the Fourth district court, one year for grand larceny), April 1st, 1893; Jacob Johnson (from the Third district, one year for grand larceny), April 3rd, 1893; Wm. Seegmiller (from the Third district, one year for housebreaking), April 11th, 1893.

Today's Probate Court.

Estate of Andrew J. Allen, deceased. Hearing on petition for letters of administration. Chas. C. Burnam appointed administrator on filing a bond in the sum of $200.

Estate of Andrew J. Allen, deceased. Hearing on petition of Louisa Allen sitting Wm. C. Allen, executor, to appear and render final account.

A Thieves' Cache.

The police today arrested a quartette of suspicious characters whose names are given as J. W. Radcliffe, J. W. Hapgood, Martin Olson and Peter Ulsin. They are suspected of being connected in some way with a thieves' cache which the police ran across, and the location of which they refused to give.

WITHIN OUR GATES.

Eli Openshaw, who lives at Santaquin when at home but keeps on living wherever he may be, is doing that same in Salt Lake just now.

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M. S. Brownlee of Ogden, who is part and parcel of the firm of brothers of that name whose fame and wares have circled the globe, was in town yesterday and did not forget to drop in.

* * *

Joseph Clark, the mill-owner and general capitalist of Ogden, like many more of his townsmen came down to see us today for a short time, returning this afternoon. He will return on Monday and stay a while longer.

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Houston R. Harper, of the Chattanooga News, previously mentioned in this department, made a call on his paper's namesake today and spent half an hour in the sanctum quite pleasantly. Do so again.

HOTEL ARRIVALS

THE WINDSOR—Charles Harper, Evanston, Wyo.; S. J. Evans, Jr., Jerome; J. A. Lewis and wife, Park City; Eli Openshaw, Santaquin; Mrs. Wm. A. Kirkham and son, Provo; Mrs. Chas. Cox, O. S. Wilson, Provo; Mrs. J. F. Bennett and son, Toledo, Ohio; Hugh Templeton, Bellefontaine, Mich.; J. Wyatt, Ogden; Mrs. Wm. Hyde, Ogden; Mrs. Wm. Hyde, Ogden; Mrs. Wm. Hyde