

Arrivals and Departures of Mails. ANDIYANS. -Through mail, daily...... \$ 40 p o Parloy's Park, ittg Cot-Park City, daily except Sun-Morgan county, daily \$ 40 .. Orden semi-daily il son mas sopo Parley's Park, Big Cottonwood and Wanship, Mon-Cortage and Kelton, daily .. 11 40 a p fdaho and Montana, daily ... # 10 p to Boine City and Idaho City, West - Novada California dec-Ophir, Tooele, Stockton, Ja-Piocho, Star and San Prunelsoo districts, darly....... 50 81. George and points south of Deaver, alternate days 5 % Sampete and Serier counties. daily, except Monday ... 5 0 p : Cedar Valley, Fairfield and Tintic miniog district. Tuesdays, Thursdays and East - Through mail, daily 6 30 a Aitm dally 8 10 a 1 Parley's Park, Big Cottonwood and Wanship, Mondays, Wednesdays and Park City, daily, except Sundayties Mondays and Reidays 6 30 a Rich county, Mondays Wedneedays and Fridays 6 30 am Morgan county, daily......630 a m -Davis county, daily....... 6 30 a n Weber county, daily.......... 8 30 a m Ogden, semi-daily \$ 30 p m \$ 6 30 a n Capb and Box Bider coun-Wari-Nevada, California, Oregon, Ophin Toosle, Stackton, Jaoob City, &c., daily 6 30 a Bingham Canyon, daily 5 30 a south of Beaver on alternate days....... 5 30 s For Sanpete and Sevier counties, daily, except Saturtricts, Tuesdays, Thursdays and Saturdays OFFICE HOURS. Delivery open from 1 a.m. Money Order and Register department rom 9 s.m. to 5 p.m. Outside door open from # s.m. to 10 p m J. T. LYNCH, Postmaster. THE OLD RELIABLE uous all-rail Route! No Change of Cam!
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since my arrival in this country; indeed, so much so that we found our meeting house entirely too small to hold the assembled multitude. Quite a numbers of strangers were present. Some influential natives from the other side of the Island, who seemed interested, and expressed their belief in the truth of the Gospel, and the intention of soon being baptized.

Since our last April Conference one hundred and eighteen have teen Sadded to the Church by bapt'sm, sixty-one children have been blessed, twenty-seven have been cut off, and fifty-nine have died. Of the latter pineteen have died. Of the latter pineteen have died. Of the latter pineteen have died of the latter pineteen have died. Of the latter pineteen have died of the latter pineteen have died. Of the latter pineteen have died of the latter pineteen have died. Of the latter pineteen have died of the latter pineteen have died of the latter pineteen have died. Of the latter pineteen have died of the latter pineteen have been cut off, and fifty-nine have died of the latter pineteen have been cut off, and fifty-nine have died of the latter pineteen have been cut off, and fifty-nine have died of the latter pineteen have been cut off, and fifty-nine have died of the latter pineteen have been cut off, and fifty-nine have died of the latter pineteen have been cut off, and fifty-nine have died of the latter pineteen have been cut off, and fifty-nine have died of the latter pineteen have been cut off, and fifty-nine have died of the latter pineteen have been cut off, and fifty-nine have died of the latter pineteen have been cut off, and fifty-nine have died of the latter pineteen have been cut off, and fifty-nine have died of the latter pineteen have died of the latter were lepers, and resided at the leper settlement, upon the Island of Molokal.

A great majority of those who embraced the Gospel during the past six months, were baptized upon this Island; the result in a great measure of keeping native eiders engaged travelling and preaching among the different branches, more so than upon the other islands of We find that the few who have partaken of the spirit of gathering, and who have made their faith manifest by their works, enjoy more of the Spirit of the Gospei; and the native elders are more willing to listen to counsel, and to assist in rolling on the work, than those who are living in a scattered condition throughout the kingdom. In consulting together upon the course best to be pursued for the ensuing six months, it was deemed advisable by the brethren to increas our native force in the field, and consequently at our conference, ten native elders were called, and set apart to labor as follows: four upon the Island of Hawaii; four upon the Islands of Maul, Molokat and Lanai, and two upon the Island of

Kaval. At Lale, native elders are called from time to time as they are needed, to travel and labor upon Oahu Nei. The foreign elders have not yet been distributed to their future fields of labor, but will remain and travel upon this Island until the arrival of the next mail from Utab, bringing the minutes of the Semi annual Conference at headquarters, and perhaps further instructions

concerning our future movements The drouth which has done so much damage for so many months past still prevails on this side of the island, it is over 14 months since we had a good soaking rain at this place. Light showers of late are more frequent than for some time previous, but the prevailing trade wind at this place soon dries the ground and seemingly but little benefit is derived therefrom. A few of the natives who gathered here have left for other parts to seek employment and food to sub-sist upon, but the majority still remain trusting and praying for bet-A good spirit and friendly feeling seem to be manifested towards us

as a people by many occupying high positions in the government. His his jesty has frequently express-ed kindly feelings towards us, and while in conversation with the Queen, some two weeks since, she unreservedly remarked to me that she enjoys a visit with our people at Laie, more than at any other place in her travels around the Islands, the spirit is more congenial. the people are more energetic and alive to their duties, and to her great satisfaction she finds more children here than can be produced in other places of the same number of inhabitants.

We occasionally have the privi-lege of preaching the gospel to ministers of the grown, and to re-presentatives of the government, and some are honest enough to say it is true, but policy forbids their yielding obedience to its require-

A few days since I baptized the captain of the king's troops, his wife (who is a half caste) jained the church some four months previ-Wishing you every success, and kind regards to all in the office is remain your brother in the gospel H. P. REGRABDS

TOOELE CITY, Nov. 6th, 1878. There has been quite a feeling of sadness in this community for the last few days, caused by the intelligence of the clokness and death of Sister Mary Meiklejohn, who died on the 4th, after an linear of nine days. Deceased was born in Dumbar-tonshire, Scotland, April 14th, 1812, emigrated to the valley in company with her husband and family in

She was much esteemed by all who made her acquaintance, for her many virtues, being a devoted wife, affectionate mother, hind neighbor and a constant believer in She was much esteer he great truth of revelation. Alrays on hand by night or day to mist any one that needed her mistance, and to give counsel and divice to all that stood in need. She has been President of the E. R. Since the organization of the same in this place, and was just lately called to preside over all the Societies of the Blake.

Her remains were followed to the temb by a lengthy procession of mourners. The President of the Stake, with his counsel, leading the procession, followed by the Blahop and Counsellors of several wards, and representatives from the various F. R. S. of the Stake, Respectfully, S. S.

EIGHTEENTH WARD, CITY, November 9th, 1878. Editors Descret News: Gold must not be permitted to hoodwink Justice, without a solemn protest from injured innoceance.

The slanderous paragraphs in the indies address, read and approved at a woman's mass meeting held in the 7th Ward, City, on the 7th inst., should not by any means be allowed to circulate amongst the

EVENING NEWS.

Tuesday. Sevember 12, 1878.

Correspondence.

Lair, Oahu, Sandwich Islands, Oct. 21st, 1878.

Editors Descret News:

As several months have elapsed, since the Sandwich Islands mission has been represented through the columns of the Deserence News, I take pleasure in communicating a few items that may be of interest to those of your readers, who desire the work of the Lord upon the earth.

In the first place, I will say that our semi-samual conference convened at this place on the 6th inst, and continued its sessions three days; President S. M. Moien presiding.

All of the brethren, sislers, and children of the mission from Utah.

All of the brethren, sislers, and children of the mission from Utah were present, feeling truly thankful for once more having the privilege of Debelding seach others faces, and children of the mission from Utah were present, feeling truly thankful for once more having the privilege of Debelding seach others faces, and children of the mission from Utah were present, feeling truly thankful for once more having the privilege of Debelding seach others faces, and children of the mission from Utah were present, feeling truly thankful for once more having the privilege of Debelding seach others faces, and children of the mission from Utah proposed in the day of the politant to those of your readers, who desire the work of the Lord upon the earth.

In the first place, I will say that our semi-samual conference conday; President S. M. Moien president S. M. Moien president S. M. Moien presidence.

All of the brethren, sislers, and children of the mission from Utah proposed in the work of the Lord upon the earth.

Our people uncontradiced and unexplanting to utah J. That it is right and always proper to extend to woman manily courtesy all men will admit. But when the liberty of a community is imperilled, and the character of a whole people transmit to the proposed the mission from Utah proposed in the proposed in the proposed in the posed in the posed in the proposed in the posed i

children of the mission from Utah were present, feeling truly thankful for once more having the privilege of beholding each others faces, and of associating together in a conference capacity after a separation of several months, laboring for the salvation of this benighted people.

The representation of native elders from the Islands of Hawaii, Maui, Molokal and Kauai, and also native Saints from different branches upon this Island was much greater than at any preceding conference since my arrival in this country;

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