IMPORTANCE OF PRIESTHOOD AND AUXILIARY ORGANIZATIONS

Address Delivered at the Seventy-Fifth Annual Conference of the Church of Jesus Christ of Latter-day Saints, in the Tabernacle, Salt Lake City, on Friday, April 7, 1905, by

ELDER RUDGER CLAWSON

Remarkable Development and Numerous Changes in Church Affairs—Young People Should be Prepared For Future Responsibilities—Predictions of Ancient Prophets Now Being Fulfilled.

Brethren and sisters, I have greatly rejoiced in the spirit of this conference and in the great gatherings of the Latter-day Saints within this building. There was a time when the Latter-day Saints were weak in numbers. That time was the 6th day of April, 1830. Today, however, the people of the Lord are strong—strong in faith, strong in experience, and reasonably strong in numbers. Today we have 55 stakes of Zion, with 629 wards, and 14 missions in the world; and there is no ward in Zion but has a larger membership than the whole Church had 75 years ago. I remember the time, although I was but a boy, when a great canvas was stretched across the center of this building, because at that time the place was too large and it was difficult even to fill one half of the building with Latter-day Saints. Today the Tabernacle is not adequate. I do not remember to have witnessed so large a gathering at the first session of our conference as we had yesterday morning, and we have today a vast congregation of Latter-day Saints, numbering perhaps between 8,000 and 10,000. This is a very remarkable showing. It is encouraging to witness the growth and progress of the work of God.

Some very wonderful changes have occurred since the organization of the church. I call your attention to the fact that there are but few people within the sound of my voice today who were acquainted with the Prophet Joseph Smith, or who saw him in life. Most of his contemporaries have passed away. I call your attention to some other changes that have taken place, suggested to my mind by the remarks of President Lund when he alluded to the fact that this was the seventy-fifth annual conference of the Church of Jesus Christ of Latter-day Saints. Since our organization as a Church five Presidents have passed away; six counselors to the Presidents, 11 Apostles—nearly a full quorum of those who were faithful—have passed into the spirit world; 11 members of the First Council of Seventies, and three Presiding Bishops have also gone. But this change is not so remarkable, in my opinion, as what has occurred in our own time, within the brief period of 13 years. Since the year 1892, two Presidents of the Church have passed beyond—Presidents Wilford Woodruff and Lorenzo Snow; one counselor in the Presidency, President George Q. Cannon; the following Apostles: Franklin D. Richards, Abraham H. Cannon, Brigham Young, Jr., and Abraham O. Woodruff; three of the First Council of Seventies: Jacob Gates, John Morgan and Edward Stevenson; and of the other general authorities, Brother Karl G. Maeser, general superintendent of Church schools, and Brother George Goddard, first assistant general superintendent of the Sunday schools of the Church, and John Jaques, assistant Church historian. Thirteen years ago there were 33 stakes of Zion; today there are 55 stakes, or an increase of 22 in 13 years. Of the 33 Presidents of stakes then living 11, or one-third of the number, have passed away. So that in all 21 of the general authorities of the Church out of the 26 have closed their labors here and passed into the spirit world. To me this is very remarkable, and it shows that great changes are going on, almost without notice. What may we expect, brethren and sisters, in the course of 20 or 30 or 50 years to come? Whether we disguise it or not, the fact still remains that the boys and girls of today will be the men and women of tomorrow. The authority resting upon the men of today will speedily descend to their children; and this emphasizes the need and the importance of the quorums of the Holy Priesthood and the auxiliary organizations of the Church. Many parents among us are very busy men and women; they are engaged in the various avocations of life, in order to provide for their families, and they do not seem to have very much time to devote to the teaching of their children. But a way is provided in the quorums of the Priesthood and in these organizations whereby the children may be taught in the things of the Lord. We have various grades of the Priesthood in the Church, from the Deacon up to the High Priest. There is no principle in this Church of so great importance and consequence to us as the authority of the Priesthood. This authority should be fostered and nourished, and the quorums should be strengthened and supported by the Latter-day Saints. Every man, every young man, and every boy who holds the Priesthood should do his duty. We should also foster and encourage the auxiliary organizations of the Church. The Relief society, the Sunday school, the Mutual Improvement association, the Primary and the Religion class, all should have our support; and parents should see to it that their children are sent to these places of instruction, that they may be prepared and fitted for the great responsibility that will rest upon them in the near future. And notwithstanding, brethren and sisters, that prominent men and women, pillars of the Church, men and women of power, of strength and of faith, are passing away, still the Church goes on. That is characteristic of this work. I call your attention to the fact that some very remarkable predictions have been made concerning the work in which we are engaged. It was known of old. Even Daniel the prophet saw this work. You will remember, doubtless, the great vision of Nebuchadnezzar, which he could not call to mind. He had had a vision in the night time, in which he beheld wonderful things; but it was taken from his mind. He sent for the astrologers and wise men of Babylon, and he wanted to know from them what his vision was, and also the interpretation; but the wise men could not help him. If he could only recall the vision, why then they might give to him the interpretation; but he could not do it. Then Daniel, of the despised Hebrew people, was called in to make known the vision of the king; and Daniel used these very remarkable words—words that I consider remarkable in view of the present attitude of the world on the question of revelation:

"There is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter days."

Here was declared a God who revealeth secrets and speaketh to the children of men, a God of revelation. That was the God that Daniel worshiped, and that was the God who would make known to the king what he had seen in the vision of the night. Daniel thereupon interpreted the vision. The king had seen a great image of gold, of silver, of brass, of iron, and of iron and clay mixed together. The image represented kingdoms of the world that should reach from Nebuchadnezzar's reign down to the end of time, the head being typical of Babylon as it existed in those ancient days. Other kingdoms were to follow Babylon, until the feet and the toes were reached, which were typical of kingdoms which should be established in the latter days. And Daniel said:

"In the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed; and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand forever."

The Prophet Isaiah had his eye upon the same event, and if he had been here yesterday and written the things that are published in King James' translation of the Bible, and which were inscribed thousands of years ago, he could not have set forth the condition of this people more clearly than he did. If I remember correctly, the words of Isaiah were something like this:

"And it shall come to pass in the last days, that the mountain of the Lord's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.

"And many people shall go and say, Come ye, and let us go up to the mountain of the Lord, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the Lord from Jerusalem."

And again Isaiah says:

"O Zion, that bringest good tidings get thee up into the high mountain."

And again:

"For the Lord shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of the Lord; joy and gladness shall be found therein, thanksgiving, and the voice of melody."

This vast congregation are living witnesses of the literal fulfillment of these words of the prophet. Was not this land a veritable wilderness in the year 1847? Has it not been transformed into a garden like Eden? This land has become choice above all other lands. We want no better. And I am inclined to think that the Lord can lend us to no better land than we have at the present time, unless a special blessing is conferred upon the land beyond what we have received. And in this conference we have seen the joy of the people; we have witnessed their gladness. We have heard the voice of thanksgiving from this stand, from the lips of the Elders of Israel. Here in this choir we have heard the voice of melody. Isaiah must have had his eye upon these occasions; and in the great visions that were given to him he must have witnessed the gatherings of the people of the Lord. Oh, how our hearts have been made to rejoice upon this occasion!

Brethren and sisters, I testify that this is the work of the Lord. I testify to you that I have witnessed with my own eyes that Isaiah was a prophet of God, and that Daniel was a true prophet. Their words are finding fulfillment. This is the work of God, and not of man; and any man, in the Church or out of it, who pits himself against this work is measuring arms with the Almighty, and his effort will be futile, his folly will be manifest in the eyes of the people. You will remember, brethren and sisters, that the Prophet Joseph obtained a promise from the Lord as he went forth to preach the Gospel of repentance unto this generation. The Lord said to him:

"Wherefore, let them bring forth their strong reasons against the Lord [not against Joseph and his brethren, for they were but the representatives of the Lord]. Verily, thus saith the Lord unto you, no weapon that is formed against you shall prosper; and if any man shall lift his voice against you, he shall be confounded in due time."

Mark you, these are not the words of Joseph Smith the Prophet, but the revelation of God to him. This is the work of Jesus Christ, and not the work of Joseph Smith, nor of any of his successors, nor of any man upon the earth. I rejoice in this testimony. I rejoice in the teachings of this conference, and in the blessed words of comfort and consolation which we have received. I rejoice in the union of the Latter-day Saints. They begin to show forth the fruits of seventy-five years of experience in the work. The words of President Lyman sank deep into my heart when he referred to the experience and to the faith and faithfulness of the Latter-day Saints. That is my testimony and it has been confirmed in my visits to the Stakes of Zion. I rejoice in my fellowship with the Latter-day Saints, and in my acquaintance and association with the authorities of the Church, with the Presidencies of the Stakes, and with all the brethren and sisters. May the Lord bless us, and may He sustain His work, and bring us off victorious and triumphant, is my prayer in the name of Jesus. Amen.

RETURNED MISSIONARIES

Elder Erastus Leon Jarvis of St. George, Washington Co., Utah, passed through this city, Jan. 5, 1905, on his return from the Japanese mission, for which he was set apart June 26, 1902. He labored 11 months in Tokio, four months in the province of Ichigo in the city of Nagaiyen, 8 months in Bashu, in towns of Hojo, Tatsyama, Nago and Funakata, eight months in districts Naka and Asagaya. Short one month, when he took sick and was released to return home. He translated part of Child's History of Joseph Smith and is continuing this work now.

Elder Geo. T. Cobbley of Lindon, Utah Co., returned May 18, from the Northern States mission, whither he was sent April 14, 1903. The conferences of Minnesota and Ohio were his fields of labor. The mission work is progressing very nicely in both sections, and although not many people are accepting the truth many friends are being made and prejudice is being allayed. While absent Elder Cobbley baptized six, blessed 13 children, distributed 8,000 tracts and 365 books.

Elder Joseph H. Parry, Jr., of Cowley, Big Horn Co., Wyo., arrived in this city, his former home, May 21, 1905, on his return from the Mexican mission, for which he was set apart Jan. 15, 1902. The conferences of Chalco and Cuernavaca were his fields of labor. He labored as president of the Chalco conference and as first counselor to the president of the mission since October last. Conditions are favorable for the conversion of the Lamanites—the most urgent needs of the mission are more missionaries and a place to gather the native Saints. After his release Elder Parry spent a little time in the "Mormon" colonies in the state of Chihuahua, which he reports in a flourishing condition.

Elder William Preston of Weston, Oneida Co., Idaho, reached this city May 25, 1905, on his way home from the British mission, where he has been laboring since April 21, 1903, in the Grimsby and Leeds conferences. He reports that the work is progressing nicely in both fields; the Elders are treated kindly, and many honest souls are being added to the fold.

Elder Jedediah M. Hess, Jr., of Fielding, Boxelder Co., passed through this city May 25, 1905, returning from the Colorado mission, whither he was sent Nov. 4, 1903. The conferences of Denver and Pueblo were his fields of labor. The first part of his mission he enjoyed good health and made many friends. For four months last past he has been hindered with ill-health. The work is making good progress in each conference named.

Elder Ezra Barrus of Grantsville, Tooele Co., arrived in this city May 25, 1905, on his return from the Colorado mission, for which he was set apart June 18, 1903. The Pueblo conference was his field of labor. He labored for 18 months in the vicinity of Pueblo meeting many friends and some investigators; the remainder of the time was spent in New Mexico, where he succeeded in baptizing two converts, and others may unite with the Church.

Elder Niels Mikkelsen of Draper, Salt Lake Co., returned May 25, 1905 from the Scandinavian mission, for which he was set apart June 24, 1903. The conference of Aarhus, Denmark, was his field of labor, where he says the work is progressing favorably.

Elder Charles E. Manning of Farmington, Davis Co., arrived in this city May 25, 1905, on his return from the Northern States mission, where he has been laboring since Jan. 13, 1903. The conferences of Wisconsin and Minnesota were his fields of labor. The work is progressing in both fields and much prejudice is being broken down and many friends are being made. Indifference is the greatest drawback to the work.

Elder Hans Sorensen, Jr., of College, Cache Co., passed through this city May 25, 1905, on his way home from the Scandinavian mission, whither he was sent May 6, 1903. The Aalborg conference was his field of labor, where he says the work of the Lord is in a prosperous condition; honest souls are joining the Church right along in this and other conferences of the mission.

Elder John Eph. Swensen of Murray, Salt Lake Co., returned May 25, 1905, from the Scandinavian mission, for which he was set apart Oct. 28, 1902. The conference of Christiania, Norway, was his field of labor. The work of the Lord is progressing nicely in this conference. Many people are investigating the truth, and a few are constantly added to the Church. The newly opened branches are going well, and some districts where before it seemed impossible to introduce the Gospel are now doing nicely.

Elder Djalmar E. Lund of Salt Lake City returned home May 25, 1905, from the Scandinavian mission. The Aarhus conference was his field of labor since he went abroad, being set apart June 2, 1903. The work of the Lord is progressing in this part of the vineyard. A conference house has recently been purchased here, and the members are alive to their duties.

Elder Wm. Edward Maxwell of the Twenty-seventh ward of Salt Lake City returned May 25, 1905, from the British mission, where he has been laboring since March 24, 1903, in the London and Scottish conferences with excellent success.

Elder Carl Albin Krantz of the Sixth ward, Salt Lake City, arrived home May 25, 1905, from the Scandinavian mission, for which he was set apart March 31, 1903. The mission office at Copehagen was his field of labor. Elder Krantz labored as secretary for the Swedish church periodical Nordstjarnan. The great need of the mission is a greater abundance and variety of literature. The work of the Lord is, however, steadily working its way among the sincere in heart.

Elder D. H. Wilhelm Meier of the Twenty-fifth ward of Salt Lake City arrived home May 25, 1905, from the German mission, whither he was sent Jan. 16, 1901. The conferences of Hamburg and Berlin were his fields of labor. While the Elders are laboring under difficulties in Germany, Elder Meier says, they are accomplishing a good work and many are receiving the Gospel.

Elder Imri B. Needham of this city returned May 26 from a mission to Great Britain, for which he left March 27, 1903. During his absence Elder Needham labored in the Norwich and London conferences, where, he says, the work is progressing nicely through the united efforts of the energetic missionaries. Especially is this the case in London, where, despite opposition, the Elders are making their presence felt, and many are investigating the Gospel to good effect. This conference is presided over by Elder Jesse W. Hoopes of Brigham City, and is in a very prosperous condition.

Elder Cecil Woodward of Franklin, Oneida Co., Idaho, passed through this city May 26, 1905, on his way homeward from the British mission, for which he was set apart April 21, 1903. The Leeds conference was his field of labor. He reports bright prospects in this field. The meetings are well attended and many are investigating the Gospel.

Elder Joseph H. Lake of Salt Lake City, who left his home May 19, 1903, to fill a mission in the Middle States, returned May 27, 1905. The Ohio conference was his field of labor, where he says the work of the Lord is in a flourishing condition.

Elder Neils Sandberg, Jr., of St. George, Washington Co., passed through this city May 27, 1905, on his return from the Scandinavian mission, for which he was set apart Jan. 16, 1903. The Skane, Sweden, conference was his field of labor. He says that the people are very hospitable to the Elders, the work is progressing, and a number are accepting the truth.

Elder John Martin Low of the Twenty-fourth ward of Salt Lake City, returned May 27, 1905, from the Scandinavian mission, for which he was set apart March 31, 1903. The conferences of Sundsvall and Stockholm, in Sweden, were his fields of labor. Elder Low reports that he has been well received of the people at large. In the city of Gefle the branch has a fine Sunday school with an attendance of over 60 children; and the work in general is in fair progress.

Elder Julius C. Beck of Alpine, Utah Co., passed through this city May 29, 1905, on his return from the Scandinavian mission, where he has been laboring since Aug. 5, 1903, in the Aalborg conference, Denmark. There are in this conference five branches; meetings are well attended, and a great number are investigating, and the the outlook for the future is good. Thirty-six souls have been baptized since last fall conference.

Elder Frederick Jacob Sorensen of Mendon, Cache Co., arrived in this city May 29, 1905, on his return from the Southern States mission, whither he was sent Jan. 6, 1903. The conferences of Virginia and East Tennessee were his fields of labor, part of the time as president of the last named. The work of the Lord is progressing rapidly in both these fields. Many friends are being made, converts also, and fields being opened, which were formerly closed.

Elder Attewall Wootten, Jr., of Midway, Wasatch Co., returned May 29, 1905, from the Central States mission, where he has been laboring in the East Kansas and Missouri conferences since May 19, 1903. Elder Wootton was called to act as counselor to President J. G. Duffin, also as secretary of the mission, and was in charge of the work in St. Louis during the fair. Acted during the major portion of this time up to Feb. 4, 1905, as counselor to President Dunkley of the Missouri conference. Since Feb. 4 has been president of the Missouri conference. The harvest is great and the laborers few. The Elders are meeting with good success generally. Street work is mostly confined to cities of St. Louis, St. Joe and Kansas City.

Elder David A. Despain of Thatcher, Graham Co., Arizona, arrived in this city May 29, 1905, on his return from the Eastern States mission, for which he was set apart May 20, 1903. The conference of West Pennsylvania was his field of labor, acting as president during the last year. The work there he says is progressing nicely. The Elders have been able to allay much prejudice and make many friends; the prospects are bright for a great harvest in the near future.

Elder John E. Butterfield of Herriman, Salt Lake Co., arrived home May 29, 1905, from the Eastern States mission, for which he was set apart May 19, 1903. The conferences of West Pennsylvania was his field of labor, where he enjoyed a successful mission.

Elder Fred J. Heath of this city returned May 29, 1905, from the Southern States mission, whither he was sent July 29, 1903. In the conference of Ohio he spent six months, Kentucky three months, the balance of the time was spent in the mission office at Chattanooga. Elder Heath traveled in many of the conferences of the Southern States mission, and found the work in most places progressing nicely. Many honest souls are being added to the Church and the Elders are very energetic in spreading the truths of the Gospel.

Elder G. Ernest Toone of Croydon, Morgan Co., passed through this city May 31, 1905, on his return from the Northern States mission, to which he was assigned Feb. 3, 1903. The Southern Illinois conference was his field of labor, where he reports the work is in a very good condition; the Elders are meeting with good success, and prospects look very bright for the future.

Feel Impending Doom.

The feeling of impending doom in the minds of many victims of Bright's disease and diabetes has been changed to thankfulness by the benefit derived from taking Foley's Kidney Cure. It will cure incipient Bright's disease and diabetes and even in the worst cases gives comfort and relief. Slight disorders are cured in a few days. "I had diabetes in its worst form," writes Marion Lee of Dunreath, Ind. "I tried eight physicians without relief. Only three bottles of Foley's Kidney Cure made me a well man." For sale by F. J. Hill Co.

OGDEN & RETURN, $1.00

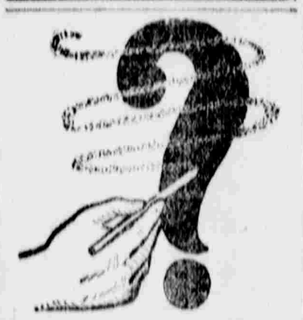
Via D. & R. G. R. R.

Every Monday and Thursday night. Special train leaves Salt Lake 6:30 p. m. Returning leaves Ogden 11 p. m. Grand bicycle meet at the new Ogden saucer track.

We have both phones No. 65 and if requested will call at any place in the city for clocks, watches, jewelry or anything else for repairs.

Phone 65 for the correct time.

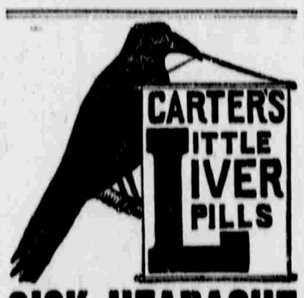
Leysons JEWELERS. 236 MAIN ST. SALT LAKE CITY.



Eliminate from your mind all element of chance or uncertainty and see us when you want low rates on insurance that insures. We will write you up a policy with the HOME FIRE INSURANCE COMPANY OF UTAH that will protect your interests fully.

Home Fire Insurance Co. of Utah.

26 SOUTH MAIN STREET.



SICK HEADACHE

Positively cured by these Little Pills.

They also relieve Distress from Dyspepsia, Indigestion and Too Hearty Eating. A perfect remedy for Dizziness, Nausea, Drowsiness, Bad Taste in the Mouth, Coated Tongue Pain in the Side, TORPID LIVER. They Regulate the Bowels. Purely Vegetable.

Small Pill. Small Dose, Small Price.

DON'T BELIEVE

The man who tells you that we cannot issue a RELIABLE RATING BOOK. It will contain more names and be more accurate than any heretofore published in Utah.

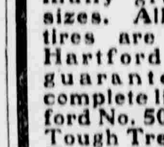
AMERICAN MERCANTILE & REPORTING AGENCY, Top floor Atlas Blk. W. BENJ. PUTNAM, Mgr.

Young Bros. Co. 23 W. 1st South

Fine New Store and Magnificent New Stock of Pianos, Organs and Musical Merchandise.

Standard Domestic and New Home Sewing Machines, from $17.50 up.

Both Phones. Bell 3025 Ind. 1058



You can buy a GOOD Umbrella of McConahay for a dollar. Remember this when it looks like rain.

41 W. Second South.

About the first of June and "Those Good Coal" wagons still keep going. It's the greatest thing to keep active we ever knew.

BAMBERGER, 161 Meighn St., U. S. A.

Hartford

TIRES are made in many grades and sizes. All Hartford tires are good; all Hartford tires are guaranteed. The complete line is Hartford No. 50, 70, 77, 80, Tough Tread, Heavy Tread, Extra Heavy. We carry them all.

Salt Lake Stamp Co.,

Cor. 3rd So. and West Temple Streets.

SAN PEDRO, LOS ANGELES and SALT LAKE R. R. CO.

SALT LAKE ROUTE

TIME TABLE Effective May 1st, 1905.

DEPART DAILY.

From Oregon short Line Depot, Salt Lake City.

No. 5—For Stockton & Tintic District ..... 7:05 a.m.
No. 23—For Provo, Mercur, Manti and Points on San Pete Valley ..... 8:00 a.m.
No. 31—For Provo, Nephi and Lynn ..... 5:00 p.m.
No. 1—For Los Angeles and Intermediate Points ..... 8:30 p.m.
No. 35—For Nephi and Intermediate Points ..... 11:30 p.m.

ARRIVE DAILY.

No. 2—From Los Angeles and Intermediate Points ..... 6:30 a.m.
No. 32—From Lynn, Provo and Intermediate Points ..... 9:50 a.m.
No. 36—From Manti, Nephi and Intermediate Points ..... 1:30 p.m.
No. 34—From Nephi, Provo and Intermediate Points ..... 6:40 p.m.
No. 6—From Tintic District and Intermediate Points ..... 6:00 p.m.

Standard Pullman Service Daily Between Salt Lake, Milford, Caliente, Las Vegas and Los Angeles.

Direct Stage Connection for All Mining Districts in Southern Utah and Nevada including Bullfrog.

Telephones 1030. City Ticket Office, No. 17 W. Second South St.

E. W. GILLETT, General Pass. Agt. J. L. MOORE, Dist. Pass. Agt.

COLORADO-UTAH

MISSOURI PACIFIC RAILWAY

SHORT LINE. TO ST. LOUIS.

Through car Salt Lake City to St. Louis and Kansas City. Only one change to New York, Buffalo and principal points east—low rates for summer travel.

Especial attention to ladies and children.

Tourists sleepers through to Chicago, Boston and other points, without change.

TWO TRAINS DAILY.

Inquire at ticket office, 103 Dooley Block, Salt Lake City. Any information cheerfully given.

H. C. TOWNSEND, G. P. & T. A. Missouri Pacific Ry., St. Louis, Mo.

"The Lagoon Road"

Simon Bamberger, Pres. and Gen. Mgr. A. D. Pierson, G. P. & T. Agt.

Time Table in Effect May 30th, 1905.

Leave Salt Lake—
6:30, 9:00, 11:00 a. m.; 2:00, 4:00, 6:00, 7:00, 8:00 p. m.

Leave Lagoon—
7:30, 10:00 a. m., 12 m., 3:00, 5:00, 7:00, 9:00, 10:30 p. m.

Extra Trains on Sundays and Holidays.
Leave Salt Lake 3 and 5:00 p. m.
Leave Lagoon, 4:00 and 6:00 p. m.

OREGON SHORT LINE RAILROAD

Time Table IN EFFECT June 1st, 1905.

ARRIVE.

No. 4—From Ogden, Chicago, Omaha, St. Louis, Kansas City and Denver, ... 5:15 a.m.
No. 5—From Ogden, Portland, Butte and San Francisco.. 8:30 a.m.
No. 6—From Ogden and intermediate points ..... 9:30 a.m.
No. 12—From Ogden, Cache Valley and intermediate points 11:45 a.m.
No. 2—From Ogden, Chicago, St. Louis, Kansas City, Omaha, Denver and San Francisco. 4:45 p.m.
No. 10—From Ogden, Cache Valley, Butte, Portland and San Francisco ..... 7:40 p.m.

DEPART.

No. 5—For Ogden, Omaha, Chicago, Denver, Kansas City and St. Louis ..... 7:10 a.m.
No. 7—For Ogden, Portland, Butte, San Francisco and intermediate points ..... 10:50 a.m.
No. 1—For Ogden, Omaha, Chicago, Denver, Kansas City, St. Louis and San Francisco ..... 1:40 p.m.
No. 11—For Ogden, Cache Valley and intermediate points 4:10 p.m.
No. 3—For Ogden, Denver, Kansas City, Omaha, St. Louis and Chicago ..... 6:05 p.m.
No. 9—For Ogden, Cache Valley, Butte, Helena, Portland, San Francisco and intermediate points ..... 11:45 p.m.

T. M. SCHUMACHER, Traf. Mgr.
D. E. BURLEY, G. P. & T. A.
D. S. SPENCER, A. G. & T. A.
City Ticket Office, 201 Main Street. Telephone 250.

Note:—Train numbers shown above are Oregon Short Line train numbers and do not apply to the Southern Pacific west of Ogden or the Union Pacific east thereof.

The DENVER & RIO GRANDE RAILROAD

Current Time Table. In Effect May 21, 1905.

LEAVE SALT LAKE CITY.

No. 16—For Heber, Provo and Marysvale ..... 8:00 a.m.
No. 102—For Park City ..... 8:15 a.m.
No. 6—For Denver and East ... 8:50 a.m.
No. 13—For Ogden and Local Points ..... 10:25 a.m.
No. 5—For ogden and west ... 10:35 a.m.
No. 1—For ogden and West ... 1:45 p.m.
No. 2—For Denver and East... 3:00 p.m.
No. 8—For Provo and Eureka... 5:00 p.m.
No. 112—For Bingham ..... 8:10 a.m.
No. 114—For Bingham ..... 3:00 p.m.
No. 11—For Ogden and Local points ..... 6:05 p.m.
No. 4—For Denver and East.... 8:00 p.m.
No. 3—For Ogden and West.... 11:10 p.m.

ARRIVE SALT LAKE CITY.

No. 6—From Ogden and the West ..... 8:40 a.m.
No. 12—From Ogden and Local points ..... 9:50 a.m.
No. 7—From Eureka and Provo.. 10:00 a.m.
No. 5—From Denver and East.. 10:25 a.m.
No. 1—From Denver and East.. 1:35 p.m.
No. 14—From Ogden ..... 3:05 p.m.
No. 2—From Ogden and the West ..... 3:40 p.m.
No. 101—From Park City ..... 5:15 p.m.
No. 9—From Heber, Provo and Marysvale ..... 6:00 p.m.
No. 113—From Bingham ..... 10:50 a.m.
No. 115—From Bingham ..... 6:40 p.m.
No. 4—From Ogden and the West ..... 7:50 p.m.
No. 3—From Denver and East .. 11:00 p.m.

All trains except Nos. 1 to 6 inclusive stop at intermediate points.

Ticket Office, Dooly Block. 'Phone 205.

I. A. BENTON, Gen. Agt. Pass. Dept.

SALT LAKE & LOS ANGELES RY.

Trains to Saltair Beach.

Time Table in Effect May 31st.

Leave Salt Lake.		Arrive Salt Lake.	
No. 2	10:00 a.m.	No. 1	12:30 p.m.
No. 4	2:00 p.m.	No. 3	3:30 p.m.
No. 6	3:00 p. m.	No. 5	4:30 p.m.
No. 8	4:00 p.m.	No. 7	5:30 p. m.
No. 10	5:00 p.m.	No. 9	6:30 p.m.
No. 12	6:00 p.m.	No. 11	7:30 p.m.
No. 14	7:00 p.m.	No. 13	8:30 p.m.
No. 16	8:00 p.m.	No. 15	9:30 p.m.
No. 18	9:00 p.m.	No. 17	10:30 p.m.
No. 20	*10:00 p.m.		

*Sunday last train leaves Salt Lake at 9:00 p.m., and Saltair 10:00 p.m.

J. E. LANGFORD, Lessee.

California Excursions

Via

SOUTHERN PACIFIC

JUNE 3, 7.

San Francisco and return, one way through Portland $42.50
Los Angeles and return, one way through Portland 50.50
San Francisco and return direct, as follows: May 30, 31, June 1, 2 ..... 31.50
May 24, 25, 26, June 3, 7 ..... 41.00
Los Angeles and return, direct or diverse route 41.00

Ninety day limit. Stopovers.

For other particulars and later selling dates, call on or address D. R. Gray, General Agent, 201 Main Street, Salt Lake.

Your Opportunity

to visit the "Old Home" and the "Old Friends" in the East and return to the West, with as little expense as is ordinarily required to make the one way trip, has come.

REDUCED RATES!

On June 3d, 5th, 10th and 12th, tickets will be on sale from Salt Lake City:

TO CHICAGO and return... $44.50
TO MILWAUKEE and return 45.80
TO PEORIA and return..... 41.25
TO ST. PAUL and return... 41.90
TO MINNEAPOLIS and return 41.90

Proportionately low rates will be in effect from all points in Utah, Idaho, Montana, Wyoming and Nevada to every section reached by the Chicago & North-Western lines.

For full particulars, call upon or address:

C. A. WALKER, Gen. Agt. Chicago & North-Western Ry. P. O. Box 759, Salt Lake, Utah.

REDUCED RATES EAST.

Santa Fe

ONE FARE PLUS $2 ROUND TRIP

To Kansas City, St. Joe, All Missouri River Points and Intermediate points East thereof up to and including Chicago, St. Paul, St. Louis and Memphis.

Dates of Sale: June 3, 5, 10 and 12. Final Return Limit Sept. 15.

Let Us Know When You Go, and We Will DO THE REST.

G. F. WARREN, Atchison, Topeka & Santa Fe Railway. 411 Dooly Block, Salt Lake City, Utah.

Burlington Route

One-way Fare Plus $2 for Round Trips between Utah and All Points between the Missouri River and Chicago, Duluth and St. Louis, Starting June 3, 5, 10, 12.

Final limit for return, Sept. 15. Stop-overs, either way, west of Missouri River.

Now tell me where you plan to go and I will give you full details.

R. F. NESLEN, General Agent, 79 West 2nd South Street, SALT LAKE CITY.