

John D. Allport, was before the court in Boulder, Jefferson county, Mont., Thursday, to answer the charge of perjury in connection with her brother's estate. The charge is that on January 6th, last, when she made application for letters of administration, she swore there were no other heirs. It now turns out that there is another sister, a child of still another sister, and several half-sisters. Since securing letters of administration a will has turned up making Mrs. Kelley sole heir, and has been filed for probate. The will had been given by Allport to a friend who went to Mexico and later to Alaska, and only recently heard of Allport's death, and sent the papers back. Mrs. Kelley, who was arrested very quietly in Butte, had her bond ready in \$2,000, and the court approved it and set her trial for January next.

The preliminary move has been made at San Francisco toward the prosecution of the Retail Coal Dealers' association under the provisions of the anti-trust law of 1890. Attorney A. L. Black has drawn a bill in equity asking for an injunction to restrain the operation of the alleged trust and has sent the papers on to Attorney General McKenna, asking his consent that suit be instituted in the name of the United States. United States Attorney Foote of that district has approved and indorsed the request. The papers are drawn in the name of the United States as plaintiff, and the defendants include all the members of the association, the officers and the wholesale coal dealers of San Francisco, who are made co-defendants. The evidence that the association is a combination in restraint of trade or a trust, is said to be contained in a book of rules for retail dealers issued by the association which gives the terms of a contract which the assistant has with the wholesale dealers. From this it appears that the wholesalers charge a higher rate for coal to dealers who do not belong to the association than to its members. Nearly all the coal consumed in San Francisco comes from British Columbia.

OBITUARY NOTES.

MARY DODDS.

Mrs. Mary Dodds, an old and respected citizen of Goshen, Utah county, died at her home on the 27th of October. Deceased was born in England in 1831, and was therefore 66 years of age. She came to Utah in 1859, having joined the Church some time before leaving her native land, and settled in this city; but in an early day she removed to Goshen, where she has since resided. She has been a true and faithful wife, mother and citizen, and most devout Latter-day Saint. She leaves a husband, Thomas Dodds, four children, thirteen grandchildren and a host of friends throughout the State to mourn her loss.—[Com.]

EMMA SMYTH.

Emma Smyth, of Big Cottonwood ward, died Sunday morning, Oct. 24, 1897, at a quarter past 12, of bronchitis, aged 84 years, one month and four days. Sister Smyth was born at Ubbaston, Suffolk, England, September 20, 1813, and emigrated to Utah in 1853 in Claudius V. Spencer's company.

Funeral services were conducted in Big Cottonwood ward house by Bishop D. B. Brinton on Wednesday afternoon at 2 o'clock. Remarks were made by Bishop Brinton, Elders Robert Neslen, William J. Newman and Joseph E. Taylor, of the many good qualities of the deceased and her firm faith in the principles of the Gospel. The dedicatory prayer was offered by Bishop D. B. Brinton.

BESSIE WHITE.

Bessie, wife of Marlon White, departed this life Oct. 29, 1897, at the age of

39 years and 11 days. Deceased was born at Milford, Oakland county, Michigan, and was married to her husband April 29, 1880, at the above named place. Immigrated to Salt Lake City, March 18, 1893, with her family; was baptized into the Church of Jesus Christ of Latter-day Saints the same month and year. She leaves her husband and five children to mourn her loss. She was a kind and devoted wife and loving mother, and was loved and respected by all who knew her. She has been a great sufferer at times for the past seven years, with rheumatism and heart trouble. She died a faithful Saint and rests in peace to come forth in the resurrection to a glorious immortality.

Funeral services were conducted from Joseph Wm. Taylor's undertaking parlors, Bishop W. J. Beattie presiding. An address was delivered by Elder Angus M. Cannon, president of the Salt Lake Stake, which was full of comfort and consolation to the bereaved family. Elder D. L. Davis made the closing remarks, and prayer was offered by Elder W. D. Bowring.

I wish to return my heartfelt gratitude to all who so kindly assisted us in the time of our late bereavement, and humbly ask the Lord to bless you all.

MARION WHITE.

HANNAH MOON HUNT.

Monroe, Sevier Co., Oct. 29, 1897.—Hannah Moon Hunt, wife of Thomas Hunt, gently passed from this life in the arms of her husband, after a short struggle, although she had been unwell for some time. The day prior to her death, she and Brother Hunt went out for a buggy ride, and retired to bed in better than usual health; she awakened with pains at four o'clock in the morning, which continued slightly for four hours when she passed away. Her death occurred on October 22, 1897.

She was born at Denby Common, Derbyshire, England; was married to Thomas Hunt Dec. 25, 1847; baptised Nov. 22, 1848, at Clay Cross, Sheffield conference; moved to Sunderland, Newcastle conference in 1852; emigrated in 1855 and settled in Alton, Ill.; came to Utah in 1862 and located at Moroni, Sanpete county, where she continued to reside until called upon to settle with the first settlers of Sevier county, locating in Alma, now Monroe, where she has resided ever since, with the exception of the time of the vacation caused by the Indian dangers and depredations. Thus she was inured to the hardships of Pioneer life in this country. Her heart was always full of sympathy for the afflicted and she has now gone to receive her reward. Her family consisted of ten children, five boys and five girls, seven of whom and a loving husband, remain to mourn her departure. Her children are all married. She also leaves forty-four grandchildren and four great grandchildren. [Com.]

Mill. Star please copy.

CORA WILCOX MAUGHAN.

The "News" by request reproduces from the New Era, of Preston, Idaho, the following account of the death and obsequies of a much respected resident of that place:

On Sunday morning, Oct. 10, at 2 o'clock, Mrs. Cora Maughan, wife of James Maughan, and daughter of Mr. and Mrs. F. L. Wilcox, left this frail existence to take up her abode in the eternal world beyond. She was a true and noble woman, affectionate wife and loving mother. Her death was very sudden and unexpected, although she warned the family repeatedly that they were doing all that could be done, but it was of no avail, for she was going to die. The folks thought she was talking out of her head. Mrs. Maughan

was a young woman and leaves three small children.

Funeral services were held at the Preston meeting house Monday at 2 p.m., Bishop Parkinson presiding. He was the first speaker, and said: "I have been acquainted with this sister since she was a child, and as a Church member she was unequalled, for she was one of the best young ladies in the ward, always willing to honor any calling that was made of her by those in authority in the Church. While her husband has been working away from home on the railroad, she always urged him to pay his tithing and donations in the ward. I have visited them when Brother Maughan worked on the railroad and they lived many miles from here and away from the Church, and always found them devoted to their God in attending to family prayer. Brother Maughan has cause to rejoice for he is laying away a jewel' one who is worthy to receive the blessings in store for the faithful." C. C. West said he had known the departed for seventeen years; she was quiet, kind, and always willing to lend a helping hand to those who needed it. Wesley Becksted asked the blessings of the Father upon the bereaved ones. He was followed by Elder George C. Parkinson of the Stake presidency, who said: "Death is an ordeal we all have to pass through. Every man and woman upon this earth must undergo it before gaining a full salvation in the kingdom of God. The sweet spirit of our deceased sister is not dead, but has gone to the world beyond to continue in the work of the Lord. In a very short time the body will moulder and decay and return to its mother earth. But although the body passes away, the elements never die. They have always existed and always will continue to exist, notwithstanding its being separated from the spirit. The spirit is eternal and has gone like the body to whence it came." Counselor John Larson bore testimony to what has been said of this sister; she was a noble woman. Elder Hale said: "We ought to prepare our minds so that on an occasion of this kind we could with all our hearts say, 'Thy will be done, O Lord, not mine,' for this sister has just been called on a mission for a short time and it won't be long before many of us will join her. The promise is sealed upon her that she should come forth in the morning of the first resurrection, and I have nothing but a shower of blessings of God to bestow upon Brother and Sister Wilcox, that they may be worthy to come forth; they may be worthy to come forth with her. They have cause to rejoice, for they now have a representative on the other side to prepare the way for those who will come after her and anxiously waiting for the day when they will be called to join her."

MRS. JOHN CLARK.

Death has taken another mother in Israel. After fighting bravely and nobly to live for her husband and children, Mrs. Emma Clark, wife of John Clark, has been reclaimed by her God, and has gone to her home in the skies. She was a Pioneer of Utah, one of those who gave all their being to the work in which God called them, and after the duty was faithfully performed folded their hands across their breasts and went to sleep. Mrs. Clark has died in the autumn. What a pretty season for one to leave! True, the flowers have gone away, the leaves are falling from the trees, the grass is fast losing its verdure of summer, and soon all will seem dead. But the spring will come and the flowers will bloom again and the leaves and grass will grow. The lifeless things of the world will be remembered, and nature, that is dead to us, will be beautiful, symmetrical and grand. So is the resurrection of the body. The spirit goes to its home, and in the