

THE IMMIGRANTS.

List of Passengers En Route to Utah.

The following is a full list of the immigrants that left Liverpool May 21st, per the Nevada:

FOR SALT LAKE.

Wm. Dunlap; John, Isabella, Maggie, Isabella, Jr. and Alex. Gibson; Wm. Marian, David and Janet Baxter; Mary, Mary Jr. and Alex. Crawford; Wm., Jean, Samuel and Jean Pender; John and Hannah Renshaw; John Goodall; Thomas Burton; Agnes and Mary Burton; Jonathan Sandiford; Charlotte M. Varney; James Johnson; Harry Bailey; Thomas and Annie Walker; Ephraim Price; Matilda Booth; Montague W. Cornell; Mary E. Antrip; Kate Morris; Henry, Elizabeth, Alice, Tillie, Jessie and Willie Manders; Job, Eliza, and Frederick Jos. Pinchin; Eliza and Emily Suter; Thos. and Frances Cornell.

Swiss and German.—Franziska, Juliet, Joseph and Albertina Keller; Barbara, Richenback, Anna, Elizabeth, and Mary Knipper; Fred. S. Schwayler; Rosina and Rosa Steingruter; Stefan P. Fulkner; Franz Krouse.

FOR OGDEN.

Jessie Galt; Robert and Peter Sult; Geo. Lockhard; Joseph Barnett; Henry, James E. and Jane Fisher; Elizabeth, James W., Mary A. and Ethel Manlathey; David, Louisa, Laura, Jr., David and Rhoda Carlyle; Sarah Lounds; Mary and James McBride; Edwin Mulford; Stephen Osborn; Elias and Charles Williams; Wm. Pickett; Lucy Hoving; Harriet Houtting; Ischard, Mina, Duverke Griet, Jeapye and Jaantje Sanders; Briggie, Klock, Comchie, Godfray and Elizabeth Barpiss; John A. Baumgarten.

FOR PAYSON.

Sarah and Aaron Elliott; Jno. Drakeford; Eliza, Marlof and Rosa Hoffman; John and Martin Schaub.

FOR NEPHI.

Robert, James and John Hoggan; Elizabeth, Henry, Emma, Elizabeth, Jr., James, Mary, Ann, Louisa and Thomas Warren; Alfred, Leah, Emily and Alfred Blakeman.

FOR LEHI.

Joseph, Margaret, Mary, Rachel, Stephen, Sarah, Daniel, Annie, Lizzie, Margaret and George Knotts; Robert, Sarah, Minnie, Bessie, Charles and Elizabeth Baxter.

FOR PROVO.

Mary R. Taylor.

FOR JUAB.

Robert Crosbie.

FOR LOGAN.

Fred. Rollinson; John Gilgin; Elizabeth, John, George, Mary and Katherine E. Kuterer.

FOR MONTPELIER.

John Scheidigger; Fredk. Beyler; Edmund Luthi; Carl Wyler; Louise, Louise F. and John Elmum; Karoline Himberg; Edward Eschier.

FOR MILFORD.

Christian and Elizabeth Von Almen.

FOR EAGLE ROCK.

Mary Amos.

FOR SPANISH FORK.

Icelanders.—Gudrum Gudmansen, Gudmundes, Christian, Jaardhruder, Remolfsen, and Ingeborg, Thorstensen; Gudrum Polson.

FOR BRIGHAM CITY.

Elias and Mary Davis.

BOOKED TO NEW YORK ONLY.

John Fulton; Robert and Jean M. McLean; Sarah A. Oliver and Sarah Oliver; Bertha Ireland; James Goodall; Eliza Lester, Mabel, Anna and John H. Lester; Norman McLeod; C. F. Thomas; Mrs. Kehrman and infant; Elizabeth Hodgson.

Cache County Notes.

A family in Hyrum have the sincere sympathy of the community. The third child was buried yesterday through diphtheria. The day schools of that place have again been closed by reason of the terrible disease.

On Wednesday Deputy Steele arrested C. B. Robbins on the usual charge. The indictment was gotten out several months ago. Mr. Robbins was taken to Ogden on Thursday by Deputy Whetstone. On the same day James Cowley was taken to Ogden on the pig-stealing matter for which he was before Commissioner Goodwin some time ago.

Deputy Marshal Steele has been busy for a few days past subpoenaing witnesses to appear before the grand jury in Ogden. Among others, the following persons have been summoned: Mrs. Seth Langton, Jet Merrill, Mrs. Galbraith, of Smithfield; Mr. Seth A. Langton and Mrs. A. G. Barber, of this city. They went to Ogden yesterday.

On Wednesday Alfred Picott was driving in his buggy, when his horse became frightened and ran away. The buggy passed over his body, shaking him up severely but not doing any serious injury. In the runaway the bridge and reins were lost, and the party returning them to the owner will be rewarded. The buggy was considerably damaged.—*Logan Journal, June 4.*

More Immigrants.

The third company of this season's immigration left Liverpool on Saturday, June 4th, per the steamship Wyoming. The number of Saints on board was 180.

SUNDAY SERVICES.

Elders G. G. Bywater and H. G. Park Speak to the Saints.

Religious services were held in the Tabernacle, Sunday, June 5, 1887, commencing at 2 p. m., President Angus M. Cannon presiding.

The choir and congregation sang:

Great God, attend while Zion sings

The joy that from Thy presence springs.

Prayer by Bishop Alexander McRae.

The choir sang:

Ye children of our God,

Ye Saints of latter days.

The Priesthood of the Fifteenth Ward officiated in the administration of the Sacrament.

ELDER GEORGE G. BYWATER

addressed the congregation. He said he had been requested by President Cannon to speak to the Saints on the objects of their meeting together as a worshipping congregation and he desired that the opening prayer which asked for instruction from heaven should be realized. It was necessary for the Saints, if they hoped to receive the blessings of the Lord, to place themselves in conformity to His will. They had assembled on the present occasion to worship Him, and if they concentrated their faith and desires on the object sought to be attained, the Spirit of Truth would rest upon them and their coming together would not be in vain. It was the duty of the Elders in Israel to live near to God, so that when called upon to speak to the Saints, they could do so intelligently and under the influence of the Holy Ghost. If an Elder lived thus he was entitled to the light of truth, and would be enabled to utter words of instruction to the people.

The speaker said he had been requested to draw the attention of the congregation to the ordinance of the Sacrament. When Jesus came among men and mingled with them in the flesh, He revealed the purposes of God and the plan of salvation to the human family. The Saints believed that mankind had fallen through transgression and disobedience to the requirements of the Almighty. This disobedience resulted in introducing evil. Death was the final penalty of this violation of the Lord's command, so far as the mortal body was concerned. But it was also accompanied by a train of circumstances, the result of which was that the world to-day presented the most mysterious condition that it was possible for human beings to conceive of. Thus through the disobedience of our first parents the doors were opened for the world to come to its present state. To the natural eye it seemed as though this condition of things would continue indefinitely. But God had prepared a plan by which the world could be redeemed from the effects of Adam's fall, and man be restored to the standard of moral excellence that God had laid down for him. Among the many principles connected with this plan of salvation was that of the atonement for sin by the shedding of blood, as it is written in the scriptures, "Without the shedding of blood there is no remission of sin." This great sacrifice was no other than the Son of God, the Prince of Peace. It required infinite wisdom to contrive means for the redemption of mankind from the state into which they had fallen. A comprehension of this plan could not be attained by man without revelation from God; nor could mankind without this, understand the necessity and effect of this infinite sacrifice. Without the atonement made by Jesus Christ the redemption of the human family could not be accomplished, because the means that could be employed for that redemption, without the atonement, were not equal to the task to be performed.

The Saints had assembled to partake of the sacrament, an ordinance instituted by Jesus, who told His disciples that except they partook of His flesh and blood there was no life in them. According to the pattern He gave, His Apostles met on the first day of the week and partook of the sacrament. This ordinance was in commemoration of His sufferings and death for mankind, and if the sacrament were partaken of unworthily, it brought condemnation to those who did so, because they were hypocritical in partaking of that which was an emblem of purity and holiness, when they were themselves knowingly and wilfully sinful, and failed to make due recompense or to repent as commanded by the Lord. The feelings and hearts of the Saints should therefore be right before God when they participated in this ordinance. The plan of redemption had been created through the infinite love of God, and none should partake of the covenant of the sacrament who had malice in their hearts or curses on their lips; but with this renewal of their covenants their hearts should be pure and free from the bitterness of sin. If those who were dwarfed as it were in spiritual understanding were to examine closely their past conduct, they might find that in partaking of the Sacrament unworthily was a reason for their failure to progress; it might be that such would discover that perchance the spirit of greed, the love of the things of this world, and the love of money, had stolen away their hearts; that covetousness and pride engrossed so much of their time and attention that their

thoughts had been drawn away from the things of God, so that His love and the Spirit of truth would not flow within them, but rather that they were barren of the fruits of this love. Like inattentive students at school, such would find that when the examination came they would be deficient because they had spent their time in idleness so far as their spiritual advancement was concerned.

If the Saints would be full of the knowledge of God they must be diligent in serving Him, and not bow down to a god of gold, of waving fields of corn or of herds of cattle. Not that these things should be neglected, for they were necessary and proper in their place, but that place was not where they were loved idolatrously. When the love of those professing to be Latter-day Saints for wealth becomes so great that they strain the principles of righteousness for the accumulation of this world's goods, they violate sacred obligations, lose the spirit, and cease to love their God with all their might, and their neighbors as themselves. In following such a course they are departing from the worship of the true God, and, if they would achieve salvation, must repent and turn to Him in truth ere they can receive His divine blessing. If these divine attributes, attending conformity to the laws of heaven were present in a proper degree in those who had received the Gospel, they would not want to become possessors of the perishable things of the earth for their own pride, and in order to do so take advantage here and there of their fellow men. With God's covenant children such a course was forbidden, and they would be held responsible for any deviation from true principle. They should avoid these snares that they could partake worthily of the emblems of the sacrifice of Him who so loved the world that He gave His only begotten Son that mankind might be saved. The speaker exhorted the Saints to follow lives of purity and prayed that they might increase in peace, in wisdom and in righteousness until they became acceptable in all respects in the sight of the Almighty.

ELDER HAMILTON G. PARK

was next called to the stand. He said he had felt a deep interest in the subject spoken of by the preceding speaker. The Saints were not living for to-day alone, or to treasure up the perishable things of this world. They were on this earth on a short mission, as it were, and had received an understanding of the will of their Father. The greatest accumulation they could make was to have the love of God in their hearts—to love Him and each other with all their strength. If they did this they would receive the riches of the kingdom and be prepared for the great life to come. The most foolish people were those who bartered the things of eternity for a temporal advantage, for they were indeed foolish, as were also those who took advantage of others in striving to excel. The wise would take every opportunity to benefit their fellow beings, and thus lay up treasures in heaven. The Lord had been merciful to the Latter-day Saints, who had been gathered in the valleys of the mountains through the spirit of the Gospel, that they might serve Him in spirit and in truth. How foolish it would be for them to let their love and faith wax cold in order to accumulate worldly goods. Of what advantage would wealth be if they failed to secure their souls' salvation? The speaker exhorted the Saints to cultivate the love and faith of the Gospel, to seek to know and obey the will of God, that eternal life might be their portion. They were passing through trying times, but there was an object for good with it all. They should not encourage a spirit of bitterness in their hearts, but should root out evil and leave the result in the hands of the Almighty. They should labor to spread the Gospel, gather Israel, and bring about the purposes of God till His will is done on earth as it is in heaven.

After the singing exercises Elder Milando Pratt offered the closing prayer.

In Poor Health.

We are in receipt of a communication from "A. N." of Kanosh, Millard County, dated the 3d inst., which conveys the unwelcome intelligence that Bishop A. A. Kimball, of that place, is still experiencing very poor health. Only occasionally is he able to venture out of the house. He is much disappointed at not being able to attend the reunion of the Kimball family. Bishop Kimball's numerous relatives and friends will regret to hear of the condition of his health.

He Made Preaching Profitable.

A returned missionary writes us that while traveling in Kentucky, the residence of a parson was pointed out to him which cost \$50,000. Its owner had arrived in that locality only eight years previously, not worth a dollar, but he would so work upon the feelings of his auditors by his manner of dispensing the gospel, that they were very generous in contributing to the passing plate. He would preach, laugh, cry and pray until his audience were worked up to a proper pitch, when around would go the contribution box.

Our correspondent encloses, as appropriate to such cases, a number of satirical lines. As they include an intermixture of the sacred with satire they are not deemed suitable for our columns.

Seeking Her Husband.

Mrs. Rhoda Dykins, a middle-aged lady, of modest, self-possessed manners and with an air of deep anxiety pervading her entire features, arrived in Butte from Ogden, Utah, last Saturday, accompanied by her little daughter Emma, a nine-year old child. Her errand to this city is a very sad one, being none other than the endeavor to discover the whereabouts of her husband from whom she has not heard for two months. To many this would not seem an unusual lapse of time, but in her case it was so, as his letters had never been so far apart before. A representative of the *Miner* paid the lady a visit last evening at the Centennial Hotel and found her in great distress. She gave the reporter her story as follows: "The last letter I had from my husband was about two months ago, when he wrote from Butte that he had been to work for several weeks, being employed as a brakeman on the Anaconda ore train on the Montana Union with Conductor Luke. He wrote me that he would be home in a few days. I waited and waited for his arrival until I grew weary and wrote him again and have received no word from him since. I then decided to come to Butte and endeavor to find him, this being the last place I had heard from him. When I arrived here I found out that he had been discharged for intoxication, and left for parts unknown. I heard he was in Anaconda and tried to find him there, but found that he had never been there since he left. They also told me that he had gone to work on the Northern Pacific. I have written to two superintendents, who wrote me that he has never been employed by them."

The lady says that they lived happily for ten years past, he being a conductor on the Union Pacific for the past seven years, and she is afraid that he has committed suicide or something has happened to him, as he was a loving husband and tender father. At one time he wanted to throw himself under the wheels of an engine. She thinks that something has happened to him and would esteem it a favor if any person knowing his whereabouts would communicate the same to her. His name was Ehrman Dykins, and the following description will facilitate his identification: Short, heavy-set; dark hair and whiskers, with a tinge of red; brown eyes; weighs about 175 pounds. He wore a brown coat and blue pants when last seen.—*Butte Miner, May 31.*

Mancos, Colorado.

Elder F. A. Hammond, writing from this place, May 25th, says that extreme drouth is prevailing throughout that entire region. Feed is disappearing on the range, and but little snow is in the mountains to furnish water for irrigation.

Building is going ahead at Cortez, a new city which is being built by capitalists from the east, who are also engaged in getting out the water from the Dolores River for the great Montezuma Valley. This makes labor in demand. Prices are very high for all kinds of produce. There are fine opportunities there for those in search of places to make homes.

—The *Phoenix Herald, A. T.*, says: Mr. Mowry showed the reporter a very interesting relic this morning. It was a bona fide burial urn, recently dug up by the Maricopas, or rather by Maricopa Charlie. The urn is about nine inches in diameter, and besides its natural quota of earth, has the remains of human bones belonging to an ancient who was, no doubt, cremated before his remains were gathered together. The work on this urn is far superior to any Indian work of the present day. The surface is hard and glossy, and it can hardly be broken with a blow of ordinary violence.

DEATHS.

BRADY.—At her residence in Morgan City, Utah, May 29th, 1887, of old age, Eliza T. relict of the late Joseph Brady, aged 73 years.

ANDERSON.—In the Eleventh Ward of this city, June 5th, 1887, of general debility, Henry Anderson; born July 12th, 1838, in Dunfermline, Fifehire, Scotland; baptized in May, 1848, migrated to Utah in 1860, and has ever since resided in this city. It can truly be said of him that he lived and died a consistent Latter-day Saint, and was a most loving and beloved father and husband. He leaves a wife and four children.

HUNT.—At East Crocker, Somerset, England, April 22, 1887, of measles, Alfred Franklin, son of George and Priscilla Hunt; born February 6, 1886.—*Millennial Star.*

George M. Patchen, the celebrated stallion, died at J. B. Hazgild's Stock-dale farm, Cal., on the 28th ult. He was 33 years old.

ESTRAY NOTICE.

I HAVE IN MY POSSESSION:

One dark bay MARE, 3 or 4 years old, spot of white in face, 2 white hind feet, brand resembling a cross, with an indelible brand above it, on left thigh.

If said animal is not claimed and taken away within 10 days from date, it will be sold to the highest cash bidder, June 11th, 1887, at 10 o'clock a. m., at the estray pound, Riverton, S. L. County.

JAMES TEMPEST, Poundkeeper.

Riverton, S. L. Co., June 2, 1887.

COMMERCIAL.

The Stock, Money, Groceries and Provision Markets.

DESERET NEWS OFFICE.

Salt Lake City, June 3, 1887.

SALT LAKE MARKETS.

Corrected daily by Leading Houses.]

PROVISIONS.

	Buying	Selling
Whole Wheat Flour.....	2 75	3 00
Flour, XXX.....	1 75	2 25
Patent Roller.....	2 20	2 75
High Patent Roller.....	2 75	3 00
Wheat per bu.....	1 75	2 00
Wheat per 100.....	1 75	2 00
Barley per 100.....	1 20	1 40
Barley Cracked.....	1 25	1 50
Corn.....	1 40	1 75
Corn Cracked.....	1 50	1 80
Potatoes per bu.....	75	1 00
Lucern seed, 100b.....	7 50	8 50
Lucern per 100.....	7 50	8 50
Shorts per 100.....	1 00	1 25
Timothy seed, 100b.....	7 50	8 00
Red top seed, 100b.....	7 50	8 00
Clover seed, 100b.....	10 00	12 50
Hay, timothy, baled per ton	16 00	20 00
Hay, timothy and clover,		
per ton.....	15 00	20 00
Hay, lucern, per ton.....	9 00	13 00
Beans per 100.....	3 00	5 00
Carrots per bushel.....	25	35
Onions per bushel.....	1 65	2 00

GROCERIES.

	Buying	Selling
Eggs per doz.....	12 1/2	15
Tallow butter.....	30	25
Cooking.....	12	16
Home Cured Breakfast		
Bacon.....	10 1/2	12
Home Cured Side.....	8	10
Eastern Cured Breakfast		
Bacon.....	12 1/2	15
Eastern Cured D. S. Shor		
Eastern Cured Hams.....	14	14
H. M. Cheese.....	12 1/2	14
Eastern Cheese.....	14	14
Z. O. M. I. Ten 1/2 papers.....		34
Pride of Japan Tea 1/2 b		
papers.....		34 1/2
Prize Tea 1/2 b papers.....		34
Arbuckle Coffee per lb.....		30 1/2
Roast Java.....		30
Green Java.....		29
Roast Mocha.....		34
Green Mocha.....		30
Roast Rio Pioneer.....		32
Green Rio Pioneer.....		17
Granulated Sugar per 100.....	7 25	
A Sugar.....	7 15	
Extra C.....	7 00	
Gold O.....	6 75	
Cut Leaf.....	10	
Honey, Utah pr lb.....	8	
Molasses, Utah pr gal.....	65	
Candles, per box 20 lbs.....	2 00	
Candles, per box 40 lbs.....	4 00	
Cal. Raisins, L. M. 20 lbs.....	2 40	
Cal. Raisins, J. Y. 20 lbs.....	2 65	
Coal Oil, 110 t. p. c. 10 g.....	3 20	
Coal Oil, 150 t. p. c. 10 g.....	3 50	
Coal Oil, 175 t. p. c. 10 g.....	3 60	
Currents, per b.....	8 1/2	
Salt, per 100 b.....	50	
Vinegar, 60 grain.....	25	35
Valley Tan Beans.....	3	4
Navy Beans.....	3	4
Dried Fruits:		
Peaches, peeled.....		
Peaches, unpeeled.....		
Plums.....		
Apples.....		
Apricots.....		
Lard, 3 b pails, per b.....	10	
Lard, 5 b pails, per b.....	9 1/2	
Lard, 10 b pails, per b.....	9 1/2	

FRESH MEATS.

	Dressed
Beef, choice steers, 4c. gross, selling	8c.
" medium.....	7
Cows.....	7c.
Sheep.....	6c.
Hogs.....	7c.
Home cured hams.....	15c.
Bacon.....	10 1/2c.

LIVERPOOL MARKETS.

By Telegraph to-day.]
Flour—Fair; demand firm at 9s. 10d.
Wheat—Fair demand and firm; new winter, No. 2 7s. 6d.; do spring, 7s. 3 1/2d.
Receipts for the past week from Atlantic ports, 51,700 quarters; Pacific ports, 2,000 quarters; other sources, 34,000.
Corn—Fair demand and firm. Spot and July, 4s. 1 1/2d.; June 4s. 1 1/2d.; August, 4s. 1 1/2d.
Receipts of American corn for the past week, 30,500 quarters.

WARRANTED DEEDS.

Providing for Relinquishment of Power, as well as all other kinds of Blank forms, for sale at the DESERET NEWS OFFICE.

ESTRAY NOTICE.

I HAVE IN MY POSSESSION:

One gray HORSE, about 8 years old, branded HC combined on left shoulder.

If said animal is not claimed and taken away within ten days from date, it will be sold to the highest responsible bidder Wednesday, June 8th, at 2 o'clock p. m., at Joseph estray pound, Sevier Co.

JOHN ROSS, Poundkeeper.

Joseph, Sevier Co., U. T., May 30th, 1887.

ESTRAY NOTICE.

I HAVE IN MY POSSESSION:

One sorrel MARE, in foal, 6 or 7 years old, left front and left hind foot white, white stripe in face, brand resembling a cross on left shoulder.

If said animal is not claimed and taken away on or before Monday, June 13th, 1887, it will be sold to the highest cash bidder, at 2 o'clock p. m., at South Jordan Precinct, Salt Lake County.

J. R. STOCKING, Poundkeeper.

South Jordan, June 2, 1887.

TAR-OLD
A SURE CURE FOR
PILES, SALT RHEUM
and all skin diseases. A new method of compounding Tar. A Cure guaranteed, or money refunded. Sold by druggists, and at the office of TAR-OLD CO., 75 RANDOLPH STREET, CHICAGO. Price \$1.00.