### DESERET EVENING NEWS SATURDAY SEPTEMBER 29 1906

President.

Secretary



Sacrificial Service Was Ended By an Act of Providence.

# BERNON IN JEWISH TEMPLE.

Day of Atonement Each Individual Became His Own Priest Interced. ing for Full Forgiveness.

Rabbi Freund preached in the Jewish Temple last evening, on Reconellation, at the Day of Atonement ser-

vices, and spoke in part as follows: By act of Providence the sacrificial ervice came to the end of its destiny. it had served to fulfill its purpose. And when the day of atonement recurred esch individual became his own priest interesting for full and free forgiveness The service became a communal act of atonement, which fact is eviact of atonement, which fact is evi-denced by the communal nature of the prayers. It is not T have sinned and prayers in the plural. "We have erred and done wrong." All of which was a and done wrong." All of which was a natisation of the words of one who said: "Everything depends on the sin-cetty of the suppliant." Though the fained loves to dwell on the splendor of the sincient sanctuary and the granof the ancient sanctuary and the granour of its services, it does not conceal the fact that all this magnificence bred is fact that all this magnificence bread in the last days of the temple a Jan-prous formalism. When the sanctuary foll, they say, there fell with it the wall of iron that had severed Israel from God. The extraordinary splender ed. The extraordinary splendor of e services had led the worshipper to aut his trust in them alone and sc to rlook the one saving force that was a his own breast.

NO ARROGANT ASSERTION.

In our participation in these services bee is not an arrogant assertion of mit-righteous plety. We recognize our mithility, our shortcomings, and are and to make proper restitution. For set to make proper restitution. For we are firmly convinced of the truth of the Rabbinic saying that 'Where the trug repentant stands, the perfectly richteus is not able to stand.' The ans ef which man is guilty in relation to God may be atoned for on the day of atorement; but the wrongs which a man does against his neighbor, the day ef atorement will not have been forwe until he was pacified his neigh-

"In our rush after life's vanities we

re to often forgetful that we do not mirol the length of our existence. Ine a breath, can we be taken hence the a dreath, can we be taken to under our ad then, if we have not made our save with all, is not a feeling of sad-ies only too easily manifest? Our may moment should be spent in tryw to appease those whom we have in in the wronged. 'Prepare thyself as ay before thy death, for thou here not when this may be.' The met of snow-white purity worn by send our co-religionists in their ob-senuce of this great day is a stirring sense of this great day is a scoring remater to them of the end that is in service all. With such garments up them they are forcibly reminded to service the opportunity which is at and to satisfactorily right any monthey may have perpetrated.

ON IMMORTALITY. The certainty of a continued exist-



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Nineteenth ....

follows:

Fritzi is togged out here as Miss De-mogracy. The hat is from BANKS', 116 SOUTH MAIN STREET. It's a Sili-cian felt trimmed with plaid ribbons and plaid metal buckle. Democratic, because it appeals to the masses in price and style.

carriage was standing near the entrance and Mr. Wey insisted that it be re-moved. Conflicting stories are told as to who struck the first blow, but in the struggle the hotel man was knocked through a place glass window. Betldes the blows that were rained upon his face, Mr. Wey was considerably cut and bruised by coming in contact with broken glass. Webb and a fellow hack-man, Miller, were taken into custody and later released on furnishing \$15 bail

### MOTHER GETS HER CHILD.

#### Custody of Little Margaret Greenhaigh Awarded by Court.

The custody of little Margaret Greenhaigh, which has caused some trouble between the father and mother recently, was yesterday afternoon award-ed to Mrs. Greenhaigh. The girl, who is 12 years of age, was on the witness stand during the hearing on the mat-ter in Judge Motse's court and expressed a desire to live with her moth-er, and accordingly the court made an order awarding her to her mother with the understanding that she is not to be removed from the jurisdiction of the court, and the father is to be permit-ted to visit the child at proper hours. In answer to questions from the court and Mrs. Greenhalgh's attorney, the child said that she preferred to live with her mother because her father whipped and scolded her. There is an action for divorce now pending be tween the Greenhalghs, and the court made an order yesterday directing Greenhalgh to pay his wife \$25

month as temporary alimony and \$25 as attorney's fees. UTAH ON TOP.

#### Lodge No. 365 Carried Off Fraternal Brotherhood Contest.

Last night, marked the close of the nembership contest between the three local lodges of the Fraternal Brotherhood, which has been on for two months. The lodges in the contest were Utah lodge No. 365. Salt Lake lodge No. 187 and Sego Lily lodge No. 252. Last night Utah lodge held a 252. meeting and initiated 12 new members. which placed it in the lead in the con-

at 2 p. m., in the Salt Lake Assem-bly hall, in this city. All members in-terested in the business matters of the society are urged to attend. Church Notice's BATHSHEBA W. SMITH. Regular services of the Church of EMMELINE B. WELLS, sus Christ of Latter-day Saints will be held tomorrow, Sunday; Fast meet-ings being held in the respective wards

TIME

30 Twentleth ... 30 Twenty-first

6:00

Twenty-first ... Twenty-third ... Twenty-fourth ... Twenty-fifth ... Twenty-slith ... Twenty-seventh ...

Twenty-eight Twenty-ninth Thirtisth Thirty-first Thirty-second Thirty-third Center Cannon

There will be a meeting of the gen-

eral, stake and local officers of the

Young Ladles' Improvement associa-

dons held Monday, Oct. 8, 1906, at 10

a. m., in the Fourteenth ward assembly

provement work are cordially' invited

ANN M. CANNON. Secretary

MARTHA H, TINGEY, President.

On account of the general conference

of the Church being held on the first Sunday in October, the last Sunday in September, Sept. 30, 1906, will be ob-served at fast day in the wards of the Discounting

SYLVESTER Q. CANNON, CHARLES H. HYDE,

The regular monthly general priest-ood meeting of the Pioneer stake of

Zion will be held Monday evening, Oct. 1, 1996, at 7:30 p. m. in the stake hall. The regular monthly meeting of the

JAMES LEATHAM.

The Young Men's and Young Ladies'

Mutual improvement associations of Pioneer stake will hold their conven-

tion Sunday, Sept. 30, in the stake hall,

150 west Fifth South, at 2 and 7 p. m. The 2 o'clock meeting is devoted to an officers' and teachers' meeting, when all such are expected to be present. At 7

p. m. a conjoint session will be held in which members of the general board will be present. A cordial invitation is extended to all lovers of Mutual Im-porvement on this occasion. There will

no Sunday evening meeting in any

E. H. EARDLEY, Supt.

of the wards of Pioneer stake in con-

sequence.

Oct. 1.

Pioncer stake, WM. McLACHLAN.

All interested in mutual im

#### at 2 o'clock p.m.; Sunday school at 10 PRIMARY OFFICERS' MEETING. a.m., and meetings in the city ward assembly rooms and adjacent wards as

A meeting of Primary officers-general, stake and local-will be held in the Assembly hall Saturday, Oct. 6, immediately at the close of the afternoor session of the general conference. All interested are invited. The following program will be rendered: "Gather Up the Sunbeams"-Ladles'

Double Quartet.

Prayer. "A Prayer"-Ladies Double Quartet. "God could not be everywhere, there-fore He made mothers."-Jewish saying, Mrs. Sarah Stewart, president Ensign stake Primary association,

Prople seldom improve when they have no model but themselves to copy rafter."-Goldsmith. Miss Ells, Jeremy, cresident Salt Lake stake Primary associations.

"An ounce of cheerfulness is worth a und of sadness to serve God with." Miss Edith Hunter, president Plonser

stake Primary associations. "Obedience alone gives the right to command."--Mrs. Josephine Woolley, president Liberty stake Primary asso-

Remarks-Mrs. Zina Y. Card, member gen eral board "We Ever Pray For Thee"-Ladies'

Double Quartet. Benedicti

LOUIE B. FELT,

OLIVE D. CHRISTENSEN, Secretary.

President.

### FOR TEMPLE WORKERS

All who have performed Temple dinances for Church members who have passed away in the Scandinavian countries, are requested to send names and genealogy to Elder Adolph Mansen. Temple block, Salt Lake City. Those who desire to perform ordinances for Saints who have died abroad are also requested to communicate by letter or otherwise, with Elder Madsen, to ascertain whether the work has already been attended to, or not.

### SAMOAN REUNION.

The semi-annual reunion of Zion's Samoan association will be held at Brigham Young Memorial building, L. D. S. University, Salt Lake City, Saturday evening, Oct. 6, 1906, at o'clock. Progam to commence at o'clock. An excellent program has been prepared, consisting of songs, instrumental music, speeches and etereopticon views of the islands, which includes views of the recent volcano. We urge all returned Sa-moan missionaries, with their friends and families, and the famalies and friends of the brethren and sisters on the islands to be present to renew ac-quaintances and have a general good time. All Samoan missionaries will please send their names and addresses E. F. Soderberg. Your co-laborers in the cause of truth

WILLIAM P. SILVER. President. N. G. STRINGHAM,

President. E. F. SODERBERG.

Secretary and Treasurer. A reunion of the Irish elders and

saints will be held Oct. 6, 1906, at 7 p m, in the Seventh ward meetinghouse between West Temple and First West on Fifth South. All are cordially in-vited. An excellent program will be rendered. Refreshments served.

A reunion of the saints and elders of the Sheffield conference will be held in the Eleventh ward chapel, First South and Eighth East, on Saturday evening, Oct 6, at 8 p. m. All are cor-dially invited. An excellent program will be rendered. Refreshments serv-

Secy, and Treas.

Secretary.

Northern States Missionary society will be held in the Waterloo ward meet-inghouse on Friday evening. Oct. 5, be-ginning at 7 o'clock. All interested are cordially invited to be present to enjoy

streets, on Saturday, Oct. 6 at 7:30 p. m.

All visiting missionaries and saints, at any time connected with the Scottish conference, are cordially invited to

ALEX BUCHANAN, JR., Prest. M. A. MILLER, Secy.

The Leeds and Grimsby conference reunion will be held in the Thirteenth

6, at 8 p. m. In this matter, as in the work we have so earnestly labored in

to become acquainted with each other, it takes the united effort and presence

of all to make it a success. Come and enjoy that spirit we enjoyed in England.

ward meetinghouse on Saturday.

nds

Young People's society will join in the" mass meeting to be held in the First Congregational church at 6 p. m.; at 8 p. m. the pastor will begin a series of sermons on "Some Great Bible Questions Answered," the first being "The Question of a Cynical Lawyer: Who Is My Neighbor?" It is desired that every member of the church and congregation be present at one or both of the services. A cordial invitation to strangers.



First Methodist Episcopal, corner of cond South and Second East streets, Benjamin Young, pastor-Services at 11 a. m., and 7:30 p. m.; morning topic: "The Awakening of a Soul;" evening subject: "Folly;" Sunday evening subject: school at 9:45 a. m.: Epworth league at 6:50 p. m. All are very cordially invited to these services,

Hind M. E. Ninth East and First South, D. M. Helmick, pastor-Preach-ing by the partor at 11 a. m. and 7:39 p. m. by the pastor. Special music n n. by the pastor. Special music at each of these services. Mrs. H. Kirkman will sing at the morning service and Miss Irma Smith will ren. era a selection on the plane. mule curriet will sing in the evening; Surday school at 10 o'clock; prayer meeting Wednesday evening at \$

Liberty Park, M. E., corner Eighth ast and Ninth South, E. C. Parker, astor-Sunday school, 10 a. m., A. Tracy, superintendent; public worship, 11 a, m. and 7:30 p, m.; class meet-ing at the close of the morning ser-vice; prayer meeting Wednesday, 7:30 p, m. The Ladies' Ald will meet Tues, day at 8 p, m. with Mrs. George D. Kent. 834 Green street. On Saturday, Oct. 6 the Ledies' Mid. of Uncety Oct. 6, the Ladles' Ald of Liberty Park will have a cake sale at Henderson's grocery store, 267 south Main street

Services at A. M. E. church Sunday, Sept. 30; Rev. J. C. Bell has just re-turned from the conference that convened at Pueblo, Colo., Sept. 19, hav-ing been returned to this field another year. He desires to meet old friends and acquaintances. Preaching at 11 o'clock and 8 p. m.; class meeting, 12:10; Sunday school, 1:30. All are invited to attend these services,

### Dresbyterian.

First Presbyterian, corner of South Temple and C streets, Rev. W. M. Paden, D. D., pastor-Morning ser-vices at 11 o'clock; evening sermon at 7:45 o'clock; topic for night, second lecture of a series of four on the history of the Bible; Sunday school at 12:30 p. m.; this will be the rally day of the school and the exercises will be interesting, good music, assisted by the Sunday school orchestra; special Room for all. Christian Endeavor society at 6:30: mid-week services on Wednesday evening: teachers' incering at 7:30; prayer and conference at 8 p. m. All seats are free. Strangers are cordially invited and welcomed to our services.

Westminster Presbyterian, Fourth West between First and Second South streets, Rev. McLain W. Davis, minisstreets, Rev. McLain W. Davis, minis-ter--Morning worship. 11 o'clock; "Coming To the Light." evening wor-ship. 8 p. m., "God's Gentleness;" Sunday school, 12:15 p. m.; Christian Endeavor, 7 p. m.; prayer meeting, 7:45 p. m.; Wednesday, 15 minutes carlier than before, lesson xi in teachers' course, "The Life of Christ." All are cordially invited to these services

Third Presbyterian, corner of Elev. enth East and Eleventh Sout Preaching on Sunday at 11 a. m South Albert B. Irwin, D. D., of High land ,Kah.; Sunday school at 12:11 Wade Loofbourow, superintendent Christian Endeavor meeting at 6:30 no preaching service in the evening.

Endeavor Presbyterian, 632 First North street, superintendent, Mrs. E. M. Qualtrough-Sunday school at 1:30 p. m. Visitors are welcome.

#### Congregational.

First Congregational, corner of Fourth East and First South streets, Elmer I. Goshen, pastor-Morning service at 10:45, sermon by the pastor:



### Recommending Pe-ru-na to Her Friends.

Mrs. Celeste Covell, formerly President of the Betsy Ross Educational and Benevolent Society, writes from 1452 Harrison street, Chicago, 111 .:

"Only those who have suffered with inducazs and have been cured can appreciate how grateful I feel that such a splendid medicine as Peruna has been placed at the door of every man and woman. I only wish that all knew of its fine qualities.

"In cases of catarrh of the stomach and head I have seen some remarkable cures through its use. I consider your Peruna the finest remedy on the market and worthy of the confidence of all good people." 

### Recommends Pe-ru-na.

I began taking Peruna."

Mrs. Alice J. Bordner, 1311 Maple found nothing that has done sommuch Ave., Harrisburg, Pa., writes:

A Letter to the Public.

good as Peruna. As a tonic it is grand. "I have found a cure in Peruna. I can- "I take pleasure in recommending it not recommend Perana enough. I also to professional people and to the public thank you for your kind attention to ingeneral." me. I am as well as could be ever since

### Praise For Pe-ru-na.

I tion impaired by overwork, I have

Miss Ella L. Matthews, box 111, Hill City, Tenn., writes:

Mr. Tefft Johnson, 1929 85th street, "From experience I have decided that Bath Beach, Brooklyn, N. Y., writes : there could be no greater medicine in "In all my experiments with medi- the world than Peruna. I am ever ready cines in the effort to improve a condi- to praise Peruna to my friends."



SASIE HEATH, Supt. The high priests' quorum of the Lib. stake will meet in the Second ward meetinghouse, Monday evening, Oct. 1. All, members are earnestly requested to be present. JOSEPH KEDDINGTON,

WILFORD WOODRUFF, JR., J. D. H. M'ALLISTER Presidency. The annual convention of the Salt

stake Mutual Improvement associations will be held Sunday, Sept. 30, 1906, in the B. Y. Memorial build. ing, sessions at 10 a, m, and 1 p, m. It is requested that every officer be present. GEORGE Q. MORRIS, LUCY W. SMITH.

The High Priests' quorum of the En-sign stake will hold their monthly meeting in room 33, Brigham Young ed. Memorial huilding, next Monday even-ing, Oct. 1, beginning at half-past 7 The reunion of the elders and saint ing, Oc o'clock. of the Norwich conference will be held at the Tenth ward meetinghouse, Eighth East between Fourth and Fifth A full attendance is requested. HAMILTON G. PARK, JOSEPH H. FELT, South, on Friday, Oct. 5, at 8 p. m. CHARLES B. RAND, LEVI W. RICHARDS, Presidency. The annual reunion of the Southern Owing to the illness of several of the stake officers it has been deemed States Missionary society will be held in the Fifteenth ward amusement hall, proper to postpone the social of the M. I. A. officers of Ensign stake to corner First South and Eighth West Friday evening, Oct. 5, at 7:30 p. m All returned elders, saints and friends have been held on the 28th inst., to some date in November to be anof the sunny southland are cordially innounced later MATHONIHAH THOMAS, EMMA W. PYPER, vited to le present. The annual reunion of the Central States Mission association formerly Presidents.

home missionaries will be held after the close of the general priesthood meeting. WM. McLACHLAN, SYLVESTER Q. CANNON, CHARLES H. HYDE, States Presidency Stake Presidency. 'The regular monthly meeting of the high priests' quorum of the Pioneer stake of Zion will be held Sunday, Sept. 1906, at 10 a. m., in the high priesthood room of the stake house. DAVID McKENZIE, HUGH WATSON.

Quorum Presidency.

Stake Presidency.

ence by ond the immediate present is assured to no one. It is therefore the same to no one. It is therefore the boundan duty of all to seize the propi-tions moment to become on friendly. terms with all. They are often triffing difficulties that can be easily overcome. Brokers and skeds have become es-traned for an encounter the become estranged from one another through some petty annovance, not worth noticing And then when the chance for becom-ing reconciled is beyond human agency the sorrouful feeling manifests itself. and of death has removed one or the er from whom you have become estrapped but seize the fleeting moment is besaue friends once more. If in the the wrong. The day of atonement for the wrong, the day of atomethemethe can here no significance if by it an ef-fert such made to make atomethem to re-the mongs of the past. Otherwise the such day spent in sacred and fervent tation will be meaningless. Special services and preaching were also held at the synagogue of the Con-relation Monteflore. The festival will eluded at 6 p. m. today, with serties morning and afternoon, in both

WAS A VERY SICK BOY.

Tagogues.

But Cured by Chamberlain's Colic, Cholera and Diarrhoea Remedy.

When my boy was two years old he when my boy was two years old he ad a very severe stack of bowel com-blant, but by the use of Chamberlain's but Cholers and Diarrhoea Remedy we brought him out all right." says Maggie licks, of Midland, Mich. This remedy at he depended upon in the most severe case. Even cholers infantum is cured by a field the plain printed directions and a me is certain. For sale by all Starse.

DAVIS COUNTY FAIR AT LAGOON, OCT 3, 4, 5, 6. Tube 1:50, 4:30, 6:30, 7:30 p. m. in in cents, including admission to

LIHBITS HAVE ARRIVED.

hought Down From Ogden-Now With D. A. & M.

The exhibits from Ogden were refired yesterday afternoon, at the Swan aliding for the D. A. & M. society, at they are being placed in position. A scially interesting display is the colstich of exhibits made by the deaf and and children. The display is made in initial circular cabinet divided into rangular apartments, with shallow us above and which revolve around and above and which revolve around tentral shaft. This shaft was hard o may and is the handiwork of Fred o may and is the handiwork of Fred o may and is the handiwork of Fred o the sabinet are shown well made in the sabinet are shown in the shown in the same of really fine dresses in the handiwork of blind girls, and an atom soots blacksmithing and intent are shown, with dolls intent are shown in the shown in the shown intent are shown in the shown in the shown intent are shown in the shown in the shown intent are shown in the shown in the shown intent are shown in the shown in the shown intent are shown in the shown in the shown intent are shown in the shown in t



Inshie betasen the two men began ime prediately in front of the hostelry, and

The prize is a solid gold pasttest. president's Jewel, given by State Dep-uty Supreme President L. C. Murphy and wife.

You little knew when first we met That some day you would be The lucky fellow I'd choose to let Pay for my Rocky Mountain Tea. Z. C. M. I. Drug Dept., 112-114 Main St.

DAVIS COUNTY FAIR, LAGOON, OCT 3rd. Salt Lake day; Pluck Band. Fare 50

cents, including admission to grounds. grounds.

# OCTOBER WEATHER.

What it Has Been in Utah for the Past 32 Years.

United States department of agriculture, weather hureau. The following data, covering a period of 32 years, have been compiled from the weather bureau records at Salt Lake City, Utah. They are issued to show the conditions that have prevaild, during the month in question, for the above period of years, but must not be construed as a forecast of the weather conditions for the coming month. Month of October for 22 years;

TEMPERATURE.

TEMPERATURE. Mean or normal temperature. 52 degrees. The warmest month was that of 1875. with an average of 38 degrees. The coldest month was that of 1883. with an average of 46 degrees. The highest temperature was 36 degrees on October 5, 1859. The lowest temperature was 22 degrees on October 26, 1878. The earliest date on which first "kill-ing" frost occurred in autumn, Sept. 22. Average date on which first "killing" frost occurred in autumn, Oct. 18. Average date on which last "killing" frost occurred in spring. April 23. The latest date on which last "killing" frost occurred in spring. June 18. PRECIPITATION (BAIN OR MELTED)

PRECIPITATION (RAIN OR MELTED SNOW).

Average for the month, 1.46 inch. Average number of days with 01 of an ach or more, 7.

Average number of days with 01 of an inch or more, 7. The greatest monthly precipitation was 3.% inches in 1889. The least mouthly precipitation was .24 inch in 1836 and 1866. The greatest amount of precipitation re-corded in any 24 consecutive hours was 1.91 inch on Oct. 18 and 15, 1885. The greatest amount of snowfall re-corded in any 24 consecutive hours (rec-ord extending to winter of 1884-85 only) was 6.05 inches in 1990.

RELATIVE HUMIDITY.

Average 6 a. m. M; average 6 p. m., 6. CLOUDS AND WEATHER. Average number of clear days, 16; part-ly cloudy days, 8; cloudy days, 7. WIND. The prevailing winds have been from

the softheast the souheast. The average hourly velocity of the wind is 5.3 miles. The highest velocity of the wind was 44 miles from the north, on Oct. 8, 1936. Station: Salt Lake City, Utah. Date of issue: Sept. 35, 1906. R. J. HYATT. Section Director, Weather Bureau.

Has It Puzzled You to find a Food easy to digest? Grape=Nuts

"Southwestern States" mission, will be held at the Eleventh ward meet-The Sixteenth quorum of Seventy will meet in the Tenth ward meeting-house on Monday night at 8 o'clock, inghouse, corner, Eighth East and First South, Friday evening, Oct. 5, 1906, at 6:30 p. m. We urge all re-A full attendance is expected. Y. M. M. I. A. class teachers and turned missionaries with their famiofficers: Please notice that a special meeting of the above named officers will lies and the families of elders now in the field to be present to renew ac-quaintances and have a general good be held in the Barratt hall, Salt Lake City, Saturday, Oct. 6, at 4:30 o'clock p.

time. Program at 8 p. m. sharp. Re-freshments during evening, JOHN M. KNIGHT, m. Instructions on teaching and class work will be given by Dr. George H. Brimhall and Prof. B. S. Hinckley. All The semi-annual reunion of the

officers and class teachers are invited. By order of the general board. EDWARD H. ANDERSON, Secretary.

The Tenth quorum of Seventy will hold their regular monthly meeting in the Second ward meetinghouse next Monday night, Oct. 1, at 7:30 o'clock.

GRANITE STAKE.

Ward HourWard Hour Bennion 2:00Mill Creek 2:00 Big Cottonwood 2:00 Murray, First 2:00 East Mill Creek 2:00 Murray, Sigond 2:00 Emerson 6:30 Waterloo 6:30 Farmers 6:30 Wilford 2:00 Forest Dale 6:30 Wilford 2:00 Granger 2:00 Sugar House 6:30 Hunter 2:00 Taylorsville 2:00 The regular monthly meeting of the home missionaries of the Granite stake of Zion will be held at the stake tab-ernacle on Wednesday, Oct. 3, 1906, at Every home missionary is 7:45 p. m.

expected to be present. WM. McEWAN, Clerk. DESERET SUNDAY SCHOOL

UNION.

The semi-annual conference of the Deseret Sunday School Union will be held in the Tabernacle, Salt Lake City, Sunday evening, October 7, at 7 o'clock sharp. All Sunday school workers are requested to be present and the public is cordially invited. "A special meeting of stake officers and members of stake boards is called to meet at Barratt Hall at 4 o'clock p.

to meet at Barrace m. on the same day. GEO D. PYPER, General Secretary.

GENERAL CONFERENCE RELIEF

### SOCIETY.

The semi-annual conference of the Relief pociety of the Church of Jesus Christ of Latter-day Saints, will be held in the Sait Lake Assembly hall in this city, on Thursday, Oct. 4, 1906, meetings commencing at 10 a. m. and a: 2 p. m., as usual. It is desirable that the president of the Relief society of the president of the Rener society of each stake of Zion be present in per-son, or an authorized representative. The first presidency of the Church, apostles, patriarchs and bishops are cordially invited to attend the conference, also the officers of the. Young Ladies' and Primary associations.

The Relief society officers' meeting will convene at the close of the af-ternoon session of the first day of the general conference, possibly at 4:30 Friday, Oct. 5, in the Salt Lake Assembly hall, a full attendance is desired. BATHSHENA W. SMITH.

President

## BUSINESS MEETING.

1.4

Sunday school, 12:30; Christian En deavor, 6 p. m.

### Central Christian Church.

Central Christian, Third East and Fourth South-William Ross Lloyd is to preach at 10:45 and \$; Sunday school at 9:45, and Christian Endeavor at 6:45. All invited,

### Scientist.

First Church of Christ, Scientist, 336 east Third South-Sunday school at 9:40 a. m.; church services at 11 a. m. and 8 p. m., subject: "Christian Science." Strangers are especially wel-come. Each Wednesday evening at 8 o'clock a meeting is held to listen to testimonials of healing of both sin and sickness. All are welcome to these services. Free reading room open daily from 10 a, m. to 5 p. m. rooms 607-608 Scott building, 168 Main street.

Second Church of Christ, Scientist, J. O. O. F. hall, corner of Eleventh South and Eleventh East—Lesson sermon at 11 a. m., subject: "Christian Science;" Sunday school at 12:15 p. m. "Christian Wednesday evening testimonial meet-ing at 8 o'clock. All are welcome.

Episcopal.

St. Mark's, 225 east First South street, Roy, Benjamin Brewster, dean services for the sixteenth Sunday after Trinity; Holy communion a 7:30 a. m.; Sunday school at 9:45 morning prayer, litany and sermon at 11; evening prayer and sermon at

St. Peter's, Fifth North and Fifth West streets—Sunday school at 3:45 a. m.; evening prayer and sermon at

4 p. m. 5t. Paul's, Main and Fourth South streets, Rev. Charles E. Perkins, rec-tor-Services: Holy communion, 8 a. m.; Sunday school, 9:45 a. m.; morning prayer, litany and sermon, 11 o'clock; evening prayer and sermon at 8 evening prayer and sermon at 8 o'clock. Visitors welcome. All seats tree.

Tree. St. John's, Richmond avenue, near Ninth East street.-Sunday school, at 2:45 p. m.; evening prayer and ser-mon at 4 o'clock. A cordial welcome

#### Evangelical Lutberan.

English Lutheran, \$36 Fourth East street. Rev. F. W. Bussard, pastor-Funday school, 10 a. m.; church ser-vices, with preaching, 11 a. m. All

First German Evangelical Lutheran St. John's, Seventh South, near State, William J. Lankow, pastor-Sunday school, 9:30 a.m.; service, 10:30 a.m.; The Ladies' Aid society meets Wed-nesday, 2 p. m., at the parsonage. Danish Evangelical Lutheran, Har.

old Jensen pastor-Services at 5 p. m. The Swedish Evangelical Lutheran church, corner of Second South and Fourth East streets. Residence of the

10 a. m., Oscar Anderson, superinten-dent; morning service, 11 a. m.: Y. P. dent; morning service, 11 a. m.; Y. P. meeting, 6 p. m., refreshments free; evening service, 8 p. m. Wedneeday evening, Oct. 8, will commence the fifth annual Lutheran conference, with fifth annual Lutheran conference, with divine services at 8 p.m. The sermon will be preached by Rev. Conrad Emil Lindberg, D. D., from Augustana the-ological seminary at Rock Island, Ill. The conference will continue during the week, closing Sunday, Oct. 7. Thursday afternoon, Oct. 4, at 3 o'clock, the Lutheran ladies of Utah and Idaho will hold their annual meeting. A splendid program is prepared. Thursday evening a ing. A splendid program is prepared. Thursday evening a general discus-sion will take place, subject: "Hind-rances of Salvation." Discussion lod by Rev. O. A. Elimquist of Orden. Friday evening the first convention of the Intermountain Lutheran leagues will be held, with delegates from Utah and Idaho. Saturday evening the fifth annual festival and concert takes place. Prominent speakers will take place. Prominent speakers will take part and the conference promises to be well attended.

said about the Clothes of Boys?

There is no reason why Boys should not have the same attention as men, for men are only grown - up boys, after all.

They do get the same at the Gardner store - the same good Clothes, the same prompt service, the same low prices.

Everything a boy wears, except shoes,

School Suits \$1.50 to \$12.

Plenty of prices between.



1-



You do not spend over \$2.00 a year for spices. Then surely you can afford the best.

We keep all kinds.

You can depend upon them being fresh and of the finest quality.

You are sure to get good results if you buy your spices of us.



If they desire to reach the people of the Weslern States and Territories in their homes.

Advertisers.



Other Churches. Services will be held in the various non-Mormon churches tomorrow as Baptist.

First Baptist. corner Second South and Second West, Rev. D. A. Brown, pastor-Preaching at 11 a. m. and 7:30 p. m.: Sunday school at 12:30, F. L. Evans, superintendent: B. Y. P. U. at 7 p. m., leader, Miss Viola John-sen; conquest meeting reflex benefits of missions; Wednesday evening ser-vice at 5 o'clock. A welcome to all dee at 8 o'clock. A welcome to all.

Rio Grande Mission, Second South between Ninth and Tenth West-Sun-day school at 9:30 a. m., George Paul, superintendent.

Burlington Masion, corner Indiana avenue and Navajo street-Sunday school at \$:30 p. m., Henry Jacobs, superintendent.

East Side Baptist, Seventh East and Third South, Rev. S. A. Hayworth, pastor—Raily Sunday. The pastor will preach a rally sermon in the morning service, the subject being "First Things First," the Sunday The regular annual business meeting of the National Woman's Relief soci-by the fact that Webb's with the fact that Webb's with the sunday school;

The fourth annual reunion of mission aries and saints from the Newcastle conference of the British mission will be held in Barrait Hall, Salt Lake City, Saturday, Oct. 6, 1906, at 8 p. m. sharp. All elders and saints from the Newcastle conference invited. WM. G. LAMBERT, Prest, O. J. HYDE, Secy. The reunion of the Colorado Mission-

themselves.

be present

follows:

ary association will be held Friday evening, Oct. 5, 1906, in room 21 of the Brigham Young Memorial building. There will be a program and fruit fes-tival. To commence at 8 o'clock sharp. The annual reunion of the Scottish Missionary society will be held in the Pioneer stake hall, Eifth South be-tween West Temple and First West

