## DESERET EVENING NEWS: THURSDAY, MAY 5, 1904.

(JOSEPH F. SHITTL Presiden



PUBLISHED EVERY EVENING. (Sundays excepted).

Corner of South Temple and East Temple Streets, Salt Lake City, Utah.

Charles W. Penrose - - - - Editor. Horace G. Whitney - - Business Manager, SUBSCRIPTION PRICES.

### (In Advance):

NEW YORK OFFICE. In charge of B. F. Cummings, manager Foreign Advertising, from our Home Of-fice, 1127 Park Row Building, New York.

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SAN FRANCISCO OFFICE. In charge of F. J. Cooper, 78 Geary St.

Correspondence and other reading mat-ter for publication should be addressed to the EDITOR. Address all business communications and all remittances: THE DESERET NEWS. Salt Lake City, Utah.

Entered at the Postaffice of Sair Lake City as second class matter according to the Act of Congress, March 3, 1879.

SALT LAKE CITY. - MAY 5, 1964

DESERET NEWS 'PHONES.

Persons desiring to communicate by telephone with any department of the Descret News, will save themselves and this establishment a great deal of annovance if they will take time to notice these numbers:

For the Chief Editor's office No. 74, 3 rings. For Deseret News Book Store, 74. 2 rings. For City Editor and Reporters, 359, 2 rings. For Business Manager, 389, 3 rings. For Business Office, 389, 2 rings.

# A NOTABLE OCCASION.

The entertainment given by President Joseph F. Smith on Wednesday evening at the Bee Hive house, to the surviving missionaries to the Sandwich Islands, who left this city just fifty years ago, was a splendld and interesting affair. Particulars of the event will be found in another part of this paper. It is notable that out of the nineteen men, most of them very young-President Smith was but fifteen years of agewho then started on the long and adventurous journey over land and sea "without purse or scrip," thirteen are still living, and most of them have since occupied important positions in Church and in State, and most of the survivors are still hale, hearty and vigorous. As expressed by President Winder, we doubt if such an experience can be duplicated anywhere, as to the survival of as large a majority out of the number of those missionaries, to say nothing of the difficulties, hardships and vicis situdes through which they have passed. The story of their travels over plains, mountains and the ocean, of their acquisition of the Hawalian language, of their successes amidst intense opposition and persecution by religious sectaries, of their preservation from accidents and plots against their lives and liberties, and of the manifestations of Divine power in their behalf, would form material for many books which would be both extraordinary and faithpromoting. It was a unique gathering and a joyful occasion, and all who participated felt they had been partakers of a treat that will long be remembered, and will mark a bright spot in their earthly experiences.

the lecture platform all over Ireland. Sam Small-and that was enough to The lecturers, of course, will point out spoll even a better man. Mr. Hill is said to be the present pasthe hardships which intending emigrants may expect to encounter. The society is further hard at work organizing a conference which it is proposed

Mr. Hill is said to be the present pas-tor of a church in Harrisburg; and he has no doubt greatly changed. His sermon and lecture here on Sunday-if they were original-indicate consid-erable intellectual advancement. May moral and mental prosperity attend upon him, and may he be able to ren-der substantial aid in paying off the debt which has hung over the Metho-dist church here ever since the time of his pastorate. That will be the gen-erous wish of Ogden in his behalf. In the meantime-and just to show us that the J. Wesley has not entirely

be printed, and it is proposed to cir-In the meantime—and just to show us that the J. Wesley has not entirely vanished—he gives out an interview in which he expresses the conclusion, based upon his talks with senators, that Hon. Reed Smoot does 'not stand a ghost of a show' of retaining his seat. And just to show that we have not forgotten the J. Wesley Hill of old, we offer the counter conclusion that not three senators of the United States bave ever indicated to Mr. Hill how they will vote in the Smoot case." culate them at markets, fairs, and church doors throughout Ireland. Among the authorities that have spoken on the subject are Cardinal Gibbons and John Redmond. The former says: "I know under what circumstances "I know under what circumstances people live in America. My advice to the young men and women of Ire-land is to endeavor to find a livelihood in their own land. Ireland is blessed with a delightful climate where the great extremes of heat and cold are unknown; whereas in the United States these extremes are very serious draw-backs. Any man or woman who could eke out a livelihood at home should take my advice and stay there instead of emigrating to America to enter on

A CHINESE PERIL.

Perhaps the greatest danger to be feared from the Japanese victories on the Yalu river is, that the Chinese may be tempted to join the victorious army in the pursuit. The Chinese government has pledged itself to neutrality, and the pledge would not be broken technically, even if some of the viceoys should overlook neutrality reguations and let their soldiers take part in the war. The Pekin government would not be responsible any more than our Washington authorities would be responsible for overt acts committed under state jurisdiction. And why should China be compelled to neutrality, while a war is waged oncerning her own teritory? Japanese land victories mean that if Japan wants China as an active ally, China will take part in the war, without the slightest egard for European wishes. And then the question is whether the European powers can remain inactive spectators

n the grandstand. And China is not to be despised as an ally in this war . The years that have elapsed since the last war with Japan, have not been permitted to go by in idleness, though the rest of the world has but little idea of what has been done. It is claimed that China now can furnish a million soldiers, of which 250,000 are properly drilled and armed. They have been trained by Japanese officers, and they are thought to be as good fighters as any other Asiatics. It is feared that the Chinese may be drawn into the fray. It is said, for instance that the viceroy of Chin IA, is one of the best of the Chinese soldiers, and that he has the cream of the Chinese army under his command. It is believed that he is strongly pro-Japanese, and would welcome some action on the part of Russia which would force him to action. He is thought to have 250,000 men, well drilled and well armed with the most modern weapons, so placed that they can be thrown against the right flank of the Russian army at any time. The situa-

# THE TRUTH OF THE MATTER.

day much of Montezuma's hidden treas. day much of Montezuma's hidden treas-ure may be found here, by a lucky hit. Perhaps it is concealed in an idol cavo in the southwestern part of the Sierra surrounding this valley, a cave of which storles have been told among the Indians. Whence has come the gold that Indians living in these mountains, so to hold at St. Louis to discuss the subclose to the city, have brought here and sold to their legal representative? There is a mystery in all this, and a greater mystery in the whereabouts of Monteject of emigration as far as it relates to Ireland. In order to strengthen its zuma's treasure which remains unagitation the society has obtained expressions of opinion from recognized authorities on the subject. These will

The litle brown men are doing the Russians up brown.

The insurance trust is becoming as rapacious as the beef trust.

The man who pays as he goes can go where and as long us he likes.

The Russian Jews do not care to have the songs of Bessarabla sung to them.

With those two dollar Cornell kisses of course the microbes are thrown in.

"Pilgrim's Progress" has been dramatized. It is better as Bunyan left it.

According to reports the blocking of the entrance to Fort Arthur is a closed incident.

Is it safe to say with Solomon, "For lo, the winter is past, the rain is over and gone?"

Judge Parker continues to be silent. Silence becomes a great, a wise or an uncertain man.

If Bourke Cockran becomes an issue, his enemies will do what they can to burke him.

The gloom in St. Petersburg has been dispelled. Doubtless there is more where it came from,

It is eminently fitting that Mr. Kicks is the head of the Bayonne, N. J., Married Men's Anti-Euchre party.

Iowa will be glad to welcome back ex-Speaker Henderson. To Iowans he s still Dave Henderson, my jo Dave.

There is said to be great unrest in Hawaii. How could it be otherwise with so many volcances going it all the time?

The Russians are trying to make themselves believe that at the battle of the Yalu the Japanese won a pyrrhic victory.

The non-union bakers who went from St. Louis to Chicago and were kidnapped, have discovered that in union PROPHECY AGAINST PARIS. there is strength.

> A movement has been started in Boston for an aesthetical Fourth of July It won't go. The real Boston boy loves the Common kind.

The Methodist conference in Los Angeles is being held in Hazard's pavillon. If not actually dangerous to hold it there it is hazardous.



tion is undoubtedly critical.

## THE HERALD CASE AND HILL.

Our neighbor, the Herald, as a mark of enterprise and an endeavor to justify its boast about "If it happens," recently published as a "special" some opinions of one J. Wesley Hill, and his assertion as to what United States Senators told him about the outcome of the Smoot investigation. As it was adverse to the Senator from Utah, of course our contemporary gave it a special front page position. We thought at the time that any Senator who would prejudge a case not half heard, and give his decision to that little Hill, was "very small potatoes." and that a paper which printed as a special dispatch an opinion of such a person as the once notorious Ogden failure, was a still smaller journalistic pomme de terre. But we find the following editorial in the Utah State Journal, and as it fits the case finely we copy it verbatim. It will serve as an answer to all similar pretensions:

"Like the soft, faint notes of a gong in a distant Chinese temple comes back to Ogden the dim remembrance of Rev. J. Wesley Hill—the 'boy preacher' of the West—the church builder, the uni-versity non-constructor, the clever land un-boomer.

"In those days, fifteen years ago, Og-den came to greatly dislike Mr. Hill. His ways were not as our ways; and some of his ways (not all of them) were past finding out. He did not like the majority of Uthrs people, and yet he enjoyed—nay, he even solicited, and if it were not too strong, one might say that he tried to bulldoze, their contri-butions to the various purposes of his personal and pulpit career. He was fond of moralizing on the insincerity and general guile of other church lead-ers, and yet he delivered here verbatim, and as his own, a sermon which had been written and uttered years before by T, deWitt Talmage. He came here to convert the Mormons to the 'gentle-ness of modern evangelical Christian-ity,' and he adopted as his instrumen-"In those days, fifteen years ago, Ogity,' and he adopted as his instrumen tality of persuasion a mass of flagrant falsehood and blackguardism so unfalsehood and blackguardsm so un-becoming to his cloth that some of his parishioners expressed great anxlety that he should leave his church for that church's good. He wanted to induce Eastern people to buy lands adjoining the Methodist university sile in Ogden, and us he drow such an informal picand yet he drew such an infernal pic-ture of the social conditions here that prospective purchasers were frightened ut of their senses-but not out of their money.

'Oh well, that was a long time ago; "Oh well, that was a long time ago; and Ogden has fully forgiven his follies and had almost forgotten himself. He was a mere youngster in those days; not as young as he p ofessed to be, but young enough to be easily influenced. It was an intense and bitter time in Utah; and he was naturally so intense as to partake of all the bitterness of his tide of that old controversy. Besides, he was for a period in league with ae was for a period in league with

In quoting from the official report of the proceedings before the Senate committee on privileges and elections, we gave the exact language of an attorney from Nashville, Nennessee, named E. E. Barthell, to the ffect that Elder George J. Fox told him there would be no. trouble for the "Mormons" to make a new arm for a man who had lost one, and that there was no need to obtain knowledge from books or to study languages because this could all be obtained by the influence of the Spirit. We also expressed the hope that we would hear something from Elder Fox on the subject. We are now in receipt of the following letter from him which puts Barthell in a clear light before the public as a bearer of false

witness under oath: Salt Lake City, Utah, May 3, 1904. Mr. C. W. Penrose,

Dear Sir-I wish to make the follow-ng statement in reply to certain testi-mony given before the Senate Investi-gation Committee by an attorney of Nashville, Tern, as printed in your editorial columns of Saturday's News, Mr. Barthell is a member of the Old Oak society, the purpose of which is claimed to be entirely educational. When the society was discussing the When the society was discussing the "Mormon" question Mr. Barthell wrote to President Ben, E. Rich for litera-ture. On the request of President Rich I visited Mr. Barthell and was invited to attend the meeting of the when the "Mormon" question ould be considered. On that evening wo papers were presented-one, his-rical, by a professor of the Nashville niversity, and one, doctrinal, by Mr. arthell himself. I was then requested o explain "Mormonism" as far as hey had discussed it and correct any they had discussed it and correct any errors that had been made. I did so and was then asked a few questions in regard to healing. I made mention of a case of healing that had occurred in Tennessee, giving the name and postoffice address of the person con-cerned, and invited them to write him. In answer to a question as to whether In answer to a question as to whether I had ever heard any one speak in tongues I replied that I had.

tongues I replied that I had. I did not say that a man, having lost an arm, could easily get another one; nor did I say that I had heard enyone, when speaking in tongues, use the Indian langunge. These stories have evidently been made for the occa-sion. Respectfully yours, GEORGE J. FOX.

### AGAINST EMIGRATION.

A few days ago it was shown by figures issued by the British parliament, that since 1851, about 4,000,000 people have emigrated from Ireland. During the past year, the emigration amounted to 40,000, in round numbers, of which 33,-500 came to this country. It seems that, since 1851 the Irish population has diminished from 6,552,385, to 4,458,775. A curlous fact noted in this connection is that the shrinkage has been greater in the female than the male part of the population, which, of course, means that so many more women than men have left the country. The loss in men is given as 089,590, and that in women, 1,-103.020.

It is no wonder that Irlsh patriots are planning an anti-emigration crusade They cannot witness this shrinkage of population without the greatest concern. They have therefore formed a soclety that means to apply drastle measures to accomplish the purpose it has in view. They intend, for instance, to procure a number of photographs and illustrations, showing the surroundings of unskilled labor in America. These will be exhibited on

tlying districts will be time being, when the fires from above rage, and the inhabitants are swallowed up in the flery furnace. The "prophet" advises all prudent people to flee from the doomed district.

and too th

of emigrating to America to enter on the keen struggle for existence under

trying circumstances that are in prog-

John Redmond writes as follows:

"I have seen the Irish laborer in the great steel works. I have seen him working like a white slave stripped al-most naked in the furnace working ten and twelves hours a day and some-times sixteen hours for a dollar and a half, which in America is a wretchod and miserable wage. These men work under conditions which make the dura-tion of their capacity to work for any

tion of their capacity to work for any man ten years and then they are thrown aside. They scarcely lead the lives of human beings at all; they have no happiness, no recreation, no health.

home life, and too often, as an in-

evitable consequence, no religion. I say that the poorest man in Kerry is better off in Ireland than these men in America. We must put a stop to our people being deluded and seduced into leaving Ireland to find only in America.

conditions infinitely worse morally, physically and materially than the poorest in Ireland. When it is remem-bered that a dollar in America will not

buy more than twenty-five cents will buy in Ireland you would think wheth-

Whether these efforts will have the

desired effect is another question. As

long as people in the Old Country

have relatives here who tell them about

the facilities for making a living, and

sometimes a fortune, immigration will

continue. But it is evident that the

labor agitators here, who are afraid of

competition, have found valuable

allies in Ireland. And undoubtedly

that movement will spread to the con-

Paris is at present reminded of its

wickedness, by a modern Jeremiah who

predicts the destruction of the central

part of the great city, by fire. It seems

that he is distributing handbills in

which it is stated that the French cap-

ital is about to suffer the fate of Sodom

and Gomorrah, because heaven is an-

gered against it, Only the center,

however, is threatened this time. The

of such slavery.

tinent.

dollar and a half is worth a day

ress here.

It does not appear, though, that the Parisians are being impressed by the forecast of disaster. Business goes on as usual, and so do amusements. It is not in human nature to heed warnings of that kind. In the ancient capital of Judea, before the destruction by Titus, a similar warning voice was heard, for a long time, and even persecution was unable to silence it. We do not know that there is any comparison between the weird prophet of the history of Josephus and this Parisian seer, but the remark is pertinent that people do not readily, as a rule, believe in warnings. They are naturally optimists. The inhabitants of Niniveh changed their course, when Jonah spoke, and

that is really the great miracle of the much controverted book that bears the name of that prophet. In all probability the Paris prophecy is the outcome of the present conflict

between church and state in France. In the view of devout adherents of the church, the state that arrays itself against the representatives of heaven is ripe for destruction. But whatever explanation is given to the phenomenen, it is worth while watching. The French revolution did not take place without some similar forecasts. And very few calamities of a general nature occur without some kind of warning, call it premonition or any other suitable name. History and experience will bear us out in this. Only very often the warning is not understood, and, oftener still, it is not heeded.

HIDDEN TREASURES.

A report is current that the socalled incas' treasure, to the amount of \$16,000,000, has been discovered somewhere in Bolivia. Stories of lost and found treasures seem to be relished in southern countries, of both hemispheres, as are detective stories among northern nations. Incas' treasure, according to the tradition, was a large sum which Pizarro missed by killing the Inca whom he had so cruelly tortured. Pizarro received a great sum, but lost a greater which was hidden. It is this sum which now is said to have been found. The Mexican Herald, speaking of hidden treasures, says:

"In this country one sometimes hears talk of a great golden sun and other treasure hidden securely from the early Spanlards. One gentleman who has the blood of Montezuma in his veins, and in whose family the traditions of the times of the conquest have been preserved, has said that probably fully 000,000 worth of treasure escaped the ids of Cortes and his followers. Where is this treasure hidden? ave said that it was thrown into Lake Texcoco, and not many years back a company, well provided with funds made extensive excavations in the Pedregal, near Coyoacan, on a spot in-dicated by tradition. A series of sub-terranean chambers was found, but no

sun. oth in Mexico and Peru gold was on away from the greedy conquist-

by the Indians, who cherished pe of making a successful rising the h against their conquerors. That hope has long died away, though much of the hatred for the race of the conquistadores remains in the breast of the aborigine. "It is quite probable that some fine from all parts of the world.

The totem poles at the St. Louis fair were placed upside down. This is owing to the fact that they were put in place by a common faci totum instead of an expert

The U. S. Commission has taken possession of the Panama Canal route and property. Let those who have carped at the transaction remember that possession is nine points of the law.

A Paris dispatch has it that the Turkish government has paid only \$850,000 for a cruiser it has had constructed at Philadelphia. The ship is said to be of the class for which Uncle Sam pays over \$1,000,000. The suggestion is therefore in order that Uncle Sam gets his ships ordered through the Turkish government, in order not to be robbed.

## THE ST. LOUIS FAIR.

Cleveland Plain Dealer, Another condition that augurs well for the St. Louis exposition is the genral financial and commercial state of the country as compared with that prevailing in 1893. The country is prosper-ous and confident that prosperity is not to be interrupted, whereas eleven years ago the rumbling of the coming storm could be heard. People as a rule have quite as much money to spend and, moreover, have acquired the exposition habit and the travel habit.

Oakland Enquirer. An exposition such as the one at St.

Louis is good for everyone. All are benefited and none injured. Exhibitors display their wares because they expect to gain financial profit. Visitors throng to the scene to be educated in an easy, attractive and not too costly way. Nations make displays in the ex-pectation of widening their markets and gaining commercial prestige, and the city in which it is held levies a foll on visitors and exhibitors alike, and considers itself the most fortunate of all. Few institutions exist in this world which are at the same time so useful, so pleasing, so generally satisfactory

and so free from disadvantage. Chicago Record-Herald.

For those who have doubted the pos-sibility of eclipsing the Chicago Colum-bian exposition or the last Paris expo-sition in a city the size of St. Louis the Missouri metropolis has prepared a surprise-one whose architectural and spectacular beauty will linger long in the memories of those who behold it,

Pueblo Chieftain. But while the great St. Louis fair is most notable demonstration of the orid's industrial progress, its own particular and greatest wonder is the ex-hibition of what has been accomplished in that part of the national domain that was acquired by purchase from France in 1803, and which in the course

a single century has been develop out of an untracked wilderness into a out of an untracked wilderness into one of the richest, most prosperous and most progressive regions of the entir-civilized world. All that portion of the United States lying between the Mis-sissippi river and Texas, including nearly half of Colorado and Wyoming and all of Montana, was a part of the Louisian purchase. Louisiana purchase

### San Francisco Chroniele.

Apart from the magnificence of the fair buildings and grounds, the great-est interest in the exposition will center in the demonstration it makes of world's industrial progress and the wonderful development which has taken wonderful development which has taken place in the territory whose transfer it commemorates. It opens under the most favorable auspices, and the best wishes of the whole country go out to the managers for its financials uccess, which depends, of course, upon the pat-ronage of visitors who are flocking to it from all parts of the world.