THE EVENING NEWS. GEORGE Q. CANNON. EDITOR AND PUBLISHER. December 24, 1870

THE TEBRITORIAL MAIL SERVICE.

FOR about a year past the mail service of this Territory has been miserably mismanaged. From nearly all parts of the Territory complaint after complaint, of mail irregularities has been forwarded to this office for publication in the NEWS. In several instances they were published and the attention of the post office Authorities in this City was called to the same. Some of the most flagrant of the complaints we received we refrained from publishing, the evidence of neglect being so apparent that rather than expose it, we preferred to call the attention of the proper authorithat would have the best effect. On one he promptly remedied.

Complaints of detention and non. arrival of letters and papers have con. tinued to reach us as usual, but for several months past we have refrained, except in one or two instances, from publishing them, hoping and expecting that the promises of the Agent would be fulfilled; but we are sorry to say that our expectations are disappointed; and, having received a telegram on the subject, this morning, from A. M. Musser Esq., now travelling in Cache Co., we have resolved to give it insertion. It reads as follows:

"LOGAN, UTAH, Dec. 24.

Editor News .- How long, after the many repeated and well grounded complaints made through your paper about the irregularities, uncertainties and trying delays in the mail service, will it be before the proper authorities will remedy the crying evil? A letter, mailed by myself in your city, reached here in ten days; sixty of the eighty eight miles distance it came by rail. Another letter, mailed by myself at Ogden. was ten days reaching the city by rail. I presume I have heard a thousand complaints all over the Territory of the tardi-ness and uncertainties of the mails; and this state of things has existed for more than a year, and seems to be growing worse. Territory employing so much time in re-moving many of the well-tried veteran postmasters of the Territory, and in several instances substituting untried men of doubtful character, if he were to employ his time remedying the ev is so long and justly complained of, methinks the government he professes to represent, and the people whose convenience and interests he is here to promote, would hold his labors in far more esteem. A few monster petitions, addressed through the Hon. W. H. Hooper to the Postmaster General, would abate the nuisance so loudly but unbeeded-ly complained of. Hundreds of amdavits concerning these abuses can be had and forwarded to the Department at Washing-Regards. ton.

plished, "The mighty God, even the Lord, hath spoken," has literally been fulfilled so far as this present generation is concern- His ed. It has been fulfilled also in relation to past generations; but it is very evident from the meaning of the context, that the speaking of the Lord here referred to was a work of latter times when God should again speak to the inhabitants of the earth; when He should again call upon all peop

dicts that the "Lord our God shall come and not keep silence." This had no refer-ence to His first coming; for though He hand. We might refer to many persons by and did not keep silence, yet you will see by reading a little further, that the Psalm-Son of God, very different in its character from His first advent. "Our God shall come and shall not keep silence." Now mark, in an especial manuer, the following sentence, and you will see that it has no reference to His first coming:-"A first shall devour before Him, and it shall very tempestuous round about Him. ties to the matter privately, believing This was not a characteristic of His first coming; there was nothing specially conor two occasions the Special Mail Agent nected with that would excite of the Territory, promised that the the attention of mankind generally. He matter should receive his attention and came in a very meek and humble manner His birth and advent into this world were

> in the most humble position. Born, as it were, in a stable, laid down in a manger. the great and noble, but in a very obscure manner. He grew up from infancy to manhood engaged in the carpenter's business. Some thirty years of His life were spent at home with His reputed father, and with His mother Mary, dwelling comparatively in obscurity, occasionally breaking forth and arguing with the wise and the great. Nothing characterizing Him as the Great Creator of this world, or as its Redeemer, only to those who were well ac- neeted with this preclamation we are inquainted with the predictions of the pro-

phots. But this last coming, or the coming here spoken of by the Psalmist, represents Him as coming with power,-"A fire shall devour before Him and it shall be very tempestuous round about Him. He shall call to the beavens from above," says the record called the Book of Mormon, unfoldnext passage, "and to the earth from beneath." What object had He in view in calling upon the heavens above and upon of this continent eighteen hundred years the earth beneath? What end had He in ago; but also many sacred predictions re-view in again speaking and breaking the lating to the great work which God would view in again speaking and breaking the silence of ages, and in giving a revelation to the heavens and then to the earth? It was translated by a mighty prophet who was in order to bring about a preparatory since it came forth -in the short apace of work before the face of His coming second time, when He should come in of the languages of the earth. It has gone flaming fire. A preparation was needed. and this preparation is mentioned in part in the last verse which I read, which declares that He should call to the heavens from above and to the earth from beneath. He gives us some insight into the nature of that call. His call to His servants was 'Gather ye my saints together unto me, they that have made a covenant with me by sacrifice." This seems, then, to be a work preparatory to the coming of the Lord in fisming ire. The nature of the fire that will be exhibited at His second coming in the clouds of heaven will be such that it will consume the wicked and ungodly, and those who repent not and who do not sanctify themsable. Before the appointment of a selves before the Lord. Our God in that day will be a consuming fire; the intensity of this fire will be so great that the very hills, the Psalmist David informs as in an-other place, "will melt like wax before His presence." The Prophet Isaiah, in speaking of the fire or heat that would sccompany the second advent of the Son of God, de-clares that the mountains shall flow down. at His presence. The elements that now constitute these rugged mountains which we see here on this continent and in all parts of the earth where we travel will melt with fervent heat, and will flow down be-fore the presence of the Lord. The bright-ness of this fire will be greater than that of he san in its glory I mean our temporal, literal sun, from which we receive light and heat, as you will find recorded in the last verse of the 24th chapter of Isaiah, which says that "when the Lord of Hosis shall come to reign in Mount Zion and in Jeru-salem, and before His ancients gloriously, the sun shall hide his face in shame and the noon shall be confounded." With all the brightness of that luminary which lights brightness of that fulfillary and the shame; and the bright luminaries of heaven will be confounded as it were, so great will be the glory of His presence,—a fire devouring, before Him, and all nature feeling the power of the Aimighty which will be exerted on that grand occasion.

great latter-day work; and all the ang and the heavenly host, who do His biddin will go forth as swift messengers to execute His decrees and fulfil His purposes in bringing about this grand gathering of His bles from the four quarters of the earth. Who will they ber Those abo have made a covenant with Him by sacrifice. What kind of a sacrifice? The sacrifice of every earthly thing required, their native coun-tries, their fathers and mothers, for An many instances those who obey the gospel far and near, "from the rising of the sun," ties, -parents from their children, children as He expresses here, "to the going down from their parents and kindred from their thereof." To show more fully that this kin, in order that they may come forth and are compelled to sever the neares thereof." To show more fully that this be gathered into one grand body prepara-was a latter-day work, He speaks or pre- tory to the coming of the Son of God in flaming fire.

There are many people who have believed that the coming of our Lord was near at did then come and utter forth His doctrine name who have even set times for His coming,-certain particular days, months and years in which the Lord would be revealed from heaven. But they have entirely read closely, and instead of studying for dates had carefully looked for the great felt disposed, and finally to be if they ist had reference to another coming of the overlooked the prophecies of the great pre-Son of God, very different in its character paratory work for His coming. If they had purposes to be fulfilled before He comes they would have known that their predictions were false. There is to be a grand gathering of all His people from the four guarters of the earth into one body, one family as it were; one people consolidated in one region of country, before He shall ome.

Let me refer to this great gathering of the Saints from every land and nation; we to the north give up, to the south keep not back! Bring my sons from afar and my Not born in kings' palace; not born among daughters from the ends of the earth, the same thing that David has reference to. the wisdom of man or by a combination of this saying of the prophet Issiah since you the wisest men that are uninspired, among the nations; but the Lord is to speak, and will say to the north give up. A new revela-tion is to be given: He will say to the south of water in the desert? Yes, not in one keep not back, and He will command that or two isolated instances, but in almost His sons and His daughters be brought every settlement throughout this Terrifrom the ends of the earth.

> Lord, spoken in our days? Yes, and conformed that the elect of God are to be gathered from the four winds of heaven; and we have been called upon to perform this since the Lord spoke? In the years 1827, '28, '29 and '30 the Lord spoke and gave many revelations, among which was this ing to us not only the everlasting gospel in all its plainness, simplicity and ancient accomplish when He should bring this since it came forth,-in the short space of

pass through this des y, it was so unpro the rains of heaven never having been, apparently, shed forth upon it. When we came we could dig down some eighteen inches or two feet, and an other places there was no moisture at all; and it looked as though there never had been any rain here. But "the wilderness and the solitary place shall be made glad for them and the desert shall blossom abundantly, even "But," says one.

"But," says one, "perhaps this had re-ference to some other period and not to the preparatory work for the coming of the Lord." Let us read a few verses further in this 35th chapter of Isaiah's prophec The third and fourth verses read;

"Strengthen ye the weak hands and confirm the feeble kness. "Say to them that are of a fearful heart, Be strong, fear not; behold, your God will come ar not; behold, your God will come mance, even God with a recompense; he

will come and save you. Now, notice this is not the first coming.

of the world. But the people who are to be gathered together, and for whom the des-ert is to rejoice, are called upon not to fear, "Dont be fainthearted, don't be discour-aged." Says the prophet, "Be strong, fear not, for behold your God will come with

find it predicted in various portions of the splendid miracles wrought again, as in an-prophetic writings. I will first refer you cient days. Then the eyes of the blind are find it predicted in various portions of the cient days. Then the eyes of the brind hall prophetic writings. I will first refer you to the prediction recorded, if I recollect to be opened, and the ears of the deaf shall be unstopped; then "shall the lame man leap as an hart, and the tongue of the leap as an hart, for in the wilderness rest the Lord will again speak and will say dumb shall sing, for in the wilderness to the north give up, to the south keep not shall waters break out and streams in the desert."

Latter-day Saints, and what I ask of you might ask of the whole people of the This is not a work to be accomplished by Territory, have you seen a fulfilment of have been located here in the desert? Has there been any such things as springs breaking out in the wilderness and rivulets from the ends of the earth. Has any such thing happened in our days? Has the mighty God, even the Lord, spoken in our days? Yes, and conthe great increase of water. How was Sal Lake when we first came here? We, that is a few of the Pioneers, went over in July, 1847, to the banks of Salt Lake to what is work. How much have we accomplished called the Black Rock. Some of us went during the forty years that have intervened in bathing, and we could walk out to Black Rock, and look down on the water on each side. But how is it now? The waters are some ten feet above that land that we trod upon then. What is the matter? Ought not the waters of the Lake to have decreased, seeing that the waters of the various purity, as it was taught to the inhabitants streams that, before our arrival, emptied their contents into it, are turned broadcast over thousands and tens of thousands o acres of land? Certainly one would think so, for when all this water is turned on the

record forth in the latter days. This book land it evaporates instead of going to in-was translated by a mighty prophet who crease the volume of the Great Salt Lake; was inspired of God for the purpose; and but instead of diminishing, the waters of in the fruitful lands, of the Gentiles by and the Lake have risen some ten or twelve by; but He is going to reverse this so far as feet above the surface as it existed in 1847.

company, and well armed, would hardly humbly trust and hope that the time has come for this prophecy to be be interative fulfilled; when this city of the Lord, which is built up according to this prophecy will not be formaken. I hope that the Lord our God will protect His people and guarantee to them the rights already guaranteed by the Constitution of our Country to every

religious denomination in the land. There are some other prophecies the gathering of the Saints. I think I will read one that has reference to our coming to this place. You will find it in the 107th Psalm, and 'it is very applicable to the journey which we peformed when we came

"O give thanks unto the Lord, for 'He is good:

for His mercy enduceth for ever. "Let the redeemed of the Lord say so, whom He hath redeemed from the hand of the enemy; "And gathered them out of the lands, from the east, and from the west, from the north, and

They wandered in the wilderness in a solitary way; they found no city to dwell in. "Hungry and thirsty their soul fainted in

them. "Then they cried unto the Lord in their trouble, and He delivered them out of their distresses. "And He led them forth by the right way, that they might go to a city of habitation. "Oh that men would praise the Lord for His goodness, and for His wonderful works to the children of men."

This has been fulfilled since the day that David uttered it. "Let the redeeme of the Lord say so!" What redeemed of the Lord? Not those who were gathered out of the land of Egypt before the days of vengeance; He will come with a recom-pence and he will save you;" that is, you who are in the desert. Then there will be splendid miracles wrought again, as in anof the compass,—from every nation and every clime, "Let them praise the Lord and give thanks to His holy name, because of His mercy and His goodness to them." They were not to find it at first all to their satisfaction; their journey was to be in a solitary way; they were to find no city to dwell in. I can bear testimony to this, for I was among the pioneers, and when we came here we didn't find any great city, with houses already built to go into. We had to live in cur wagons, and had to build a little fort to defend ourselves against the half uaked Indians. And thus we located in the midst of a dried up and thirsty landa desert; and here in this region," where the solitude was so great that it was only broken by the yells of savages and the howling of wildbeasts, we had to go to work to prepare d30 1 a city for habitation. We had some afflictions,-hunger and thirst; "and their souls fainted within them," says David, "but they cried unto the Lord in their afflictions, and He had mercy upon them and delivered them out of their distresses."

In the 31st and 32nd verses the Psalmist says:

"Oh that men would praise the Lord for h goodness, and for his wonderful works to the children of men!" "Let them exhalt him also in the congregation

of the people, and praise him in the assembly

Why should they be so glad to praise Him? He tells us in the next verses:

"He turneth rivers into a wilderness, and th

water springs into dry ground." "A fruitful land into barrenness, wickedness of them that d well therein."

Special Motices.

C. Thirkill, Merchant Tailor, on Find South Street, is a first-class tradesman-just the one to go to for a perfectly-fitting suit of slothes, which many, during the holidays, will want to purchase. Mr. Thirkill has on hand a full supply of the best English, French and California Cassimeres, and among the many excellent servants of the great public in his line he deservediy occupies a front rank. All who wish to purchase a good coat, panta or vest, or all three, and at the same time pairon. ize a skillful tradesman and reliable man cannot do better than visit First South Street and Thirkill.

For Nicknacks, Cakes, Christmas Trees, Priz-Candy Boxes and Toys, Pine-apples, and other Imported fruits, and Fancy Groceries, and Confectionery of every kind, call at the store o, Henry Wallace, east side East Temple Street where abundance of the choicest commodities to please the palates and fancy of all, old, midlie. aged and young, may be purchased at the lower market prices.

CITY TAX NOTICE .- The last notice for the year 1870 -All persons who have not paid their City Tax for the year 1870 will please take notice that unless paid on or before the 1st day of January, I shall be under the necessity of collecting the same with cost, as provided by JOHN R. WINDER. LAW.

Assessor and Collector Office-No. 18, City Hall, Salt Lake City.

For Dry Goods of all descriptions and the best quality, also groceries, hard ware, crockery, stoves and everything to be found and purchased in a well furnished dry goods and grocery store, go to T. & W. Taylor's, west side of East Temple Street. They have just received a splendid Christmas stock in their line, includ. ing candles, fancy groceries, etc., etc. Their prices are such as to defy competition. ' d30

Christmas Holidays .- In consequence Christmas day falling on Sunday, we shall sus. pend business in all the departments of Z.C. M. I. the day following (Monday), to give our employes an opportunity of participating in the festivities of the season.

H. B. CLAWSON, Supt.

Z. C. M. L. High Noon .- Will arrive and be for sale, on Saturday, December 24th, 1870 Three Involces of Fancy Assorted Goods for the Bazaar. Persons desirous of secur. ing appropriate presents should be on hand to secure the rare Novelties.

H. B. CLAWSON, Supt.

CHRISTMAS is the time, par excellence, for good cheer. Everybody expects then to have a share of the good things of life in the shaped Beef, Mutton, Pork, etc. All who calculate to enjoy themselves in this line this Christma may procure first class cuts of GEO. CHAN. DLER, Stall No. 2 in the Meat Market. His supply of all kinds of Meat is of the very best quality, and the public will find George at civil and obliging as his steaks and joints are excellent. d28 tf

For the finest Geese, Turkeys, Ducks, Chickens, Apples, Grapes and every kind and Vegetable in the Salt Lake market, go t

the store of Wichnel Chadd, ploneer dealer

in poultry, fruit and vegetables, on west side

MUSSER."

Such long continued mismanagement in a branch of the public service, so important as the postal, is utterly inexcuspecial Mail Agent, complaints of mail irregularities were very rare, twenty times more so than now, and being se long continued and frequent, we are reluctantly compelled to believe that if the gentleman holding that office; payr any attention to his business at all, it is to disarrange and to work inconvenience to the people of the Territory rather than otherwise.

If the above telegram from Mr. Musser has no effect in bringing about an sbatement of the nuisance referred to we hope that the people unitedly, in every district where this culpable and wilful neglect and dereliction of duty exists on the part of the servants of the Government and public, will take the course suggested, and immediately send monster petitions, to Washington, and if necessary repeat them, until men are appointed to superintend the mail service of the Territory who will make it and the convenience of the public, instead of their own whims and caprice, their first business and duty.

DISCOURSE

Elder ORSON PRATT, delivered in the Tabernacle, Salt Lake City, December 18th, 1870.

REPORTED BY DAVID W. EVANS.

will read a few passages of Scripture hich will be found in the 50th Psalm:

or God, even the Lord, hath spoken, e earth from the rising of the sun t of Zion, the perfection of beauty, God

ur God shall come, and shall not keep sile

Will the wicked be able to endure this intense heat and not be consumed? I now have reference to their physical tabernacles, —their temporal bodies. Hear what pro-phecy has declared in relation to this, Read the last chapter contained in the Old Testament; that will answer the question.

"For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble; and the day that cometh shall burn them up, saith the Lord of Hosts, that it shall leave them neither root mor branch."

Notice, now, how completely it will sweep the proud and those who do wickedly from the face of this creation. The fire that proceeds forth from the presence of God at His second coming shall burn as an oven, and shall not only affect the mounains and the elements so as to melt them but it will also consume the proud and them that do wickedly from the face of the globe. What effect will this intense heat upon the righteous? No more than beated furnace of Nebuchadnezsar had

forty years, it has been published in many forth in the German, Italian, French, Welsh and Scandinavian languages, and also in the tongue spoken by the Sandwich Islanders; and it has been proclaimed, as it were, on the housetops, in the streets and highways, upon the hills and mountains and in all public places, so far as the misstonaries and elders of this church could find access and liberty to proclaim it; and wherever the people have repented and turned from their sins and have desired to receive the everiasting gospel, they have continued to gather fogether in one. This gathering has been going on for nearly forty years, until the effects can now be seen in this Territory, by any person who will travel through it, in the towns and cities which have been built, the settle-ments which have been formed, the meeting houses and school houses and public halls that have been erected; and in the fencing of farms, and the opening of water canals and ditches for irrigating the soil. I say those who will travel through this Territory may see some of the effects of the gathering out of the Saints who have made a covenant with the Lord by sacrifice. If we had gathered together into a country we had gathered together into a country that was well timbered, where we could go out and get a load of fence poles or fire-wood before breakfast; if we had settled in a country that was not, comparatively a desert, and that was blessed with the rains of heaven, we could no doubt have accomplished far more than we now see. But the Lord purposely led us into this desert to fulfil prophecy. A great many people, perhaps, reflect upon and wonder at our coming into a sterile, barren district of country, inhabited by hostile savages, and which, to all natural appearance, would not sustain a farming or agricultural popu-lation. But the Lord brought us into a country of this description in order that He might fulfil prophecies that must com to pass before "our God shall come in

flaming fire." In proof of this let me refer, you to the nature of the country, the redemption of the desert and so forth, that is to take place before the Lord comes. I will refer you now to some of the sayings of the Prophet Isalah. In the last two verses of his 34th chapter he says:

"Seek ye out of the book of the Lord, and read; no one of these shall fail, none shall want her mate: for my mouth it hath commanded, and his spirit it hath gathered them." "And he hath cast the lot for them, and his hand hath divided it unto them by line: they shall possess it for ever, from generation to generation shall they dwell therein."

the 35th chapter, first and second s, you will find these words: In

"The wilderness and the solitary place be glad for them; and the desert shall rejoice

blossom as the rose. "It shall blossom abundantly, and rejoice ev with foy and singing: the glory of Leban shall be given unto it, the excellency of Carr and Sharon; they shall see the glory of the Los and the excellency of our God."

Notice now, that the Lord, by His spirit is to have a great gathering, in the latter days, of His people; and we are advised to seek out of the book of the Lord and learn of this gathering, and how His Saints should inhabit the land. It should be divided unto them by lot, the same as many people received their inheritances when they

when I first saw it. Hence streams have He turns the wilderness into standing water. broken out in the desert, and waters in the and the dry ground into water springs; and wilderness, as it is prophecied, not only in this chapter, but also in various portions of the psalms.

When speaking of the great day of the coming of the Lord, how often do Isaiah and David speak of the desert, and the waters, rivers and springs that should break out to water the barren, thirsty land! "The parched ground shall become a pool and the thirsty land springs of water."

We might go on and speak about the highway that the Lord would have there, that has also been thrown up since we came here. It is even called a highway by the world, that know nothing of these prophecies. I believe I will say, as I pass along, something about the highway, for the same Prophet that predicts about this world, say ye to the daughter of Zion, behold thy salvation cometh; behold His reward is with him and His work before Him." But in the sentence preceding this the Prophet says: "Cast up, cast up a highway, gather out the stones, prepare ye the way of the people, lift up a standard for the beople? Then come in the words I have quoted. How was the great highway that crosses this continent constructed? You ought to know, for you were the ones who constructed it through these mountains; you were the ones who built some four hundred miles of this railroad, you therefore know how it was done. Did you gather out the stones? Did you prepare the level places for this great high-way that the Prophet had predicted? Did you cast it up where there were hollows? Post OFFCE NOTICE .- The public are in terested in the following: GEO. Q. CANNON, Esq. Dear Sir:-I take this means to inform tunnels and gateways? I don't suppose that the ancient Prophet knew what a tunnel business on Monday in the morning from was, hence he says "go through go through |8 to 9, and at noon from 12 to 1 o'clock, so as the gates, cast up, cast up a highway." No to join in the general spirit to observe doubt he saw in vision how the railroad Christmas.

looked, saw the carriages driving along with almost lightning speed, darting into the mountains ou one side, and by due by saw them coming out on the other side; and he did not know how to represent it any better than to speak of it as a gate,-"go through, go through the gates" etc. "Prepare ye the way of the people, cast up, east up a highway, and lift up a standard for the people;" and then come in those line to-day: notable words, showing that it was a high-way to be cast up before the coming of the Son of God. "The Lord has proclaimed to the ends of the world, say ye to the daugh-ter of Zion, behold thy salvation cometh, behold his reward is with him and his work before him."

Don't you see from these passages that this is a latter-day work? That there is a proclamation connected with the casting ap of this highway? And that it is a proap of this highway? And that it is a pro-clamation which has reference to every nation, kindred, tongue and people? God was to speak, deliver a message, send forth His servants as missionaries; they were to publish that message to the ends of the world, and to declare to all people that the Lord was to come, salvation cometh, and his reward is salvation cometh, and his reward is with him, and his work is before him." The prophet further says "They shall call them," for whom this highway was built that their way might be prepared, and for whom a standard should be raised," the re-deemed of the Lord, a holy people; they shall be called, sought out, a city not for-caken "Oh how different from old Jaruss.

"there He makes the hungry to dwell that they may prepare a city for habitations." of Main Surest, about a third of a block Just as you did, brethren and sisters. "And sow the fields and plant vineyards, which may yield fruits of increase. He blesseth the blesseth Christmas feast, no place can be found in the them also, so that they are multiplied greatly, and suffereth not their cattle to de-

crease. Has this been fulfilled? I have been

away a great many years, and I do not know so much about it as some of these old farmers; but I think if we will traverse this Territory, we will find that our cattle have not decreased since we came here. have not decreased since we came here. There is another prophecy in this Psalm to which I will call your attention, connec-ted with this people that was to be gathered out from all lands into a wilderness and solitary place. The Prophet says: "Yet setteth He the poor on high from affliction and maketh him families like a flock." Now, is that true? I would ask some of my alteration in the desert, also says there shall be a highway there. Let me refer to another prophecy about this highway, by the same prophet. It reads thus: "And the Lord shall proclaim to the ends of the built of the same prophet. It reads thus: "And the Lord shall proclaim to the ends of the built of the same prophet. It reads thus: "And the Lord shall proclaim to the ends of the built of the same prophet. It reads thus: "And the Lord shall proclaim to the ends of the built of the same prophet. It reads thus: "And the Lord shall proclaim to the ends of the built of the same prophet." brethren here, as I have been gone so much, Is there any man here who has families like a flock? If you have you are fulfilling this prophecy of the Psalmist. I think I heard of and saw in my travels in the Territory quite a number of such men, quite poor men, just such men as David refers to. What wonderful things take place in the last days, in order to fulfil prophecy! "The righteous shall see it and rejoice, and all iniquity shall stop her month." This latter clause has yet to be month." This latter clause has yet to be fulfilled, it has not yet come to pass. "Whose is wise, and will observe these things, even they shall understand the loy-ing kindness of the. Lord." Amen.

Respectfully,

J. M. MOORE.

A LETTER FOUND .- A letter in a moura-

per HAMMAR.

city superior to Michael Chadd's. Call and see him and get your money's worth in the very A Splendid Assortment of New Goods. both beautiful and cheap, expressly adapted

for Christmas and New Year's Gifts, is on riew in the newly erected Jewelry Establish ment kept by Carl C. Asmussen, East. Temple Street, Call and delight yoursel, by the sight of it. Optical Goods: finest assortment of Spectacles, etc., on hand. d305 8m

DRUMS .- Big and Little Bass and Snarr Drums have arrived in good supply, and can be bought of DIMICK B, HUNTINGTON, 16th

CLOSING OUT 1-Fifty Thousand feet of Red and White Pine Lumber, at Scents-cash C. B. HAWLEY, -per foot. 7th Ward, S. L. City.

LUMBER ! LUMBER !- Chesp for Xash. Common from \$3 to \$3.50; Clear, \$4 per hundred leet. Mill running winter and summer. J. J. THAYNE, 1st Ward, S. L. City

MRS. GRACE, East side of Coart-house block, 14th Ward, is prepared to FURNISH SEVERAL GENTLEMEN WITH FIRST. CLASS BOARD and LODGINGS.

WANTED !- Dried Apples and Peaches peeled and unpeeled, at the 19th Ward Co-op-erative; also 250 Bushels Potatoes. d61m



Machinists' Tools, Turning Lathes, Fan Blowers, Gear Cutting and Boll Screwing Machines, Cherse Vats, Cotton, Woolen and Grist Machine

