DESERET EVENING NEWS.

TRUTH AND LIBERTY.

VOL. IX. SALT LAKE CITY, UTAH TERRITORY, SATURDAY EVENING, DECEMBER 4, 1875. NO. 11.

A. MINTER,
Attorney and Counselor.
Office in Wasatch Hotel, S. L. City,
EAST TEMPLE STREET.
d261 tf

ZION'S SAVINGS BANK AND TRUST CO.
East Temple St., Salt Lake City, UTAH.
OPEN FOR THE TRANSACTION OF business from
10 a.m. to 4 p.m., Daily,
And, in addition, on
SATURDAYS,
From 6 to 9 p.m.
Deposits will be received from ONE DOLLAR and upwards.
Interest at the rate of TEN PER CENT. per annum, allowed on the 1st day of January and July.

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Opposite City Meat Market,
Where they hope, by strict attention to business and small profits, to merit the continued patronage heretofore so liberally bestowed upon them.
TIN, SHEET IRON AND Coppersmiths.
FURNACE WORK AND ROOFING
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Gas, Water and Steam Fitters,
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Opposite City Meat Market.
d124 1y

O. L. ELIASON,

Practical Watch & Clock Maker
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BEGS to inform his friends that he has REMOVED to
2d South Street,
OPPOSITE WALKER BROS' BANK.
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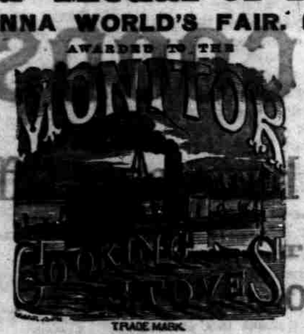
DOORS, WINDOW BLINDS,
Lath, Shingles,
MOULDINGS, ETC., ETC
SIERRANEVADA LUMBER ASSOCIATION.
WOOD PUMPS AND Water Pipes.
Office and Yard, Half Block South of Depot.
S. J. LYNN, Supt.
d143

CARPET.
JOSEPH BENTLEY,
Tenth Ward, S. L. City.
Will weave Carpets as cheap as can be done by any. Give him a call. d211

WASHINGTON HOUSE!
THIRD SOUTH STREET,
Between Main Street and State Road,
Salt Lake City,
Renovated and Refitted, is opened as a
Select Boarding & Lodging House.
Meals, 25c.; Beds, 25c.; Rooms, 50c.
Special Rates for Families and Weekly Boarders.
A Quiet Place for Quiet People.
d159 J. H. WHEELER, Lessee.

All kinds of PRINTING executed in the Highest Style of the Art, at Bed Rock Prices, at the Deseret News Office.

CINCINNATI TRADE.
Grand Medal of Merit.
VIENNA WORLD'S FAIR, 1873.
AWARDED TO THE
FOR COAL AND WOOD


TRADE MARK.
The best Bituminous Coal Cooking Stove in the World!
THE MONITOR has gained a far-famed reputation. No higher encomium can be bestowed upon a Cooking Stove than to say that every house-wife who uses it speaks in its praise and recommends it to her neighbors and friends, for economy, cleanliness, and reliability in all its operations.
47,864 MONITORS NOW IN USE.
All our Stoves are kept for Sale by Z. C. M. I. and all its Branch Stores; also by all the Co-operative Stores in the Territory.
MANUFACTURED BY
Wm. RESOR & Co., Cincinnati, O.
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ALWAYS ASK FOR ESTERBROOK'S Steel Pens. For Sale by all Stationers.
ESTERBROOK'S FALCON PEN
WM. CAMPBELL, No. 2 JOHN ST., NEW-YORK, Gen. Agt. for U.S.
SAMPLES AND PRICES ON APPLICATION.

Clean Cotton Rags and Gunny Sacks TAKEN AT THE SUBSCRIPTION AT THE DESERET NEWS OFFICE.
None but Clean Cotton Rags Taken. People from the City will please bring them on Wednesday and Thursday.
DAVID O. CALDER.

BUSINESS DIRECTORY.

Keep Them Before the Public.

Carl C. Asmussen
Sells watches, clocks, and jewelry.

F. Auerbach & Bro.
Sell dry goods, fancy goods, millinery, clothing, boots and shoes, hats and caps, notions, etc.

Joe. Barker
Sharpens saws, repairs stoves, and does all cutlery, lock and gunsmith work.

Joseph Bentley
Weaves carpets.

Calder & Carlesen
Sell Mason & Hamlin and other organs, pianos, fancy goods, holiday presents, and all kinds of musical instruments and merchandise, and take second-hand pianos and organs in exchange.

Dr. A. W. Calder
Practises in dentistry.

G. F. Culmer & Co.
Sell family groceries, window glass, and home-made sashes.

Davis, Howe & Co.
Do all kinds of milling and mining machinery work, wrought and cast iron work, and iron and brass work of all descriptions.

George W. Davis
Sells choice teas, coffees, family groceries and provisions, and buys dried fruits and grain of all kinds.

Day & Co.
Sell, wholesale and retail, hats, boots, shoes, dry goods, groceries, hardware, glass and queensware, and pay cash for eggs, butter and grain.

Daynes & Son
Sell New American sewing machines, Estey and several other kinds of organs, pianos and all sorts of musical instruments and merchandise, and take second handorgans in exchange.

Deseret National Bank
Does various banking business and receives savings on interest.

Diswoodey
Sells the very best live geese feathers, walnut lumber and baby wagons.

O. L. Eliason
Is a practical clock and watchmaker.

Empire Lime Kiln,
Geo. R. Jones, makes and sells the best kinds of lime.

R. N. Russell
Sells fine and coarse salt, dairy salt, table salt, milling salt, and salt of all kinds.

Dr. W. H. Groves
Does all sorts of Dentist work.

Frederick Heime
Keeps the Bavarian Beer Gardens, and sells beer, lunches, ice cream, cakes, and summer drinks.

A. Hopper
Does wagon and carriage making and repairing, blacksmithing, etc.

Prof. E. A. Horsman
Teaches Music and Languages.

Ireland & Watson
Sell china, crockery, glass and bar ware, lamps, lamp trimmings, chimneys, coal oil, petroleum, fluids, etc., wholesale or retail.

Wm. Jennings, Sons & Sadler
Sell, wholesale and retail, staple and fancy dry goods, ladies' underwear, men's furnishing goods, ladies', misses' and children's shoes, notions and fancy goods, groceries and merchandise generally.

Latimer, Taylor & Co.
Sell lumber, shingles, sash, doors, mouldings, frames, and everything in the building line.

James McGhie
Sells all kinds of Wasatch woolen mills home-made cloth, and buys wool.

A. Miner
Does business as attorney and counselor-at-law.

Mitchell & James
Do anything in the tin, sheet iron and copper-smith line, also in the gasfitting line.

Morris & Evans
Deal in mantels and grates and fine stonework.

Morton & Tufts
Sell wines and liquors, wholesale and retail.

Dr. Samuel E. Newton
Cures the sick on the botanical system.

Thomas Oakey
Does all kinds of planing and sawing, makes doors, sash-frames and packing boxes, also does wood-turning, etc.

O'Neil & Co.
Do all kinds of wagon and carriage work, blacksmithing, carriage painting and trimming, horseshoeing, etc.

Mr. E. L. Plant
Sells medicines for destroying and expelling all kinds of worms, cleansing the body, blood, etc.

The Provo Co-operative Company
Taylor & Cutler, agents for this city) make and sell business and other suits of Provo cloth.

Rendall & Darling
(Utah Steam Cracker Factory) Make and sell a first-class article of crackers.

H. Reiser
Sells and repairs watches and clocks.

C. R. Savage
Takes copies, enlarges and sells photographs, stereoscopes and views, sells frames and mouldings, chromos, engravings, art materials, photographic supplies, and keeps a fine art gallery.

Howard Sabree
Sells the Bain Wagon, Wood Mower and Reaper, Paddock Sulky Rake, Concord buggies and carriages, plows, harrows, cultivators, wagon timber, etc.

F. Shwartz
Deals in dress goods, shawls, flannels and every thing in the dry goods line.

Siegel Bros.
Sell clothing, gents' furnishing goods, etc.

Sierrra Nevada Lumber Association,
Sells sash, mouldings, shingles, doors, blinds, lath, wood pumps and water pipes cheap, at wholesale and retail.

Taylor & Cutler
Sell dry goods, clothing, boots and hats, and family groceries very low down. Also are agents for the Domestic Sewing Machine.

S. P. Teasdel
Sells family groceries, parasols, summer prints, dress goods, gents' clothing, boots and shoes, ladies shoes, children's sh es, and dry goods and m rchandise generally.

J. D. Thompson
Practices as physician and surgeon.

John Townsend
Keeps the Townsend House.

The Utah Forwarding Company
Forward goods to all points in Utah and southern Nevada, handle sample, and ship ore and bullion as a specialty, and make cash advances on unperishable articles.

Dr. H. B. Wadman
Treats all kinds of diseases incident to the human family.

Walker Brothers
Sell dry goods, clothing, fancy goods, ribbons, hosiery, carpets, and general merchandise of all descriptions.

Washington House.
J. H. Wheeler, lessee, is a select boarding and lodging house, providing meals, beds and rooms, singly or by the week.

The Warm Spring Baths.
Private and plunge, for ladies and gentlemen, are open at all seasons.

Z. C. M. I.
Sells groceries, provisions, boots and shoes, leather and shoe findings, wagons and farming machines and implements, dry goods and clothing, stoves and ironware, glass and crockery, and all kinds of general merchandise at wholesale and retail, also buys hides and pelts.

Zion's Savings Bank and Trust Company
Does a general banking business, and receives deposits in sums as low as one dollar.

JOE BARKER,
GUNSMITH, LOCKSMITH AND GUNSMITH,
SAWS SHARPEND, STOVES REPAIRED, GUNS REPAIRED, STOCKED, Etc.,
Commercial Street

DISCOURSE

BY THE
ELDER JOSEPH F. SMITH,
DELIVERED AT THE
Forty-sixth Semi-annual Conference of the Church of Jesus Christ of Latter-day Saints, in the New Tabernacle, Salt Lake City, on Wednesday Morning, Oct. 6, 1875.

REPORTED BY DAVID W. EVANS.

IT is always a source of pleasure to me to meet with my brethren and sisters in the gospel covenant. I rejoice exceedingly in the gospel of Jesus Christ, and that I have the privilege of being numbered with the Saints of latter days. I am thankful for the blessings that we enjoy as a people in these valleys. I feel grateful for the many evidences we have experienced of God's mercy and protection. I am thankful that I have been able to see his hand in our deliverance from the powers and machinations of our enemies, from the earliest period of our existence as a people; and I am thankful that I am able to see the hand of the Lord over us at present as conspicuously and as clearly as at any former period of our history.

We read in the revelations that have come to us through the prophets, both ancient and modern, concerning the purposes of the Lord in the latter days, and the restoration of the gospel to the earth by a holy angel, that it is to be preached to every nation, kindred, tongue and people under the whole heavens, that every son and daughter of Adam shall have the privilege of hearing it, embracing it, partaking of its blessings, and of being saved by its power. We read that the Lord is going to do this work and that he is going to cut it short in righteousness; that it is his design to gather out the honest in heart—those who are willing to hearken to his counsels and obey his laws. It is his design to gather all such out from the nations of the earth that he may make of them a people worthy of his name and his blessings, and prepare them to meet him when he shall come to make up his jewels; when he shall come to take vengeance upon the wicked and ungodly, who know not God, and who keep not his commandments upon the earth.

The hand of the Lord has been visible in the gathering together of this people for the last twenty-eight years; yes, for the last forty-five years, and no more so in that than in everything connected with the labors of his servants, their counsels unto, and their guidance of the people by the inspiration of the Almighty that was in them from the very beginning. At no time in the history of this church has the hand of the Lord been withdrawn from this people, his power shortened or his eye slept, but his eye has been upon us, his hand has been over us, and his providences have been in our favor. Circumstances have been ever ruled for good, the hand of the enemy has been turned away paralyzed, the efforts of the wicked to destroy us have resulted in our good and in their own discomfiture. The greater the efforts on the part of our enemies to destroy us, the greater the growth of the church and kingdom of God, and the closer has our union been, the better have we been able to see the hand of the Lord over us, and the inspiration of the Almighty in the counsels of his servants, and the more have we been inclined to respect and abide by the counsels given. The very fact that the spirit of bitterness in the hearts of the wicked toward us at the present time is as virulent as it ever was, and is every way similar to that manifested against the former-day Saints, against the Saviour when he was upon the earth, and against his disciples, or the people of God in any former age of the world, is an unmistakable evidence that the Lord God Almighty is with us to-day as much as he ever was since the organization of the church, or as much as he ever was with any people he ever acknowledged as his since the world began. I do not believe there ever was a people who were guided by revelation, or acknowledged of the Lord as his people, that were not hated and persecuted by the wicked and the corrupt, and perhaps no people were ever more persecuted than this people would be if it were in the power of the enemy to-day to persecute us as it was in the power of Nero and the Romans to persecute the Saints in their day. There never was a time when it was more fixed and determined in the heart of the wicked to fight against and destroy the kingdom from the earth than now, and their failure will be due only to the impossibility of the task they have undertaken. And this is an evidence to every one that possesses the least spark of the light of the Holy Spirit—and should be to all mankind—that the kingdom of God is established, that his priesthood is here, that the Saints, or many of them, are magnifying their calling and honoring the priesthood, and also the Lord, both with their lives and with their substance, which are his.

For my part I do not fear the influence of our enemies from without, as I fear that of those from within. An open and avowed enemy, whom we may see and meet in an open field, is far less to be feared than a lurking, deceitful, treacherous enemy hidden within us, such as are many of the weaknesses of our fallen human nature, which are too often allowed to go unchecked, beclouding our minds, leading away our affections from God and his truth, until they sap the very foundations of our faith and debase us beyond the possibility or hope of redemption either in this world or that to come. These are the enemies that we all have to battle with, they are the greatest that we have to contend with in the world, and the most difficult to conquer. They are the fruits of ignorance, generally arising out of unrebuked sin and evil in our own hearts. The labor that is upon us, is to subdue our passions, conquer our inward foes, and see that our hearts are right in the sight of the Lord, that there is nothing calculated to grieve his Spirit and lead us away from the path of duty.

There only who possess the light of the Spirit of God and the faith of the gospel, which can only be possessed through faithfulness and obedience to the requirements of heaven, can discern and know the voice of the true Shepherd when they hear it. We need not expect to be able to discern the right from the wrong, the truth from error and light from darkness unless our eye is single and we have dedicated ourselves for God and his work. If we are divided in our thoughts, affections and interests, like the rest of the world, we need not expect to comprehend the will of the Lord when made known to us, no matter how powerfully or directly it may come. It will be all the same to us unless we are in a position to receive the light and the truth when it is offered unto us.

What shall we do if we have neglected our prayers? Let us begin to pray. If we have neglected any other duty, let us seek unto the Lord for his spirit, that we may know wherein we have erred and lost our opportunities, or let them pass by us unimproved. Let us seek unto the Lord in humility, determined to forsake everything that would be an obstruction to our receiving the intelligence and the light that we need, and ever to come, prayerful, that we may approach him confident that his ears will be open to our petitions, that his heart will be turned unto us in mercy, that our sins may be forgiven, our minds enlightened by the influence and power of God, that we may comprehend our duty and have disposition to perform it, not to postpone it, not to set it aside, not to say in our hearts, "We must serve the world or the devil a little longer, we are not yet prepared to serve the Lord fully, to give up our evil habits, to lay aside this and that folly, and walk straight forward in the path of duty; we must sow a few more wild oats before we can fully make up our minds and determine upon serving the Lord and doing his will upon earth as it should be done, and as we know how to do it if we but yield obedience to the light that has come into the world." But when we see what is necessary to be done, it becomes our duty, and we should go to with all our might and do it, no matter what our desires may be to the contrary. Whatever comes from the priesthood by inspiration we should be willing to receive as the counsel of the Almighty, which we must of necessity obey and execute in order that we may be accepted of him.

This is a lesson that we, as God's people, should cheerfully learn. Do you think, my brethren and sisters, that we can climb up some other way, or enter in at some other door? Do you think that we can take the things of God and bring them to our standard, or square the principles of the gospel of Jesus Christ by our rule? Do you think that we would ever succeed in an effort to dictate to the Almighty the terms of our salvation? If we do so we are mistaken, deceived; we cannot do it. The purposes of the Almighty are unchanged and unchangeable, His laws endure, and he is the same yesterday, to-day and forever. His purposes will upon and be consummated, and his designs be completed. Therefore, if we do not conform to his will, obey his laws and yield to his requirements in this world, we will be consigned to "the prison house," where we will remain until we pay the debt to the uttermost farthing. This is a Scriptural, a reasonable, and a true doctrine, for it is a doctrine of the gospel of Jesus Christ, and the Saints understand it, but for their benefit, as well as to refresh the memories of those who may not have reflected for a little season upon this principle, I will refer to it as briefly expressed in the third and fourth chapters of the first Epistle of Peter. There you will see that Jesus himself preached the gospel to the spirits in prison, "which some time were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water." This may seem strange to some, that Jesus should go to preach the gospel unto the wicked, rebellious antediluvians, whose bodies had been destroyed in the flood because they rejected the testimony of Noah, who had been sent to rebuke their iniquities and warn them of destruction decreed against them if they did not repent, nevertheless it is true. From this Scripture we not only learn the condition of those who are cut off in their sins because of their wickedness in rebelling against the laws of God and rejecting his servants, but such of them as have not sinned against the Holy Ghost, however wicked they may have been in this world—save committing that unpardonable sin—will have the privilege of hearing the gospel in the spirit world. "for," as the apostle says, "for this cause was the gospel preached also to them that are dead." "Yes," says one, "dead in sin, but not dead as to the flesh." But the Apostle does not say so, but to the contrary, for the dead here referred to had perished in the flesh and the Apostle continues—"That they might be judged according to *men in the flesh*, but live according to God in the spirit," that is, out of the body until the resurrection from the dead. But first they must remain in hell—the "prison house," until they have paid the penalty of their sins in the flesh, even to the "uttermost farthing." "But," says one, "is this possible?" The people in Europe, where we have been preaching, were struck with wonder and astonishment when we mentioned this doctrine, and say they, "We had supposed that 'as the tree fell so it should lie,' and that 'there was no salvation in the grave.'" Neither is there any salvation in the grave, and, "as the tree falls, so it lies," but this is pertaining to the flesh. Does the spirit lie with the body? Is the spirit confined in the grave? No. As the body falls, so it will lie until the resurrection; there is no salvation in the grave, but in Christ, who is the "light of life," and the spirit soars beyond the grave, it does not slumber in the dust, but is wafted to the place prepared for it in the spirit world, to receive its reward or punishment, having passed the first judgment of God, there to await the mercy, and the resurrection from the dead and the final judgement of the great last day.

Thus we see those wicked, unrepentant antediluvians who even had the privilege of hearing the gospel in the flesh, as preached by Noah, and who rejected the message of that servant of God, were actually visited in the "prison house" by the Saviour himself and heard the gospel from his own mouth after he was "put to death in the flesh." Their prison was opened, and liberty was proclaimed unto them in their captivity, in fulfillment of the prediction of the Prophet Isaiah, (you might read in his first chapter, that they may come forth, when they shall have fulfilled the decree of judgment upon them in the prison, or hell, to do the first works necessary unto salvation, which they refused to do in the beginning.

Here will come in the principles of baptism for the dead, and of proxy and heirship, as revealed through the Prophet Joseph Smith, that they may receive a salvation and an exaltation. I will not say a fulness of blessing and glory, but a reward according to their merits and righteousness and mercy of God, even as it will be with you and with me. But there is this difference between us and the antediluvians—they rejected the gospel, consequently they received not the truth nor the testimony of Jesus Christ, therefore they did not sin against the fulness of light, while we have received the fulness of the gospel, are admitted to the testimony of Jesus Christ, and a knowledge of the living and true God, whose will it is and our privilege to know, that we may do it. Now if we sin, we sin against light and knowledge and positiveness we may be come guilty of the blood of Jesus Christ, for which sin there is no forgiveness, neither in this world nor in the world to come. Jesus himself declares (Matt. ix. 31,) that "all manner of sin and blasphemy shall be forgiven unto men, but the blasphemy against the Holy Ghost, shall not be forgiven unto men, neither in this world, neither in the world to come." This is not a new doctrine that has been revealed through the Prophet Joseph Smith or President Brigham Young, but it is the doctrine of Jesus, a part and portion of that gospel which is the power of God unto salvation or unto damnation. For whosoever will believe, repent, and be baptized for the remission of sins shall be saved, and he that believeth not, and is not baptized shall be damned. And he that believeth, is baptized and receives the light and testimony of Jesus Christ, and walks well for a season, and in the fulness of the blessings of Christ in this world, and after which turns back to unrighteousness, violating the covenants he will be damned, those whom the power of the gospel has saved in this world, and such persons as the saving power, through obedience to the gospel, shall not be sanctified from the presence of God eternally.

I feel well in the gospel of Jesus Christ. I know that it is true, and I never like to have an opportunity that I have without bearing my testimony to it. I therefore bear my testimony to you, that God has revealed the gospel, that Joseph Smith was and is a true prophet, and that President Young is his rightful successor.

I have been surprised—before now at hearing remarks from the ungodly and apostates against the Priesthood, as if there was something terrible concealed beneath that term. What constitutes the priesthood? A legal and direct commission from God to man. And who are clothed with its authority and power? President Young? Yes. But is he the only man who holds the priesthood? No. Nor are his counselors and the Twelve the only ones who hold it, but the High Priests, the Seventies, the Elders, Priests, Teachers and Deacons, all hold a portion of the Holy Priesthood. There is scarcely a member of the church who is not numbered in the ranks of those clothed upon by this power; certainly it is so with every man who has received blessings in the house of the Lord, inasmuch as he has continued faithful, and of such is the church composed, for the unfaithful cut themselves off in a measure both from the church and from the power and privileges of the priesthood and are not to be relied upon. Therefore, when the priesthood, or those holding it are ridiculed, reviled or persecuted, the blow is aimed and the evil is designed against the whole church and not individuals, although as our enemies single out individuals as targets on whom to vent their wrath and spleen. A blow openly aimed at President Young is secretly destined against the whole people constituting the church over which he presides; any attempt to proscribe or destroy him or his brethren as individuals, because of their influence or position among the people, is so far indirectly an attempt to proscribe and destroy the whole community of which they are but members, and every member of the community should, and so far as guided by a proper sense of justice and right, most assuredly does, consider himself or herself personally assailed and aggrieved by any such attempts. How contemptible in the eyes of this whole people, therefore, must they be who rail against the Priesthood, and at the same time make themselves as conspicuously loud in their professions of friendship to the masses. They leave the covering of their designs too thin to conceal their hypocrisy and their determined bitterness and enmity against the people and the work of God.

A deacon in the church should exercise the authority of that calling in the Priesthood, and honor that position as sincerely and faithfully as a high priest or an apostle should his calling, feeling that he bears a portion of the responsibility of the kingdom of God in the world, in common with all his brethren. Every man should feel in his heart the necessity of doing his part in the great latter-day work. All should seek to be instrumental in rolling it forth. More especially is it the duty of every one who possesses any portion of the authority of the Holy Priesthood to magnify and honor that calling, and nowhere can we begin to do so to better advantage than right here, within ourselves, and when we have cleaned the inside of the platter, cleansed our own hearts, corrected our own lives, fixed our minds upon doing our whole duty towards God and man, we will be prepared to wield an influence for good in the family circle, in society, and in all the walks of life.

We should seek to do and to be good. It is true that Jesus says there is none good but one, that is God, we must accept this in the fullest sense of the word, but there are other degrees of goodness, so that we may be good, righteous, and even perfect in our spheres, as God is good, righteous, or perfect in his exalted and glorious sphere. These excellent qualities of mind and soul should govern our lives in the midst of our families and neighbors, among our brethren of the household of faith, and in all our intercourse with mankind, that we may win souls from error, ignorance, folly and crime to God and his Christ, and help them to stand until they become strong in the faith, and thus become saviours of men upon Mount Zion, worthy of the name of our God.

May the Lord bless you and all Israel, and especially his aged servant who stands at our head, and his associates in counsel, the loved face of one of whom, on looking round, I find gone from our midst, but his life-long example still lives with us and will live forever. Amen.

THE WEEKLY SUN.
1776. NEW YORK. 1876.
Eighteen hundred and seventy-six is the Centennial year. It is also the year in which an Opposition House of Representatives, the first since the war, will be in power at Washington; and the year of the twenty-third election of a President of the United States. All of these events are sure to be of great interest and importance, especially the two latter, and all of them and everything connected with them will be fully and freshly reported and expounded in THE SUN.
The Opposition House of Representatives, taking up the line of inquiry opened years ago by THE SUN, will sternly and diligently investigate the corruptions and misdeeds of GRANT'S administration; and will it is to be hoped, lay the foundation for a new and better period in our national history. Of all this THE SUN will contain complete and accurate accounts, furnishing its readers with early and trustworthy information upon these and other topics.
The twenty-third Presidential election, with the preparations for it, will be memorable as deciding upon GRANT'S aspirations for a third term of power and plunder, and still more as deciding who shall be the candidate of the party of Reform, and as electing that candidate. Concerning all these subjects, those who read THE SUN will have the constant means of being thoroughly well informed.
THE WEEKLY SUN, which has attained a circulation of over eighty thousand copies, already has its readers in every State and Territory, and we trust that the year 1876 will see the number doubled. It will continue to be a thoroughly newspaper. All the general news of the day will be found in it, condensed when unimportant, at full length when of moment; and always, we trust, treated in a clear, interesting and impartial manner.
It is our aim to make the WEEKLY SUN the best family newspaper in the world, and we shall continue to give in its columns a large amount of miscellaneous reading, such as stories, tales, poems, scientific information and agricultural information, for which we are now able to make room in our ample editions. The political department is especially in one of its prominent features. The fashions are also regularly reported in its columns; and we are the earliest of everything in our pages.
THE WEEKLY SUN, eight pages, fifty-six broad columns, is only $1.20 a year, postage prepaid. As the price barely repays the cost of the paper, no discount can be made from this rate to clubs, Agents, Postmasters, or anyone.
THE DAILY SUN, a large full sheet newspaper of twenty-four columns, gives all the news of the day, and is sent by mail, postage prepaid, for a month or $5.50 a year. SUNDAY edition extra, $1.10 per year. Wanted everywhere agents.
Address, THE SUN, d210 New York City.

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