The Great

SALE

Continues.

New goods are being opened daily from our immense stock that hitherto we had not room to show. Remember that

GROCERIES,
SHOES,
DRY GOODS,
NOTIONS,
CLOTHING,
HARDWARE, ETC.,

Everything goes. The great crowd seen in our store attest the genuineness of this great

Closing Out Sale.

Everything is Sold at

HALF VALUE.

PEOPLE'S EQUITABLE CO-OP,

7 & 9 Main St.

JERSEY CATTLE.

I have a herd of 34 Jerseys, embracing some of the finest cows ever brought to Utah. Part of these cattle I desire to sell. All old stock are registered and all young stock are entitled to registration. Call at Forest Dale and make your selection, or write for particulars to

GEORGE M. CANNON.

A

Terrible

Cut.

Knife Slashed Right Across the Face of the regular

Price

and

Cut in Half.

$50,000 worth of Staple Merchandise now being sold at less than 50c on the dollar of Eastern cost.

WHAT FOR?

To close out the entire stock of goods and go out of business.

Fixtures for sale

Store for rent.

Goods now being sold daily. Hurry up. Hurry up.

No humbug but a real closing out sale at

People's Equitable Co-op,

7-9 Main Street.

Open for offers on lots.

Freed Furniture

AND

Carpet Company

30, 32, 34, 36, 38 E. THIRD SOUTH.

Cash or Easy Payment.

We have just received a carload of Office Desks and Tables.

—Especial Sale of—

Mantle and Folding Beds from $12 up.

Bedroom Suites $15 up.

Carpets from 20c per yard up.

Parlor Goods.

Summer Stoves from $1.25 up.

Portiers and Lace Curtains.

Baby Carriages.

Crockery Stoves and Lamps.

Gasoline Stoves at Cost.

DESERET EVENING NEWS.

Monday, - - July 3, 1893.

FRAGMENTS.

The funeral of Henry Winkelman, the man known as Dutch Henry, took place from the Catholic church yesterday afternoon, under the auspices of the Masonic, of which the deceased was an old and prominent member.

E. C. A. McCALL, MILLIONAIRE, who has been undergoing treatment in the St. James Hospital, at Boston, Mass., for the old complaint, has reported as being on the high road to health and permanent recovery.

The hard and unique at Brighton (where lakes are now for the season) will, this year, be a very lively and attractive company. A number of people will go there expressly for the benefit, while the accessibility commends it to others.

Certain city officials are talking of a scheme to establish hotel for the purpose of defraying the expense of entertaining the Knights Templar next year. Over City creek at the head of East Temple street with some appropriate pavilions erected and a good hotel in the rear, would be a good place. It is said that Mayor Dickson has been spoken to regarding the matter and that he approves of the scheme.

CHAUNCEY WEST, the king-pin politician of the Liberal party, and stalwart Democrat, has grown a good deal since he was the principle of the congressional race. Mr. Waterman's opponent, who is a big and smart man, the outcome of which will make him the successor of congressman Dickson, only Democrat in power of the second part will become a fact. Lake has gone.

A GENTLEMAN residing in the northeastern part of the city called at the office yesterday and stated that the sport loving youngsters of the neighborhood had taken possession of a barn which stands in an empty lot and "punch the rag" and pound each other for hours at a time. They have several small boys and girls, and the outcome where a referee. They are governed by pugilistic rules and when stripped to the waist fight desperately for the championship.

The many friends of Mrs. W. F. Sudro, wife of Ex-Committee Sudro of Ogden, will be pained to hear of her death at San Diego, California, whither she went in February last for the benefit of her health. She failed, however, to stand the pleasant climate, and died a few days after her arrival, a victim to an attack of lung scalding. Mr. Sudro was at the bedside of his wife in the time of her demise and will bring the body home for burial.

SUNDAY SERVICES.

Elder Orson F. Whitney on the Antiquity and Breadth of the Gospel.

Religious services were held in the Tabernacle at Salt Lake City, Sunday, July 2, 1893, commencing at 2 o'clock p. m., Elder Angus M. Cannon, President of the Stake, presiding.

The choir sang the hymn:

How are Thy servants blessed, O Lord!
How sure are their defense!

Prayer by Elder George Reynolds.

The choir sang:

We're not ashamed to own our Lord,
And publish His cross abroad.

The Priesthood of the Twenty-second ward officiated in the administration of the sacrament.

ELDER ORSON F. WHITNEY

was the speaker. He had always entertained the belief to stand up in defense of the truth, however much it might be scorned by the world. Mormonism is a much misunderstood religion. A gentleman, a visitor, said to him a few days ago that he had met Mormons who were intelligent, and he hoped these concerning it should universally prevail. This was true, as the speaker knew from experience. It was desirable to create a disposition to find men who were willing to look at both sides of the question in controversy, and not judge without this much maligned people.

It is a prevalent notion that Mormonism is narrow and exclusive in its spirit, its votaries hold that they alone can lay claim to eternal salvation. This is not one of the fables which have gone out concerning this people. It is hard to understand how such lives can obtain, unless upon the principle of the proverb that "a lie will travel many leagues while truth is getting its boots on." Many think, for instance, that the Saints do not believe in Jesus Christ as the Savior of the world. Some say that our religion is a mixture and medley of all religions, Judaism, Mohammedanism, Christianity and heathenism. We claim that ours is the oldest religion in existence. If God did originate with man, but some time during twenty years spent in earnest and hearing truth through all the ages on the salvation of man, Mormonism is not a Mormon for eternal truth. It is nothing more nor less than ancient Christianity restored, also an apology of many centuries, as Christianity itself was a modified religion. We trace it back to Christ through the various dispensations. How false and narrow the idea that we Mormons think that God is only interested in the salvation of this little handful of people. Do we thus Latter-day Saint bible such a view.

The world dispensation means giving truth. What we call dispensations in the Gospel are the giving out of God's truth, the plan of salvation, from the very morning of time to the evening of history. Joseph Smith has taught us that Mormonism, or as call it, it by another nomenclature, Christianity, was instituted in the heavens before the world was. Its laws were never created, for truth or intelligence is self-existent, but it can be modified and arranged into a system. God, in the beginning, surrounded by intelligences, organized worlds where they might advance to perfection. Hence they were permitted to come to the earth and be tried in various ways that they might develop and expand. He is interested in the salvation of all men and provides means for its accomplishment. Hence the various dispensations of the Gospel, from Adam to Christ and even down to our day. Whenever our Father has a chosen people on earth, it is not merely to save them, but through them to save all mankind. Abraham had a dispensation of the Gospel, and so had Adam, Enoch, Noah, Moses and others, and they taught it to their children and descendants, and perhaps it have been handed down earth, mixed with the errors of men. The Book of Mormon gives us the history of a people—the Jaredites—that came in the land from the Tower of Babel. They had the Gospel and served and multiplied and flourished until they apostatized and were cut off for their crimes. Through them, Hank and Jackson, for whom the north was reserved after their destruction, the truth was preserved for Noah were dispersed carried to every part of the globe. Hence the multiplicity of ideas on all religious subjects, which have existed from the earliest ages, even as people of world are in the fulness of a great rain in the presence of the ground after a cloudy and dark day. Many think that Mormonism is a plagiarism and a mixture. This mistake is natural. Where ever truth exists, in Christendom or heathendom, Mormonism claims it to be its own, holding that it was its original. As there is but one source of light on the earth, there is but one source of truth—the source of intelligence, the source of salvation, and it was you with Mormonism today, Christianity yesterday, or something else at some other time and place.

If all history was known we see it is known in heaven, it would be found that from the beginning God has been working out a great plan for the salvation of our race; that nations rose and human events have filled into and impelled each other, the exercise of mortality dates by the ordinance of Omnipotence. God was with the Patriarchs and Prophets, from Adam to Christ they were his agents, and he was with them, and together, with Cicero, the Roman orator. He was also with Lycurgus, with Confucius, Rousseau, Wycliffe and Wesley; these men that let the firmament after the sun went down in the dark ages (and some time) nothing up the night until the sun should rise again. What we claim for Joseph Smith is that he was one of God's great agents, and to do all of the work in the last and greatest dispensation, to lay a standard for the gathering of Israel preparatory to the coming of the Son of God and the advent of the millennium. The speaker showed that the Book of Mormon foretold the discovery of America and the founding of the United States government, and illustrated the folly of scoffing or inspecting the minds of institutions designed against this government, which they believed was built upon principles divine and imperishable. Joseph Smith and Brigham Young both realized that the Latter-day Saints would take the Constitution when its life would be handing by a thread. God was with Columbus, with Washington and Jefferson, with Lincoln and Grant, and he was with Grover Cleveland, and all who honestly labored for the welfare of mankind. For the Congress of the United States which would meet next month, the Saints could sincerely and earnestly pray, that bless them that they may legislate in wisdom and righteousness for the best good of all the citizens of this broad land.

This was the Mormonism that the speaker had been taught from his mother's knee. He was born a Mormon and he knew whereof he spoke. Judge ye whether such a religion is narrow and exclusive in its spirit and aims.

As for salvation, Mormonism taught that all men except an evil few—the sons of perdition, who sinned against too much light—would be saved. Many would be saved after passing through hell and being purged of their sins and moral filthiness. But all would be saved in different degrees of glory, upon first and fundamental principles, every and receiving in just length, and having its proper place in the many mansions of the Father's salvation as great as it could appreciate and was fitted to receive.

The choir sang the anthem:

God is good.

Benediction by Elder Abraham H. Cannon.

Grasshoppers and Drouth.

The residents of Pleasant Grove, twelve miles west of this city, have a very unwelcome visitant this season in the shape of a grasshopper pest. The insects are exceedingly numerous, and are doing great damage to the crops.

The lower part of the precinct is also suffering from lack of water. The supply which was so healthful a few weeks ago has dwindled, and sufficient for irrigating purposes cannot be obtained now from the canal which earlier the water from the Jordan—the only outlet whence water is obtainable. In the upper part of the settlement, which is within reach of the water, the soil is unusually dry and there is need of more irrigation than is customarily the case. Some of the people in the place are a little discouraged at their crop prospects.

Bear Lake Sunday School Jubilee.

The meetings were held in the Stake Tabernacle Saturday and Sunday, June 24th and 25th, 1893, Stake Superintendent A. Galloway presiding. Present on the stand were Bishop George Goddard and J. M. Whitaker of Salt Lake City, Elders Wm. Budge and W. L. Rich of the Stake Presidency, ward superintendents, Bishops and others.

On Saturday the singing was lively and well rendered by the Sunday school of Bloomington. Speaking remarks were made by Stake Superintendent A. Galloway. The exercises of the various schools, and excellent remarks by Elders Goddard and Whitaker, with the choice songs of the former, made the meetings attractive, interesting and instructive.

On Sunday the singing was rendered by the Paris choir. On this day the remaining portion of the program was the finishing of school reports were presented. The schools were all reported in good condition. Instructions to the speakers, Elders Goddard, Whitaker, Hammond, a returned missionary, Budge and Galloway, and the beautiful songs and choruses of Elder Goddard, closed one of the grandest times ever known at our Stake jubilees. The remarks of all the speakers were directy upon the Sabbath school work and on the training of children.

M. C. KEEFER,
Stake Sunday School Secretary.

HOME-MADE IN PEGS

And is Better Than Anything in the Line That is Imported.

Arthur and Harry Margetts are still in the lead in the manufacture of the best quality of ale and porter for beverages. Their brewery productions are highly recommended by physicians for their strengthening properties. They are also bottling summer drinks. The works have been increased by the erection of a new brick building two stories high. New boilers, machinery, etc., used in brewing, have lately been put in, and everything is in first-class condition for the best article that can be made. Those who patronize this home institution will find that it does not cost obtain an article that is superior to anything of the imported class. Orders may be left at No. 43 East Temple street, or at the brewery, corner Second West and Second North.

At Garfield Beach tomorrow they will have a Italian excursion, with Patachula music. Baseball match, Scaled Boat race, 100-yard Foot race, Boating, Swimming, Dancing, and the grandest of Fireworks in the evening. Trains every hour.

Fourth of July Excursion, via the Union Pacific.

One fare for the round trip from and to all stations in Utah and to any point on Union Pacific system within 300 miles.

Tickets on sale July 2nd, 3rd and 4th. Good for return to July 5th.

Salt Lake City Bowling Co.

Our many friends will oblige us by coming in their orders our their 4th of July case as early as possible to avoid the rush. We can guarantee the finest ale, porter lager beer in the city.

JOHN MORITZ,
Vice President and General Manager.
Telephone No. 17.

The only perfect bathing at Garfield Beach beautiful. Trains every hour.

Y. M. M. I. A. Excursion.

Arrangements have been made for the Associations of this Stake to have a special at Garfield Beach, on Friday, July 14th, 1893, that we may have an enjoyable time together.

Every Association will be visited, and all officers are requested to take an active interest to make this excursion the success of the season.

Particulars regarding terms, rates and time of trains can be learned from the one appointed to visit you, or from stake officers.

All are invited.

Officers, do all you can for our Mutuals' benefit.

Your Brethren,

JOS. H. FELT,
R. R. YOUNG,
J. W. RAMSAY,
Stake Superintendency Y. M. M. I. A.

Fourth of July Excursion, via the Union Pacific.

One fare for the round trip from and to all stations in Utah and to any point on Union Pacific system within 300 miles.

Tickets on sale July 2nd, 3rd and 4th. Good for return to July 5th.

Chamberlain's Colic, Cholera and Diarrhoea Remedy.

Every family should be provided with a bottle of this remedy during the summer months. It can always be depended upon and is pleasant and safe to take. In many cases, by having it at hand, the life saved before a physician could be summoned or medicine procured. No other remedy is so reliable or universally. No other so certain to cure bloody flux, dysentery, diarrhoea and cholera morbus in their worst forms. It is equally valuable for children and adults. 25 and 50 cent bottles for sale by Z.C.M.I. Drug Dept. de

Fourth of July Excursion, via the Union Pacific.

One fare for the round trip from and to all stations in Utah and to any point on Union Pacific system within 300 miles.

Tickets on sale July 2nd, 3rd and 4th. Good for return to July 5th.

Olsen's celebrated quadrille band at Garfield Beach tomorrow. Trains every hour.

At Garfield Beach tomorrow they will have a Italian excursion, with Patachula music. Baseball match, Scaled Boat race, 100-yard Foot race, Boating, Swimming, Dancing, and the grandest of Fireworks in the evening. Trains every hour.

Give Gold Bond coffee a trial. It is the best of all package coffees. So say we all.

DR. PRICE'S Cream Baking Powder.

The only pure Cream of Tartar Powder.—No Ammonia nor Alum.

Used in Millions of Homes—40 Years the Standard

Highest of all in Leavening Power.—Latest U. S. Gov't Report.

Royal Baking Powder

ABSOLUTELY PURE

SALT LAKE BEACH—JULY 4TH.

Special Time Table in Effect for July 4th Only.

Leave Salt Lake City.	Arrive at Salt Lake City.
10:00 a. m.	10:45 a. m.
10:15 a. m.	11:00 a. m.
10:30 a. m.	11:15 a. m.
10:45 a. m.	11:30 a. m.
11:00 a. m.	11:45 a. m.
11:15 a. m.	12:00 m.
11:30 a. m.	12:15 p. m.
11:45 a. m.	12:30 p. m.
12:00 m.	12:45 p. m.
12:15 p. m.	1:00 p. m.
12:30 p. m.	1:15 p. m.
12:45 p. m.	1:30 p. m.
1:00 p. m.	1:45 p. m.
1:15 p. m.	2:00 p. m.
1:30 p. m.	2:15 p. m.
1:45 p. m.	2:30 p. m.
2:00 p. m.	2:45 p. m.
2:15 p. m.	3:00 p. m.
2:30 p. m.	3:15 p. m.
2:45 p. m.	3:30 p. m.
3:00 p. m.	3:45 p. m.
3:15 p. m.	4:00 p. m.
3:30 p. m.	4:15 p. m.
3:45 p. m.	4:30 p. m.
4:00 p. m.	4:45 p. m.
4:15 p. m.	5:00 p. m.
4:30 p. m.	5:15 p. m.
4:45 p. m.	5:30 p. m.
5:00 p. m.	5:45 p. m.
5:15 p. m.	6:00 p. m.
5:30 p. m.	6:15 p. m.
5:45 p. m.	6:30 p. m.
6:00 p. m.	6:45 p. m.
6:15 p. m.	7:00 p. m.
6:30 p. m.	7:15 p. m.
6:45 p. m.	7:30 p. m.
7:00 p. m.	7:45 p. m.
7:15 p. m.	8:00 p. m.
7:30 p. m.	8:15 p. m.
7:45 p. m.	8:30 p. m.
8:00 p. m.	8:45 p. m.
8:15 p. m.	9:00 p. m.
8:30 p. m.	9:15 p. m.
8:45 p. m.	9:30 p. m.
9:00 p. m.	9:45 p. m.
9:15 p. m.	10:00 p. m.
9:30 p. m.	10:15 p. m.
9:45 p. m.	10:30 p. m.
10:00 p. m.	10:45 p. m.
10:15 p. m.	11:00 p. m.
10:30 p. m.	11:15 p. m.
10:45 p. m.	11:30 p. m.
11:00 p. m.	11:45 p. m.
11:15 p. m.	12:00 m.
11:30 p. m.	12:15 a. m.
11:45 p. m.	12:30 a. m.
12:00 m.	12:45 a. m.
12:15 a. m.	1:00 a. m.
12:30 a. m.	1:15 a. m.
12:45 a. m.	1:30 a. m.
1:00 a. m.	1:45 a. m.
1:15 a. m.	2:00 a. m.
1:30 a. m.	2:15 a. m.
1:45 a. m.	2:30 a. m.
2:00 a. m.	2:45 a. m.
2:15 a. m.	3:00 a. m.
2:30 a. m.	3:15 a. m.
2:45 a. m.	3:30 a. m.
3:00 a. m.	3:45 a. m.
3:15 a. m.	4:00 a. m.
3:30 a. m.	4:15 a. m.
3:45 a. m.	4:30 a. m.
4:00 a. m.	4:45 a. m.
4:15 a. m.	5:00 a. m.
4:30 a. m.	5:15 a. m.
4:45 a. m.	5:30 a. m.
5:00 a. m.	5:45 a. m.
5:15 a. m.	6:00 a. m.
5:30 a. m.	6:15 a. m.
5:45 a. m.	6:30 a. m.
6:00 a. m.	6:45 a. m.
6:15 a. m.	7:00 a. m.
6:30 a. m.	7:15 a. m.
6:45 a. m.	7:30 a. m.
7:00 a. m.	7:45 a. m.
7:15 a. m.	8:00 a. m.
7:30 a. m.	8:15 a. m.
7:45 a. m.	8:30 a. m.
8:00 a. m.	8:45 a. m.
8:15 a. m.	9:00 a. m.
8:30 a. m.	9:15 a. m.
8:45 a. m.	9:30 a. m.
9:00 a. m.	9:45 a. m.
9:15 a. m.	10:00 a. m.
9:30 a. m.	10:15 a. m.
9:45 a. m.	10:30 a. m.