

Utah National Bank, interest.....	6 21
E. Alf, supplies.....	1 75
W. Roberts, rent.....	10 00
George E. Blair, rent.....	35 00
Henry Hicks, rent.....	20 00
B. I. Allen, rent.....	35 00
Twenty-first Ward Ecclesiastical corporation.....	40 00
Utah National Bank.....	70 00
J. A. Hless.....	50 00
Isaac Hunter.....	75 00
W. H. Rowe.....	20 00
Mary Bright.....	39 00
Total.....	\$2150 12

### A PLEA FOR THE RIGHT.

I am no politician. I want no office. I have no axe to grind. But I am deeply interested in the progress of this city and the welfare of all its citizens irrespective of party or creed.

The prospect of being made the prey of the nominees of the "Liberal" party for city officials fills me with alarm and indignation. There are plenty of men in that party who have amassed all their wealth in Salt Lake City. Is it possible that there are not among them even two or three possessed of sufficient courage and patriotism to lead a revolt against the conspiracy to bind us hand and foot and deliver us over to a horde of unscrupulous adventurers? There are plenty of competent, trustworthy business men in each of the political parties to whom the interests of the city and its people could be safely entrusted. Why are they not selected?

Shame on the men (?) who through fear, self-interest or partisanship, shirk their duty to their fellow-citizens and refuse to exert themselves to deliver our city from a galling and disgraceful bondage.

The Rev. McNiece has bravely lifted his warning voice and sounded the tocsin of alarm. Which of his ministerial brethren, how many of the party he helped to make, will hold up his hands? Why do such men as J. R. Walker, Henry Lawrence, McCornick, Auerbach, Iliff and scores of others remain silent in this crisis? Their whine about fear of Mormon rule is simply cowardly cant. I never allowed my financial interests to prevent the fearless and sincere—though sometimes mistaken—expression of opinion. I have not allowed self-interest and duty to conflict.

Now, if Rev. Mr. Iliff, and others named, are sincere in their expressed desire to have good, capable, efficient, honest government, administered for the highest interests and moral welfare of our city, let them stand by Dr. McNiece. If these men will unite in a call for a citizens' mass meeting in the Theatre or elsewhere, there explain the situation to the people and, with the approbation of the audience, select the best men from the various tickets—or otherwise—putting at the head J. R. Walker, or Henry Lawrence, or Col. Donnellan, for mayor. I am confident that ticket can be elected. For one, I would do all in my power for it, and, though I have had no pledge from any one, I will vouch that these gentlemen will find many supporters among the best citizens of all shades of political opinion.

Last summer Rev. Mr. Thrall assured me he would work and vote for such a ticket. Will he?

Yours for justice to all people,  
W. H. SHEARMAN.

### TOOELE STAKE CONFERENCE.

The quarterly conference of the Tooele Stake convened at Grantsville on Sunday and Monday, January 24th and 25th, at 10 a. m. Present on the stand Apostles F. M. Lyman, J. W. Taylor; Elder B. H. Roberts, the Presidency of the Stake, and some of the leading brethren of the Stake.

Conference was called to order by President H. S. Gowans. Counselor G. F. Richards made a few remarks. Bishops J. L. Wrathall, J. C. Sharp, J. G. Shields, W. F. Moss, reported the wards over which they presided to be in good condition. Apostle F. M. Lyman occupied the remainder of the forenoon.

At two p. m., after singing and prayer, the Sacrament was administered. Apostle J. W. Taylor and Elder B. H. Roberts occupied the afternoon. Their remarks were full of instruction.

On Monday, at 10 a. m., Bishop T. Atkin reported the Tooele Ward and Counselor J. G. Allstrom from the St. Johns ward.

Superintendent A. G. Johnson reported as to the Sunday schools, showing that a good work is being done by those engaged in that noble cause.

The general and Stake authorities were presented and unanimously sustained.

President H. S. Gowans and Elder Roberts spoke on the defense fund, the subject of tithing and the duties of parents to their children.

On Monday, at 2 p. m., Apostles Lyman and Taylor were the speakers, occupying all the time. Subjects—Prayer, obedience, and the performance of the duties required of Latter-day Saints.

Conference was well attended, and much valuable instruction given.

THOMAS WILLIAMS,  
Assistant Clerk.

### WHAT WILL THEY DO?

I learn that a number of prominent Democrats have gone, or are about to go, to Washington for the purpose of appearing before the committee on territories in advocacy of the Faulkner-Caine bill.

I have read pretty carefully various extracts from newspapers in the United States which you have printed in the News from time to time. From the tone of the press as thus expressed, I am fully confirmed in the opinion, all along entertained by me, that the friends of Utah could by a vigorous and united effort obtain from Congress that which we so much need, and to which we are justly entitled—an enabling act, preparatory to our admission into the Union as a State.

From the character and ability of the delegation I have referred to, I am satisfied that if on arriving in Washington, instead of pressing the claims of the "Home Rule" bill as it is called, they will unite upon statehood as the boon for which they will ask, and fight for it, the prospect for success would be equal to, if not excel, that of the Faulkner-Caine bill.

It is not safe, or reasonable, to assume that statehood is not possible, and therefore to ignore our right to it, and beg for a minor right.

Let those gentlemen, therefore, ex-

haust all efforts in the direction of statehood before asking for the "Home Rule" bill. The latter is, of course, preferable to the present rule, but of far less value to the people of Utah than would be sovereign statehood.

I assume that the Republicans will stand by the Teller or some other statehood proposition, and that they will also send a delegation to the National Legislature, invoking its aid in that behalf.

But what will that hybrid, heterogeneous mass of people calling itself the "Liberal party" do in the premises? From its history in the past I presume it is safe to say that it also will be represented at Washington, and will, as has been its habit for many years, do all in its power to hold in bondage the people of Utah; that its emissaries will try to defeat both of the bills pending in Congress, hoping thereby to retain the power (by the all powerful "I forbid it" of a partisan governor) to prevent such legislation as the people by their representatives may enact.

HADLEY D. JOHNSON.

### DEATHS.

MARSH.—At the Holy Cross Hospital, this city, January 31, 1892, William Marsh, aged 56 years, 5 months and 10 days.

HAWKINS.—In the Thirteenth ward, this city, February 4th, 1892, of pneumonia, Harriet, wife of Thomas Hawkins; aged 62 years.

DAVIES.—In Mill Creek Ward, Jan. 30th, 1892, of old age, John R. Davies, formerly Pen y Cae, South Wales. Deceased was in his 87th year.

ROE.—On Monday, February 1st, the daughter of Watkin L. and Ellen Roe, of pneumonia. Aged one year, six months and twenty-eight days.

BATH.—February 2nd, in the Twenty-second of Salt Lake City, of diphtheria, Emma, daughter of William and Mary Bath; aged 6 years and 6 months.

SWANER.—In the Tenth Ward, Salt Lake City, Sunday, January 31st, 1892, of diphtheria, Elmo J., son of Ephraim J. and Martha Swaner; aged 7 years and 3 months.

SHEPTON.—At Cardiff, Wales, January 1, 1892, Samuel Shepton, President of the Cardiff Branch. He was born at Henbury, Gloucestershire, England, and was 70 years of age at the time of his death; he joined the Church about 35 years ago.—*Millennial Star*.

SINCLAIR.—At West Portage, January 21st, 1892, from paralytic stroke, William Sinclair, late of Scotland; aged 74 years, 3 months and 10 days. He died in full faith of the Gospel. His remains were followed to the grave by a host of relatives and friends.  
*Millennial Star*, please copy.

CATER.—In the Tenth ward, Jan. 29th, 1892, at 7:10 p. m., of paralysis, Capt. Wm. C. Cater. Deceased was born at Fobbing, Essex, England, August 31st, 1820. He was a well known seafaring man. He joined the Church at Maldon, Essex, in 1854, came to Utah in 1888 and resided in the Tenth ward until his decease. The time of the funeral will be duly announced.

STEWART.—January 22nd, 1892, at Cedar City, Utah, Daniel Cameron Stewart, son of William C. and Mary Ann Stewart; aged 22 years, 6 months and 3 days. He contracted a severe cold, death resulting after seven days' sickness. The deceased was a kind and dutiful son, and a pleasant companion to his brothers and sisters. He was a member of the Y. M. M. I. A., and a student of Parowan Stake Academy.—[Com.]

GULL.—At Fillmore, Nov. 26, 1892, of jaundice, Alfred Gull; born Feb. 2nd, 1842, at St. Mary's Chapel, Suffolk, England. He joined the Church in 1862, and was immediately ordained an Elder. He came to Utah in 1864, making his home in Fillmore. He filled the offices of school trustee, watermaster, city councillor, &c. He died in full faith of the Gospel, leaving a large family and numerous friends to mourn his loss.—[Com.]