main, compose these settlements, when in distant lands, bound in the chains of poverty, prayed and atruggled for deliverance from the thraildom in which they moved, is best known to themselver. It is enough to say they sought dilligently and fervently for the Lord and their brethren to bring them forth from bondage.
Their entreaties and supplications did not go unbeeded. The Lord

did not go unheeded. The Lord opened up their way. He put it into the hearts of His servants to the late Presidents Brigham Young to say, how soon many have for-gotten their obligations for the interests of the Church, that the gotten their obligations for the interests of the Church, that the memory of the dead might be pre-come indifferent to the condition and wants of others in similar cir-cumstances. The aid rendered by the P.E. Fund was carneatly mought, and making their examinations, to

Fund was earneatly sought, and submit them to me as Trus-gratefully accepted. Contracts to tee-in-Trust, they were then refund the amounts received were submitted to the executors, togefreely made. "Only let us gather to Zion, our first efforts will be direct-ed towards cancelling our indebted-nees to this fund." Some have fulfilled these contracts, but a great many have not done so. They have put off the day of payment until they "could better afford it." Each year has brought them, on increase year has brought them an increase

unanimous vote, him al

ELDER LORENZO SNOW Said the Latter-day Saints underprovide means to assist the poor to Zion, and tens of thousands are here to day religions in the new the commencement of accounts in any information we may possess, here to-day, rejoicing in, the por-session of peaceful homes, and the blassings of life multiplied upon them to a degree beyond their most sanguine expectations. Yet, strange the dignity of the Godhead. We are the offspring of our Heavenly Father, and it is his design to bring us to a fulness of knowledge. The Apostle Paul taught the doctrine that the Saints should have the same mind as was [in Christ Jesus who, being in the form of God, that it was not robbery to be made equal with God. The Saints in those days had to pass through much trouble and persecution, and it was necessary to direct their minds towards the glorious future, when they would come in posses-sion of so great and precious a treasure, when our minds are lit up by the Spirit of God, to see by the eye of faith, the things that are in store for the faithful, we feel perfectly willing to do anything that we may be called upon to at-tend to.

He then read from the Doctrine & Covenants in regard to the Saints of the Auditing Committee, as well clothed with garments of as my own, has been to meet, as far as practicable, the views and re-quirements of the executors; whilst their own make, and with a view of impressing this subject upon the minds of the Saints, he recomnended every man and woman they, in their turn, were always ready to yield to what was considwhen going to a store to make in-quiry for home made articles, in-stead of those of foreign manufacmately balongs to it, for the use and banafit of the poor of Ismel, yet scattered among the nations. Let these, who now owe to this ture. The success or failure of every home enterprise that was started in our midet depended upon venerated and revered president, the action of the body of the peo-ple. This line of policy was only the beginning of the United Order, and after so much had been said there was a doubt on any point, we have felt to give it in favor of the President and to deal with him and their duty in connection there with. There, are thousands of the honest poor scattered abroad, who desire to gather, and we should not be indifferent to their wants.! Let every man pay that iwhich he oweth. Though he make an apand talked about it, let us now put it into practice and God would bless us and our labors would be successreeverence in their welfare, in the defence of truth, in the build-The following report was then read in relation to the Logan Teming up of Zion, and the establish ment of truth on the earth, would ple, and adopted upani the Conference: Donations from June 2, 1877 to eptember 1, 1877: By Cache Valley Stake of Box Elder 13,352.11 New Zealand Conference. 35.96 St Goorge Stake... Salt Lake Stake... 50,00 22,61 \$90,020.78 The following exhibit was then read of the Perpetual Emigration Fund Company for the past six months ending October 5th, 1878, which was unanimously adopted by the Conference: The entire amount of toceipts in cash and other ce would be fully satisfied leged errors, or omissions had been Deduct the cash on hand April 6, 1978.... 1,079.28

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Orson Pratt as Historian and General Church Recorder, and Wilford Woodruff as his assistant. Truman O. Angel as General Architect of the Church, and T. O. Angel, Junr., and W. H. Folsom as his assistants.

As Auditing Committee - W. Woodruff, E. Snow, F. D. Richards, . F. Smith. George Goddard as Clerk of the General Conference.

The following report from Morris & Evans was read, in relation to funds collected by them for the benefit of the Welsh Saints, and adopted by a unanimous vote:

Cash received, - \$1,819.83. Bundries, - 130,72. Total, - \$4,450,55. Disbursements. Cash sent to Liver-\$3,184.00. 484.00. sylvania, -Cash to incidental 199.00. 51.75. be sent to New York to meet the October company, 540.80.

\$4,450.55. The following report in relation to the Manti Temple was also read

The monthly cash donations and sundry articles received from the following States aggregate as fol-

> Sanpete Stake \$49,445.29. 4,581.47.





the STOVE DEPARTMENT and EXAMINE GOODS and PRICES BEFORE PURCHASING ELSEWHERE.

ANDARD GOODS

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We are Receiving Our Fall Stock

CONSISTING OF

H. S. ELDREDCE, Superintendent.

NEW GOODS! FALL

wealth and means, and still the day: remains unpaid. Neglect and in lif erence, on the part of many, keep from the fund jwhat legitimately belongs to it, for the use and

Let those, who now owe to this fund, pause and reflect seriously upon the importance of the subject, and their duty in connection there

parant sacrifice, it is nevertheless his duty. Let him part with a portion of the substance the Lord has blest him with. If in lands, stock, grain, or other, means, let him dis-pose of so much as will free him of an honest debt. The hearts of the near the stock of the line and his better to state, that in all our investigations, neither poor saints abroad yearn to gather the Auditing Committee nor my up to Zion. Their circumstances self have interfered in anywise are less favorable now than in years with the public official acts of eigone by. Their only hope for deliverance is through their brethren Trustees in Trust, nor with any of in Utah, and if these who are now their settlements or disbursements, honestly indebted to the emigration fund were to pay up we would find ampel means at the disposal and under the control of the P. E.Fund Company, by which the wheels of many other individuals. emigration could roll on, and in a see have been called upon to examine accounts wherein it was alby realizing the gratification of made, which, by some, might be their long heart-felt, cherished before adjusted; yet it was thought wishes. None who have the means or can make the "turn" should any longer delay; they should at once make arrangements with their Bishops for payment, and it will bring to them the blessings of the Almighty, while they in turn be-found strictly correct and yourshare stow upon others a favor to which they owe, to-day, all their present tion and settlements demonstrat-

prosperity and success. SEMI-ANNUAL CONFERENCE MONDAY AFTERNOON. 2 p. m. The choir mang: Sweet is the peace the gospel brings, To peaking minds and true. Prayer by Elder Lorenzo Snow. The choir mang: Giorious things of thes are spoken, which is so pie ed by men to on, sity of our Gos.

ELDER GROBAN Q. CANNON Read the following report of the Frustee in Trust:

Leaving the total am-DISBURSEMENTS.

Paid to DESERRY NEWS Paid for draft No. 2,222 on the Eliverpool office for sea fares of the Beveridge \$19.80 amily Pald Paid to Trustes-in-Trust, for which we have received aredit on the Church books, as per T-ining the accuracy of his accounts, supervised and adjusted of course by his able clerical aid. It is very gratifying to state, that long before his demise, our esteem-st President made a will, in which ample provisions were made for they fadjustment and settlement T. orden 211, \$71, 381, \$104, 661, \$200, for cash ... Also in labor, lives ock, 375.00 they adjustment and settlement of all his accounts, whether of a private or public nature, and the executors were fully Cash loaned to the Trus-Cash loaned to the Trus-tes-in-Trust Cash balance on hand, nearly all of which is due to the Livenpool and New York offices for persons ordered out by the P. E. Fund Co, this season, and will be forwarded as soon as we receive returns from the last company of a private or public nature, and the excessions were fully empowered to adjust said accounts and make such settlements, as also to make conveyances of all propar-ties held by him in trust, either of a public or private nature; thus evincing that also same of honor which is so pleasing to see exhibit-

2,890.8 Total diabursements.in-It is proper here to state, that the executors, to whom was com-mitted the onerous duties of adding cash on hand \$20.

At the last October Conference (1877,) held in this place, an "aud-iting committee was appointed for the purpose of examining, adjust-ing and verifying all accounts of a public nature, amodiated with the Church of Jesus Christ of Latter-day Saints. During the administration of my predecessors in office, -our late Srigham Young and George A. Smith, and especially inrough the many years of the former's labori-ous and efficient administration, I

8,849.62 Millard 6,443.89. 1.732.49. Beaver Parowan " 5,482.75. 2,515 75. Panguitch " Kauab "St. George " 1,649 42. 6,267.43. Other Places, 146 00. \$90,114.11.

Of the above amount the sum of 3,502 94 was donated in cash

ELDER BRIGHAM YOUNG

Gave an interesting recital of his recent experience in visiting the it into practice and God would bleas us and our labors would be success-ful. A list of names of missionaries was read by Elder GEOBORQ. CAN. Non and unanimously sustained by the Conference as published in the NEWS of last evening. The following report was then read in relation to the Logan Tem-rel in the much regretted the practice of many respond. practice of many parents in send-ing their daughters to this city to live out for the sake of wages, and live out for the make of wages, and made many seasonable remarks on the subject. He spoke of the ne-cessity the saints were under to be-come united, by observing and carrying out the counsel of the servants of God, that we might thereby be prepared for the provi-dences of the Almighty. The growth of this people, and the ulti-mate possession of the whole land of North and South America, was just as inevitable and certain, as the shining of the sun. the shining of the sun.

ELDER F. D. RICHARDS.

ELDER F. D. RICHARDS Enlarged very interestingly upon the subject of union, showing its vital importance to us as a people, through all the ramifications of our varied existence. He deprecated ing their children to receive an edu-cation at the hands of our open provide the precious principles of the Gospel, and upon this subject is gave a faithful warning to those paramits who were thus trifling with is designers of the Lord would rest upon them. He could clearly forme that the liberty of those in our midst who were seeking to lead inducement of a free education, would eventually prove a source of inducement of a free education, would eventually prove a source of inducement of a free education, would eventually prove a source of inducement of a free education, would eventually prove a source of inducement of a free education, would eventually prove a source of inducement of a free education, would eventually prove a source of inducement of a free education, would eventually prove a source of inducement of a free education, would eventually prove a source of inducement of a free education, would eventually prove a source of inducement of a free education, would eventually prove a source of inducement of a free education, would eventually prove a source of inducement of a free education, would eventually prove a source of inducement of a free education. WEDER W, WOODRUFF

ELDER W. WOODRUFF

He gave some good instructions to the Presidents of Stakes, Dishops and other officials, and urged upon them the necessity of each one of them using all his influence to sus-

tain every co-operative institution as a preparatory step towards the establishment of the United Order which would have to be entered in to by us as a people. We would have to be united in all our tempo ral labors to promote the printedple of union for the benefit of the whole people. We were here to build up Zion, to establish rightand courses, and prepare ourselvs and our children for the coming of the Son of Man in the clouds of



