VOL. X.

SALT LAKE CITY, UTAH TERRITORY,

SATURDAY EVENING, NOVEMBER 10, 1877.

NO. 299.

E EVENING NEWS three months, " 5.25

THE DESERET NEWS SEMI-WEEKLY.

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*Passing places. .. MIXED TRAINS Will Run Daily,

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-141 On and after Dec. 13th, 1876.

Going South.

Name of State n.	No. 1 Passenger.	Freight.	No. 5 Freight.	Fare.		
Trains leave Sait Lake	7 00 7 28	6 10				
Junction	7 48		2 55	7		
Sandy	7 53 mad	7 25	8 15	10		
Sandy Draper	8 03		9	1 2		
American Fork	9 08			1 7		
Piessant Grove	10 15	1		2 5		
Spanish Fork	10 51		-	3 0		
Payson Santaquin	11 43			4 0		

Arrive at	M. 12 00	100		4.00
Going	Nort	h.	_	
	No. 2 Pussenger.	No. 4 Freight.	No. 6 Freight.	Fare.
Trains leave Terminus	12 57 1 17 1 49 2 05 2 25 3 08 3 20 3 32 4 22 4 37	力 級 教徒	Р. м.	25 1 90 1 25 1 50 2 00 2 10 2 25 2 75
unction	4 47	9 35	5 00 5 10 5 40	3 00 3 25

Salt Lake 5 40 10 30 6 15 4 00 Nos. 1 and 2 will be run daily. Nos. 3, 4, 5 and 6 will be run daily, Sun-

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ON AND AFTER November 1st, 1877. Trains on this road will leave stations mentioned below as follows:

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REPORTED BY RUDGER CLAWSON.

I HAVE listened with a great deal of pleasure to the remarks which have been made by our brethren, and the instructions which they have given unto us upon the principles of the gospe. The interesting remarks of Brother Reigher and to your children and to all that are afar off. even as many as the Lord ciples of the gospe. The interesting remarks of Brother Brigham Young must have appealed very strongly unto all of us and impressed us with their truth. First, he has said if our professions are greater than those of the rest of the world, and if we testify that we have received truths in advance and authority greater than that possessed by others, our lives should member of this Church to epicy

doctrines and truths that we profess to have received. In no other way can we truly bear testimony to the veracity of these things. "A tree is known by its fruits; a good stream does not send forth bitter waters; men do not gather grapes of thorns and figs of thistles." And so with us and the rest of mankind. When we profess to have received

Franklin.

WAGENER'S BEER HALL

Toponets and Apostes, and discerny for evelation, of healing, and discerny for evelation, of healing, and discerny for the father and ask and receive from him the blessing of spirits, and all the other gifts that were ever enjoyed by the ancient people of God. It is these gifts that make the Church of Jesus Christ a power in the earth, and that makes the teachings and doctrines of this Church so attractive to all the inhabitants of the earth who believe truthfully and sincerly the doctrines contained in the Old and New Testaments. It supplies the want that is felt by every honest heart, a yearning after that certainty that dispels all darkness and unbelief, and is a rock, which is like the rock of ages, upon which the foundation being built, the building is forever without fear of being shaken, or overturned, when the storms and tempests shall beat upon it.

This is the secret of the union of the content of the content of the content of the carth who believe truthfully and strength from Him; humble your sing; be of a broken heart and the province of the certainty that dispels all darkness and unbelief, and is a rock, which is like the rock of ages, upon which the foundation being built, the building is forever without fear of being shaken, or overturned, when the storms and tempests shall beat upon it.

This is the secret of the union of the union of the province of the p

Church of Jesus Christ, and yet we do not live up to our privileges. What is the privilege of the Latterday Saints? Are the privileges of this Gospel confined to a few individuals? Revelations have been given to our departed President—President Brigham Young, but were the gifts, powers and qualifications of this Gospel confined to his person alone? Were they confined to the Twelve? Are they confined to the Twelve? Are they confined to the Bishops or to any other class in this Church? Certainly not. They are like the air

have received truths in advance and authority greater than that possessed by others, our lives should correspond with our professions or we can never justly expect that we will receive any greater reward than they; and this is a truth that should be taken home to the hearts of all the people who are cailed Latter day Saints. The Lord requires of us that our acts, and that our desires, and that all our labors shall be in harmony with our professions and that when we testify that we know that God lives, and that He has restored the everlasting gospel to the earth, in its primitive simplicity, purity, and power, with the authority to administer in the ordinances thereof for the salvation of the children of men,—that making STEEL PENS the children of men,—that making these professions and bearing these testimonies, we should exhibit in our lives the fruits of the glorious doctrines and truths that we profess to have received. In no other went they are safe thereuse they have because they have received.

When we profess to have received address myself more directly to the truth, we should exhibit the fruits of that truth in our lives. When we profess to have received the everlasting gospel and the Spi-

when we profess to have received the truth, we should exhibit the design of the truth it as our lives of the truth in our lives of the truth in our lives of the truth in our lives of the certaining goagel and the Spid-st of God, we should rejoice in the live so, as to enjoy them, and in the so it relay of them as we have been bereft of the man who had it was so at the expectation of afficiality, of per plexity and of afficiality, of per plexity and of afficiality, of per plexity and of afficiality, we should a state of the state of

This is the secret of the union that has always characterized this Church of Jesus Christ, and yet we come that a block South of Theatre I'In front of Beventies Hall.

eggs, and that some few

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other class in this Church? Certainly not. They are like the air we breathe; they are like the light that enlightens our understandings and gives light to our intellects. They are free to all who will live so as to receive them. There is none so old, none so learned, there is none so high neither is there any so low nor so young nor so illiterate unto whom these are denied. They are the free fift of God to all His children; to all who keep his commandments. They shall receive these gifts, and enjoy them if they Parama, 1901 Union Pacific, DESERRE NEWS OFFICE

DR. WM. J. SMITH, will live so as to have them in their The New Tabernacie, Sunday, not, as I have said, confined to a few, but it is extended to all the inhabitants of the earth, who will place themselves in a position to the sunday of the

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