Water Rates.

If you have Water Rates to pay call at Cannon's Real Estate Office, 331 Constitution Building. We can save you money and trouble.

Purchase of Water Scrip.

Cash paid for Water Scrip at Cannon's Real Estate Office, 331 Constitution Building.

Freed Furniture AND Carpet Company

30, 32, 34, 36, 38 E. THIRD SOUTH.

Cash or Easy Payment.

We have just received a carload of Office Desks and Tables

—Especial Sale of—

Mantle and Folding Beds from $12 up.
Bedroom Suites $15 up.
Carpets from 20c per yard up.
Parlor Goods.
Summer Stoves from $1.25 up.
Portiers and Lace Curtains.
Baby Carriages.
Crockery Stoves and Lamps.
Gasoline Stoves at Cost.

DESERET EVENING NEWS.

Monday, - - August 21, 1893

FRAGMENTS.

The county board of equalization will probably finish their labors this afternoon.

Two gamblers' cases will be heard in Commissioner Paul's court Saturday next. It has been hanging fire for a couple of months or so, owing to the illness of Judge Powers, the defendants' counsel.

The all awarding committee of the grain pool at the Salmon carnival meets on the 25th inst. is as follows: Ex-Governor Arthur L. Thomas, Captain S. A. Merritt, Mr. A. D. Young, Mr. C. F. Mason, Mr. David McKenzie.

A motley gang of petty women-doves was gathered in by the police yesterday and last night and secured from the presence of Justice Orme this morning, when they were punished according to the gravity of their respective offenses.

Jason Pettigrew and Miss Jessie were united in wedlock at the Jewish synagogue last evening. A complimentary wedding supper was afterwards served at the Knighthood, at which a large number of relatives and friends of the contracting parties were present.

"Tax Payers' Union has elected the following officers to serve for unexpired term: Mr. Wm. Jennings, president; Henry H. Rolfe, secretary; F. O'Connell, treasurer. The organization will hold its regular meetings on Monday nights until further notice.

A carload of traveling hucksters flocked into town each other on the south side of the Temple block shortly after 8 o'clock this morning. As a result both were somewhat, though not seriously hurt. After looking their wheels over carefully and doing a little repair work they rode off in opposite directions as though nothing had occurred.

The public are wondering what an unusual night's meeting of the City Council will bring forth, as several of the municipal solons have declared that they will "give and take" as much as any of their opponents to see those who stand in reputation of Anti Tuesday night's proceedings. The fellow-feeling and humbler questions, which caused such disastrous results, will not, it is said, be again introduced.

An angry and impervious boy and a balky "horse" constituted a cause of ladies and gentlemen on upper East Temple street last evening about dusk. The lad was perched on the narrow back of the unwieldy horse, and endeavored to ride him down the street, his large the grizzly, long eared quadruped would not, at least not in the direction desired. When the beast did move it was towards home, with a crowd that starved the neighborhood.

Attorneys, Take Notice.

Chief Justice Zane today announced that on Saturday, the 26th inst., he would set civil jury cases for trial for the week commencing Sept. 11th.

The trustees of the state asylum hospital at Hot Springs, Wyoming, have accepted the plans for the hospital submitted by Woods & Smith of Ogden, Utah. Bids for the construction of the building have been advertised for and the contract will be awarded September 11. The money for the erection of the building will not be available until January 1, but the trustees expect to let the contract so that laboring men can have the benefit of the work during the dull times.

AT THE TABERNACLE.

Dr. Joseph Baldwin, Elder James E. Talmage, and Dr. E. E. White Occupied the Speakers' Stand Yesterday.

The regular services at the Church of Jesus Christ of Latter-day Saints were held in the Tabernacle yesterday afternoon at 2 o'clock, Elder Charles W. Penrose of the Salt Lake Presidency presiding.

Dr. Joseph Baldwin of the University of Texas, being invited to address the congregation, said he came there today to be a listener. He was delighted, he remarked, with the sweet music of the illustrious choir. His soul had been made glad with the singing, and the brief stay in Utah would long be remembered by him. His visit to the Territory was one of the most delightful periods of his life. He had been received well by the people of Utah, and greatly rejoiced at what he had seen and heard. He had had the great honor of meeting with four combined brethren at Provo, and was exceedingly glad at witnessing the universal interest taken in temporal matters by the people of this Territory. There is a longing and thirsting after education, knowledge and truth here such as he had seldom seen. The great question confronting the whole human family was the truth. One of the oral pieces he sharply asked

"Truth is born where art is spurned
The Children of the mother's pleasure."

Jesus Christ was the embodiment of truth—in Him was all truth. He was the light of truth. When he was being tried before Pilate the great question was asked Him "What is truth?" Jesus answered "I am the truth." Truth eternal, it nullifies, while the sources of truth degrades. Falsehood stags down and cupidity, while the man makes a man free. It makes a man free because it is a ray of God, and he is the source of all good. Truth makes people free, but falsehood makes them slaves. Science is truth, and history is truth when it corresponds with facts. Truth is a power and makes free, while the opposite enslaves. Blood came through Christ, who frees people from sin, and every blessing comes through a strict adherence to the law of God. Every curse and all suffering come through lawlessness. Falsehood leads men astray. The truth of a tale due to idiocy. Jesus says "I am the truth; follow Me and receive eternal life." He was the truth. He was the truth, saner the remark "follow me." Peter says "Follow me, as I follow Christ." He tried to follow Christ. He tried to embody the truth. Hence the cry "Follow Christ." Washington embodied truth, and it lived at at and good men have exercised the truth in doing good to their fellow men.

The speaker enlarged on the subject of truth and pointed out its notable language the great blessings enjoyed through living a godly life, and the terrible punishment inflicted on all who lived a false life.

ELDER JAMES E. TALMAGE

was the next speaker. He said he was greatly pleased at the trains just enumerated. Dr. Baldwin had given forth some very sublime remarks that day; what he had said was profitable and contained much food for reflection. As we have heard, God is the Fountain of all truth. In one of the modern revelations received in the Doctrine and Covenants we read, "Ye were also in the beginning with the Father; that which is light, even the spirit of truth, and truth is a knowledge of things as they are, and as they were and as they are to come. The spirit of truth is of God. All truth is independent in that sphere in which God has placed it, to act for itself."

All blessings are based on the observance of righteous law, while, as has been stated, condemnation is the consequence of a violation of law, eternal or divine.

The speaker cited the story of two miners whose only ambition in life was to accumulate gold. After a time one of them died and shortly after his spirit appeared before his former companion in life, but in a more staggered, and wretched condition. He told his companion that he could find no peace nor rest in consequence of his selfishness. This contains a very profitable lesson for all people in this life. Our hearts should go out to others. Herein lies the secret of true happiness: "Do good to all men."

DR. WHITE ON PRAYER.

"Prayer in the Light of Reason" was the subject of Dr. E. E. White's address, delivered before a large audience in the Tabernacle last evening.

The speaker began by saying that modern thought had touched Christian faith at no point more unfavorably than that of prayer, and that the aim of the discourse was to review those doubts respecting the efficacy of prayer which have their source in what is supposed to be reason or philosophy. He next analyzed prayer into the three elements of worship, confession, and petition, and translated its three orders. Prayer is neither language nor posture. It is not expression of any kind. It is the lifting of the soul to God in reverent worship, heroic confession and earnest believing supplication.

Its efficacy was considered in its effect on the one who prays, or its subjective efficacy, and in its effect on God, or its objective efficacy, and the argument was limited to these lines, as this of thought.

In considering the subjective efficacy of prayer, Dr. White began with the settled principle of psychology, that every act of the soul, intellectual or moral, increases its power to act, and creates a tendency to act again in the same way—power and tendency being the results of all repeated action. This principle is the central law of education and culture, of habit and character. The result of psychical activity is greatest when accompanied and energized by feeling, the deepest and most transforming feeling being love.

It was next shown that the subjective effect of prayer depends on the nature of the being in whom it is offered. The influence of fetish worship, the worship of gods and the gods of mythology, was traced, and the principle reached that by prayer man is assimilated into the likeness of the being he worships. This was also applied to hero worship, and illustrated by the degrading influence of a corrupt king upon the people as repeatedly shown in English and French history.

The principle was then applied to the worship of God, the all-excellent, the absolute perfection, and to Christ, the embodiment and manifestation of the infinite God and the perfect man.

Prayer is seen a force in the highest exercise of the soul, the most transforming and uplifting of subjective influences—a force fruitful even in the human heart, growth and culture. This fact is conceded by all writers, whatever may be their views regarding the effect of prayer on God.

In discussing the objective efficacy of prayer, Dr. White first considered the two objections based on the immutability of God and the assumed inviolability of nature's laws—"the invariable order of nature." In answer to the first objection, it was shown that by an infinite decree an immutable God may make prayer the condition of His blessings and mercies, and the answer to prayer may thus be the fulfillment of an eternal purpose. Moreover, the fact that prayer is a subjective force shows that it is in harmony with the nature of God. The unbending of the creature can never be in conflict with the nature of the Creator.

The second objection is based on the assumption that the order of nature is invariable and universal. It assumes that this order is a physical universe, and after setting its forces out into motion, leaves the world, through sway the law, and has no concern about it. But if there is a God back of nature, the presumption is that there is a God in and over nature, and in the forces external to it. The continuance of God in nature is a necessary consequence of nature itself.

The Christian story of nature shows that the order of nature does not exist existing by invariable law. Force is not law. Law is the guide in which force acts. The force of nature, not the law, are the instrumental means. Force, nature, science are simply agents, and every blessing comes through a strict adherence to the law of God. Every curse and all suffering come through lawlessness. Falsehood leads men astray. The truth of a tale due to idiocy. Jesus says "I am the truth; follow Me and receive eternal life." He was the truth. He was the truth, saner the remark "follow me." Peter says "Follow me, as I follow Christ." He tried to follow Christ. He tried to embody the truth. Hence the cry "Follow Christ." Washington embodied truth, and it lived at at and good men have exercised the truth in doing good to their fellow men.

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Highest of all in Leavening Power.—Latest U. S. Gov't Report.

Royal Baking Powder

ABSOLUTELY PURE

The Gold Band Package is handsome, but the quality of the goods inside tells the story.

Have you tried Gold Band Coffee. If not you have a genuine treat in store.

Help us to help you by calling for Gold Band Coffee when ordering your groceries.

We unhesitatingly recommend Dr. Bull's Cough Syrup. Discovery for consumption, Coughs and Colds, specific. Nevertheless, if you are afflicted with Cough, Tight Cough, Long, Tight or Cold, it will do you good to use Bull's Cough Syrup. It never disappoints. Price 25 cents. Sold by all druggists.

Commissioner and Equities drink Gold Band Coffee.

Dr. Burrows, Dentist, Aurist and Optician, Spectacles fitted. Commercial Block.

Get your Abstracts of Title at the County Recorder's office. They are more reliable than the original records.

A Good Thing for Summer Complaints

Mr. J. W. Bauer, a well known merchant of Cold Water, Mich., writes: "I have used Dr. Bull's Cough Syrup with the most happy results. I recommend it to my friends as the best medicine for summer complaints." Price 25 cents.

Gold Band Coffee is a quick seller this is evidence that it is popular with the consumers.

When tired and you want something to help you renew your youth try Gold Band Coffee.

Ask your grocer for Gold Band Coffee. It is a winner and is deservedly popular.

Removed.

J. S. Jensen, the Jeweler, has removed to three doors West of Theater.

Rates Via the Rio Grande Western.

Denver one way full rate	$15.00
Denver round trip full rate	30.00
Denver one way half rate	10.00
Denver round trip half rate	20.00
Kansas City one way first class	20.00
Kansas City round trip first class	40.00
Kansas City one way third class	15.00
Kansas City round trip third class	30.00
St. Louis one way first class	25.00
St. Louis round trip first class	50.00
Chicago one way first class	25.00
Chicago round trip first class	50.00

Subject to change without notice.

Ticket Office No. 15 W. 2nd South Street.

You will be pleased with Gold Band Coffee. For sale by all first-class grocers.

The Gold Band Coffee will be always in your household after one trial.

Cheap but good. The Gold Band Coffee is now on the high road to become the people's favorite.

DR. PRICE'S Cream Baking Powder.

The only Pure Cream of Tartar Powder—No Ammonia; No Alum.

Used in Millions of Homes—40 Years the Standard

A. B. C. Bottled Tabernacle Beer.

Made by the American Brewing Company of St. Louis is brewed of the best barley and Bohemian hops. It has a beautiful amber color, a delicious hop flavor and sparkles like Champagne. Ford B. Hintz, Wholesale Depot, 46 East First South Street, Salt Lake City, Utah.

At an after dinner coffee you will be pleased with Gold Band.

Your breakfast table will not be complete without Gold Band Coffee.

If your grocer does not keep Gold Band Coffee jog his memory till he does keep it.

When baby was sick, we gave her Castoria.
When she was Child, she cried for Castoria.
When she became Miss, she clung to Castoria.
When she had Children, she gave them Castoria.

Cockle's Antidote Salve

THE BEST SALVE in the world for Cuts, Bruises, Sores, Ulcers, Salt Rheum, Fever Sores, Tetter, Chapped Hands, Chilblains, Corns and all Skin Eruptions, and positively cures Piles, or no pay required. It is guaranteed to give perfect satisfaction or money refunded. Price 25 cents per box. For sale by A. C. Smith & Co.

Commissioner and Equities drink Gold Band Coffee.

Get your Abstracts of Title at the County Recorder's office. They are more reliable than the original records.

A Great Quintette.

Insurance Co. of North America,
The Niagara,
The Hartford,
The Pennsylvania,
The America.

PRESENTED ALWAYS

Twenty-five Millions.

Represented in Utah by

HEBER J. GRANT & CO.

SALT LAKE BEACH.

Time Table to Effect July 25th, 1893.

Leave Salt Lake as follows	Arrive at Salt Lake
10:00 a.m.	10:50 a.m.
10:30 a.m.	11:20 a.m.
11:00 a.m.	11:50 a.m.
12:00 m.	12:50 p.m.
1:00 p.m.	1:50 p.m.
2:00 p.m.	2:50 p.m.
3:00 p.m.	3:50 p.m.
4:00 p.m.	4:50 p.m.
5:00 p.m.	5:50 p.m.
6:00 p.m.	6:50 p.m.
7:00 p.m.	7:50 p.m.
8:00 p.m.	8:50 p.m.

Trains will run Sunday, Wednesday and Friday.

Bathing, Boating, Dancing. Olsen's orchestra in attendance every afternoon and evening. Fare for round trip only 50 cents.

D. E. BURLEY,
General Agent Passenger Department.

Garfield Beach Trains.

Effective July 25th and until further notice trains between Salt Lake and Garfield Beach will run as follows:

Leave Salt Lake	Arrive Garfield	Leave Garfield	Arrive Salt Lake
10:00 a.m.	10:50 a.m.	11:00 a.m.	11:50 a.m.
10:30 a.m.	11:20 a.m.	11:30 a.m.	12:20 p.m.
11:00 a.m.	11:50 a.m.	12:00 m.	12:50 p.m.
12:00 m.	12:50 p.m.	1:00 p.m.	1:50 p.m.
1:00 p.m.	1:50 p.m.	2:00 p.m.	2:50 p.m.
2:00 p.m.	2:50 p.m.	3:00 p.m.	3:50 p.m.
3:00 p.m.	3:50 p.m.	4:00 p.m.	4:50 p.m.
4:00 p.m.	4:50 p.m.	5:00 p.m.	5:50 p.m.
5:00 p.m.	5:50 p.m.	6:00 p.m.	6:50 p.m.
6:00 p.m.	6:50 p.m.	7:00 p.m.	7:50 p.m.
7:00 p.m.	7:50 p.m.	8:00 p.m.	8:50 p.m.
8:00 p.m.	8:50 p.m.	9:00 p.m.	9:50 p.m.

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Denver round trip half rate	20.00
Kansas City one way first class	20.00
Kansas City round trip first class	40.00
Kansas City one way third class	15.00
Kansas City round trip third class	30.00
St. Louis one way first class	25.00
St. Louis round trip first class	50.00
Chicago one way first class	25.00
Chicago round trip first class	50.00

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The Gold Band Coffee will be always in your household after one trial.

Cheap but good. The Gold Band Coffee is now on the high road to become the people's favorite.

London Guarantee & Accident Co.,

LIMITED.

OF LONDON, ENGLAND. ESTABLISHED 1864.

CAPITAL, - - - - - $1,250,000.

Accident Insurance Exclusively.

Employers' Liability Insurance Specialty.

Business Men's Accident Insurance Specialty.

Tourists' Accident Insurance Specialty.

Travel Insurance Specialty.

Insure Against Accidents of Every Description.

Insure Against Accidents on Any Railway.

Insure Against Accidents on Any Steamboat.

Insure Against Accidents on Any Street Car.

Insure Against Accidents on Any Public Conveyance.

Insure Against Accidents Anywhere.

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