

"KASIER ONES" WANTED.

A CORRESPONDENCE to be found in to-day's issue ought to be respectfully dedicated to His Honor Judge Kane, District Attorney, Dickson and Varian, the right hand man—Mr. Varian. The picture presented by the writer is one of the most vivid pen-drawings ever placed on paper. It places the truth in such perspicuous light, and incorporates such exquisite irony and sarcasm, combined with irresistible humor, that the intelligent reader can scarcely refrain from occasional outbursts of his risibilities.

There is no avenue of escape for "No Retreat" out of his labyrinth and perplexity. In the present situation of things judicial it is only possible to state what the arguments and tactics of the prosecution and the decisions of the court have been. Like the colors of the chameleon, they are many hued, and ever varying according to circumstances. What they may be in the future is, in the language of Dun-dreary, "One of those things that no fellow can find out." If "No Retreat" will inform us of any particular case in which a "Mormon" is accused of cohabitation and will give us an idea of the line of defense that will be set up, we may with a considerable degree of certainty be able to tell what the character of the rulings will be in that particular instance. They will be so constructed as to act as an extinguisher upon any defensive position assumed by the accused. The elasticity of judicial procedure in the Third District Court is one of its chief features, and in that particular is in admirable harmony with the consequences of the three geniuses who are running the anti-"Mormon" legal and judicial machine.

It should not be forgotten, however, that these remarkable rulings are applying the public with philosophy that is strikingly original in application, if not intrinsically fresh. The "holding out of more than one woman" is an addition to the local wealth of expression, for which a grateful public are indebted to the learned and eloquent Varian. It also received the seal of the court by incorporation into the judicial ruling embodying the learned definition of cohabitation—in the case of Mr. Angus M. Cannon. This specimen of elegance in diction has recently been surpassed, however, in the case of the fellow Ames, was pronounced by the Court Innocent of cohabitation, as he had only engaged in "two single acts of sexual intercourse with his sister-in-law," the birth of a child being the result.

The perplexing interrogatories put by "No Retreat" are not susceptible of answer from us. We are in as much of a quandary as he upon the questions on which he trembles. The writer is therefore respectfully referred to a committee of three—Messrs. Kane, Dickson and Varian—with instructions to report at the earliest practicable date.

WHAT WILL THEY DO NOW.

It will be interesting to note the base on which the religious wing of the anti-"Mormon" attacking force will in future rely. Heretofore the sectarian clergyman have depended upon the most inflexible logic, and upon the immorality of the "Mormons" as an excuse for their efforts against the Saints. Such a position has always been untenable, because utterly false, but its true character is now more manifest than ever. This is one good result of the developments that have been going on of late in the courts of this Territory. The U. S. District Attorney has unqualifiedly complimented the "Mormon" community upon their exemplary sexual morality. He has pronounced the fact that their intimate relations in that connection are not engaged in outside of their marriage contracts. Sexual sins are, he said, "condemned" by him, while they were simply "planned" by the "gentle." What particular form this deplorable aspersions, however, does not appear. It was merely the fact of marrying more than one woman and honoring them as wives that constituted the object of attack. Indeed, the whole "purport" was to exhibit the sexual morality of the "Mormons" as compared with that of the other portion of the population.

This exhibit of the status of the sexual morality part of the question cannot be otherwise than accepted by the clergy—especially by the sectarian representatives resident here. It comes from an authority that they have strongly in harmony with the object of attack. Indeed, the whole "purport" was to exhibit the sexual morality of the "Mormons" as compared with that of the other portion of the population.

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The Postmaster General is now commissioning about fifty new postmasters per day.

THE PREVAILING SENTIMENT.

By courtesy of Elder A. M. Musser, we are enabled to present the following extract of a letter recently received by him from an acquaintance:

"I am writing you the very question I have received my paper giving an account of the famous case of the Third District Court, in which you took a prominent part and for the time being came out unvanquished. But all latter-day Saints believe, it will be only for a short time that things will be as they are now. The time will come when a man will not disgrace the judicial bench that will turn the seducer of his wife's sister loose and send a man to the penitentiary because he has honor enough to refuse to deny his God and his religion. I am a Latter-day Saint, and more than ever, and God knows I would be willing if the law would allow, to help bring about the improvement, and the penalty by remaining there in his place until he is fit to be a man. I am impressed with the idea that the time is near at hand when God will have to make bare his arm to the Latter-day Saints, and power except His will ever subdue our enemies. But he will do it in His own due time."

Those who are anxious to discover the underlying and imperishable sentiment of the great bulk of the community of Latter-day Saints, have it expressed in its essence in the foregoing. Those who have any doubts as to the sincerity of the religious and unfeeling integrity to their conceptions of truth can be crushed out of the hearts of such a people, can form some idea of how they may come to a conclusion on the subject. They should experiment for analysis. Let them take a contract to await the approach of the next electrical war of elements, and when it breaks forth in its fury, make the attempt to chain a thunderbolt with a charred cotton thread. The amount of success attained in the one case would be in comparative relation to what will be reached in the other.

EDITORIAL NOTES.

According to our dispatches a most destructive hailstorm has just visited Virginia and North Carolina, ruining crops and rendering it necessary for them to be replanted if anything be raised. The hail is said to have fallen to a depth of 18 inches. No wonder the people of the South begin to regard the Lord as a cruel and unfeeling God, being afflicted as indicative of the approaching "end." If this last is a fair sample of what they are being treated to.

Referring to the communication published elsewhere in this issue, under the title of "A Sample Record," we may say that our correspondent gave the names of the parties alluded to in full, but we purposely withheld them for the present. We may also add that though not familiar with all the facts narrated by our correspondent, we were not ignorant of the character of the parties referred to, which is not an exceptional one by any means among Utah's would-be reformers; indeed, they are fair samples of that very moral (?) class.

A correspondent in this issue calls attention to what has been accomplished in the way of educating some of the unfortunate of our Territory in the Dead and Dumb Department of the Desert University, and points out the possibilities in that direction which the future may develop. That a necessity exists in our Territory for an asylum for this class of unfortunate in which they can be educated and trained for useful positions in life, perhaps every right feeling person will admit, but who will take the liability steps towards establishing such an institution? What generous individual possessing the financial ability is willing to lead out in so worthy an enterprise? A better chance for the exercise of pure, disinterested well-directed benevolence could perhaps not be found, and we commend the suggestions of Brother Laura Pratt to the consideration of the charitable in our community.

A DANIEL COME TO JUDGMENT. PUZZLING PERPLEXITIES OF A PROSECUTIVE CANDIDATE FOR MATRIMONY. HE IS ANXIOUS TO SEE THE JUDICIAL FOG DILLED. May 4th, 1885. I am perplexed. The various rulings of Judge Kane are the cause. As I grow older I may desire to take some wives, and yet I have no wish to go to the penitentiary; the question that presses upon me is, how can I do the first and avoid the latter? You already know my sentiments concerning Judge Kane's horrible decision. I do not propose to submit to that indignity, and I hope the Lord will help me to resist both the blandishments and the threats of the devil and his agents who act officially for him in our Third District Court.

Permit me to quote from Judge Kane's ruling, and you will then perceive the cause of my perplexity. Perhaps you will be able to help me. In charging the jury in Angus M. Cannon vs. Judge Kane said: "That if a man and a woman, or a man and a woman, or a portion of them, with two women mentioned in the indictment, and that he held them out and treated them as his wives, although he had not slept in the same bed or had sexual intercourse with them, he was guilty under the indictment."

In the case of A. M. Musser vs. Judge Kane said to the jury: "That if the defendant had lived in the habit and routine of marriage with a woman named, or with any two of them, by bringing in a verdict of guilty, there is still another case and another ruling. If the defendant had lived in the habit and routine of marriage with a woman named, or with any two of them, by bringing in a verdict of guilty, there is still another case and another ruling.

Referring to the petition of the resident clergy asking President Cleveland to use his endeavors to stamp out the "Mormon" religion, what has become of it? Several weeks ago we were informed that a response was expected from the Chief Magistrate, "when the whole affair would be made public." Like the President sat down on it, treating it with the contempt it deserves, as having emanated from opposition religionists who considered by the existence of the object of their animosity? Or has the action of Mr. Cleveland been confined, like the indicting proceedings, to the temple of secrecy? Anyways, it is to be hoped that the attempt of the sectarian churches to interfere with the affairs of the State, if in all probability, been in the form of a snub. Had it been of a favorable character, doubtless a shout of triumph would have escaped from quite a number of clerical throats.

DECEASED FATHERS AND WITH BLOOD STREAMING FROM.

The crime seems to be, as stated by the learned Judge, in "holding out" a woman, and not in sexual intercourse. Now if some way can be found to avoid "holding out" a woman as a wife, is not man safe? (One point is clear, it is not, that the birth of a child, with two single acts of intercourse, is no evidence of unlawful cohabitation.) Arriving at this point, we are ready to commence. As I have said, it appears that if a man does not "hold out" a woman as his wife, though she be a sister-in-law, he is not guilty of the crime. The question arises: suppose there should be more than "two single acts of intercourse?" Is it evident that Ames was safe in not going beyond two? How many acts are necessary to constitute the crime, or are there no limits? (Can you relieve my perplexity by inducing some learned jurist to ask Judge Kane what is important that the public should know?)

Permit me now to ask some questions about the "holding out" of women as wives. Suppose a man comes to "hold out" a woman as his wife, and she tells her neighbors that they are man and wife, and that she is his other, what then? If they do this, and the man refrains from all acts that are unlawful, is he guilty of anything? Must he step in and dissolve a marriage which he declares has no element of legally connected with it? Is an assumption would be farcical in the extreme, yet no one will tell to what length of folly a man and his wife, and Dickson and Varian, will not go. Already the latter, who is distinguished for his astute traits, has announced that "the law is on our side, whether the law is legal, must be annulled. Annulled by whom? In this driven the impudent assumption of this would-be tyrant is apparent. But let that pass. It is the Judge's ruling I am after.

Now, suppose a man should have a wife whom he has secretly married, whom he has never "held out" as a wife, and she should have a child as a result of visits no more numerous than the rain released by Judge Kane made to his sister-in-law, have you any right to say that the man is guilty of anything? Of course the father of the child could not be held responsible for the child, but the child could be held responsible for the child. The father of the child could be held responsible for the child. The father of the child could be held responsible for the child.

Again, suppose a man and his plural wife should refrain from sexual intercourse with each other, and he should cease to "hold her out" as his wife, and the public should accept the marriage relations as dissolved; but afterwards he should visit her, as Ames did his sister-in-law, no more, no less, and with the same result, would it be unlawful cohabitation?

Let me illustrate by a case in point. At least one man has made this announcement in court: Judge Kane accepted his statement and expressed his pleasure in his action. Suppose this man should avoid all the acts described by Judge Kane as unlawful, cohabitation, and only visit his ex-wife twice, would the birth of a child in such a case be viewed by the Judge as unlawful cohabitation? Or is he prohibited from taking such liberties with his wife, but at liberty to visit all his first wife's female relatives, if he continues his intimacy with each to "two single acts?" I would like to know in this connection whether the fact of its sister-in-law's having had any influence in the mind of the Judge when he made the decision; or would Ames have been equally content in the Judge's estimation if the mother of his bastard had been some body else's sister-in-law or sister? Consider these questions pertinent at the present time; the public should be informed as to the privilege Judge Kane is willing they should enjoy. If Ames is in-law are lawful prey, then leave him the sisters-in-law. If he is not, then leave him the sisters-in-law. If he is not, then leave him the sisters-in-law.

The Standard, commenting on Gladstone's speech in the House of Commons last evening on the Afghan question, says: "No doubt is now entertained that the arrangements between England and Russia include the surrender of Penjdeh to Russia. The statement regarding the decision of Penjdeh to Russia, published in the Standard of April 15th, turns out to have been accurate, although the government pronounced the report unauthorized."

LONDON, 5.—It is rumored on the London Stock Exchange that the Russian dispute is a poor shift, which amounts practically to nothing more than a ruse for averting a collision, and which will result in nothing but a transfer of the liability from Gladstone's shoulders to those of his successor.

LONDON, 5.—In the House of Commons this afternoon, Gladstone, in answer to questions, stated that Sir John Lubbock, British African Commissioner, and Col. Stewart had been ordered to come home immediately.

H. J. Hill, No. 324, West Temple St., Teacher of piano and organ.

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THE ANNUAL MEETING OF THE Stockholders of the Utah and Nevada Railway Company will be held at the Company's Office, No. 25 West South Street (old site), Salt Lake City, Utah Territory, on the 15th day of May, 1885, at 10 o'clock, a. m., for the purpose of electing Directors for the ensuing year.

LINDSEY'S GARDENS HAVE BEEN RE-FITTED AND ARE NOW OPEN DAILY. Schools, Clubs and Pic-Nic Parties etc., will do well to consult the proprietor before making other arrangements. The grounds are well equipped with swings, wharves, croquet grounds, etc. etc. Also a special rate to schools. FRANK SCOTT, Proprietor.

A SMALL BROWN HORSE, STRIPED IN face and hind feet white, had rope this morning. The finder will be rewarded by returning it or giving notice of its whereabouts to JOHN READING, Corner 2d South and 2d East St. Salt Lake City.

ONE HALF INTEREST IN THE ROCK MOUNTAIN HOTEL, Salt Lake City, Utah, which is situated at Farmington, is for sale. Also 20 acres of meadow and pasture land, fenced with a good fence. Further particulars and price apply to Farmington Co-op., Farmington, Davis Co. D. H. SWAN.

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