

again leave home to-morrow I am ready to go.— If it is to do good, I am ready to go to the ends of the earth, for my heart is enlisted in the great work of gathering Israel, preaching the gospel, and spreading on the earth the pure principles of righteousness, that a people may be prepared for the coming and reign of the Son of God. These are my feelings, and this is about as full and faithful a report as I can make this morning. Amen.

FURTHER REMARKS

By President Brigham Young; Bowery, September 28, 1856.

[REPORTED BY G. D. WATT.]

I wish to say to the brethren, as many as are here to-day who have come across the plains with the hand-carts, that I feel to bless you, and you may be sure that you have my best feelings all the time.

While brother Ellsworth was speaking about the Spirit, and the spirits that were around them, the spirit that he seemed to have to contend with, and the spirit that the people had to contend with, I wanted to tell one secret. While those brethren and sisters were faltering, and did not know whether to stop or go along, there was faith in this valley that bound them to that journey, and they were obliged to perform it, they could not help performing it. Who had that faith? The people here; and the spirit of the Lord was all the time prompting them and the brethren who led them. They were as many as now, they were prompted to do as they did; they could not do anything else, because God would not let them do anything else. The brethren and sisters came across the plains because they could not stay; that is the secret of the movement. But let the devil have his will, and do you suppose that any of them could have crossed the plains? No, not a person ever would have started. But they did start, and they performed the journey.

We are doing a great many things, and Joseph did a great many things, because the spirit of the Lord prompted us to do them, as it prompted him. Joseph could not do anything else than what he did; it is the same with us all the time. The Lord prompted the hand-cart companies all the time, in the midst of all their afflictions, to prepare for and start upon their journey, and they only had faith and power for the day, and on the morrow it seemed as though they certainly had to stop. But when to-morrow came they had faith and power to perform the journey of that day, and so they have been prompted day by day, to this point.

God is at the helm of this great ship, and that makes me feel good. When I think about the world, and the enemies of the cause of God, I care no more about them than I do for a parcel of musketeers. All hell may howl, and they may run up and down the earth and seek whom they may destroy, but they cannot move the faithful and pure in heart. Let those apostatize who wish to, but God will save all who are determined to be saved.

Brethren and sisters, I bless you in the name of Jesus Christ. Amen.

REMARKS

By Heber C. Kimball; Bowery, afternoon of Sept. 28, 1856.

[REPORTED BY G. D. WATT.]

I feel very thankful to my Father and my God in regard to the two hand-cart companies that have just come in, led by brs. Ellsworth and McArthur.

I went out with br. Brigham to meet those companies, and when within a mile and a half of the foot of the Little Mountain we left the company that was with us, and drove on until we met Capt. Ellsworth's company. I did not shed any tears, though I could have done so, but they would have been tears of joy; my heart was so full that it was impossible for a tear to pass it; that is the way I felt. Why did I have those feelings? Was it because the company were on foot, dusty and pulling hand-carts? No, for I was aware that they had come into these valleys easier than most, if not all, other companies. Their task was light in comparison with that of the pioneers in 1847, for they had to build bridges, cross deep and wide rivers upon rafts, and make hundreds of miles of road, digging up and throwing out stones and cutting down trees and thick brush.

Br. Mills mentioned, in his song, that crossing the plains with hand-carts was one of the greatest events that ever transpired in this church. I will admit that it is an important event, successfully testing another method for gathering Israel, but its importance is small in comparison with the visitation of the angel of God to the Prophet Joseph, and with the reception of the sacred records from the hand of Moroni at the hill Cumorah.

How does it compare with the vision that Joseph and others had, when they went into a cave in the hill Cumorah, and saw more records than ten men could carry? There were books piled up upon tables, book upon book. Those records this people will yet have, if they accept of the Book of Mormon and observe its precepts, and keep the commandments.

Again, how does it contrast with Joseph's being sent forth with his brethren to search out a location in Jackson county, where the New Jerusalem will be built, where our Father and our God planted the first garden on this earth, and where the New Jerusalem will come to when it comes down from heaven?

I mention these few things by way of contrast with the hand-cart operation; they are events that I have heard Joseph speak of, time and time again.

There will not one soul of you go to build up that holy city in Jackson county, until you learn to keep the commandments of God, and listen to the counsel of br. Brigham and his counselors, of the Twelve Apostles, of the

Bishops, and of every officer in the church of God; until you are willing to keep what we call the celestial law.

What is the celestial law? A great many of you think that you have not come to it, but the fundamental principles of 'Mormonism,' faith in Jesus Christ, repentance for sins, and baptism for their remission, which is the door into the kingdom of God, are the first letters of the alphabet of the celestial law; and if you turn away from those principles, you turn away from everything that your salvation depends upon.

There is a reformation proposed; it has already commenced in the north, and the people there are repenting, that is, they say they repent; and many have gone forward and been baptized for the remission of their sins.

But, brethren and sisters, you may go forward and be baptized, and say you repent, and receive the laying on of hands, and if you do not repent and lay aside your wickedness, you will go to hell. I tell you that that there is nothing that will turn away the wrath of God and the chastenings that are to come on this people, if they do not repent indeed; now mark my words.

There has been too much said here, by br. Brigham and his brethren, to fall to the ground unnoticed, and you must observe every word of it.

I am very thankful that so many of the brethren have come in with hand-carts; my soul rejoiced, my heart was filled and grew as big as a two-bushel basket. Two companies have come through safe and sound. Is this the end of it? No; there will be millions on millions that will come much in the same way, only they will not have hand-carts, for they will take their bundles under their arms, and their children on their backs and under their arms, and flee; and Zion's people will have to send out relief to them, for they will come when the judgments come on the nations. And you will find that judgments will be more sore upon this people, if they do not repent and lay aside their pride and their animosities, their quarreling and contentions, their disputations among themselves.

Those that have come in with the hand-carts may wonder how this can be, for doubtless many of them thought that they were coming to where it was all peace and harmony, and so remain for ever. So it would, were it not for the wicked ones that come here. You who come with the hand-carts have brought nobody here but yourselves, and probably, as br. Ellsworth said, there are as good people among his company as ever were on the earth, according to their knowledge; and then he said there were some of the worst. I do not doubt it, for he never stopped to select them, but he brought all that happened to be in the net, and there were several kinds, I suppose.

Any man or woman, that has got the Spirit of the Lord, may know that God is with those missionaries who have come in with these companies, and they have made a character for themselves that will live for ever, and they will live for ever; and God bless them for ever, and they shall be blessed for ever. And when br. Brigham, and Heber, and Jedediah, and the Twelve Apostles go through the straight gate into the kingdom, they shall go with us.

Your face looks good to me, br. McArthur; I sat beside you to-day, and it warmed my heart clear through. I have known him from his boyhood, and so I have the others. And Joseph A. Young and William H. Kimball they know nothing but 'Mormonism'; they were born in it. They could not fully discern the difference, until they went on a mission to the lower world, where they were under the necessity of depending upon their God, and now they know that God lives, that 'Mormonism' is true, that Brigham Young is a Prophet of God, and that Joseph Smith was a Prophet.

No man or woman can have the spirit of prophecy, and at the same time do evil and speak against their brethren; you will find that man or that woman barren and unfruitful in the knowledge of God, and filled with disputations.

When you hear false statements from disaffected characters, do not circulate them; do not send them back to England, France, etc., to prevent those from coming here that otherwise would come. The Saints will gather, and hand-cart companies will become common; there will be more of them than there will be of ox or mule trains.

If br. Brigham should say to me, next spring, go back and bring up a hand-cart company, I am ready to do so. I can do it with less fatigue than the labor I perform every day of my life. Will 20 or 25 miles daily travel excuse me? No. I am never still, never idle, and I never expect to be, in heaven or on earth.

I have often told you that all my lazy hairs were gone; and I have often told the young elders, to encourage them, that the first mission I took, after I was ordained one of the Twelve, was through New England and into Nova Scotia, 1500 miles travel on foot with my valise on my back. Soon after I started I found that I was rather unlearned, though I knew that before, but I knew it better after I started.

I began to study the Scriptures, as br. McArthur did, and I had so little knowledge that the exercise of study began to swell my head and open my pores inasmuch that the hairs dropped out; and if you will let your minds expand as mine did you will have no hair on your heads. I expected to lose all my hair, and my head too; but I am alive and in the house of Israel; and I expect to live to see this people prosper, the house of Israel gathered, and scattered Israel connected with this people; and we will bring about the purposes of God. My body may fail, but my

spirit will never die, nor will the spirit of any good 'Mormon.' Let us 'live our religion.'

I presume there were as many devils after those hand-cart companies as ever followed any company of Saints that has left the States, and their object was to defeat them in this attempt, but they have not been permitted to do it.

The elders that go forth and preach the gospel will have to lead hand-cart companies over the plains, and learn to go on foot. Am I not glad? Yes, I rejoice exceedingly. I have prayed for those companies night and day, and I never was more pleased to see any persons than I was to see those brethren and sisters, and the elders that have brought them here. I baptized several of them 18 years ago in Chatburn and Downham, England, and I thank God that they have come here. It proves that they were good Saints, to stand so long in that wicked country and sustain 'Mormonism' 18 or 19 years.

In Tithebarn I stood upon a barrel and preached, and a woman came and took hold of my coat; I said 'What is wanted, lady?' 'I want to be baptized.' I jumped from the barrel and baptized 25 persons, some of whom are here. That was 19 years ago, when 'Mormonism' was introduced into that nation; I went over about the time when the church was broken up in Kirtland, and when there were not twenty persons on the earth that would declare that Joseph Smith was a Prophet of God.

When we returned from England we could report from two thousand to twenty-five hundred Saints added to the church, after being away about eleven months. When we got back the church was all driven from Ohio, and we went to Missouri. I arrived there in time to be sick three weeks; and then the mob prevailed and we were driven out.

And as fast as we could get well and get out of a place, I was taken sick and driven again. That is the way I have been kept going, and I expect to be kept going in that way, if this people do not do right and keep the commandments of God.

'Live your religion,' keep the commandments of God, listen to the servants of God, and you will stand for ever, and the world cannot trouble you.

Last Sabbath I referred to the conduct of the ancient inhabitants on this continent, and the dealings of the Lord with them; and it is the only way in which those who profess to be the people of God are kept humble. When they prospered in riches they were lifted up, and God sent famine and pestilence among them, and sickness and death, until he pretty much destroyed the nation, until they humbled themselves; and I wish to apply that experience to this people, and they will feel it if they do not repent.

Your ears may hear my words, but do my words enter your hearts? Will you repent sincerely before God? If you will we never will be afflicted, no, never. I do not know of any way for this people to appreciate their blessings, only by affliction and by being brought into sorrow. And if you do not repent, the little we saw night before last, when the hand-cart train came in, will be no comparison to the straitened circumstances you will be brought into; and people will look upon us and weep to see the suffering and affliction that we will be brought into.

Many of this people have broken their covenants by speaking evil of one another, by speaking against the servants of God, and by finding fault with the plurality of wives and trying to sink it out of existence. But you cannot do that, for God will cut you off and raise up another people that will carry out his purposes in righteousness, unless you walk up to the line of your duty. On the one hand there are glory and exaltation; and on the other no tongue can express the suffering and affliction this people will pass through, if they do not repent.

Br. Brigham is placed here, and he has chosen men to stand by him, holding the keys of life and salvation to this people; and we shall bear off the kingdom, even though there be but few that will stick to us. They cannot be shaken, for God says everything can be shaken shall be shaken, and that which cannot be shaken shall remain.

Scores will shake, and the earth will be caused to shake, and the thunders will roll and the lightnings flash, and the desolation of famine and pestilence awaits the world and its inhabitants.

How many times I have told you to take care of your grain and not waste it, for before another harvest many of you will see such times as you did the past season. Some do not believe this, but a great many do, and they are laying up their grain. Much wheat has already been sold here, by those who were begging last year, for a dollar a bushel, and from that to a dollar and a quarter and a dollar and a half. I had grain enough, last spring, to have sustained my family and lasted me another year, though it takes over a thousand bushels to feed my family one year; but I have fed it all out, and now I have not over two hundred bushels, and I shall have to buy eight hundred more to feed my family till another harvest.

I am going to live my religion; and if need be I will sell my furniture, my beds and bedding and everything I have, for grain. I look for hard times, and this year is not going to end them.

There are from 8 to 10,000 people coming here this year, and scarcely a man in all the valleys of the mountains has any old wheat; nearly all had to commence consuming the present crops; just look at it, and reflect.

I have not stopped rationing my family to half a pound a day, and do not mean to this year; though I would have added a little more to it if they had needed it, but they do not.

Many are wasting their grain, and feeding it to their horses and cattle; and others are lavish with it. Do not lay out your means, your wheat and your substance, for that which profiteth nothing, for ribbons, gewgaws, jewelry, artificials.

For God's sake cease this course; for your own sake, for my sake, and for Christ's sake, let us go to work and make our own shoes from our own leather, and make and produce all we need, and use it wisely.

If I would suffer it, I should have to lay out \$500 yearly for Morocco shoes and boots at from three to five dollars a pair, for the women could not wash without putting on a pair of fine shoes. How many times have I told you these things? And br. Brigham has told you. They are on my mind all the time and I cannot get them off, but I must keep telling you until my mission is complete; I cannot help it. I foresee the consequences of an unwise course, as plainly as I see your faces to-day.

Let the men who are on the Public Works, if they get a pound of breadstuff a day, lay up one third of it; I tell the men who are laboring for me to lay up their flour for a rainy day. Why? Because, when I get my grain-ery full, I do not want to deal it out to you, for harder times are coming by and by, and there is going to be an awful famine. And if we do right we shall take a course to lay up our surplus grain, and labor to cultivate the earth six years and let it rest during the seventh. Br. Brigham taught us that when we first came into these valleys, and br. Woodruff has his prediction written, and by and by it will come out in the history.

I want you to repent and lay up wheat, corn, and everything else you save. I have handed out bread to some of the most industrious and saving people, until I have handed out every ounce and had to borrow for six weeks. Why did I do it? That I might answer a good conscience before God and man, and not come under condemnation. Will I do it another year? If I do, you shall pay for it. Why? Because it will not answer for us to be dilatory and neglect our duties when the servants of God are teaching us from Sabbath to Sabbath, and from day to day.

I hope that the Bishops will step forth and get places for those who have just come in; and I hope that the people will employ them, and not let them lay in their tents, for if they stay there idle they will become sick; but if you set them to work they will not be sick.

I will not tell you to do a thing that I will not do myself. I have spoken to a man that br. Ellsworth gave me an introduction to, and to his wife and child, and to his wife's mother, who is 75 years of age, and I am going to provide them a home and set them to work. I told the man that he need not make any calculation on receiving wages, for if I took care of them all I thought I should have plenty to do to feed them and make them comfortable through the winter; for the winter is at hand, and it probably will be a hard one. I will use them as well as I was used when I was in England. I spent seven months in London and established a church there; br. Woodruff was with me, and did not do it with their purse and scrip. That is now a great conference; it is the greatest conference in the world, except this. Listen to what you hear, and tell your neighbors of it; and when it comes spring, do not have it to say that you are without bread. When you get your full rations save one third of them. I feel for this people; my heart is good towards them; I feel kind and generous, and I do all that I can to do them good. But I cannot do everything, and set everybody to work. Every one of you extend the hand of kindness and benevolence to those that have come with the hand carts.— They have shown their faith by their works, and it made the tears come out of your eyes to see them, and God bless them forever and ever; and I pray that not one of them may ever deny the faith. And I bless every one of you, and every thing that is within the pale of the kingdom of God; and I curse everything that seeks to pull this people down and destroy them; I say may the curse of God descend upon them that they may go down and become powerless; and those that speak well of and administer to Zion they shall be blessed forever, and no enemy shall prevail against them from this time henceforth and forever, and all who are in favor of this say amen. [All the congregation said amen.]

DUNCE ON DEBT.—It must be confessed that my creditors are singularly unfortunate. They invariably apply the day after I have spent all my money. I always say to them, 'Now, this is very provoking. Why didn't you come yesterday, and I could have paid you in full?' But no, they never will. They seem to take a perverse pleasure in arriving always too late. It's my belief they do it on purpose.

I HAVE OFTEN OBSERVED, at a public entertainment, that when there is anything particularly to be seen, and everybody wants particularly to see it, everybody immediately stands up, and effectually prevents anybody from seeing anything.

VERY TRYING.—The art of economy is drawing in as much as one can; but, unfortunately, young ladies will apply this 'drawing in' to their own bodies, when they wish to avoid anything like a waist.—Ex.

Many a gay bonnet covers anything but a neat head of hair. Many a showy dress keeps a soiled skirt out of sight—many a fancy shoe covers an undarned stocking. Many a kid glove conceals untrimmed nails.