

Alonzo H. Raleigh, Joseph D. C. Young, John Nicholson, John Clark, David L. Davis, James Moyle, Orson A. Woolley, William W. Riter, Edward Snelgrove.

President of the High Priests' Quorum—Elias Morris, with George B. Wallace and Wm. C. Dunbar as his Counselors.

Clerk of the Stake and of the High Council—James D. Stirling. Stake Reporter—John M. Whitaker.

Patriarchs—Charles W. Hyde, John W. Lyon, Lorenzo D. Young, William J. Smith, George W. Hill, William Draper, Joseph T. Kingsbury, Alonzo H. Raleigh, Washington Lemon, Thomas E. Jeremy and Henry Norman.

Home missionaries in the Salt Lake Stake of Zion:

Anderson, James H. Morris, Elias  
Angell, Theodore J. McGhie, James  
Armstrong, Francis Mitchell, F. A.  
Anderson, Wm. N. Moyle, James H.  
Beattie, Walter J. Miner, Aurelius  
Brighton, Wm. S. McKay, Samuel  
Burton, Willard C. McMurrin, James L.  
Brown, Henry W. Nicholson, John  
Bull, Joseph Naibitt, Henry W.  
Bull, Joseph Nuttall, L. John, Jr.  
Burrows, Josiah Parry, Henry E.  
Ballantyne, Richard A. Priday, Samuel  
Beannon, Heber Paul, Joshua H.  
Caine, Alfred H. Phillips, Wm. G.  
Cummings, Horace H. Pratt, Milton R.  
Clawson, Spencer Pack, Ward E., Jr.  
Cannon, Geo. M. Pierce, Eli H.  
Campbell, Robt. S. Riter, Wm. W.  
Christopherson, M. Richards, Franklin S.  
Cowan, Wm. A. Richards, Sam'l W.  
Cummings, B. F. Jr. Siddoway, John  
Cope, Francis Summerhays, Jos. W.  
Clawson, Seiden I. Stewart, Joshua B.  
Clinton, Jeter Stayner, Arthur  
Dougall, Wm. B. Sharp, James  
Davis, David L. Saunders, John W.  
Davis, David F. Savage, Charles R.  
Eddington, Wm. Spencer, Sam'l G.  
Eardley, James W. Snell, John W.  
Emery, David S. Smith, Elias A.  
Farmer, Erastus G. Sheets, Moroni F.  
Flashman, James T. Thorup, H. F. F.  
Goff, Hyrum Taylor, Robt. B. T.  
Groesbeck Hyrum Thorup, Joseph  
Gibby, Richard S. Talmage, James E.  
Hardy, Leonard G. Wood, Wm.  
Harker, Joseph Walsh, John  
Harris, Thomas Woodruff, Asahel H.  
Hyde, Frank H. Wells, Joseph S.  
Hyde, Joseph H. Woolley, Orson A.  
Jenson, Andrew Wood, Wm., Jr.  
Johnson, James H. Wright, Elias S.  
Knox, Wm. Wells, G. B. F.  
Kimball, Andrew Wilcken, Chas. H.  
Lambert, George C. Young, J. sept D. O.  
Lambert, Richard G. Young, Harry A.  
Livingston, Charles Young, Richard W.  
Morgan, Jos. B.

## CURRENT EVENTS.

### Edmunds Law Prosecutions.

The following is from the *Logan Journal* of August 28:

Wm. Archibald, of Newton, was up before Commissioner Goodwin on Monday, charged with unlawful cohabitation. To avoid any trouble Mr. Archibald pleaded guilty; notwithstanding this some testimony was taken. The commissioner bound him over in \$1000, A. G. Barber and Wm. Reading being his sureties. Agnes Stewart, the plural wife, was also bound over in \$100, to appear as a witness.

At 2 o'clock Tuesday, Goudy Hogan, of Richmond, was brought up before the commissioner on the charge of unlawful cohabitation. Two of the ladies with whom he is charged of having been guilty—a third could not be found—were present. The defendant did not appear by attorney. The commissioner decided to hold the accused in \$1,000, the bond being supplied by J. Gooch and A. G. Barber. Two of the witnesses were placed under bonds of \$100 each, to appear next November before the grand jury.

Elijah Rodgers was also brought up on Tuesday. Mr. Rodgers was arrested at Lewiston. There being no prosecuting attorney, no deputy marshal, and no witnesses at all, the case could not be proceeded with. It was continued indefinitely to give those who made the charge and arrest an opportunity to produce evidence. He was practically released on his own recognizance.

Bishop Ballard was arrested on Saturday morning, charged with unlawful cohabitation. The Bishop was released from the penitentiary in April last, after having served out a term for the same offense, and was not a little surprised that he should again have been taken up. The foundation for the arrest seems to have been in the fact that he was present at a funeral with his plural wife, and the allegation was that on their return they entered the house together. The examination followed immediately upon the arrest, and the evidence fell far short of being sufficient to justify his being bound over. It was held that a witness whose testifying was material to the case was absent, and the case was continued without date to give time to secure the attendance of this witness. Bishop Ballard was released on his own recognizance.

### Home from the States.

On Sept. 2 Elder John C. Snow, of Emery County, reached his home from a mission to the Southern States. A report of his death had been published, founded, probably, on the bad state of his health. He was better when he reached home.

### A New Ward.

Apostles Lyman and Grant, and President Ricks, were in Teton Basin, Idaho, recently, and on Aug. 22nd they organized the Aline Ward, with M. W. Pratt, Bishop, T. R. Wilson and A. P. Driggs Counselors.

### Prosecutions for Perjury.

The court met at Malad City, Idaho, last Tuesday. The trial of over sixty "Mormons", charged with perjury for voting at the last Congressional election, is expected to take place, and will make the proceedings of the session of vast importance.

### Elders Mobbed.

The following was among the regular Associated Press dispatches, and is dated Birmingham, Alabama, Aug. 26:

"Three Mormon Elders—Engel, Taylor and Laird—were severely whipped by regulators in Marion county Friday night. They had been proselyting in the county some time, and among their converts were two married women, who left their homes and families to follow the Elders."

There is an Elder named W. J. Taylor, laboring in Alabama, but when he was last heard from his field was in Pike County, about one hundred miles from Marion County, in which the whipping of "Mormon" Elders is said to have taken place.

No Elder from Utah of the name of Engel or Laird, so far as we can learn, is laboring in Alabama. It is possible that there may be local Elders there bearing those names, but the truthfulness of the dispatch seems open to question. Its closing sentence bears the evidence of untruthfulness on its face, and has doubtless been inserted as a fabricated apology for the outrage.

### The Strikes.

In addition to the strike at Watson Brothers August 26 there was some trouble at the Culmer building, with the plasterers. The latter struck, the ground being that they considered nine hours sufficient for a day's work. This matter will probably be settled without much difficulty.

In regard to the strike at Watson Brothers, the members of the Federated Trades had a meeting in the evening. Mr. Watson was invited to be present, but maintained the consistent attitude which he has occupied from the beginning. He stated that he had no relations with the unions, in their organized capacity, nor did he consider it proper that he should have. His business was in another direction. If they wanted to discuss the position he had taken, they were fully informed as to what it was: That he employed men, not because they were members of any Union, but because they were skilled workmen. He paid them good wages, in some instances higher than Union prices, and endeavored to treat all fairly. But he did not propose to say to those who had either severed their connection with the Union, or had never been members, that unless they joined he would discharge them. Such a course, he considered, would be nothing less than an outrage upon workmen who had families to support, and would be an infringement upon personal liberty such as no circumstances would justify

### PRESIDENT GEORGE Q. CANNON

then addressed the congregation, his subject being the unity and duties of the Saints.

### PRESIDENT WILFORD WOODRUFF

then spoke, taking his text from the 121st section of the Doctrine and Covenants, verses 21 to 33, and closed with a powerful exhortation to the Saints to maintain their faithfulness and integrity.

The choir sang:

Up, awake ye defenders of Zion,  
The foe's at the door of your homes.

President Angus M. Cannon announced that after the benediction this conference would stand adjourned until the first Sunday in March, at 10 a. m., this place.

President F. A. Hammond, of San Juan Stake, pronounced the benediction.

Truth has never yet proved fatal to anyone; there are too many antidotes.