CHARLES W. PENROSE, EDITOR.

WHO ARE THE LAW-BREAK-

THE people of Utah are represented as a community who set themselves above all law, and who think they need not been proven by the testimony for the obey any human enactments but those prosecution that he had not in fact that suitthem. Those who are acquainted | lived with them, still he has been conwith them know that in actual practice, apart from statutes of the United States ion one subject, they are the most law-abiding body of people upon the face of the earth, and that the exception referred to hears upon a docthe right of governments to make laws for their obedience that they object to the enactments against plural marriage. Those who pretend that it is, present the matter in that light with

the intention to misrepresent and de-The "Mormon" doctrine in relation to the powers of government is very plainly set forth in the standard works of the Church. The Saints are commanded in the revelations of God to the Church to obey the constitutional laws of the land, and be subject to the powers that be, until He whose right it is to reign shall come as King of Kings and Lord of Lords. The Church doctrine of celestial marriage is part of their religion, and in legislating against it, Congress, in their view, has violated the constitutional provision forbidding the enactment of laws "respecting an establishment of religion or prohibiting the free exercise thereof."

Whether their views on this point are considered sound or not, the fact remains that such resistance as they have offered to the anti-polygamy laws, as they are termed, has not been in the spirit of lawlessness, but of maintaining religious liberty. And it is the single exception to their general conrse in regard to the laws of the land. It serves, as an exception, to illustrate the rule of their general obedience to the laws of their country, and that gives the lie to the charge that they deny the right of human powers to make laws for their human powers to make laws for their government. Their religion teache them to render proper submission to lawful authority and respect those who justly exercise it. But it does not require them to yield up every constitutional right, nor honor the partial and corrupt administration of public affairs. When the law is unjustly and lawful authority and respect to the make the sightest respect for the wood-working machinery of the institution and almost severed from the law administration and almost severed from the limb. At the time he wrote to friends in this Territory regarding the affair, the surgeons were under the surgeons would accomplish all that He designed for it. The speaker urged the saints to be firm in the truth and provided as to whether they would accomplish all the wood-working machinery of the institution and almost severed from the limb. At the time he wrote to friends in this Territory regarding the affair, the surgeons were under to would accomplish all the wood-working machinery of the institution and almost severed from the limb. At the time he wrote to friends in this Territory regarding the affair, the surgeons were under to would accomplish all the wood-working machinery of the institution and almost severed from the limb. At the time he wrote to friends in this Territory regarding the affair, the surgeons were under to would accomplish all the wood-working machinery of the institution and almost severed from the limb. At the time he wrote to friends in this Territory regarding the affair, the surgeons were under the guidance of Jesuch and the wood-working machinery of the institution and almost severed from the limb. At the time he wrote to friends in this Territory regarding the affair, the surgeons were under the guidance of the surgeon was provided as to whether the wood-working machinery of the surgeon was provided and the wood work of God; and the limb is the limb. At the limb is the limb pected to bow their necks and close ligion takes from them no right of citimanhood. They possess all the inherclaim all the rights and privileges that | very grave character. can be acquired under a free government. In contending for those that charged with lawlessness or a disposition to reject that control which is extended to peace and good order.

But their enemies have always endeavored to place them in a false light views and intentions thus misrepreand perverted that they are brought has been done repeatedly by representatives of the Federal power in this

that the people there encourage those then and lingual abuse. iniquities. Nothing could be more unand used them for persecution. Inlaw of 1862 against bigamy, they endeavored to bring men who may have broken that law, under the penalties of the local laws which they had not violated. They then prostituted their

no relation to bigamy. In doing so they were themselves the lawbreakers. They wrested and turned out of their proper channel, enactments framed against one class of crimes, so as to bear down upon a totally different offense. They knew that in doing so they violated those laws both in their letter and their intent. They admitted that those statutes were framed for a purpose totally different to that to which they applied them. And it was because of this notorious fact that those perverted enactments were omitted from the new code. It was so understood by the bar, by some of the judges, and also by the Governor who signed the bill effecting the change.

In the same manner the Edmunds law is now being perverted in the Utah Courts. Under pretense of enforcing the provision against unlawful cohabitation, they are really punishing men for polygamy. The statute of limitations bars prosecution for that offense after three years from the date of the plural marriage. But if it can be made filthy and criminal practices of some to appear that an accused person has of those lechers whom the prosecuting entered into the plural marriage relation, at however remote a period, the unlawful cohabitation law is made to do duty for the polygamy part, which has no application. It is done in this liberty, he is an abiding witness of the

A man's plural marriage relations | ted by the courts. There will come which are not criminal by reason of day when "the things done in lapse of time, are construed to be secret will be revealed upon something that they are not, in order the housetops." And the comparato bring upon him the vengeance of the | tive cleanness of the defendant and his law from which he is nominally pro- accusers and defamers will be known tected by the law. When, as a matter of all. A record of a great deal more of fact, he has not cohabited with his of the vileness of those who accuse plural wife or wives since the law was others than they imagine, is at hand. tation, his status as a polygamist is opened." made to constitute cohabitation, so that he may be punished when he is of the offense. Then, by a system of are multiplied so as to come as near as other people cowards, can be assured is barred by the statute of limitations. is punished under the name and style different offense with a different penbeen actually committed. Instances

of this character occur daily. The Supreme Court of the United States has ruled that the status or condition of polygamy is not criminal. Yet it is that which is really made the words that the words the most of the cowards. But the motto that has guided the "Mormons" hitherto should still be regarded: "It is better to suffer wrong than to do wrong."

criminal under the present proceedings and rulings of the lower courts. The highest judicial authority has also ruled that there must be an actual living with and holding out to the world as wives of more than one woman, a flaunting before the world of the opportunities of a polygamous household, to constitute unlawful cohabitation. Yet defendants are convicted, under the direct instructions of the courts, against whom there is not a single particle of evidence as to the holding out, the living with, or the flaunting before the world of those opportunities. Evidence is not even offered, in some cases, that the man has proclaimed the women as his plural wives or held them out as such to anybody. And even then and when it has

victed of unlawful cohabitation. That is simply a punishment for one offense which is barred from prosecution under the guise and pretence of another that the defendant has not committed. It is a prostitution of law. trine and practice of their religion. It It is pettifogging of the lowest stripe. is not because the "Mormons" deny It is trickery, evasion, corruption and treachery. It degrades the law in the eyes of those whom it is desired to overawe with its majesty. It defeats its avowed object. It creates in the community the most profound contempt and scorn for the officials who, representing a great government, get down so low in the dirt in order to bedaub respectable men who come within the

reach of their malice. It is a course that no just person can endorse and no honorable man would stoop to. It is lawlessness in spirit "Mormons" whom they malign. It is a reproach to the Government, and should be despised and denounced by all who favor justice and desire the supremacy of wholesome and consti-tutional law.

#### A COWARDLY ASSAULT.

Is Judge Zane had any true respect for his own court, he would rebuke abusive attorneys when they indulge in personal spite, and abuse witnesses and defendants who are unfortunate enough to come within range of their venomous tongues. An instance of this shameful prostitution of the powers of a prosecuting officer occurred on Friday, when District Attorney Dickson addressed the jury lin the case of Royal B. Young. We are informed Rawlings Young of perjury, and her

oppressively enforced, they are not ex- District Court without objection. We same machinery, causing it to be very their lips in abject servility. Their re- taken, if an attorney for the defense | Saints for their suffering brethren will were to descend to the level of the pub- be indeed keen. We are not enabled zenship and no instinct or power of lic prosecutor, but presume, from the at present to give further details, as course taken in other particulars, that particulars have not yet reached us. ent rights of human beings, and may this would be viewed as an offense of a

As a matter of fact the assertions of the District Attorney, as reported, are denied them, they cannot be fairly were maliclously and shamefully untrue. Any man who says Royal B Young is a coward, is either very much High Councilor Wm. Eddington premistaken or he wilfully falsifies. There | siding. are many who would like to see the two men given a full and free chance to test before the world, to misinterpret their this, either with or without motives (and to entrap them into a weapons. But we are of the false position. Not only are their opinion that there is no need for anything of the kind with people sented, but laws that have no legiti- | who are at all acquainted with the two mate bearing upon them are so warped individuals. And a sensible person who can judge human character would unlawfully under their penalties. This quickly decide that there can be no more puerile and dastardly coward than one who will take advantage of a The absence of local statutes in re- upon him such punishment as can gard to certain sexual crimes is fre- come from an unbridled and venomous quently pointed out as an indication | tongue, trained in the art of vitupera-

It is no more cowardly for an Indian true. Laws lagainst these gross of- to bind a prisoner to a tree and torture fenses were enacted soon after the him with a scalping kulie, a brand or a Territory was organized, and remained tomahawk, than for an attorney or a upon the statute books until 1876, judge, shielded behind the cover of a when a new code was adopted court, to excoriate and accuse and at the suggestion of the villify a man or woman who is preleading lawyers, including Federal vented from retaliation or reply. There authorities, leaving out some of is no cur who is so despicable as such the old provisions. And why? Be- a creature. There is no coward so cause those who were sent here to ad- cowardly. But just such act may be misister the law perverted those laws expected of a being who will corner a timid woman before fitteen stead of endeavoring to enforce the jeering, brutal inquisitors and ply her with questions about her personal con dition and her private acts, such as no decent man would attempt to ask, and which if put under other conditions would provoke and justify the vigorous

application of a horsewalp. official powers. They punished al-It is not true that Mrs. Emma Raw leged bigamists under laws that had lings|Young, or Agnes McMurrin Young testified to anything but the actual facts at the trial. It is not true and there was nothing given in evidence to show that Royal B. Young induced any witness to testify falsely, or to anything either true or false. It is not true that he is a blackguard. Everybody acquainted with him knows that he is not a coward. There was no justifica-tion for attacking him in this way he whom we looked for life and tion for attacking him in this way before the jury. True, there was no evidence against him. But such methods of influencing a jury are the resort of the lowest pettifoggers and are disgraceful in an officer of the United States. Is not he who will assault the the helpless a coward? Is not he who flings vile names at one who cannot reply a blackguard? And only the fact that he is not under oath, saves the asserter of the falsehoods hurled at Royal B. Young from being rightly branded as a perjurer. The public are not at a loss to under-

stand the cause of the animus against Mr. Young. He was a witness of the attorney would not prosecute, and among them was that dirty deputy whose name is now the synomym for debauchery. While Mr. Young is at beastly doings that have been protec-

passed which prohibited such cohabi- and in due time, "the books will be When unjust and villainous accusations are brought against a Latter-day not guilty. His acknowledgment and Saint, no matter by whom, it is better support of his wives is taken for proof | to endure and wait with patience for the retribution that is sure to come, repeated indictments or a series of than to indulge in retaliation. But those counts in the same indictment, the who are so fond, when skulking penalties prescribed for cohabitation behind legal protection, of calling possible to those for polygamy, and that deserved chastisement is withthus polygamy, prosecution for which | held, not from any feeling of cowardice, but from principle too lofty for them to fully comprehend. If the of unlawful consbitation, a totally restraint which that principle has put upon the people here were once realty, and when that offense has not moved, in the whiriwind that would ensue their accusers would learn their. own falsehood with a vengeance. It

#### THE ISSUE SHIRKED.

THIS afternoon the telegraph brought the intelligence that the U. S. Supreme-Court had dismissed the the three cases of Lorexoz Snow appealed from the Utah Courts, for want of jurisdiction. It also repealed its own mandate, set aside its former judgment and dismissed the case of Angus M. Cannon for the same reason. This extraordinary action can not be correctly characterized as premature, having been, in the case last referred to, taken after it had been previously disposed of. Even in him into heaven, to repose with the others we are not aware that the point of jurisdiction had been raised during the proceedings. It looks like a shirking of the issue. To have decided in favor of the appellant in whose cases the "segregation" point was raised would have conflicted with the popular anti-"Mormon" senti-To have decided the other way would have outraged every principle of civilized jurisprudence. It was evidently deemed the easiest and most convenient method to hand the "Mormons" over to the tender mercies of one of the most cruel and merciless local combinations that ever existed in any nation or time

SAVE YOUR ORCHARDS. ROM Mr. J. A. Goodhue, who is here representing the Geneva (N. Y.) Nursery, we learn of a simple and effective method of destroying the codling moth. The firm recommending the plan is a reliable one and the means suggested can safely be given a trial. It is said to have worked like a charm and in act, and is the very thing of elsewhere, and may be made the means which those who practice it accuse the of saving the apple orchards of this section which have for years been a failure so far as their products are concerned. The method is as follows:

"Use five ounces of Paris green to 49 gallons of water. Keep it well stirred, as the stuff settles quickly in the water. Attach a force pump to the cask with a short piece of rubber hose and nozzle, and spray the trees thoroughly. The most effective times for using it is first when the fruit begins to form and then two or three times after, while the blossom ends stand up to take the poison in where the insects begin their work. The pump and fixings complete will cost from \$10 to \$15, and would be enough for a number of people.'

### AN ADDITIONAL AFFLICTION.

LAMENTABLE news has been received regarding Brothers C. I. Kempe and A. M. Tenney, prisoners for conscience' that he directly accused Mrs. Emma sake in the Detroit House of Correction. Both have met with accidents. husband of inciting her to commit per- The foot of the former was caught in tury, and called him a "coward" and a the wood-working machinery of the do not know what course would be badly mutilated. The sympathy of the

### SUNDAY SERVICES. The services in the Tabernacle Sun-

day, May 9nd, commenced at 2 p.m. The choir sang :

O Jesus, the Giver Of all we enjoy. Prayer by Elder Arthur Stayner. The choir sang :

How great the wisdom and the love That filled the courts on high. The Priesthood of the First

Ward officiated in the administration of the sacrament Elder B. H. Roberts was called on and addressed the congregation. He bound and helpless victim, and inflict felt grateful for the opportunity of worshipping his Father and God, in the name of His Son Jesus Christ, and hoped the Saints would on this occasion receive new courage to press onward in the cause of truth. He esteemed it a great privilege to live in this age, which seemed burdened with important events; especially did the last half of the 19th century seem the most remarkable in the his-tory of the world, for advancement in the arts and sciences. Many now liv ing could remember the pony-express and the cotemporaneous means of communication, when it took months to convey news from one part of the nation to another; to-day each great event was heraided over the works within a few hours. The principle by brought to the knowledge of and de-veloped by men within the present century; and the telegraph, that fifty years

ago was scarcely known, now spread like a network, in every civilized nation on the globe. So also, during the same period, the railway, the steamship and other very important and improvements had ant inventions and improvements had been made; the knowledge of the earth and stellar worlds had also greatly in-creased. And as there were wonders in art, science and mechanics, there had also been a wondrous development in religion, in the introduction and promulgation of that system commonly known as "Mormonism"-the Gospe of Christ. This system introduced no new God, but required that we should worship the true and living God, the Creator of heaven and earth, in the name of His Son Jesus. There was in "Mormonism" no new Messlah—as some of its opponents had assertedsalvation; Joseph Smith, the Prophet, was one of His faithful servants. And as "Mormonism" introduced no new God, it did not proclaim any new Gospel, but promulgated the same plan of salvation, the same religion as that taught by the Savior and His dis-ciples, and which Paul declared to be the power of God unto salvation; it was the Gospel of Jesus Christ, restored to earth in this age. Jesus and His Apostles staught faith, and so do the "Mormons;" He preached repetance, a godly sorrow for sin, so do the "Mormons; the Savior taught baptism, the Holy Ghost, and other principles of religion, all of which were scombined in "Mormonism:" the same organization monism:" the same organization for the same purposes, and the same powers were in both; "Mormonism" and the Gospel of Jesus were identical. "Mormonism," then, was no new re-"Mormonism," then, was no new religion, but the first one come again. It
was true there was a great difference
between "Mormonism" and modern
Christianity. ChristenGom claimed
that the entire word of God was contained in the Old and the New Testaments—that revelation closed on the
island of Patmos, in the first century
of the Christian era. But would this
claim stand the light of reason? About claim stand the light of reason? About fourteen hundred years after this date was peopled, and the ruined temples and cities gave indisputable evidence of a greater and higher civilization in ancient times, than at the time they were discovered. If all scripture was contained in the Bible why where the millions on the American continent neglected by their Father? Paul declared that God had made of one blood all the nations of

the earth, and were these to be de-prived of His Gospel and the privilege of keeping His laws? From Paul's de-claration they were all His children,

and just as much entitled to His love,

on the Eastern Hemisphere. God

was no respector of persons—so the Bible emphatically declared. The coa-tinent of America was separated by the broad ocean from the continent where

protection and instruction as were thos

"Mormonism" taught no such absurdities as that, but on the contrary re-vealed the fact that God treated kindly His children on both hemispheres—that none of His offspring were neglected or deprived of their just rights.
Those on the American continent,
too, had the blessing of a personal
visit of the Savior of mankind. TWO NIGHTS There were also other differences between "Mormonism" and modern Christianity. The latter gave two places of inture existence—heaven and

the pure and virtuous, to rest in Abraham's bosom!—Abraham, a man of many wives. This same doctrine condemned those who obeyed not the Gospel, even those who had not the privilege, to a state of everlasting perdition Under such a form of religion what would become of the hundreds of millions of God's children-about four fifths-who believed not in the name of Jesus? Were they to be but fuel for the other fifth? "Mormonism" did not teach such a faisc and damaable doctrine, such a slander upon reason and justice. The God of the Universe was not so cruel and inhuman as professed Christians would have us believe. In His Kingdom there were many massions; there were dif-ferent glories—as of the sun, the moon and the stars. In all of these there were provided places for mankind, ac-cording to the intelligence they possessed and the works they performed in this life. Without receiving the or-

with no intermediate place. The man who got into one had all the privi-leges of that place, and so under this doctrine Christian ministers tollowed

the murderer to the scaffold to usher

dinances of the Gospel mankind could not attain to these glorles, so God had provided a way, even beyond this mortal existence, whereby men could advance in works of righteousness throughout all eternity. To assist in carrying out this plan the Latter day Saints were building Temples and officiating in ordinances therein for the living and the dead. It was therefore useless for the professed Christian world to offer a narrow, unjust system of religion as a substitute for the broad, universal plan of the Gospel advocated by the Mormons. Another point of distinction between Mormonism" and modern Christian-

ity was the persecution heaped by the latter upon the former. The Savior and His disciples had had heaped upon them all manner of indignities, and had rejoiced thereunder in having the blessing of God. Like the ancient Christians, the "Mormons" had been persecuted, spoled and ridiculed; driven from place to place; their blood spilled in free, republican America; statesmen were racking their brains to invent new measures against them. And like the former-day Saints they regarded this as an evidence that they were on the side of truth: were not of the world, for it hated them; audifor the cause of the Gospel they were willing to endure all things God in His inscrutable providence required of them for their salvation. Every new prison built to confine the "Mor-mons;" every enactment passed against them; every one of them cast into prison, gave an additional testi-mony that the world hated them, that the bigotry of the world was bigotry of the world was being poured out upon them, and that the time of their redemption was drawing nigh. The Latter-day Saints were en-

The choir sang the anthem Sing to the Lord in joyful strain! and benedition was pronounced by Elder Robert Marshall.

BY TELEGRAPH. P'IR WESTERN UNION TELEGRAPH LINE.

AMERICAN. LATEST BY LIGHTNING.

Supreme Court. WASHINGTON, 10. - The, Supreme Court of the United States has dismissed the three Snow polygamy cases for want of jurisdiction. It has also repealed the mandate in the Canuon polygamy case, set aside the for-mer judgment and dismissed it for want of jurisdiction.

More Hopeful. CINCINNATI, 10.—The situation here s decidedly more hopeful to-day. Under the shadow of the strong military force, much of the wild fear that has hitherto ied many doubtful working-men to go with their fellows, is gone. Street repairing has been resumed. A large number of workers in the furniture factories are again at work. On very hand indications are that the strike is growing less and less formid-

The Leading "Bear" Dead. New York, 10.—Charles F. Woeris-noffer, broker, died suddenly at the residence of his father-in-law, Oswald Ottendorfer, editor of the New York Staats Zeitung, in Manhattanville, this morning. Woerishoffer was the leadng "bear" operator in Wall Street.

FOREIGN. LATEST TRANS-ATLANTIC DIS-PATCHES,

Firing on the Frontier.

ATHENS, 10 .- The king has written a etter to Premier De Lyannis, holding him responsible for the present con-dition of affairs in Greece. The foreign fleet, with the exception of one vessel of each ipower, has left suda Bay and completed the blockade of the Greek coast. Government has warned all vessels that if they leave the port it will be at their cwn risk. The issue of shipping papers has been stopped. The commercial world is excited. There was a slight firing on the frontier to-day by Greek troops in dis-

obedience to orders. Quiet was soon The Resignation of De Lyannis ATHENS, 10 .- Before presenting his esignation yesterday, De Lyannis sent a circular note to the foreign embassies to the effect that Greece never contemplated hostility to the powers; that the government thought the statement that Greece did not intend to disturb the peace a sufficient answer to the demands of the Powers, and that the blockade had placed Greece at a hopeless disadvantage. The Greek government, he said, considered the action of the Powers in the blockading of the

Greek ports entirely unjustifiable. A New Ministry for tireece. The Greek Ministers persisted in resigning despite King George's refusal on Sunday to accept their resignation. The official journal approves the ministerial step and says it believes it is for the best interests of Greece. The King met the Cabinet at noon to-day and accepted their resignations. The King immediately sent for Rickakis and commissioned him to form a new The Combined Fleet of the Powers Driven to Suda Bay.

of the Powers in the blockading of the

London, 10.—The combined fleet of the Powers ordered to blockade the Greet ports has been compelled to re-turn to Suda Bay, owing to the sever-MARRIAGES. SHEARMAN-NYE-By Rev. Henry Ward eecher, at Brooklyn, on Saturday, May 8,

Sarah C. Nye, of Brooklyn, to William H

hearman, of Salt Lake City. No cards.

DEATHS. TAYLOR.—At her residence, at Butcherville, this city, May 8, 1896, at 5:12 p. m. Rebecca Jemima (Denney) Taylor. She, was born March 24, 1853, in London, England; was a devoted wife, kind mother and a faithful Latter-day Saint.

Funer al services will be held in the 21st Ward meeting house on Tuesday, May 11, at 4 p. m. Friends invited.

# broad ocean from the continent where the Jews was born, and there was no inter-communication. Yet Christendom would have men believe that God sent His Son and His Prophets to teach the people on the Eastern Hemisphere the way to salvation—and left the teeming millions of the Western Hemisphere to dwindle in ignorance—deprived of the blessings of the Gospel. Could such a doctrine be true? Surely Christians could not say that it was, or that God would be just to do such a thing. It was too unreasonable a request to make of rational beings, that they believe a just God would so bless one portion of His children and neglect another portion. WANTED ASH!

Woolen Mills, City, or at the Mills, Sugar FRANK W. JENNINGS,

AND FURNISHING GOODS. Children's Clothing a Specialty W. LONGMORE;

AMUSEMENTS.

Only Appearance here of the

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OR. THE HOTEL.

By Chas. H. Hoyt.

"The funniest of them all."

NEW MUSIC! NEW DANCES!

Box Office open Saturday at 10 a. m. Doors open at 7:30. Performance com-nences at 8.

WILL POSITIVELY APPEAR

SALT LAKE THEATRE,

Wednesday and Thursday.

MAY 12TH AND 13TH,

FTWO NIGHTS

THE SHOW OF NEW FEATURES!

Something to Please Everybody

I. W. BAIRD'S

ROYAL HAND BELL RINGERS.

THE GREATEST SHOW !

Before the people of America to-day,

Watch for the Grand Parade of

BAIRD'S GOLD & SILVER CORNET BAND

MATT ELDER, LEADER.

DAILY AT NOON, FREE TO ALL

WALKER OPERA HOUSE.

**Farewell Concert and Benefit** 

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PROGRAMME

Will be rendered with the best efforts of the

CHIEF MUSICIAN KINNE, Directing.

Tickets will be sold at Moore & Allen's

on Monday, and at the box office after I0 a. m. on Tuesday.

March-Lootsen.....Franke

Waltz-Sitting by the Sparkling
Wine Ringleben
Divertissement Introduction
& Bridal Chorus-Loheagrin...R. Wagner
Quintet for clarionet, arranged and
played (solo) by Ludwig Kinne..Crusel

INTERMISSION.

WANTED

OLD GLASS WANTED.

STOVES REPAIRED

GRATES FITTED.

A Small Castings in Brass or Iron, can

be had on 12 hours notice. All orders

JOHN MALLAM SMITH,

71 West, First North Street, first house west of 17th Ward meeting house.

STOLEN:

A SORREL HORSE, FOUR YEARS old, no shoes on, branded I S on left shoulder; fine horse; carries his head high. Supposed to have been taken by a German named Fred Berger, about 19 years old; dark complexion, wears a low stift hat, old boots, run over, and his index finger on right hand is bent over on to the second finger. Any person giving information of the above will be rewarded.

W. H. ATWOOD,

ESTRAY NOTICE.

Two black horse MULES, 7 or 8 years old harness marked, branded F on left thigh.

If the above described animals are not claimed they will be sold at public sale at the estray pound, Price, Friday, May 21, 1886, at two o'clock p. m., to the highest cash budder.

ESTRAY NOTICE.

right shoulder.

One red and white yearling BULL, square crop and underslope in left ear; no brands visible.

ESTRAY NOTICE.

pet on each side; no brands. One dark brown HORSE, 5 years old, str

ESTRAY NOTICE.

One dark red yearling HEIFER, som white under belly, no marks or brands vis

If not elaimed and taken away within ten days, will be sold to the highest cash bidder at two p. m., May 15th, 1886, at Glenwood estray pound. SAMUEL SHORT,

GO TO THE

Workingmen's Clothing Store

MEN'S and BOYS' CLOTHIN

Glenwood, Sevier Co., May 6, 1886.

HAVE IN MY POSSESSION:

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Price, Washington Co., May 6, 1886.

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TARLTON BLAIR,

Precinct Poundkeeper

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Murray, Utah.

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Box Office open Tuesday at 10 a. m.

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NEW MEDLEYS, SONGS

SALT LAKE CITY.

PAID UP CAPITAL, - - 8200,000 SURPLUS, - -

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W. WEST GEM MEAT MARKET. SS EAST, SECOND SOUTH STREET Meats of All Kinds In Season. JABEZ W. WEST, Proprietor. Telephone No. 213. d111 3m

DR. A. C. YOUNG, VETERINARY SURGEON, Graduate of the American Veterinary

Treats all diseases and lamenesses of Horses and Cattle. Agent for the celebrated Maud S. Hoof Expander, Rolling Motion Shoes, etc.

## Office—Second South Street, with Pendleton & Son. Hours, 9 to 11 and 3 to 5. Orders can be left with any of the stables.

-A8-FLOWING WELLS SHAW & WALLACE Are now prepared (after a wide DRIVE WELLS OF SINK WELLS

AND PUT IN PUMPS, In any part of the city or neighboring set tlements. Wednesday Eve., May 12. Proceeds to go to purchase band instru-ments much needed but never furnished sar Satisfaction guaranteed. For partie ulars, terms etc., address H. C. WALLACE, 164 North, Second West St., Salt Lake City d&a lme

Seeds, Plants, Etc.

885. Flower Seeds, 300 kinds. House, Bed ding and Basket Plants. A Large and Fine Stock at Bed Rock Prices. Fresh Flowers Stock at Bed Rock Prices. Fresh Flowers
Preserved Cheap and Perfect. All Floral
Decorations made for Weddings, Funerals,
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\$6 per 100, \$1 per doz. Dahlia roots \$1.50,
per dozen, three for fifty cents. Telephone
No. 364. Orders by Mail and Express
promptly attended to. O. F. DUE,
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TO BUSINESS MEN O ALL OCCUPATIONS WISH TO BUY THE FOLLOW!

articles by the ton or car load, and the Cash on delivery in this city, less freight Old Cast Iron, Old Wrought Iron for flux, Old Bottles, Old Broken Glass—the different co-

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SUPERFINE WHOLE-WHEAT FLOUR -

THIS FLOUR IS FINE AND WHITE.
LIKE THE BY EY OF THER KINDS
BUT IT PROSPECSOSFTTER FLAVOR,
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BECAUSE IT OF TAIMS ALL THE
NUTRITILE ELEMENTS OF WHEAT THOUSQUENTS PURI FIED. MANUFACTURED BY THE

ONEER ROLLER MILLS SALT LAKE DITY SOLD BY ALL DEALERS

CENTRAL- BRANCH HOUSE -OF THE-

One grizzled-sorrel HORSE, 10 years old, saddle marked, two white feet, white strip in face, branded J S on left shoulder and e S on left thigh.

One brown HORSE, 10 years old, saddle and collar marked, branded U on left thigh. 'UDEBAKER BR'S MFG. CO.,

-BUILDERS OF-FINE CARRIAGES,

BUGGIES & SPRING WAGONS FARM, FREIGHT,

One black HORSE, white spot in face, white on end of nose, branded X on left shoulder and brand resembling letter T on **Ore and Traveling Wagons.** 



Cents, Wagon Covers, Wagon Extras, Lamps Whips, Rubber, Coach Candles, Cloth One dark brown HORSE, 5 years old, star in forehead, right front foot and left hind foot white, scar on left thigh.

If the above described animals are not claimed by May 17th, 1836, they will be sold to the highest bidder at the estray pound, Holden.

A. P. HARMON.

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McCormick Steel Harvesters

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UNPARALLELED OFFERINGS OF SPRING GOODS!

We are confident that our display is the largest and richest stock of imported and domestic novelies in DRESS GOODS, PRINTS, GINGHAMS, LAWNS, STRAW HATS, LACES, EMBROIDERIES, BUTTONS, etc., etc., ever shown in Utah.

CARPETS! CARPETS! No Lady can afford to re-carpet her house until she has seen our goods and learns what LOW PRICES WE OFFER.

Steel Goods!

SHOVELS, SPADES, HOES, RAKES, FORKS. The most Complete Stock in the West.

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Another car in Bulk has arrived. Examine goods and compare prices. H. S ELDREDGE, Supt.

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DAIRIES AND BUTTER MAKERS.

Dried Plums, Peaches & Apricots.

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SALT LAKE, KAYSWARD & SANPETE BRANDS OF FLOUR.

Provisions and Groceries FOR FARMER AND FAMILY TRADE,

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OUR Spring and Summer Stock

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### **DESIRABLE NOVELTIES!**

Having bought before the late advance in raw silk a very large stock of Silk Velvets, Two-toned Brocades, Black and Colored Silks, Rayes Nouveaux, Satins Rhadame, Surahs, Pongees, Millinery Crepes, etc., we are offering many Real Bargains in this Department.

Our stock of Novelties in Boucles; Etamines, Canvas, Camels' Hair, Combination Suits, and other Stylish Woolen Dress Materials is most complete, and

White Goods in all the latest fabrics and designs. Table Linens, Napkins, Towels, Tidies, Piano Covers, etc., in great variety, at popular prices.

### Spring Wraps, Jackets and Jerseys.

We carry the Largest Stock and Choicest Styles ever shown in this city, at prices within the reach of all. In this department we offer a choice out of One Hundred last season's styles of Wraps and Jackets at \$8 each; worth twice that, and selling fast. Ladies' and Misses' Muslin and Gauze Underwear at lower prices than ever

offered in this city. No lady can afford to waste time and labor making Muslin Garments. Our prices will convince ber. A Large Lot of Embroideries at 5c., 10c., 15c., 20c., 25c., 30c., 35c. and up-

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