

do you wish to run away from or injure your friends?

The Twelve Apostles, when first appointed, went into almost every part of the States, from Ohio to Nova Scotia, and organized Conferences and called on the whole Church to make donations of their means to purchase that land that God said had to be purchased either with money or with blood; and the whole Church, save the leaders, came under condemnation because they did not comply with the revelation. The revelation that gave us the authority and which says, "Let my servants, go, &c.," is in this Book of Covenants. At another time Zion's Camp was called, before I became an Apostle, and Joseph gathered up the Lord's warriors, His young men, the male members of the Church, and it took nearly every male member from Nova Scotia to Missouri to reinstate the Lord's people in the land of Zion. Those young men did their duty, and the Lord accepted their offering. They were the actors then, and are the leading men of the School of the Prophets to-day. Will this School of the Prophets stop? No, it was commenced in the days of Joseph, and it will not stop. Unless, however, there is a reformation right here, there is not one in twenty that will go and possess that land. Are you practical spinners? Can you adorn yourselves with the work of your own hands? Can you beautify and adorn the earth? I tell you that in general you are not going there unless a reformation takes place. Some of you will not be honest, some of you will not pray unless you are where some one can see you; and if some of you were going to my mill here, and should find a chain, you would look around to see if any person saw you, and if not, you would hide the chain at once; and such men call themselves Saints. I am telling you the truth, and I tell you that if you will put on Christ and live in Him you will see a great deal better than I can with my glasses. You cannot lead a person astray unless that person is willing to be led astray; a man could not be persuaded to lie unless he was inclined to lie; and if we tell a lie to deceive, we have to pay that debt before that sin is atoned for. It is said "Thine own words will condemn thee," and it will beso when we go to judgment, and we cannot help it. I am an apostle, and Brigham Young is an apostle, and the voice of the Spirit called Brigham Young and myself in Kirtland, and Joseph Smith was told to place the priesthood upon us, and have we ever flinched? No. Now, when you are brought to judgment and you know that Jesus is there, that Joseph is there, that Brigham is there, that Willard and myself are there, and you are asked what have you been guilty of, you will have to give in your own testimony, and you can not get around it. The axe is laid at the root of the tree, and the acts of men and women will condemn them. There are hundreds and thousands of men in this Church to-day who have a plurality of wives which will be taken from them and they cannot help themselves, because they do not keep the celestial law.

The office of an apostle is to tell the truth, to tell what he knows. Has the Lord spoken to me? He has. I have heard His voice and so have you; and when you hear my voice, and it is dictated by the Holy Ghost, you hear the voice of God through me, but you do not believe it. Great is the condemnation that will come because of lying. Now, let me say to you, be honest, and you, sisters, stop your slanders, and if you wish your characters exalted, exalt that of your neighbor. It is time for us to arise and wake up. I am telling you these things for your good, but you do not know it. There are many here to-day who, unless they repent, will never see my face again after my eyes are closed in death. I tell you that the man who justifies another in the shedding of blood is a murderer, and the man who justifies another in tantalizing his fellow-creature or in speaking against another is as bad as the man who does these things. I have not one word of reflection to make against you, yet you are living at a poor dying rate. Do you doubt it? I want you to be faithful, and I do not want a man or a woman of you to be lost.

I wish now to talk to the little boys, my young brethren, and I want them all to hear me. What I have been saying to-day, my little boys, will apply to you as much as it will to your fathers. I wish you to be obedient to your fathers and to your mothers; but if your mothers tell you not to do that which your fathers tell you to do, you go right away and do as your father has told you, for he is the head. And, brethren, come to meeting instead of running about on the Sabbath day, and cease to tell

lies. Let us, brethren, try and bind up everything and take hold together. I feel as the Savior did, I do not wish to leave you alone, I wish you to improve. I think as much of the people in this ward as I do of the people in any other ward in the Territory. I prayed last night and this morning that your minds might be prepared to receive my words. What would you give for a plow that had no point to it, or for a pair of glasses that you could not see through? And again, what account would you be if no dependence could be placed in you.

I will now refer you to a little of my history. I was born in Vermont, and brought up very poor, and when nine years old I laid in my bed and in a vision saw those things that I have since passed through. Soon after I was baptized, brother Orson Pratt came to my house. I was standing in the door yard when he came, and at the time I felt much of the Holy Spirit upon me. I was then a potter at my wheel. While brother Pratt was talking with me a voice spake to him and said "Orson, my son, that man will one day become one of my apostles." I did not know this till afterwards. A voice also spoke to me and told me my lineage, and I told my wife Vilate that she was of the same lineage, and she believed it. I told her also that we would never be separated. I could tell you a thousand things that happened in that early day. I have been, as I have already told you, to where Adam offered sacrifices and blessed his sons; and I felt as though there were hundreds of angels there, and there were angels there like unto the three Nephites. I have also been over the Hill Cumorah, and I understand all about it. I remember the time when I was baptized into the church, and how after I was baptized, Alpheus Gifford said he felt impressed to ordain me an elder. I was on my knees and jumped up and told him to hold on, that I was not a learned man, and I thought that my ordination would injure the work. But presently the Holy Ghost came upon me till I thought that I should be burnt up. I could speak in tongues and prophecy, and I understood the scriptures. And now let me tell you that I was never made to die, that is spiritually; but that I am an inhabitant of this earth and will never destroy my right to it. It is my Father's, and I know it, and His angels administer to men. This you can read in the Book of Mormon. Cleave now to the truth and remember that a limb separated from a tree is not much, and so we are not much when separated from the truth. Therefore honor God and honor those you know; for if you do not honor those you know you will not honor God. If my children will not subject themselves to me they will not subject themselves to God; and so with our wives, they cannot honor God unless they honor us.

Jesus said, "suffer little children to come unto me, for of such is the Kingdom of Heaven." They are heirs to the kingdom of Heaven, and when they die they go to heaven. They are with Jesus. Our children are heirs to our rights and privileges, and when an earth is organized for us we will take our children there as God our Father brought His children here when He came.

Let us be faithful and humble and keep the commandments; and if we will eat meat, let us eat that which is mild. I am inclined to think that pig meat is not good, and that fine flour is not good, and the finer the flour we eat the shorter will be our lives. It would be better for us to eat coarse bread, such as the Graham bread. I now feel to say peace be with you, peace rest upon you and I say my peace shall rest upon you. Amen.

ITEMS.

FROM TUESDAY'S DAILY.

MAIL DEPARTURE.—A. W. Street, Esq., politely requests us to correct an error made by Wells, Fargo & Co. in relation to the time of departure of the Eastern mail. The time of its departure is 8.30 p.m., and not 9.30 as previously reported. Mr. Street also informs us that the eastern and western mails close an hour before their departure; other mails half an hour.

IRREGULAR.—We have heard several complaints of the uncertainty with which letters are carried between this city and Echo Canyon. One gentleman remarked in our hearing that he sent a letter out on Saturday, that the person to whom he had sent it had not received it on Monday morning; he added that he would not for \$50 have had it fail to reach him by that time. A letter dated at the head of Echo on the 19th reached here this morning.

MISS ANNETTE INCE.—The lovers of the drama will be pleased to learn that this talented artist, engaged by the lessees of our theatre,

arrived in this city on Saturday evening, and will shortly make her bow to a Salt Lake audience. Miss Ince is well known on both the Atlantic and Pacific coasts, and more particularly the latter, where she has played several engagements. Those who have witnessed her artistic personations speak in the highest terms of her abilities.

EXPEDITIOUS.—The Territorial Enterprise says that on the 21st inst., the tracklayers on the U. P. R. R. put down the ties and rails, drove the spikes and perfectly completed a little over a quarter of a mile of track in fifteen minutes.

It has been claimed that with the use of the newly invented tracklayer great things have been accomplished in tracklaying; but it is doubtful whether it could do more than that. It is gratifying to know, that there are some things in this world in which machinery cannot excel humans.

CALLED.—H. H. Bigelow, Esq., of San Francisco, made us a call yesterday. He is representing the interests of the Pacific Insurance Company, for whom Messrs. Walker Bro's are agents, and bears letters of introduction to some of our prominent citizens. He expressed himself much pleased with our beautiful city, though only some ten days out from San Francisco. We hope he may find his stay as pleasant as he found the city agreeable to the eye.

COMPLIMENTARY.—The Omaha Herald of the 23d says:

"We yesterday visited the second batch of Mormons. They number 755, 170 of whom are from Denmark, the remainder being from England and Wales. There is nothing very prepossessing about their appearance in respect to dress or intelligence; in fact they were an illiterate motley crew. They left for Salt Lake City on the evening train.

MALAD CITY.—Elder Edwin M. Curtis, who left Malad City on the 22d instant, informs us that at that date the wheat crop in that locality promised a fair average yield. The oats and barley had been about half destroyed by the grasshoppers. The potatoes, peas, squashes, sugar cane, corn and cucumbers on the bench lands had been mostly destroyed by the ravages of large black crickets which had been very numerous. The health of the settlers, generally, was good, and with the exception of the above drawbacks they were progressing in temporal matters pretty fairly. A good grist mill is in course of erection by Elder John Nelson, of Logan, and is expected to be ready for work by October. Elder Henry Peck has a good saw mill now in operation. They have a day and Sunday school, which are pretty well attended. An infant martial band was organized on the fourth instant under the direction of Bro. R. G. Evans. Water has been much more plentiful this year than ever before, which has consequently lessened the necessity for irrigation. The settlement numbers about sixty families, amongst whom, under the guidance of Bishop Daniel Daniels, harmony and good feelings are general.

MORMON EMIGRANTS.—This morning at nine o'clock, a special train of six passenger coaches and eleven box cars, with seven hundred or eight hundred Mormon emigrants arrived here from the east. Four of the box cars carried a portion of the emigrants, their baggage occupying the remaining seven cars of that class. These emigrants are principally Scandinavians and British.—Cheyenne Leader, 22.

FROM WEDNESDAY'S DAILY.

THE NEW CITY PRISON.—Local took a look at the new prison behind the City Hall the other day. The walls are completed and the roof joisting on. There is no question of its substantiality. It will take something stronger than a tenpenny nail or a jack-knife to make a hole in those walls.

CAUTION.—Cholera infantum and other diseases of the bowels are generally very prevalent among children at this season of the year, and are without doubt often caused by eating unripe fruit. It would be well just now for parents to use their best efforts to prevent this; for the foliage of the trees having been devoured by the locusts and the fruit, still far from ripe, left exposed, it is much more likely to be eaten by the youngsters than it would be if it were hidden by the leaves. And as much of it has been damaged and infected by these pests, the eating of it would, very likely, be followed by an aggravated form of the diseases mentioned above. Under these circumstances extra care on the part of parents may shield their children from an attack of these formidable and often fatal diseases.

THE EMIGRATION.—By the kindness of President Young we have been favored with the following telegram:

NEW YORK, July 28, 1868.
Pres. Brigham Young:
The steamship Colorado, with 600 Saints, arrived this morning, all well.
H. B. CLAWSON.

A CHANGE.—Mr. Bassett, Superintendent of the Telegraph line called in to-day and requested us to make the public acquainted with the following changes, in the names of places, which have been mutually agreed upon for the facilitation of business by the Post Office, Telegraph Office and Wells, Fargo & Co. Hereafter the place hitherto called Weber Station will be called Echo City; while Bear River Station, east, will, in future, be called Gilmer. This change has been made for the convenience of the offices named, and has been rendered necessary by the many places in those localities that have been called "Weber" or "Bear River Station," which has given rise to much confusion and many mistakes. All who may hereafter send parcels, letters or messages to either of these places should, to avoid mishaps, notice the change and govern themselves accordingly.

CHEERING.—Brother H. F. Petersen writing from Fort Eparatai, Sanpete, says in reference to the Indian and grasshopper wars with which the people in that locality have been troubled that in the former they have been invariably the losers; but in fighting the "hoppers" they have been more fortunate. The following was the mode of warfare adopted by them: When the enemy made their first appearance all who could walk were called to the fight. The people were divided into companies with a captain over each, and then the war

commenced and was continued until hundreds of bushels of the locust tribe were slain. The result is that they have prospect of an abundant harvest. It is very cheering to hear of such a relentless enemy meeting more than his match somewhere and we sincerely trust that our friends at Sanpete will reap the reward such perseverance merits in full bins and an abundant supply of all kinds of provisions.

FILLMORE.—Brother John Kelly writing from Fillmore says, "Our apricots are nearly ripe, and our grain harvest has commenced. Plenty of hoppers in the air occasionally, but I am happy to say they do not come down to taste our fruit. We like such visitors at a respectful distance."

We, in Salt Lake City, do not like them anywhere, but have been sorely plagued with them the last few days, as our devastated lots and skeleton trees abundantly testify. The "pesky critters" are on the wing this morning almost as thick as snow flakes, and if they have performed their mission, we wish them a speedy journey to the bottom of the Great Salt Lake.

CHARCOAL.—We hear that the blacksmiths are complaining about the scarcity of charcoal. Our friend the "charcoal burner," attained considerable local celebrity at one time; but we have heard nothing of him for a long time. He has the reputation of being somewhat of a misanthrope and of preferring solitude to the society of his fellows; but we think if he or any of the members of his family will show themselves around town just now, he or they might find a tolerably good market for the disposal of charcoal, especially if their prices are reasonable.

FROM THURSDAY'S DAILY.

PROVO.—Brother H. L. Southworth, writing from Provo, says for the last few days the grasshoppers have made sad havoc with the corn and potatoe crops in that city. In some fields the grain crops were completely covered with them.

INSATIABLE.—The late visitants to the city, the "hoppers," not only consumed with infinite gusto fruit, foliage and vegetables, but, we are informed, that in some parts where they entered houses in large numbers, they partook freely of window curtains and articles of clothing. Some express the opinion that had they stayed sufficiently long with us the furniture might have been in danger. We presume, however, that they would have choked on Charter Oak stoves and the like.

ENOUGH AND TO SPARE.—Bro. R. R. Llewellyn, of Fountain Green, writing on the 27th instant says, the prospect is that "the people here will raise bread enough this season; and may be there will be a little surplus, for which we are all very thankful to our Heavenly Father."

That's right, you ought to be thankful in grasshopper seasons for an abundance of the "Staff of Life."

CHANGE OF TIME.—A. W. Street, Esq., Postmaster, informs us that hereafter, the Eastern mail will leave at 6.30 p.m., closing one hour earlier.

"MORMON" EMIGRATION.—The Millennial Star, of the 4th inst., says "Some time ago at a meeting in Shaw-Street College, Liverpool, Archdeacon Pollock stated that the "Mormons" once made a great many converts in Liverpool, and in various parts of England, but that the Scripture readers had "fairly routed the 'Mormon' apostles and driven them from the field." This announcement says the Star, received great applause from the clergy on the platform, and fairly made the audience shout with delight. Poor Archdeacon! how profoundly ignorant of the real state of the case he is! To suppose for a moment that a lot of ignorant journeymen or apprentice persons can whip the "Mormons" in Bible argument, is simply preposterous. Why it is more than their employers have ever been able to do, and, in fact, is an utter impossibility.

Then how does the Reverend Archdeacon's statement harmonize with the fact that from that same Liverpool where the Mormons once made a great many converts, thousands of our people have this year taken a last adieu of their fatherland to swell the ranks of the Saints in the vales of Deseret. Archdeacon Pollock must either be profoundly ignorant or wilfully wicked in making such a statement, and either supposition, for one of his cloth, is by no means complimentary to him. If he will take our advice he will in future be more cautious in his statements about the Mormons, and, for the sake of making an anti-Mormon audience "shout with delight" neither lie nor betray consummate ignorance.

THE EMIGRANTS.—From a letter written at Chicago on the 19th inst., we learn that the first company of Saints, en route, for this place, passed Chicago on the 17th.

Administrators' Notice!

HAVING been appointed by the Probate Court of Juab County, Administrators of the Estate of the late JOHN SUTTON, of Nephi City, Juab County, U. T.

We hereby give notice to all persons having claims against said Estate to present them for payment, and those knowing themselves indebted to said Estate are requested to settle immediately.

Communications addressed to A. F. MACDONALD, Provo City, U. T.

Mrs. MARY E. SUTTON,
A. F. MACDONALD.

June 1st, 1868. w18-2m

NOTICE.

WE will sell the balance of our COMBINED Champion Reapers and Mowers,

(Self Raking.)
To any Settlement or responsible individual, and take our pay in Grain or Cash after harvest, \$49 w25-2ea NAISBITT & HINDLEY.

BALL TICKETS.

WE are prepared to print BALL TICKETS in the best style, on PLAIN and FANCY EMBOSSED NOTE PAPER, and on CARDS of any Color and Size.

DESERET EVENING NEWS OFFICE