DESERET EVENING NEWS: SATURDAY, MAY 28, 1904.

Elder John M. Baxter presiding. There were present on the stand, El-der J. G. Kimbali, of the First Counfew opening remarks and reported the stake as being in a better condition than ever before. The ithing was bet-ter than last year at this time. Elder J. G. Kimball spoke upon the

Elder J. G. Kimball spoke upon the subject of properly educating our chil-dren, and the necessity of cleanliness. The Bishops of the several wards re-ported that the people were striving to live their religion and had a desire to do good. The several organizations were also reported as heing in a thriv-ing condition. Elder John M. Baxter spoke upon the necessity of training the lesser Priesthood. Elder Oluf Larsen spoke upon relig-ion class work and the benefits to be derived from the same. Elder J. G. Kimball said in part that

derived from the same. Elder J. G. Kimball said in part that this people would become as numerous as the sands upon the seashore. We should be truthful and honest and not bear false witness against our neigh-bors. We should also be true and loy-al to the Gasnel

al to the Gospel. Sister Rolling said that she knew and lived near the Prophet Joseph Smith and that he used to visit their Smith and that he used to visit their house every few days. She said that she was present at the organization of the first Relief society and was a mem-ber of the same. She testified to the truth of the Gospel and that Joseph Smith was a prophet of God. Conference adjourned for three months, to be held in the Woodruff ward. T. J. TINGEY, Stake Clerk.

WAYNE ST AKE CONFERENCE

A Well Attended Gathering at Loa, Wayne Co.

The quarterly conference of the Wayne stake of Zion was held at Loa, Wayne county, Utah, Sunday and Monday, May 15 and 16, 1904. Elder Willis E. Robison presided. There were present, Elder Seymour B. Young of the First Council of Seventies; Elder Richard Lambert of Salt Lake City; Bishop A. Bagley of Koosharom, the stake presidency and a good represen-tation of stake and ward officers. The weather was warm and beautiful The quarterly conference of

stake presidency and a good represen-tation of stake and ward officers. The weather was warm and beautiful throughout. All the meetings were well attended by the Saints, and the Spirit of the Lord was greatly enjoyed by the speakers and listeners. At the meetings held on Sunday, Elder Robi-son made a good report of the stake. Other speakers were Elders Gearsen 8. Bastian and Joseph Eckersley, Pres-ident Seymour B. Young, Elders Rich-ard Lambert, Moroni Lazenby and Bishops A. Bagley, Wm. H. Morrell and Hiett E. Maxfield. The subjects treat-ed were the magnitude of the Sunday school work. Elder Young gave instruc-tion and timely suggestions to Sunday school officers, temporal and spiritual improvement: the necessity of laboring to make the desert places beautiful and inviting, and laboring earnestly and diligently in the places where the Lord has ordained we should work to build up His kingdom. A meeting was held with the Sevenites at which Elder Young instructed them in their calling and officerd suggestions on quorum work. At night a meeting was held under

work. At night a meeting was held under the anaptices of the Y. M. and Y. L. M. L. A. Tiryah Hanson was sustained as stake president of the Y. L. M. I. A. with Mary Forsyth as first and Orilla Okerlund, second counselor. Good re-ports were given and a suitable pro-gram rendered, after which Elder Young delivered an excellent lecture on "How We Received our Bible."

Young delivered an excellent lecture on "How We Received our Bible." On Monday morning the time was oc-cupied by Elder Axel Nielson, Patri-arch Elias H. Blackburn, Elder Rich-ard Lambert and Seymour B. Young. The subjects of proper religious train-ing of children, the influence of good example, eternity of the matriage cov-ment and the viewlon intermited to us enant, and the mission intrusted to us in peopling the earth with the noblest intelligences of our Father were treat-

last named speaker spoke

particularly "Mormonism;" still, most of the Church members there are genu-ine Latter-day Saints, and the work is progressing nleely in spite of the energetic opposition from the outside.

Elder William Finch, of Goshen, Utah Co., returned May 21 from missionary labors in the Southwestern (now Ceri-tral) States mission, whence he was sent April 22, 1902. He labored in North Texas, where the Gospel work is prospering. He labored the first six months as canvassing Elder, the bal-ance of the time as first counselor to the president of the conference, also as superintendent of Sunday school.⁴ There are two prosperous schools in that field.

Elder Ernest Harker, of Taylors-ville, Salt Lake Co., was set apart April 14, 1903, and returned May 23, from the Middle States mission. The East Tennesses and Florida ences were his fields of labor, wher he says the work is progressing nice-ly, with room for more Elders. Effect Harker was three months with Elder Jos. A. Brunt while slek at Brother C. Wagner's, and returns now on account of ill health

held in the Lyman ward, May 14 and 15, | erally are not enthusiastic over religion, cil of Seventies, the stake presidency; High Councilors and a good represen-tation of the Bishops of the several wards. Elder John M. Baxter made a



sustained. During conference each Elder had an opportunity of speaking and bearing testimony to the divinity of the work in which we are engaged. Besides the Saints there were a numbers of strangers and investigators pres-ent. A lay preacher was present. He is now reading the "Voice of Warning,"

Is now reading the voice of warmus, and appears to be very much interested. The statistical report of this confer-ence for the year ending Dec. 31, 1903, shows a total of 144 baptized members. We hope, with the help of the Lord, to add others to the fold in the near fu-ture.

On Monday evening, April 18, 1904, we had a farewell party for some of our leading members who are emigrating to Zion. There were over 150 Saints and friends present, and all enjoyed them-selves immensely. Elders and friends who have been in this conference will be pleased to know that Brothers Wilbe pleased to know that Brothers wil-liam and Harry Hoare and families are going to unite with the main body of the Church in Utah. Sister Niel and daughter Beatrice are going to Van-couver, where they will join Brother Niel, who was also a member of the Brishape branch.

Brisbane branch. Our Mutual Improvement meetings will commence the 1st of May and we g the laws of God. Yesterday was the "red letter day" in expect to spend an enjoyable and pro-fitable winter, which is now commenc-ing in the antipodes. We all look forward with pleasure for the Era and Deseret News.

S

the moving force of the Latter-Saint missionary movement is a of God. Elder Merrill spoke of

Christian unity, and President Grant addressed the congregation on many

mportant topics. In the evening Elder Mellor referred

to the principle of revelation as being

FROM FARAND NEAR

sustained.

Yesterday was the "red letter day" in the history of Bradford, and for me to attempt a description of all that happened would be impossible here. The event was the opening of the Brad-ford Industrial exhibition, and unvell-ing of a monument to Queen Victoria, by the Prince and Princess of Wales. The streets through which the proces-sion passed were in gala attire. The buildings were draped with flags and festoons of flowers. Flags, banners with

NORWICH CONFERENCE.

Brief Report of the Proceedings At that Gathering.

festions of flowers. Flags, banners with inscriptions, "Welcome," "Long Live the King," "God Bless the Prince and Princess," etc., and festions were very artistically hung across the streets, Elder Imri B. Needham writes from Wisbeck, England, May 9: The semi-annual Norwich conference was held at Gordan hall, Duke street was held at Gordan hall, Duke street, May 1, 1904. There were in attendance President Heber J. Grant of the Euro-pean mission; Elders Darwin R. Har-ris, and the following traveling Elders: John J. Ladle, Franklin P. Foster, Samuel Bennett, Edward F. Thomp-son, Nis C. Christensen, Samuel S. Dawns, Albert Haiman, Imri B. Need-ham, Joseph C. Crismon, Ira Boyce and Peter Allen. Elder Harris extended a hearty welartistically hung across the streets, making a p beautiful effect. It is estimated at 50,000 people were crowded together to witness the un-veiling. This may seem a small num-ber, but to those acquainted with the narrow, crooked streets of English towns this will be interesting. The ex-biliation will be core full October. It is hibition will be open till October. It is a very creditable undertaking for the Bradford City corporation. Elder Harris extended a hearty well All the Elders join in sending greet. Ings to Zion. We greatly appreciate the "News" and Era in our work.

come to all present, after which the Church authorities, the presidency of the mission and the traveling ministry were sustained. Elders Dennett, Thom-son, Allen and Crismon spoke interest y. President Grant then greeted congregation. ngly. the At the afternoon services Elders Halman, Needham and Grant were the

speakers. In the evening meeting Elders Boyce, Ladle, Dawns and Grant spoke to the

vor of the Church. Elder D. E. Davis sends this report from Auckland, N. Z., April 23: The selection of Moawhango, in the central part of the north-island, as a place for holding the annual conference of the New Zealand mission, in 1004, was an interesting event in the mission, because it was confidently expected, by Elders and Saints, that it would be one of the most important conferences ever held in this part of the Lord's vineyard. In looking back upon this event as an accomplished fact we are able to state that our highest expecta-

At the close of our services in the hall a street meeting was held at St. Stevens' Plain, and many of the Saints and investigators accompanied the Eliers at their closing meeting.

At our council meeting held on Sat urday the Elders met President Gran and they gave in their reports for the rast six months, and received some valuable instructions.

event as an accomplished fact we are able to state that our highest expecta-tions have been fully realized, not-withstanding there were unforseen dif-ficulties encountered which would, un-der ordinary circumstances, have made valuable instructions. On Monday evening a social was given for all the Elders, Saints and friends, and a most enjoyable time was had. Much cradit is due to all who participated in making the con-ference so successful. The "News" and Era are very much appreciated by the Elders and Saints. the holding of a conference almost im-possible; one of which was the conveyng of guests over muddy roads, a dis-

LOUISIANA CONFERENCE.



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ELDERS MAKING FRIENDS.

24

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To

Encouraging Reports from the Islands of the Sea.

Elder A. W. Wright sends the sub-April 25

April 25: If you look on the map you will see a small dot away here in the South Seas, where a part of the Lord's vine-yard is. We read with interest of the labors of other Elders in other parts labors of other Elders in other parts and we wish to say that the Lord is working with this people, too, and softening their hearts, so that we can get the Gospel before them. A great many are beginning to see the truth as we set it before them. I have been laboring in, this small other months and have made many

I have been laboring in this small city ten months and have made many friends. I have sold 21 Books of Mor-mon. My wife has been with me a short time, and we have had many in-vitations to visit. My wife has been laboring among the Maori Saints and has made many friends. Some have told me of late that they can begin to ease that we have that many intold me of late that they can begin to see that we have the truth. Many in-fluential men of the city are friendly to us. One merchant tells us he will let us have shoes at cost, and others have helped me in many ways. I feel that the hand of the Lord is over us and

the hand of the Lord is over us and this people for good. A Lady here by the name of Mrs. Affabelia Bell wishes to know if any of the Elders know of her sister. Her name was Charlot Campbell. Her hus-band was W. J. Marshall, a meniber of the Buffalo Co. of the state of Nebras-ka. Information would be thankfully received. Her address is Anabella Bell. Mataman. Hawks Bay, New Zealand. She is a Scotch lady. She remembered me when McMuilen and my father, A. Wright, took the Gospel first to Scot-land.

LEEDS CONFERENCE.

Report of Proceedings at the Resent Gathering at Bradford.

The subjoined letter is dated Brad-ford, Yorkshire, England, May 5. It is signed by Elder Raymond H. Chayton: On Sunddy, April 24, the Leeds semi-Tem.



joined report from Dannevirke, N. Z.,

annual conference was held in the T perance hall, Bradford, with the foll perance hall, Bradford, with the follow-ing missionaries in attendance: Presi-dent Heber J. Grant, Elder Chas, Jar-vis of the Newcastle conference, and all of the Elders of the Leeds confer-ence, including Elders Edward A. Mor-gan, Raymond H. Clayton, A. Fenley Merrell, Alma A. Smith, George M. Stark, David E. Rigby, Edward T. Ca-pener, Cecll Woodward, Rex P. Win-der, Abraham M. Hill, W. Melvin Rich, J. George Barrett, John O. Mellor, J. George Barrett, John O. Mellor Thomas A. Condie, George T. Parkinson, Calvin W. Richards, George W Webster, Wm. J. Salmon and Joseph L Nebat Brown. ²⁰ a. m. Brown. The services commenced at 10:20 a.m. After the Sacrament El-der Morgan welcomed the Saints.

"Consider Sister Nannie Tout sang, "Consider the Lillies," and President Grant expressed pleasure in meeting with the Saints and with strangers who are in-terested in our message. He called at-tention to these facts: In addition to a belief in an eternal existence, the tention to these facts. A addition to a belief in an eternal existence, the Latter-day Saints have a knowledge that they are in possession of the Gos-pel of Jesus Christ. We must work to obtain a knowledge. It cannot be im-parted to others. We are saved to the degree that we work. Because we can-not see everything pertaining to the Gospel we should not let it affect our knowledge, but we should improve up-on what we have. Persecution is the heritage of every faithful follower of Christ. The fact that so many young men are preaching the Gospel without price and hope of earthly reward should be a testimony to all the world of the iruthfulness of Joseph Smith's mission. President Grant hore a strong restimony to the honesty, integrity and virtue of the Prophets of God in these days. days

At the afternoon meeting Elder Hill spoke of the Gospel. Elder Rigby said a testimony comes only to those who are obedient, humble and prayerful. Elder Star called attention to the fact



This labor was performed a labor of love by the good Saints and riends of the village. Another was he occurring of four deaths in rapid accession, immediately preceding and luring the time of the conference. Howver, the difficulties were successfully

WORK IN NEW ZEALAND.

Influential Chiefs Declare in Fa-

vor of the Church.

ermounted, Every conference on the north island Every conference on the north island had representatives present and to add to the interest and sequence of the oc-casion there were a number of leading chiefs who honored us with their pres-ence, among them was Te Heuheu Tu-kino of Tokaanu who, in one of his speeches, referred to the labor of the Elders in most friendly terms and de-clared his intention to give our Church clared his intention to give our Church his support in the future. He referred to the Relief society work in flattering terms and considered it of great prac-tical value to the Maori people. Anthat Value to the Maori people. An-other chief (Aliua Potaka) requested that Elders be sent, immediately, to labor among the people of his tribe and said it was his desire that his people (tribe) embrace the Church of Jesus Christ of Latter-day Saints, Arrange-ments will be made to comply with his ments will be made to comply with his request. This request was the occasion of much jubilation among the Elders' because of the fact that he, being a member of the Church of England, made the request while his own shep-herd was present. At the Priesthood meeting the pro-

position of establishing a denomina-tional school for Maori boys was considered and unanimously decided that a subscription list, to secure means for establishing and maintaining the same establishing and maintaining the same, be immediately opened, and that the magnitude of said school be governed by the amount of meass secured. Our friend and staunch supporter Erulti Arani and the Saints at Moawhango desiring that the school be left at Moawhango, their desires were con-ceded to and we look forward to an easily commencement of the course of ariy commencement of the course of nstruction. It was also decided that he Elders abundon the use of horses n the Maori work, and that the Elders aboring among the Europeans give up

The choir which was under the di-ection of Elder F. E. Bodily, was an aportant item and to add to its sweet-ess Eruiti Arani (non-member) had urchased an organ for which he paid especially for the use of the con-

V. Finlavion were, appointed to open up the work in the Chatham Islands and will leave for their field of labor on or about June 1. Eru -Nefua, of Wairarapa. Man Tepere of Omahu, was appointed a mission in the Wan-ganul conference. Elder Karl Q. Cannon and Thomas

ganul conference. During the conference 10 regular ses-sions were held; also a Relief society conference and a Priesthood meeting. The first principles of the Gospel were extensively dwelt upon. The feeling among the Saints and outsiders, we have cause to believe, was good.

CONFERENCE IN AUSTRALIA.

Good Reports Concerning the Work in Brisbane.

Elder Bert Merrill writes from Bris-bane, Queensland, Australia, April 22: The semi-annual conference of the Brisbane branch of the Church conened in the Alliance ball, Woolloon-abba, at 2 and 7 p. m., April 10, 1904, liter Robert D. Young presiding. There were present of the traveling liters Robert D. Young, Bert Merrill inter Robert D. Young, Bert Merrill d Martin L. Reeder of the Woolloon-bba district; Charles A. Sperry and hn B. Stephenson of Paddington; Ca-box. Marriott and George S. Barker of Toowoomba; also the presidency of the branch, the superintendency of the Sunday school and the presidency of

the Relief society. The branch was re-ported as being in good condition, and the local, mission and general authori-

The Elders Are Said to Have Many Friends There.

The subjoined brief report is sent by Elder Samuel F. Wilcox, who writes from Kausas City, May 17: On the 11th and 12th of May the Elders of Louisiana conference met at the Eureka church in Grant Parish, La., in conference capacity, 12 Elders beside President James G. Duffin being pres ent. All had the privilege of speaking and bearing testimony. Elder James G. Duffln spoke very ably on the Holy Ghost. Dinner was prepared by the Saints and friends.

Two Priesthood meetings were held, Elder Warren Burraston was released to return home, and from being presi-dent of the conference, and David F. Stephens was sustained as president. Elder F. M. Peterson was also released to return home. Elders Samuel F. Wilcox and Joseph

E. Jensen were transferred into the Kansas and Missouri conferences, respectively. The Louisiana conference is in a ver. The Louisiana confirmence is in a very prosperous condition and a vast field for missionary labor is being opened. We have many friends and investi-gators, and the work of the Lord is programmer.

progressing. STAKE CONFERENCES.

NEBO STAKE.

ence at Payson.

stake, Apostles Reed Smoot and Hyrum M. Smith, Assistant Church Historian, Andrew Jensen, Prest, Jos. B. Keeler and Elder Jesse Knight of the Utah stake, and many more of the Priest-hood and Saints of our stake than our Tabernacle could accommodate. Elder Jonathan S. Page Jr. reported the stake in a good condition spiri-

Elder Jonathan S. Page Jr. reported the stake in a good condition splri-tually and temporally. The orgoniza-tions of the stake are complete, as are those of nearly every wird. The Lord has blessed us with a good fail of snow the past winter, so that pros-pects are better than for some years that aut

The subjects spoken upon during the meetings were: Faith, importance of this. Latter-day dispensation, work of missionaries abroad, danger of following the fashions and evils of the world temporal and spiritual affairs. world temporal and spiritual affairs, how to herease attendance at ward meetings, progress of truth, slow but sure, duties of Bishops and Teachers, necessity of maintaining confidence. The stake officers were sustained by unanimuos vote of the conference, During the conference John A. Koyle was set apart as first counselor and Elder Thomas A. Paterson sustained as second counselor to Bishop. Wm. D. C. Markham of the Leland ward. Brother Koyle had been second coun-selor for some years. The sweet singing of the combined choirs was a very pleasant feature of

The sweet singing of the combined choirs was a very pleasant feature of the conference. On the evening of the 22nd Apostles Reed Smoot and Hyrum M. Smith addressed a conjoint meet-ing of the young people of the stake in the Payson tabernacle. SAMUEL D. MOORE, Clerk.

STAKE CONFERENCE.

At Woodruff=Good Reports and Testimonies of the Speakers,

Woodruff, Utah, May 18 .- The Wood. ruff stake quarterly conference was

omes and proper sanitary regulations in the settlements of the Saints, He also encouraged the people to support the Religion class work;

the Religion class work. At the afternoon session the general and stake authorities were presented and sustained. A change was made in the presidency of the Pri-mary associations, Sarah A. Lazenby was sustained as president, with Jennie Grundy as first and Matilda T. Ed-P35 Arch St., 1 Lake only by F. Main Sts. POISON

vards as second counselors. Elders Gearsen S. Bastian, Peter 1 Akelund, Seymour B. Young and Wills E. Robison preached the Gospel and gave much valuable counsel. Home ling, the establishment of suc haliding, the establishment of such en-terprises as will prove profitable to the development of the country, educa-tion and an acceptable preparation for the second coming of the Lord Jesus were the subjects spoken upon. JOSEPH ECKERLEY, Clerk.



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ferred from the first named to Brook-yn in July, 1902, and presided over the latter conference from November, 1902, until released. New Yorkers gen-411 Dooley Block - . Salt Lake.



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s noted in early Church history o at Palmyra, N. Y., he obtained a of the first edition of the Bool of Mormon, and also saw the old print-ng press on which it was printed. On his way home Elder Potter visited the Louis fair. Elder Arthur Welling, of Farmington, actis Co., was assigned Jan. 14, 1902, o the Eastern States mission, and re-urned May 18. The West Pennsyl-ania and Brooklyn conferences were is fields of operation. He was trans-

Report of the Quarterly Confer-

The regular quarterly conference of Nebo Stake of Zion convened in Payson tabernacle at 10 a. m. May 21st, 1904. Present were the presidency of the stake, Apostles Reed Emoot and Hyrum