

EVENING NEWS.

Published Daily, Sunday Excepted,
AT FOUR O'CLOCK.

PRINTED AND PUBLISHED BY THE
DESERT NEWS COMPANY.

CHARLES W. PENROSE, EDITOR.

Saturday, May 26, 1906.

EDITORIAL NOTES.

Rufus Hatch, better known as "Uncle" Rufus, says that he would like to be editor for just twenty-four hours, of every newspaper in the land. If Uncle Rufus should edit just one newspaper for twenty-four hours he would want to take a trip round the world to recuperate.

Schuyler Colfax has a rival in the lecture field. His name is Ingalls. Schuyler continues to devote his peculiar talent to lecturing on President Lincoln. Ingalls has started in to devote his peculiar talent to lecturing on President Garfield. The American Republics remember. Schuyler injures the memory of Lincoln by his lectures. Ingalls paralyses that of Garfield by fainting.

Another alleged "piece of the true cross" has come to light at Polesia in an old chest. It is said to have been sent to a saint in the second half of the sixth century by the Emperor Justin from Constantinople. It is mounted in gold and enamel of exquisite Byzantine manufacture, and excites great interest. It disappeared during the revolution of 1789.

Besides 480 detectives, there will be 1000 men during the coronation time a special train of ten secret police agents directed by Gen. Tcheretoff. They comprise 1 Belgian, 1 Italian, 1 Belgian, 1 Dane, 1 Englishman, 1 Frenchman, 1 German and one Syrian, who are selected for their intimate knowledge of the Socialist element in their respective countries.

It is the New York Watchman that says—and says with force and sarcasm—"We are faulting the Lord when we hire men and women to sing His praises who take His name in vain and scoff at Him as soon as they are safely out of the church limits." It is not only in wretched taste to hire a worldly orchestra to do church singing for a Christian demonstration on Sunday, but it is an insult to the object of praise and adoration.

Rev. Dr. Crosby believes that the Jewish Ark of the Covenant, containing the original tables of stone on which the Ten Commandments were written, will some of these days be found in the excavations under Jerusalem. It is known that there are immense vaults below the city, and it is supposed by many archaeologists that much of the stone used in building the temple was taken from them. The New York Sun says: "As yet no explorations there have been made with the liberal aid of the electric light. When the subterranean caverns shall be illuminated by electricity, the Christian people may prepare for astounding discoveries."

Utica has a prayer wheel, according to the Observer. By means of it a prayer may be repeated five hundred times in a minute. Such machines have long been in use in China, but this is the first Christian employment of a mechanical device for rapid praying. The prayer equal in quantity of matter to half of an average newspaper column can be thus rapidly multiplied. It is about a foot in diameter, with gilded spokes, a brass or silver front of the hub, which rests in an ornamental frame, and round the periphery is an embellished inscription of the Lord's Prayer. Although the inventor turned it a little, to let the reporter see how it went, he said that he was not really making it pray, for to do that required certain devotional observances on the part of the petitioner.

A bill has been introduced into the House of Commons to allow an appeal to prisoners convicted of capital offenses. The Attorney-General, who fathers the bill, says it is designed to protect the innocent, inasmuch as miscarriages of justice do occur, men being convicted through the ignorance or prejudice of juries—so much so that the present House Secretary has in two years had to pardon twelve regularly convicted men. To this view it is objected that the pardoning power in the hands of the Home Secretary sufficiently meets such cases. He is aided by the details of the trial, by the judge's notes, and often, it may be, and doubtless is, by information of a private kind, the accuracy of which he has ample machinery for investigating—all of which enables him (he is almost always, like the present holder of the office, a lawyer) to arrive at quite as sound a conclusion as a court of appeal could. It is very doubtful if the bill will pass the Lords, even if it goes through the Commons.

National and international exhibitions will abound this year. Holland has an international exposition at Amsterdam, England a fish show at London, Austria an electrical exhibition, Russia a flower show, Spain a metallurgical show and Portugal a wine show. Italy and Bavaria will have exhibitions of art, and Hamburg one of animals. Mexico has a world's fair at Toluca, Switzerland one at Geneva, and India a third at Calcutta. Caracas will also have an international show of some kind, and the United States brings up the rear of the procession with a greater variety and profusion of show than any of the others. At Boston there will be an important exhibition of foreign manufactures; Chicago will have her railroad exposition, and Louisville one of cotton products. San Francisco and Denver will have mining exhibitions, and half a dozen other American cities will have exhibitions of various kinds.

LAW AND LIBERTY OF THE GOSPEL.

A few Sundays ago the pastor of Plymouth Church announced that he would administer the rite of baptism to such children of believing parents as might be brought to him.

Like some other preachers who profess to be divinely called to the ministry he is very accommodating. He will sprinkle an infant or an adult, or immerse the latter if he so desires, leaving the matter to the choice of the candidate, or in baby cases to the wishes of the parents. The ceremony, in either instance, will be administered in the name of the Father and of the Son and of the Holy Ghost. Yet the Brooklyn divine, like others who presume to use those Holy Names in this manner does not even profess to have received any authority so to do by communication from the Trinity, or either of them, or from any person who has been thus favored. Without such authority it is not very improper, may even be sacrilegious, to perform baptism—admittedly an ordinance in the name, that is, in behalf of, or in the stead of God. One man has no right to perform an act in the name of another unless expressly authorized to do so. An individual who assumed to act in the name of a business firm without authority would be liable to prosecution. A false official—one administering in any governmental position without election or appointment, would not only be regarded as a fraud, but be punished with severe penalties. Yet men have the presumption to use the names of the Holy Trinity without any warrant from on high, and seem to expect that what they do in this unauthorized and presumptuous and sacrilegious manner will be accepted and acknowledged by God, as though God had personally conferred upon them the right to act in His name.

In this case the preacher went further. He frankly admitted that the rite itself which he was about to administer in the sacred names of the Trinity was unauthorized of God. Said he, as reported in the New York papers:

"This ceremony of infant baptism does not mean anything if it is based on apostolic example. A great many of the practices of the Apostles are done away with by change of time and circumstance, and a great many practices have sprung up in the Church, which are valid and useful, although they are not apostolic. There can be no idea more preposterous than that we are to follow the spirit of the Apostles, but their literal action. It is puerile in the highest degree. We are heirs of liberty, having the exemplar Christ, and the interpretation of Christ's life as given to us by the Apostles is to do the things which experience shall show are proper, whether the Apostles did them or not. Any practices which do not involve moral considerations we are at perfect liberty to drop, and we do drop them. But any value which the baptism of children has, has come down to us as a Roman ceremony—a ceremony as a Roman Catholic Church, and through that utterly fictitious and condemnable notion that the whole human race fell in Adam; that as a consequence of Adam's federal headship, all mankind are guilty, and that gave rise to infant baptism because it was supposed that it washed away Adam's guilt out of them. Why, then, the water that you could put upon the point of a cambric needle would be enough to wash away all the sin of children ever got from Adam. So we don't baptize children for the sake of washing away any hereditary guilt, or because they participate or receive any influence whatever. Why, then, do I baptize children? Why do most preachers baptize them? It is simply in conformation with our church practice and to the practice of mankind ever since the parents to stand sponsors for the children."

"When the child comes of age he can do just as he pleases; he can say, 'I accept the agreement of my father and mother; I ratify it.' Or he can refuse to do so. It is just as though they executed a legal document, and that gave rise to infant baptism because it was supposed that it washed away Adam's guilt out of them. Why, then, the water that you could put upon the point of a cambric needle would be enough to wash away all the sin of children ever got from Adam. So we don't baptize children for the sake of washing away any hereditary guilt, or because they participate or receive any influence whatever. Why, then, do I baptize children? Why do most preachers baptize them? It is simply in conformation with our church practice and to the practice of mankind ever since the parents to stand sponsors for the children."

The gospel is "a perfect law of liberty." Obedience brings redemption from the bondage of sin and the slavery of unbridled passion. But like all true liberty, it is the liberty of law. The gospel, which is glad tidings, is the good news of the divine plan of salvation, in which are laws and ordinances and requirements, as essential to obtain desired benefits, as sowing seed in good soil, watering and cultivation are essential to the expected harvest. No one is compelled to yield to the conditions. Every body is at perfect liberty to comply with them or let them alone. But without obedience there is no result, blessing, and without conformation to the exact requirements there is no saving effect.

A religious teacher who impresses the public mind with the notion that everybody is at liberty to be baptized, or not, to be sprinkled or immersed, to receive the rite in unbecoming infancy or in responsible maturity at the choice of individuals without regard to the word of God, is a deceiver to be denounced and rebuked. There cannot be anything more plainly manifest in holy writ than the demand of Deity that all things done in His name shall be performed as He has directed. Baptism was required to do all things that were shown to him in the mount. Jesus did not presume to do anything but that which was revealed to him of the Father. Even his doctrine was not his own. And when he sent his Apostles to preach the gospel he enjoined it upon them to "teach them to observe all things whatsoever I have commanded you."

Baptism is a sacred right of divine appointment. It was not instituted by the Apostles. It was not a mere custom of their times. John the Baptist was sent to baptize for the remission of sins, and Christ said that "The Pharisees and lawyers rejected the counsel of God against themselves, not being baptized with him."

WASHINGTON, 25.—Major Nicholson, who has got himself into a most embarrassing position in Cuba, is now on his back on a sick bed. He is completely prostrated from the shock occasioned by his troubles, and his physicians are doing all they can for him.

THE BAPTISM OF JOHN.

When the Apostles preached they required converts to be baptized. There was no other door of entrance into the Church. And faith and repentance were pre-requisites to the reception of the ordinance. They administered baptism, not sprinkling, to voluntary believing repentant candidates, not infants who had never sinned and could not believe or repent if they had.

Every candid student of the New Testament is bound to admit this. Mr. Beecher sees that infant "christening"—it is not baptism—and many other modern rites called religious, are "practices that have sprung up in the Church" through "fictitious and utterly condemnable notions." And yet he continues the practices and conforms to individual opinions and preferences, and actually calls them "valid and useful, though not apostolic." Of what validity are fictitious notions and unauthorized ordinances, and of what use are ceremonies and forms that have been invented by men? They are not more "utterly condemnable" than the teachings of professed ministers and help to perpetuate them.

The baptism required and obeyed by Jesus Christ, taught and administered by his Apostles, and established as the entrance rite into the Christian Church, was announced by the Savior as an essential. "Except a man be born of water and of the Spirit he cannot enter into the Kingdom of God." The water baptism is placed on a par with the spirit baptism, and both are absolutely necessary. The authority to administer them which was given to the Apostles and to those whom they ordained by divine commandment or permission, does not descend by lineage or otherwise to modern times. It must be conferred by divine appointment or it is not enjoyed. Baptism without it is void, whether the form be correctly observed or not. The baptisms administered in all the sects are useless because they are "practices which have sprung up" thereby they are the will or whims of men, entirely unauthorized of God, utterly unacknowledged in heaven and consequently of no force and effect either in this world or the world to come.

In the Church of Jesus Christ of Latter-day Saints there are no ordinances or ceremonies of mere custom. They are all divinely commanded and administered by authority sent down out of heaven in the present age and dispensation. They are therefore accepted of God, and are as valid as though performed by Himself or his son Jesus Christ in person. All are at liberty to receive or reject them. But no one can gain the blessings which they are designed to bestow without conforming to the conditions. Obedience brings the fruits of the kingdom, and he who is brought thereby out of darkness into light is also brought out of the bondage of sin into the liberty of the gospel, and is regenerated and made free indeed.

BY TELEGRAPH.

FOR WHOM WHICH TELEGRAPH LINE.

AMERICAN.

LATEST BY LIGHTNING.

CHICAGO, 25.—Gov. Foster, of Ohio, was here yesterday. To a correspondent the Governor said: "I am not at all interested in the candidacy of Senator John A. Logan as possible presidential candidate. I am talking of Logan with John Sherman a short time ago, and he expressed himself very favorable to the Logan candidacy. Logan is not exactly my kind of a republican; I like him. He was a stalwart of the Conkling style, peace disturber. He would poll the full party vote in Ohio."

THE RAILROADS.

The Times says it was announced that an agreement had been entered into between the Union Pacific and the Northern Pacific railways, under which the territory west of Snake River in Oregon, Washington and Northern Idaho should be regarded as belonging to the Northern Pacific, or Villard combination. The men were understood to contain further stipulations in reference to the joint occupancy of the Territory of Montana, and an agreement that the public would be given to understand that the extension of the Union Pacific known as the Oregon Short Line, to terminate at Bannock River, and the Baker City branch of the Oregon Short Line, to terminate at the junction where a junction would be formed, it now transpires that little or no regard is being paid to the alleged agreement, as it is seen that the Oregon Short Line is extending thousands of dollars in surveys and location of a line beyond the point where it was understood to have agreed to stop. The implication is given that the Villard has been giving the Union Pacific people a wild goose chase, and is putting his forces in the field to occupy the territory east of Snake River, and to take in Boise City, upon invitation of its citizens who are anxious to have a competing line. Many do not believe the road will build 600 miles through a desert country and then stop 400 miles short of the Pacific Coast at the very threshold of a section that would furnish the very best of local traffic. For this reason they favor the extension of the Northern Pacific, and as a gentleman from the extreme northwest said to a reporter for the Times: "Give the western outlet an opportunity to construct the road to the coast, and you will see the result. The country mentioned are of the belief that there will yet be a sharp struggle between the two combinations for the possession of the territory in the extreme north west, which will result in the building of several important branches of road next year."

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FOREIGN.

LATEST FROM ATLANTIC DISTRICTS.

The Triplicate Party. LONDON, 25.—The Cologne Gazette published an article which attracts much attention, pointing out that Germany, Austria and Italy can muster 12 battalions of infantry, 740 squadrons of cavalry and 4,461 field guns, while the forces of France and Russia amount to 1,339 battalions of infantry, 630 squadrons of cavalry and 4,240 field guns, but it says the last two states can only operate with divided forces. The Triplicate alliance can thus outweigh the whole of the remainder of Europe.

War between France and China. The Times' correspondent at St. Petersburg says: Rumor that a rupture between France and China is imminent is confirmed. Hsing Chang has been summoned to take command of the Chinese troops in the province bordering on Tonquin, and is daily expected at Shanghai on the way to his new post to begin operations. It is believed that the French minister at Peking and the Chinese minister at Paris will shortly receive their respective passports.

Polish Partisans.

The Times correspondent at Moscow says: The imperial manifesto to be issued on the day of the coronation will grant amnesty to all Polish exiles willing to submit to police supervision for two years. No other political prisoners will be pardoned.

The Chief Winner.

London, 24.—At Epsom to-day the race for the Royal Stakes handicap was won by the Chief. Secret breed second; Rout third. There were 14 starters including Lord's Sachem.

"Man" on Fire.

Dundee, 25.—The training ship Man was specially destroyed by fire to-day. Four hundred boys were on board when the flames were discovered, but all were saved. It is supposed the fire was started by an incendiarist.

The War in Tonquin.

Paris, 25.—An official telegram from Tonquin states that Captain Riviere, commander of the French forces at Tonquin, was killed while making a sortie from Fort Honol. Captain Riviere had been dangerously wounded and General Bonin had been ordered from Saigon to take the place of Captain Riviere.

300 Arrests.

New York, 25.—A conspiracy against the government was discovered at New York. Three hundred persons were arrested for connection with it.

New York, 25.—A certificate of incorporation for the Southwestern Telegraph and Telephone Company is filed; the lines of the company to run between Saratoga and Albany, N. Y.; and the company south-westward to Galveston and Austin, Texas; and also to pass through Little Rock, Ark. Capital stock \$2,000,000, divided into 20,000 shares.

THE SHORTEST.

—AND—

MOST DIRECT

Route to the East

IS VIA THE

ATCHISON,

TOPEKA & SANTA FE

Which connects in a Union Depot at

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WITH THE

Denver & Rio Grande Ry.

This New Line

Is Splendidly Equipped with

Pullman Sleeping Cars,

Elegant Day Coaches,

STEEL RAILS, BEST RAILROAD RATING

HOUSES IN THIS COUNTRY,

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SPEED! SAFETY! COMFORT! LUXURY!

Quickest Time to the

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DENTISTRY.

THIS PEOPLE OF DAVIS COUNTY

will call on

Price, moderate.

ESTRAY NOTICE

I HAVE IN MY POSSESSION:

One light gray STALLION, 3 years old,

white in face, all the rest white, no brand.

Iron claimed will be sold at the auction

place, known, to the highest bidder, May 29,



**EMIL
FRESE'S
HAMBURG
TEA.**

Is the best family medicine, and will be found, on trial, to be the most easy, natural and comfortable aperient obtainable. For sale everywhere.

WANTED—A GIRL TO DO housework. No cooking. Apply to Mrs. J. L. Smith, 1111 North St., near Union Academy, 11th Ward.

HAVERLY'S

SALT LAKE THEATRE.

Lindsay's Dramatic Company,

FOR TWO NIGHTS,

FRIDAY AND SATURDAY,

MAY 25th and 26th, and

SATURDAY MATINEE

AT TWO P. M.

THE TRAGEDIAN,

JOHN S. LINDSAY,

Supported by his own Dramatic Company.

Friday Evening, May 25,

will present the play in Salt Lake City, Tom Taylor's great Russian Drama, in Three Acts,

THE SERF!

OF LOVE LEVELS ALL.

IVAN KROVICH, the Serf, — JOHN S. LINDSAY.

SATURDAY MATINEE, 2 P. M.,

THE SERF!

SATURDAY EVENING, MAY 26th,

RICHILIEU!

Usual Prices of Admission. Box Office open

Friday, May 25th, at 10 a. m.

HAVERLY'S

SALT LAKE THEATRE.

Tuesday & Wednesday Ev'g

MAY 25th, & 26th.

Re-appearance for TWO NIGHTS ONLY,

of the Electric Eastern and San Francisco

success, M. & W. J.

SCANLAN!

The greatest Irish Comedian, in BARTLEY

HARRIS' great comedy

"FRIEND AND FOE!"

Supported by a Superb Company, under

the management of W. H. Power, at

two o'clock, Thursday, May 25th.

Box office open Monday, May 28th, at 10 a. m.

No extra charge for Reserved Seats.

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MEN'S, YOUTH'S, BOYS' BOYS' CLOTHING!

We have now on exhibition in our Wholesale and Retail Clothing Departments the finest and most complete line of School and Children's Clothing ever brought to this Market.

Which will be Sold at prices to suit everybody.

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Breakwater Churn!

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A Thermometer furnished with each Churn. For Sale by

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Neither Colored, Lead, Scented nor

Flavor, Strength and Aroma, Nature's Own Production.

UNCOLORED JAPAN

Each pound paper (full net weight) of the Tea contains a Japanese hand-made and printed CUP and SAUCER of Japanese design.

We guarantee the Grade of the Tea to be better than has been generally introduced in this city. Sold in any quantity (for the present) in the California Wine Depot, 188 FIRST SOUTH ST., SALT LAKE CITY.

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