

**Sabbath Schools**—Thomas C. Griggs, superintendent; Richard S. Horne and Willard C. Burton, assistants.

**Primary Associations**—Ellen C. Clawson, president; Camilla C. Cobb and Lydia Ann Wells, counselors.

**Tabernacle Choir**—Evan Stephens, leader; Joseph J. Daynes, organist, and all the members of the choir.

**Scandinavian Meetings of Salt Lake City**—Anders W. Winberg, president; S. P. Neve and Martin Christopherson, counselors.

**German Meetings**—Arnold H. Schutthes, president; Henry Reiser and Herman Grether, counselors.

#### HOME MISSIONARIES

Anderson, James H. Moyle, Oscar W.  
Anderson, William N. Morris, Robert W.  
Anderson, Olof J. Margetta, Charles P.  
Avelon, Robert. Nicholson, John  
Bull, Joseph Jr. Nelsbitt, Henry W.  
Bunder, William L. S. Nelson, Joseph  
Hurd, Henry A. Newton, Samuel S.  
Blair, George E. Nielsen, Charles M.  
Bean, Joshua B. Nicholson, John K.  
Barber, Horace D. Nicholson, Angus K.  
Benton, Milton. Owen, John D.  
Butterfield, Zachariah Phillips, Wm G.  
Caine, John T. Pouton, Walter J.  
Cannon, George M. Pierce, Eli H.  
Carlson, August W. Frick, Henry E.  
Cannon, Lewis M. Frick, James E.  
Christenson, Joseph Patrick, Wm G.  
Cannon, Angus J. Klier, Wm W.  
Carlisle, Joseph K. Keid, John B.  
Cannon, John M. Kloss, Charles J.  
Cornwall, Samuel A. Keiser, Henry A.  
Cannon, Hugh J. Komey, Albert  
Clawson, Thomas A. Jodah, J. M.  
Cokam, Charles S. Sammethays, Jos W.  
Carliquet, Carl A. Stewart, Joshua B.  
Callister, William D. Sharp, James  
Davis, David L. Saunders, John W.  
Dongall, Wm S. Savage, Charles K.  
Done, Willard Schofield, Nephty Y.  
Dean, Joseph H. Sloan, Edward W.  
Dongall, William B. Jr. Sharp, Joseph C.  
Emery, David S. Spencer, Olandius V.  
Emery, Charles F. Sandberg, John O.  
Flashman, James T. Stewart, Charles B.  
Ferguson, Burlew. Summerhays, Caleb E.  
Groenbeck, Jos S. Savage, Ralph G.  
Gill, David K. Stewart, Samuel W.  
Glaque, Jules M. Smith, George A.  
Hintzel Ferdinand F. Sloan, Thomas W.  
Hansen, John E. Smith, Hyrum J.  
Hanson, Wm L. Tovey, Wm H.  
Haslam, James N. Taylor, Robert B. T.  
Hull, Thomas. Thorup, Joseph  
Harrington, Daniel Taylor, James A.  
Hillam, Rodney Jr. Taylor, Moses W.  
Hacker, Henry Timpon, John H.  
Hodge, Robert H. Tanner, Joseph M.  
Hollingworth, Henry H. Woolley, Orson A.  
Hotendorf, Henry H. Wells, Joseph S.  
Iverson, Heber O. Wood, Wm Jr.  
Jones, Nathaniel V. Wilcken, Charles H.  
Kimball, Solomon F. Wilcox, Charles H.  
Keddington, John W. Wells, John  
Kelsch, Louis A. Wright, Elias S.  
Lambert, George O. Watson, Robert S.  
Lovett, George D. Wilcken, David  
Lambert, James C. Winder, Wm O.  
Lyman, Francis M. Jr. Wright, Abraham K.  
Lawrence, John Young, Willard  
Lindsay, Joseph S. Young, Richard W.  
Lloyd, Benjamin T. Young, Brigham S.  
McKenzie, David Young, Albert O.  
Moyle, James H. Zenger, John G.  
McMarrin, Joseph W.

The choir sang:

O my Father.

President Willford Woodruff addressed the conference. He read from Romans chapter viii. He followed upon the irresistible purposes of God, and the necessity of the Saints living in accordance with them; the need of understanding the signs of the times; the importance of present duties; teaching children to pray; the necessity of union, and the need of learning and appreciating the great mission entrusted to the Latter-day Saints.

President Joseph F. Smith was the next speaker. He read from Paul's First Epistle to the Corinthians, chapter ii. His topics were the importance to the Saints of spiritual knowledge, by which spiritual things may be discerned; the need of ordinances to give to one the salvation of God, because of

the insufficiency of faith alone to save men; the danger of setting up wrong ideals for the Saints to live up to; the importance of avoiding sin, that there may be no need of repentance; the evil done by condoning sin.

The choir sang the anthem:

Heavenly.

Benediction by Elder Seymour B. Young.

#### EVENING SESSION.

The choir sang the hymn:

We're not ashamed to own our Lord  
And worship Him on earth.

Prayer was offered by Elder Milano Pratt.

Singing:

Glorious things of thee are spoken,  
Zion, city of our God.

Elder Joseph E. Taylor was the first speaker. He referred to the High Priest's quorum, one-third of the members of which are presiding officers in the Stake and the different wards. The covenants made by the young men who are ordained Elders, that they will perform their duties faithfully, are of great importance; yet it has been proved that even the presiding officers alluded to are negligent in attendance at the High Priests' quorums. Surely, for the sake of their own influence, these men should set a better example.

The origin of our present six-day observance was spoken of, and their object detailed; the statement being made that the brethren are negligent in attendance at the meetings. He urged the training of children in the principles and practice of fasting, as soon as they are capable of understanding the duty of self-sacrifice. The practice of requiring children to engage in prayer in the family circle was heartily endorsed, as also the duty of parents to see that their children are trained at home in the principles of the Gospel.

He deprecated the tendency manifested in theological classes to discuss abstruse questions of doctrine; wisdom would suggest that people should wait until light is given upon those subjects, to set discussion at rest. In conclusion he urged the observance of the Sabbath and the avoidance of extremes in amusement.

Elder Angus M. Cannon, president of the Stake, next addressed the congregation. He emphasized the importance of proper examples, for the sake of the children who observe the actions of their elders. Possessed of the knowledge of the work of God and its past accomplishments, the Saints should feel the obligations they are under to those who have sacrificed so much in the work. All the organizations of the Church in the Stake should be properly sustained; and all who hold the Priesthood should have an abiding sense of their responsibility. Laboring in the name of Christ, they should live so as to be worthy of His spiritual companionship. Their house of faith should be built on the rock, not on the sand. The disastrous effect upon the family, of the hypocrisy of the parent, was depicted, and the people were warned against it. Only by complete consistency in this respect can the children be preserved in the faith through the labor of the parents. Since the blessings of wife and children for eternity are not bestowed except under the responsibilities of the Priesthood, the obligations to self-sacrifice in the

sacred family relation are indeed great. And all sacrifices point to a glorious consummation of the purposes of God.

The necessity of the Saints living up to their high calling through the influence of the Holy Ghost, was emphasized, and the faithfulness of all in their several callings was strongly urged. Especial stress was laid on the duty of parents to see that their children receive sufficient of the spirit of God, by attendance upon the various meetings where this influence is shed abroad. Nor should instruction and training in these various duties be postponed until the children are too old to get the fullest benefit from these associations. For neglect of this duty the parents will be held accountable and punished in the recreancy of their children.

Faithfulness in the performance of promises even to little children should be strictly observed. So should those appointed to minister to the Saints of God be faithful in the performance of their important duties. If the full responsibility of a position in the Church of Christ were understood, there would be no failure in the performance of any of its duties.

Elder A. H. Cannon, of the Council of the Apostles, spoke of some who thought that God was unjust in His dealing with His children because some are rich while others are poor. God is not unjust. The great difference in men and women is because of their own feelings and determination to succeed. Some make their way under the most adverse circumstances. There seems to be no trial so severe that they will not endure it to succeed in their chosen pursuit. Those who are afflicted in the most serious way are sometimes the ones who succeed the best. Some people speak of men being lucky. It is not luck that follows men and enables them to be successful. It is determination and perseverance. The reason some men do not succeed is because they will not do as God has commanded.

The conference was adjourned until the first Saturday in September, at 10 p. m.

The choir sang the anthem,

Praise ye the Father.

Benediction was pronounced by Elder H. P. Richards.

A peculiar accident occurred at Los Angeles on May 31st, according to the *Express*. One of Stewart, Craig & Co.'s heavy teams ran away and collided near the corner, with an express wagon standing near the sidewalk. The great draught horses turned a complete somersault and one of them was disemboweled by a splintered shaft. The groans of the wounded animal were pitiful to hear; the opinion of all who saw the brute said that it should be killed immediately. As the animal was a very valuable one, however, a veterinary surgeon was called upon and concluded that the horse could be saved, though the necessary operation was one rarely performed. The horse was thrown on its back, tied firmly, and after the organs had been washed, they were restored to their places, the wound was sewed up and from present indications the horse will be as good as ever in a short time.