

nervous and weak, having gone without the proper exercise. But I have solved the problem, and tested its practicability, although it has cost my health. I am aware it is hard to believe, but that has always been the case with any important invention, until practically convinced. I have got it as sure as I live, and have seen it work, and I will here give a short description.

I do not use any fluid to evaporate, no springs to break and weaken, but solid weight, which is the same all the time. I made it small and have run it with a load weighing six pounds. It has an elevator taking up several balls or weights; the come up one by one, and as they come up, they fall on a plate and remain there till all are up, then the plate with the many balls slides down an iron road, just as long as the load goes till down; in sliding down the road it lifts the load, and by this it winds itself, and starts anew. I use one main wheel, with double ratchet on the same shaft. In winding it up I have nine pounds to lift seven pounds, thus I overcome the motive power. I have not only overcome the motive power, but I have a surplus.

To illustrate in short, I will say: One ton is twenty hundred pounds, and if I lift up by my elevator sixty pieces weighing fifty pounds each, I get one and a half tons. Is there any surplus power there? I claim it can be used at all places when any power is desired.

My hand is heavy now, and I must quit a while; but the reason why I publish this is, I want a man with a little capital to help me, as I have not a lathe big enough to turn the things. My tools are too small, and I want to get one made as fine and perfect as human hands can make. If anyone is interested, let him take the train to Swan Lake, Idaho—I live one mile west from the station. I do not want to fool anybody, and he can see for himself it is a reality. Come and see for yourself. If I had means I could pack it up and take the train. A. C. GRUE.

### THE AUSTRALASIAN MISSION.

A party of six missionaries, each of whom have been laboring for upwards of three years and a half in the Australasian mission, which comprises all the districts of New Zealand and Australia, arrived in this city over the Union Pacific at 9:05 on Saturday morning.

The names of the returning Elders are as follows: Charles B. Bartlett, of Vernal, Uintah county; W. F. Nebeker, of Sigurd, Sevier county; Christian Peterson, of Glenwood, Sevier county; Joseph C. Jorgenson, of Logan, and Lewis G. Hoagland, of this city. The former left home in July, 1892, and the latter five on September 10, 1892.

Accompanying the Elders was Elder Jacob C. Peterson and family, of Carterton, New Zealand, who have emigrated for the purpose of taking up their abode in Utah, having been converted to the faith by the missionaries laboring in the vicinity of their former home. On the voyage they had the misfortune of losing their five-months old child.

The company came home on the new Canadian Pacific steamship line,

and report excellent treatment at the hands of Captain Scott and crew. After leaving Sydney and getting quite a distance out, a break occurred in the fan engine which necessitated their returning to the starting point for repairs, which delayed their arrival in this city somewhat. Another delay was caused by a heavy fog which was encountered in the vicinity of Cape Flattery. Otherwise the trip was a highly enjoyable one.

There are at present over sixty Elders in the Australasian mission, which is presided over by Elder William Gardner, with many more needed. The work among the Europeans is being re-opened and the Elders are meeting with unqualified success in bringing many of them to a knowledge of the Gospel.

The work among the Maoris was commenced in Waiakati in 1883, and the Maori Saints now number over 3,000 souls with prospects for many more joining the Church in the near future. A good work is being done in Tasmania, and all over the islands of the mission, doors which once remained shut to the messengers of the Gospel, are now being opened to them, and seeds are being sown, which will bring a bountiful harvest in due season.

### YOUNG LADIES' CONFERENCE.

Minutes of the conference of the Y. L. M. I. A. held March 3rd in the Assembly Hall, Counselor Nellie C. Taylor presiding. Opened by singing Redeemer of Israel; prayer by Mrs. Minnie James; singing, The Spirit of God, etc. Roll called, showing twenty-two associations represented. Minutes of previous conference read and approved.

Mrs. Libbie Noall gave an interesting account of her missionary labors on the Sandwich Islands, which covered a period of seven and a half years. Said the Mutual Improvement meetings there were held semi-monthly and conjointly; the Manual had been translated and is used in the meetings. The Relief Societies were conducted similar to our Young Ladies' associations, as it seemed to meet the needs of the native sisters there better; the Guide is used in these meetings.

She also spoke of the faithfulness of the native sisters in their labors; they are like the widow and her mite, in their donations, often giving their all. Incidents of healing were related showing that the Lord is merciful unto those people and blesses them. The speaker was also much blessed in her labors, and in her associations with others who were there in the missionary work. She closed with a few remarks in the native language.

A vocal solo was given by Miss Hermoine Tyler.

Mrs. M. Y. Dougall spoke of the many temptations surrounding the young; the great necessity of earnestly seeking for a testimony and living so as to have the spirit of the Lord; that we may be strong in resisting temptation.

Mrs. M. I. Horne felt the responsibility that will devolve on the young and was anxious to see them walk in paths of righteousness. Spoke of the establishing of the Gospel in the latter days and how few remain who were

associated with the Prophet, also spoke of the covenants we make and said that they should not be treated lightly.

Singing "Come let us anew," etc. Benediction by Dr. Magale C. Shipp.

The evening session opened by singing How Firm a Foundation; prayer by Superintendent Joseph H. Felt; singing, Glory to God on High. The annual report was read and accepted. An opening address by Miss M. M. Babcock on Physical Redemption. Spoke of our mission in coming here to obtain bodies and the necessity of physical as well as spiritual redemption. Physical transgression had brought us to the condition of weakness and ailments that now exist. We should ask God to assist us to know the law underlying transgression. Showed the great necessity of cultivating will power, guided by the Spirit of the Lord. Referred to the Word of Wisdom being given. Spoke earnestly on reading and observing the revelation given on the Word of Wisdom; gave an interesting illustration showing the necessity of proper exercise and dress for the body. The League had been organized that the young people may go on developing physically that their bodies might be fit tabernacles for the Spirit of the Lord to dwell in.

A vocal solo was rendered by Mrs. Maggie C. Hull.

Mrs. Zina Y. Card said a feast of good things was prepared for our young people by our Father both physically, temporally and spiritually, and yet, like little children, we have to be shown repeatedly where we can obtain this feast. When a young girl, an opportunity was given her of going to Europe. She being very anxious, begged of her father (Pres. Brigham Young) that she might go and see the world. He said "my child the world will come to us," and today we find we are face to face with the world, to choose between truth and the world.

Counselor Charles B. Stewart, of the Y. M. M. I. A., arose to bear testimony to the truth of the remarks made. Never was there a greater necessity for earnest workers in the Kingdom of God. We should work to raise our fellow men to a higher condition. Superintendent Mary A. Freeze said the spirit of the meeting was one of salvation, and should inspire each one of us to be more diligent in acting our part. Singing, Praise to the Man, etc.

Benediction by Superintendent Elmina S. Taylor.

### POCATELLO ITEMS.

POCATELLO, Idaho, March 2, 1896.

Sunday, February 23, district conference of the 88th quorum of Seventys was held in the Pocatello meeting house. Elder J. B. Hawley, presiding. All the speakers gave valuable instructions to the Seventys and Saints, urging all to be valiant to the cause of truth and right. Among the speakers were Elders Nash and Durrant of Franklin who represented the State superintendency of the Sunday schools.

Sunday March 1st we were favored with a visit from Elder Tanner of Ogden, also Elder May of Canada and two sons. Their instructions in Sunday schools and meetings were timely and appropriate.