

## OBITUARY NOTES.

ELIZADETH L. TRIMBLE.

Died, at Fillmore, Millard county, March 8th, 1896, Elizabeth Lennox Trimble, born at Aikton, Cumberland, England, May 9th, 1816. She had been married to Edward Trimble nearly fifty-eight years, and with him received the Gospel in the Carlisle conference and was baptized by Elder David Wilson, September, 1855, and emigrated to Fillmore, Utah, arriving there Nov. 29th, 1865, where they have resided ever since. She was a woman of great faith, a gentle peacemaker, whose tongue was never known to retail a slander. She was bedridden for seven months, the result of a fall which dislocated her hip. Having finished her work here, she desired to go, and just before the separation she appeared to be holding communion with the loved ones beyond the veil, and giving intelligent replies to those who tenderly administered to her here.

The funeral was conducted by Bishop T. C. Callister, and Patriarch Jos. D. Smith and Elder George Crane were the chosen speakers. The benediction was pronounced by President I. N. Hinckley. This is the first death in the Trimble family of thirty-three souls in thirty years. A. B.

Millennial Star please copy.

MARIA JANE CHAFFIN.

TEASDALE, Wayne county. — Maria Jane Chaffin, beloved wife of George E. Chaffin and daughter of Moses and Mary Kirkbride Wade (deceased), born January 15, 1856, Salt Lake City, and died Feb. 22, 1896. She was married to George E. Chaffin Aug. 25, 1872, at Beaver City by President John R. Murdock, and was the mother of nine children, seven living.

The funeral service was held at the family residence, where a sympathetic audience had assembled. Bishop George Coleman presided. Comforting and consoling words were spoken to the husband, family and friends, who were plunged into the deepest grief by their sudden bereavement. The speakers were Elders Charles Lee and Lewis Adams of Teasdale, Elders Wm. Meeks and James H. Heath of Thurber, also the Bishop, all of whom spoke in high commendation of her excellent character and good deeds. She was much respected by all who knew her and loved by family and friends. She was a faithful wife, a loving mother, and was very hospitable to friends and strangers. She held offices of trust among her sisters—was first counselor to the president of the Relief Society and before they moved to live on their farm was president of the Teasdale Primary association. When opportunity afforded she was always ready to bear testimony to the truths of the Gospel and loved to converse on the principles of divine truth. She took great pleasure in instructing her children and in having them take part in the associations organized for the elevating of the youth of Zion. "Sister Janey," as she was lovingly called, was a true Latter-day Saint, honorable and upright, and a wise counselor. Nearly all the people of Teasdale and Thurber were in attendance at the funeral service and followed her mortal remains to the grave. —[Com.]

A. B. GRIFFIN SEN.

KANARRA, March 9, 1896. — Died in Kanarra, February 11, 1896, at 4 p. m., at the ripe old age of 86 years, 11 months and 13 days, of tumor in the bladder, A. B. Griffin Sr., son of Samuel and Sylvia Bradley Griffin; born February 28, 1809, in Essex, Chittenden county, Vermont. He embraced the Gospel in Ohio in July, 1843, and was the only one out of his father's family of nine children that did so. He left them and came to Utah for the Gospel's sake. He was called, in

company with P. P. Pratt, Orson Pratt and Willard Richards, to pick out a road and start a settlement. P. P. Pratt named the place Mt. Pisgah. He left Mt. Pisgah with the main company, with President Young at the head, and came to Council Bluffs and helped to build the first road that was used in crossing the Missouri river, also was the first to move into a log cabin at Winter Quarters. He stayed in that vicinity two winters, and started for Salt Lake City with Brother Kimball's company in 1848. He first settled in Salt Lake City, moving to Sugar House ward on the 15th of April, 1849. He worked on the Church Farm eleven years without knowing what he was getting outside of a living; moved to Coalville in 1863, lived there about one year, then moved south to Long Valley and lived there two years. He acted as sergeant in the Indian troubles called the Black Hawk war, and left all of his crops on account of the Indians, and came to Kanarra, where he has lived ever since. He was chosen first counselor to Bishop L. W. Roundy in 1865, and was in that position until the Bishop's death; then was acting Bishop until a new one was chosen. He was always read to help the poor and needy, was free to donate, and a liberal tithing payer. He was a long-suffering, God-fearing, patient, and affectionate husband and father, and bore his suffering without a murmur.

He was the father of twelve children, four of whom are left to mourn his loss; the others died while young. He leaves three sons, one daughter, thirty grandchildren and a number of great-grandchildren and a host of friends to mourn his loss. He died as he had lived, a faithful Latter-day Saint, and will be missed in the community where he has lived. —[COMMUNICATED.]

EMELINE WHITING COX.

Died, at her home in Mantle, of old age, on March 4th, 1896, Emeline Whiting Cox. Deceased was the daughter of Elieha Whiting and Sally Hewlett, who were natives of Vermont, but removed to Nelson, Portage Co., Ohio, in the early settlement of that state, where the subject of this sketch was born July 23rd, 1817. In 1835 she was married to Frederick Walter Cox; some time after she and her husband embraced the Gospel and removed to Far West, Mo. They endured all the privations, hardships and persecutions to which the Saints were subjected during their residence in that state. Brother Cox being a man of great faith and marked ability, was frequently called to perform missions in different parts of the United States, consequently his wife was often left to care for her little ones alone; but as she was a woman of rare executive ability and by nature specially adapted to the care of children, she performed these duties wisely and well.

After being driven from Missouri they settled in Lima, where they resided nearly six years, but were finally driven from their home, which was set on fire by the mob before their eyes, also their stacks of grain, outbuildings, etc., leaving them destitute, homeless, almost penniless, but glad to escape with their lives. They next settled in Nauvoo, but were only permitted to remain there a few months, when they again took up their line of march, this time toward the setting sun. At the next halting place, Mt. Pisgah, Sister Cox had more than her share of the sickness and sorrow which seemed to be the portion of the Saints during their sojourn at that place. Her beloved mother and two of her own little daughters, aged seven and two years, followed each other to the grave in quick succession, and this while she was sick almost unto death, in fact her life hung trembling in the balance for nearly three months. They

afterwards removed to Council Bluffs, where they were again called to part with another child, this time their infant boy.

In the spring of 1852 Brother Cox and his family crossed the Missouri river and began their long, wearisome journey across the Plains. On the banks of the Platte river another little daughter was born, who lived and prospered in spite of the unfavorable circumstances attending her advent. On the 4th of October, 1852, Sister Cox, with her family, once more found a resting place in Mantle where she has since resided. She endured all the hardships and privations which were the lot of the pioneer settlers of Sanpete valley, and in addition to these, they were constantly harassed by hostile Indians. In the spring of 1863, Brother Cox was called to take a mission to England; in August following his last child, a little girl, was born, and when the little one was eighteen months old, Sister Cox was afflicted with a cancer, the removal of which nearly cost her life, and the following summer, when the baby was two years old, she was called from earth, thus adding another grievous trial which came like a crushing weight in the absence of the husband and father.

Sister Cox was an exemplary wife and mother, a faithful, considerate friend, and a conscientious Latter-day Saint. She was a woman of intelligence and refinement, an agreeable companion, with a keen sense of humor and an inexhaustible fund of anecdote and reminiscence of her early life. She was the mother of twelve children, eight of whom survive her. Their respect and love for her was unbounded and of her it can be truly said, "Her children rise up and call her blessed," and also that she has fought the good fight, has kept the faith, and has gone to receive the reward to which her long years of trial, toil and sacrifice entitle her.

Her remains were tenderly borne to their last resting place by her grandsons, who hold her memory in grateful remembrance. "After life's fitful fever she sleeps well." —[Com.]

## THE DEAD.

Peaceful be their Rest.

ROSE. — In Salt Lake City, March 21st, 1896, of consumption, Eliza Rose, in the seventeenth year of her age.

DREGE. — In Big Cottonwood March 22, 1896, of paralysis of the brain, William Drege, 51 years and eleven months old.

FOSTER. — In the Eighth ward, this city, March 17, 1896, of old age, Solon Foster, born January 8th, 1811, in Danby county, New York.

BINGHAM. — In the Twenty-first ward, this city, March 24, 1896, of general debility, Mary W. Bingham; aged 80 years, 3 months and 8 days.

CROWTHER. — In Granger ward, Salt Lake county, Utah, March 17, 1893, of septicaemia, Emma B. Beverly, wife of Charles Crowther, aged 21 years.

WORLD. — In the Seventeenth ward, this city, March 18, 1896, of whooping cough and pneumonia, Jesse T., son of John T. and Melvin T. World; born October 12, 1872.

DRUCE. — In the Twenty-second ward, of this city, March 18, of general debility, Harriet Druce, wife of the late Henry Druce, born at Manchester, England, May 7, 1826.

BUTTERFIELD. — At Union, March 5th, 1896, William Wellington Butterfield, of pneumonia. Born at Taylorsville. Son of Jacob K. and Sarah H. Butterfield. Aged 82 years.

UDALL. — In Springville, Ariz., at 6:55 p. m., March 12th, of la grippe, Oscar Leland, son of Joseph and Emma Udall, aged 1 year, 9 months and 1 day.

Nephi papers please copy.