FROM MISSIONARY FIELDS.

FROM A SAINT IN SOUTH CAROLINA.

Movement of Elders as a crisis—Doubts to New Coats.

E. T. Colomb, a member of the Church whose address is Cedar City, South Carolina, writes a letter to The News," dated May 29th, from which the following extracts are reproduced:

The last Elders that labored in this county were Elders Morris Wilson from Franklin Dell, Washington county, Utah, and Henry Richardson of Salt Lake City, who left here on the first day of last month for conference near Salem, Hill county, Texas. I feel sorry that all the Elders were sent to the lower country, as did not have the pleasure of meeting with them until about the 20th of April, when Elder T. J. Tenny, of Idaho, Millard county, Utah, and myself, met Elder Robinson and Wilson, who had passed through on their way from Rockaway and Spartanburg down in Florida and Georgia, where they spent Sunday, visiting Sunday schools.

They spoke a few days with us which we enjoyed. I have been very anxious and looking for a letter from our conference president, E. P. Oldham, for near a month, telling us of the time and place of our conference, as I would have the chance to go and have a spiritual feast with the Elders and Saints at home. But it seems like now the conference will not need this note, and perhaps I should have been satisfied as I have not received word of it yet.

But I received a letter a few days ago from Elder Morris Wilson, who is now in this county, (he, stating that Elder George Hooker from Brigham City, Box Elder county, Utah, and Henry Richardson, who has been laboring in Anson county, this state, and myself are to meet at Jackson, Hill county, Texas, and go to conference, was going to come in Dallas and he guessed they would come on to Cedar City, and I feel very sad; as I had hoped we were to meet all of them yet, though they may be down in the lower part of the country, and I may be called in different parts of the county. I get down to see or hear from them, and I feel very good when they come to see me, and we have good times together talking of Christ and about the Elders and the Kingdom of God and the Saints.

I would be pleased to live to see the Tabernacle and the Salt Lake Temple, and the Elders and Saints in the valleys of the West who have labored in this county, and with whom I have enjoyed many a happy day, and I do long for the Saints to stay here for the sweet, but as soon as it is not against, required I want to come to Utah.

Letter from Nazareth.

Nazareth, Palestine, May 29, 1898.

To the Editor:

The day before yesterday we left Haifa for a run toward Tiberias and the Sea of Galilee. The road from Haifa leads up the Kishon east with Mount Carmel on the right and the plains of Esdraelon and Akka on the left. The country is very fertile if handled properly, but in its present condition it is nearly a swamp. The Kishon is very crooked and it is flooded and the grain is drowned out, as the land is quite level. Now if an supply be remedied, probably higher up where the brook is more steep and the land is more high the Palmage is measurably easy. The soil which is of a reddish loam is very rich and yields a good crop of wheat and barley. What it needs is proper farming and attention. At present it produces forty, or a hundred fold, as the case may be. The soil is very deep and