

are to the effect that General Warren S. Snow is in a very critical condition.

Quite a number of students will leave here this week to attend the Utah university.

Joe. and William Clark of this place have located a copper ledge in American Fork Canyon. The ore is very rich.

A most dastardly attempt to blow up a steam boiler belonging to a threshing machine was discovered in time to save the life of the engineer and no doubt a part of the crew, one morning last week. Gunpowder was found concealed in the fire box of the boiler. A rivalry has been going on between two machines here of late. Prices have been cut and a general ill feeling grown out of the threshing war. It is surmised that this has something to do with the scheme.

SUNDAY SCHOOL CONFERENCE.

ORDERVILLE, Sept. 9, 1896.—The Sunday school conference of Kanab Stake was held Sunday morning, September 6th, in Kanab, in connection with the Stake conference. There were present, of the Sunday School Union board, F. M. Lyman; of the Stake superintendency, Joseph E. Robinson and John Brown; of the Stake presidency, Edwin D. Woolley. Thomas Chamberlain and Daniel Seegmiller; representatives of all the schools in the Stake except Pahrash.

The large attendance of children and adults evidenced the widespread interest in the Sunday school cause.

The general and Sunday School Union officers were sustained in the Sunday morning meeting in order that the children might learn their names and have a voice in sustaining them.

The statistical and verbal reports showed the organization and fair progress of eight Sunday schools in our small Stake.

The subjects treated upon were the Word of Wisdom, the Sacrament, Punctuality, and the necessity of impressing firmly upon the tender minds of the children the principles of the Gospel with the true spirit thereof.

At noon the officers and teachers held a meeting in which Elder F. M. Lyman duly instructed those present in their Sunday school duties.

In the evening the children of the Kanab Sunday school rendered an excellent program.

A good spirit prevailed throughout.

RUHAMA ADAIR,
Stake Secretary.

NEWS NOTES FROM LEHI.

LEHI, Utah, Sept. 11, 1896.—The road machine lately bought by the city at a cost of \$245 was recently tested and did good work. It will be a good thing if it is put to good use on some of our streets.

Our city fathers will meet this week and attend to the regular business of the city by allowing bills, hearing petitions and accepting reports, etc.

We are informed that the sugar company is about to put up another one-story building. It will be 40x125 feet and will hold about 20,000 sacks of sugar.

Our Sunday school will hold its yearly anniversary on Sunday, Sept.

13th. The Stake authorities are expected to be in attendance and also some of the Sunday School Union board from Salt Lake.

The water board spent some time in American Fork canyon this week and has had Silver Lake surveyed. At the head of Deer Creek, some 14 miles up the canyon, they also had the Silver Lake flat surveyed for the purpose of turning them into reservoirs. It is said that by putting in a small dam the lake can be made from 15 to 17 feet, and that the lower reservoir will cover some 45 or 50 acres of land. It is expected that the surveyor will shortly report the necessary cost of the work.

The addition to the Garff opera house is progressing finely. The floors are now being laid, and the work is being pushed to a finish.

About 400 children are now attending our district schools.

The Sugar company made many happy hearts on the 10th by paying to its employees over \$2,000 which, when scattered around the town, paid many a debt and caused many a mother and home to smile.

This week Mr. J. Rockhill was arrested for selling liquor on Sunday and brought to trial, but it was decided that there was no cause of action and the gentleman was set at liberty.

Dr. Seabright informs us that the health of the city is fairly good. He has a case or two of fever and some colds exist among a few of the people. Those who were quarantined some time ago have all recovered and are now free from the doctor's care.

The wind and rain storm on Tuesday last was the cause of some trees, stacks and old sheds being blown down and the blowing of a great deal of fruit from the trees. It also changed the temperature of the weather.

On Sunday last a ward conference was held in Lehi, one meeting in the N. W. branch meeting house and another in the Tabernacle. Elder Partridge of the Stake presidency, High Councilors C. D. Evans and A. J. Evans, Bishop Cutler and council were all present. Some good advice and counsel were given, and W. W. Clark was set apart to preside in the N. W. branch, T. R. Jones having resigned. A good spirit prevailed and all felt well, the only drawback being that our meeting houses were too small to accommodate the people. Some few changes were made in the officers of the different associations. K.

THOMAS ROWBERRY.

REXBURG, Idaho,
Sept. 13th, 1896.

Thomas Rowberry, a pioneer of this place, died suddenly from heart failure at 3:30 p.m. yesterday. At the time of his demise Mr. Rowberry was working in his lot and was seen by his family but a few minutes before, apparently in the best of health. When discovered by his thirteen-year-old son he was laying on his back in the garden with life extinct. The coroner was immediately notified; he hastily summoned a jury, the verdict being that death was caused through heart failure.

Thomas Rowberry was a brother of the late Bishop Rowberry of Tooele. He was born in England in December,

1830, and left for the United States with his parents, when but three years old. He grew up to man's estate in the city of St. Louis where he married Harriet Hall. He left that city with his family in 1861, arriving in Utah the same year and settled in Tooele, where he remained for about six years, and then moved to Wellsville, Cache county. He moved from Wellsville in the spring of 1884 and settled in Rexburg, where he has resided ever since.

His death has thrown a gloom over the entire community as he was a man beloved and respected by all who knew him. He leaves a wife, five sons and five daughters, and sixteen grandchildren, who deeply mourn his sudden demise. The bereaved family have the sympathy and condolence of the entire community.

Brother Rowberry has a host of friends and relations in Wellsville, Utah, San Francisco and St. Louis.

Funeral services will be held at the family residence at 10 a.m. Tuesday, 15th.

(Logan, San Francisco and St. Louis papers please copy.) IN LOGO.

SUNDAY SERVICES.

The Tabernacle services Sunday afternoon were presided over by President of the Stake, Angus M. Cannon.

Choir sang the hymn:

Softly beams the sacred dawning
Of the great millennial morn.

Prayer was offered by Elder Edward Soelgrove.

Choir further sang:

What was witnessed in the heavens,
Why an angel earthward bound.

Elder Lewis M. Cannon, Bishop of the new Cannon ward, was the first speaker. He said he arose through much surprise at being called upon, but yielded obedience to the call trusting in the Spirit of the Lord to guide and dictate the words which he should utter. In the year 1887, the speaker left his home for a mission in Switzerland and Germany, and as he had been asked to make a report of that mission, although he had been home from that land some seven years, he would respond to the best of his ability. While abroad in that foreign land, he labored mostly in Germany where a very good and honest people, for the most part, resided. In his visitations among the people he had been greatly impressed with the fact that they were part of the house of Israel—a portion of the lost tribes. The work, Are We of Israel, by Elder George Reynolds, bore out this belief in that it showed that the Ten Tribes had traveled to the north countries in a direction which would have taken them along through the German empire and northward to the Scandinavian countries. The mythologies of the people also went to show that they possessed Israelitish blood and even the names of the countries in northern Europe had a significance attached to them which gave further strength to the belief that the people residing in those countries were truly of the house of Israel. The German people as a whole were very religious and although there existed some degree of infidelity among some of them, that spirit came about