THE MYSTERIOUS TRIO.

Speculation as to the Objects and Doings of Eugene Green and Company.

JURY BROUGHT IN A VERDICT OF GUILTY

"John Doe" Supposed to be Green's Younger Brother—Miss Teresa Reeve's Connection with the Outfit.

Eugene Green has been adjudged guilty of petit larceny in Justice Mulvey's court, the jury having brought in a verdict to that effect late yesterday afternoon. Green's offense consisted in the larceny of a horse belonging to Hilyer Clawson and at the time of the stealing, December 2nd, in custody of Mr. W. J. Horne, who was feeding the animal for the winter. Green will appear in court at 10 o'clock tomorrow morning to be sentenced, and Thursday, or Tuesday morning at 10 o'clock, he will be brought before Justice Mulvey on the preliminary hearing on two complaints charging him with grand larceny. It is said that Green will appeal the petit larceny case, so that all three cases will be tried hereafter in the third district court.

Since the conviction of Green there has been some speculation indulged in as to the identity of "John Doe," who was in Green's company when the theft was discovered, but who afterwards disappeared. From the description given of the young man it is generally agreed that "John Doe" was the younger brother of Green.

Why Miss Teresa Reeve should be traveling with the outfit was also frequently commented upon. The young lady was seen last Friday on her way to Pleasant Valley Junction, where she was intending to keep house for her brother. Miss Reeve is 18 years old and some of those who have been examining into the case say that they have no doubt of the relationship between Miss Reeve and the younger Green were at least of a very cordial nature, and that the flirt of the young lady traveling under such circumstances with those two men was not one of the best guarantees of the good citizenship of either. Officers and attorneys are somewhat mystified over the trio and exhibit a lack of confidence in any possession of harmless reasons on the part of either of the three.

After the jury's verdict was brought in Miss Reeve was heard to say:

"Well, I don't think they want my boys any longer, do I?"

The facts in the matter relative to the movements of the young lady, because he proves conclusively that Green was guilty of petit larceny in the grand larceny case against Green, one of the deputy sheriffs heard Miss Reeve's remark and at once reported it to the county attorney. Mr. Van Cott immediately appealed to Justice Nielson for relief and demanded that the young lady be put under bonds or committed to prison.

Now, Miss Reeve was tired of the county's boarding house and the prospect of a return thereto, moved the young woman to an occasion of tears, which seem to succeed as to melt the generous heart of the justice.

"I want to go home to my father in Ogden," sobbed Miss Reeve.

"Well," replied the justice, "if you promise me that you will not leave the jurisdiction of the court, and that you will be here at 10 o'clock on Tuesday morning, I'll let you go. But if you don't, I'm sorry to say I shall be obliged to send after you and bring you back, and this my mission must be very sorry work."

Miss Reeve, who is a somewhat comely looking girl, and whose face has not been any stranger to the penitentiary, was very glad to accept the leniency of the justice, and made her promise in good faith.

LECTURE ON THE PHILIPPINES.

Dr. Prentiss Talks to the People of Spanish Fork on the Latest of Uncle Sam's Possessions.

To the Editor:

Spanish Fork, Utah, December 12, 1898.

Dr. Prentiss, of Washington, D. C., lectured in the general meeting house of this city on the Philippine islands.

The following are a few of his assertions:

"Manila will before long be at least as large as Boston, or London.

"Its Presidio will in a few years be as large as New York, and the population of all the Western and Pacific states will double itself every few years.

"The silver question is entirely out of politics. There is such an amount of money in the earth's crevices of Asia, that it will sweep across the Pacific coast, as a great tidal wave, and subdue the American system.

"In the East the United States gold coin is not acceptable. They do not want gold alone.

"There is not a book or creek of any size whatever in the whole Philippine islands in which there is more or less gold nuggets all throughout these rivers is individually plentiful there, but they are not in any place in any, or what it is good for. When a native is called upon to pay his taxes to the Spanish government, he takes a pick and goes to any one of the brooks, or creeks, and in a few days gathers up enough to pay his taxes. He for himself and 101 for his wife.

"The natives have actually leveled down a mountain one hundred feet high, in search of gold in one, to get gold nuggets that were so abundant in this mountain.

"The natives never save any gold, as they go and get it just when they want it.

"One can hire all the men he wants for five cents a day.

"The Republican protective system and policy is entirely knocked in the head. It will not be mentioned 493 more.

"None of the native are highly civilized, and possess very important intelligence.

"A native uses his cousin more than his family. Wherever he goes he carries the cousin with him. They delight in giving their cousins fights, and it is very amusing to see that 100,000 native cousins hands in a day at one cockfight. All their theatre treats on cockfighting.

"The natives live nearly on bananas, bread fruit, honey and sugarcane. They eat cat a little than dogs, to a dog gets from it two barrels of bonafide, which he takes him and his family for a whole year.

"The natives are the greatest mathers in the world. They have no end of pain on the face of the earth that equals them in mamaship.

"Miss Teresa Reeve's family of cat's complaints charging him with grand larceny. It is said that Green will appeal the petit larceny case, so that all three cases will be tried hereafter in the third district court.

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ROYAL BAKING POWDER

ABSOLUTELY PURE

Makes the food more delicious and wholesome

CASTORIA

The Kind You Have Always Bought, and which has been in use for over 30 years, has borne the signature of Chas. H. Fletcher and has been made under his personal supervision since its infancy. Allow no one to deceive you in this. All Counterfeits, Imitations and Substitutes are but Experiments that trifle with and endanger the health of Infants and Children—Experience against Experiment.

What is CASTORIA

Castoria is a substitute for Castor Oil, Paregoric, Drops and Soothing Syrups. It is Harmless and Pleasant. It contains neither Opium, Morphine nor other Narcotic substance. Its age is its guarantee. It destroys Worms and allays Feverishness. It cures Diarrhœa and Wind Colic. It relieves Teething Troubles, cures Constipation and Flatulency. It assimilates the Food, regulates the Stomach and Bowels, giving healthy and natural sleep. The Children's Panacea—The Mother's Friend.

GENUINE CASTORIA ALWAYS

Bears the Signature of

Chas. H. Fletcher.

The Kind You Have Always Bought

In Use For Over 30 Years.

THE CENTAUR COMPANY, 77 MURRAY STREET, NEW YORK CITY.

THE MINISTERS REBUKED.

A Sermon to Those Who Chiefly Repent of Other People's Sins.

The Views of a Non-Mormon, a Minister, who Differs with His Brethren in Utah.

The enclosed communication is from the pen of a non-Mormon, a minister, who protests against certain actions which he his colleagues. It is believed that it will be read with interest.

To the Editor:

I wish to preach a sermon; the spirit moves me to do it. I want to preach it, and to the people who are accustomed to listen to such pious lucubrations, but to the people who constitute what Carlyle called "the third sex." I know "the third sex" do not like to hear sermons; but when the doctor is sick, he has to take medicine, and sometimes he has to take his wife's medicine.

Twenty-one eminent anti Lake City members of "the third sex" have met together and "spoken their own mind" in a volume of pronouncements upon B. H. Roberts, as published in the Salt Lake papers. Having spoken with one of the chief of the "third sex" of the clerical calling and having appointed themselves public censors, it behooves me to be similarly treating a sermon and devoting to one member of that public.

My text will be found in St. Luke VI, 41. "And why beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in thy own eye?"

The men to whom, for whom and about whom Jesus spoke these words were Scribes and Pharisees, the most religious men who ever lived on the earth. They were so good, that they had the greatest pity in the world for their neighbors. And their profound pity found heartfelt expression in such phrases as "this people that knoweth not the law are cursed." They were so religious, that they spent most of their time repenting of their neighbors' sins and in earnest prayer, although they did not pray, as the more sermons He preached, the more they grew "the third sex." They killed the prophets and delivered their souls in caves by killing Him. Why, sir, the men who were the most energetic members of our three first society of "the third sex" which the world ever witnessed, were marvelous. If one of them had a good faithful wife, who had three or four good children, and some day he came home and found his house burned, he would begin immediately to repent of his fearful sin. He profoundly might be repent, that he would write some Arabic characters on a little piece of parchment, put it on the street door and send her out forever from her home and children, pelting her with "the Sacred Scriptures." He sincerely felt the importance of that wicked woman's sin that he would tear her name by heart, and "the third sex" broke. He called it giving her "a bill of divorcement," and so earnest was his repentance that he felt proud of his repentance. But his repentance would not stop even there. Some faith of so sinful a mother would appear in her children, so he repented of that also and promptly procured for them a pretty, young stepmother. Jesus expressed over well disapproval of this profound piety, as they made on their minds that he had "left undone the weightier matters." And they were right, for as it turned out in the end.

Now, sir, it is most comforting to see in this profession are now profoundly those "four and twenty elders" "on their knees" for all our sins. Brother B. H. Roberts, to be assured in solemn and pathetic tones that "they repent from the very bottom of their souls." And they are willing to "take up the cross" for him, follow him to the hill of the capital and even to shove, for our dear sakes. Was there ever in history a picture of heroic piety, solemn and sublime? Let pity and right, and repentance—"to one's knees!"

Then think, too, how grateful we should be that there is no "third sex" left for the public prosecution of the Mormon minister, who (unfortunately refuses to give his wife a plain "bill of divorcement" and "put her away," to boast the stigma of adultery upon the faithful wife of his bosom and bastardize the children! What a "sweet-smelling savor" would the blessing ascends of a wife and mother's broken heart, as their eyes have been! In the centre of a sighing heart and in the sanctity of a deep religious faith, she is spared, under very bonds of matrimony with a man who commanded her love and shared her religious convictions. Not for the sidding of another, unless his wicked vows, trample upon his conscience and crush that woman's heart, which matter no sore offending! Had he done so, he would have been memorise of the digging of a deep, dark, and, in his wealth, by over 4,000 majority, has contrived upon him.

Now, I know some of the sentiments which I have to elicit him; and, I quite see, as it seemed to all who heard the him, that he has not yielded to the pressure by every sacred obligation of the vows, clear, right and agreed between them, when they were married, and which have been, has a man and an worthy of our suffrage. And by command, I mean the authority vested in the majority of the marital relations, that what are violated vows, broken words, disfigured promises, and the sacrificial party of the four and twenty sincerous pentitents?

Why, this is sickening! Who made this eternal rubbish our judges? We the people, Jews, Gentiles, Mormons and the whole, are the people who are a great, religious state, have elected what is represented, mean, for you, and made—in Congress, if to be the law-breaker, as you meant, to man enough to swear out a complaint and have the Mormon Elder, Brother B. H. Wirt Sam the Federal government to do with the morals of a citizen of the sovereign state, in regard to a matter of which the Federal government has no jurisdiction? The State of Utah, South Carolina has put into her constitution a perpetual prohibition for our cases which we have, in our sovereignty, nor interfere there, and say the most acknowledge the Biblical right of divorce? The State of Utah has the inherent right to make whatever law she pleases, as a sovereign state, in regard to marriage and divorce. If the transgression—and is a violator of the laws of his own State, let him answer at the bar of her impartial sovereignty.

Let us analyze for a moment what is the motive which prompts these pious essential carpet-baggers to invoke the hammer of "universal" prejudice. Are they the cohorts of a new political party? Do they hope by wholesale trading and Pocketville pictures to blame the religious bigotry and sectarian paranoia of the inflammable element sufficiently to secure the votes to expel Mr. Roberts? If they do, I recommend to them for their enlightenment a little book entitled "In Office." That will enlighten them upon the probability of members of Congress instituting inquiries into the private morals of members. Judged by their own standards not enough would be left for Mr. Reed to count a quorum under his own rules. According to the canon law of at least some of them, there must be many bigamists in Congress. According to the interpretation of the New Testament, which they all profess to follow, any man divorced a wife on the grounds of the adultery of his wife is an adulterer, and, if remarried, a bigamist. Again the same authority says, "Whosoever marrieth a woman is not after her, hath committed adultery." A few time there is a great cry of "Hypocrisy" in enforcing their standard of qualifications for a seat in Congress for adoption by that august body. If they mean stand for high morality of the New Testament. But they say he is a breaker of the sacred law. And who made them the guardians of the civil law? Since when was it a part of their ordination vows that they should enforce the laws? Since when was it a part of their ordination vows that they should enforce the laws? If it is, why do they not do their duty and swear out a complaint before the proper officers?

And as these ecclesiastical carpet-baggers will teach us, "the people not to confer honor on the dishonor of the state of Utah." And if they elect they will, "if necessary, put the state under martial law." Is this in the way your rainbow crumble is to convert Mormon sinners to the holy faith of the Jesuits? Is this the way Jesus

To break the strong arm of the temporal power is your divine mission in Utah, is it? Your embassy to heaven, let at once it is straightforward. It is this, that that students the warring sects are coming to a different view, enough to make common cause against the hated Mormons? It is to compelling force of a "Sacred Alliance" that we should yet to bind your spurious colors to our beautiful palaces of hope, that you can at last down your sectarian? Let your rainbow speak of defamation and detraction in merrily shining, if by so doing you can down your adversary? Let your rainbow tell of the mere fecking of the non-Mormon people of Utah. I have lived in the South, and I know the sectarian spirit of defamation and detraction of dirty-bagging and I might cause the effronatery of secession and rebellion. I have used this of political carpet-bagging, but that one act of human beings outside of the sacred circle of Christendom would have the authority to say such a thing in the face of the fact that, Roberts has done no act which the gentile evangelists and received better support in time than in the solid Mormon, I believe, and the very "father of lies" to the black.

Is not this the spirit of a Torquemada, of a Wolsey, of a Cardinal Richelieu, of a Bonner, which carpet-bagged the Scots, which carpet-bagged the Irish, which carpet-bagged the Jews, which carpet-bagged the Moors, which carpet-bagged the Christians, which carpet-bagged the Turks, which carpet-bagged the Mormons? Is it not the spirit which is trade to be proof of other people's sins and which would "cast down the from heaven" to destroy them who before unspotted by the world? Is it not the spirit of Satan?

As a good-natured city to the galleries of Eastern monotonity, I cordially grant you success in your (I think, sir, magnificent) success and I congratulate you upon the absence of the usual pious reference to "the Lord of Hosts." Do not, sir, but let the talk run at the bar of your own conscience. Do not think that Jesus, whom you profess to be the Lord and Master, as he stands my pen and looks into your heart, can approve your methods. Do not think that Jesus as you open your conscience and to His searching eyes, and recall the tribute to the "sinner" of Samaria, and recall the call down fire upon the inhospitable Samaritans, and contrasting, would He do this that we are doing? Amen.

GENTILE

In the European Mission.

(Millennial Star, Dec. 1, 1898.)

Arrivals—The following named missionaries from Zion arrived in Liverpool on the American line steamship Adria, on Sunday, November 27, at 11 o'clock a.m.:

For the British Mission—Platte D. Lyman, of Bluff, Utah, and Henry W. Naisbitt of Salt Lake City, of the newly appointed presidency of the European mission; Samuel R. Tanner, Lehi, New Mexico; Joseph Holland, Green, Idaho.

For the Scandinavian Mission—Peter A. Nelson, Salt Creek, Assistant Mission; St. Johns, Arizona; Olof Larson, Randolph; James C. Fullen, Safford, Ariz.; John A. Hemmert, Lakeside, Idaho; John A. Pearson, Rexburg, Idaho; John C. Nelson, Hyrum; Charles Bullock, Salt Lake City.

For the German Mission—Ferdinand H. Zarbock, Salt Lake City.

For the Swiss Mission—Andrew E. Pahlmann, Providence.

Along with the company was Mrs. Susan Dyer, of Salt Lake City, Utah, who was making a visit to Switzerland.

Releases and Appointments—John Jones, recently filling the Welsh conference, has been honorably released on account of ill health to return home. He was accompanied by Joseph will all from Glasgow, December 15, 1898.

The following named Elders have been honorably released to return home on the steamship Furnessia, which will sail from Glasgow, December 28, 1898:

W. A. N. Ouelle, Birmingham conference.

Heber T. Bush and John Hansen, Newcastle conference.

Isaac Zach and D. D. Thomas, Wales conference.

Mr. Joseph Phelps.

This from a Scottish Pa. newspaper relic of the burial of a very prominent lady:

The funeral of the late Mrs. Joseph Phelps was held yesterday afternoon from the residence, 127 Greenwich street, and the attendance of friends was very numerous. The weather was fine and very beautiful. The services were in charge of the local Elders of the Church of Jesus Christ of Latter-Day Saints. After the conclusion of the service, the remains were borne to the Washington street station, where the train was made. The pall-bearers were John Lewis, John Lewis, Thomas H. Jones, Thomas David, David Jones, and John F. Jones.

Mrs. Phelps was a worthy woman and a faithful Mormon. She was also a member of the Church she died, and was called to the kingdom of God. Her husband had become a convert to the faith, having been baptized by Elder Lorenzo Snow. He was also a member of the Church, and was called to shelter the missionaries. Mr. Phelps was a native born of Kansas, Mound county—Mrs. Jones Abraham.

SALT LAKE TEMPLE.

The Salt Lake Temple will close for the holiday season on Friday, December 23rd, 1898, and reopen on Monday, January 2d, 1899.

LORENZO SNOW,
President.

Logan Temple.

Logan Temple will close for the holidays on Friday the 23rd of December, 1898, and reopen on Tuesday, the 3rd of January, 1899.

M. W. MERRILL,
President.

New in Great Britain.

(Millennial Star, Dec. 1, 1898.)

Elders Platte D. Lyman and Henry W. Naisbitt arrived in London on Sunday, November 27th, on the American steamship Adria. Brother Lyman comes to preside over the European mission, and Brother Naisbitt as his second counselor. Elder Jas. L. McMurrin, who has been appointed first counselor, will come at a later date. The brethren experienced an extremely violent storm at sea which caused their delayed their arrival, but with the preserving care of Divine Providence, which has always attended the Elders of the Latter-day Saints in their journeyings, they were permitted to land in the best of health and spirits.

WEATHER REPORT.

Weather report showing observations at 8 a. m. today.

Salt Lake—Barometer, 30.22; temperature, 18; minimum, 12; wind, northwest; light; clear.

Baker City—Barometer, 30.30; temperature, 10; minimum, 22; wind, northeast; 8 miles per hour; clear.

Cheyenne—Barometer, 30.24; temperature, 8; minimum, 10; wind, west; 4 miles per hour; clear.

Helena—Barometer, 30.36; temperature, 10; minimum, 14; wind, northwest; 10 miles per hour; clear.

Lander—Barometer, 30.30; temperature, 10; minimum, 16; wind, northwest; light; clear.

Miles City—Barometer, 30.34; temperature, 16; minimum, 16; wind, south; light; clear.

Winnemucca—Barometer, 30.24; temperature, 20; minimum, 24; wind, west; light; clear.

General and local forecasts for 36 hours ending 8 p. m. Friday:

For Utah—Fair weather in the morning; partly cloudy tonight and Friday; stationary temperature.

For Salt Lake City and vicinity—Partly cloudy tonight and Friday; stationary temperature.

H. SMITH,
Observer, Weather Bureau.

A LOCAL Disease A CLIMATIC Affection

CATARRH

Nothing like a local remedy or change of climate will cure it. You need a cool, clean, soothing, healing application

Ely's Cream Balm

It is quickly absorbed. Gives relief at once. Opinions of the Press and testimonials free.

ELY'S CREAM BALM CATARRH HAY FEVER

COLD IN HEAD

Allays Inflammation—Heals and Protects the Membrane from Catarrh, Hay Fever, Colds and Hoarseness. No Cocaine, No Mercury, No Injurious Drug. Full size, 50c. Trial Size, 10c. At Druggists or by Mail.

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DRY GOODS STORE.

Our Reputation is crowded with Seasonable and Practical Presents.

KID GLOVES.

Ladies' Suede Six Kid Gloves in assorted colors and black, worth $1 per pair, only 79c

Our Mistress Imported French Kid Gloves, embroidered back, in blue, green, tan, brown, green, red, black and white and every pair warranted and fitted, at only $1.00

Our Ladies' Six Button Suede Gloves, Kid, especially imported for this trade, perfect in fit and finish, all black and colors, embroidered, very in each, per pair $1.50

In Gloves we keep the "DONNA-BARIN" at $1.75 a pair, and the MARJEETTA $2.00, the two best makes of real FRENCH KID GLOVES TO BE HAD IN THIS COUNTRY.

KEELEY CURE

For Liquor, Drug and Tobacco Habitues. Free. The Keeley Institute, Lock Box 46, Salt Lake City, Utah.

Do You Like Goodies?

Try Grape-Nuts

For breakfast, lunch or dinner.

A TOOTHSOME NOVELTY.

The food expert who invented Grape-Nuts, the predigested food, struck a popular fancy. This novelty has had a surprisingly rapid growth.

Many people do not eat grains for breakfast because they are too indigestible. But Grape-Nuts, being thoroughly cooked and ready for the table, appeals to the good judgment of tens of all particular people.

Leading grocers sell Grape-Nuts.

Elegant Family Bibles.

$3, 10, $2.50, on easy payments. Discounts, standard authors, etc. Address Special, or E. E. Pelz, 300 south, West Temple.

French Fruit

at Keith's.

Before you buy your Christmas presents save money by examining our elegant stock of Silverware, Jewelry and Cutlery. Novelties. J. R. Jensen, 42 E. First South.

A cough is not like a fever. It does not have to run a certain course. Cure it quickly and effectually with Ono Minute Cough Cure, the best remedy for all ages and for the most severe cases. We recommend it because it's good. F. J. Schramm, Prescription Druggist, McCornick Building corner Main St. and First South.

There are few diseases so uncomfortable as piles, but there is an easy relief found in using TAYLOR'S BUCKEYE PILE OINTMENT. Relief follows its use, and any one suffering from piles can not afford to be without it. Price, 50 cts in bottles, tubes, 25 cts. E. C. M. I. Drug Dept.

Disease is cured not by medical incantations but by medicines. We know it is that Acme's Sarsaparilla cures, and that it proves so remarkable successful. It is a scientifically-prepared and strictly scientific blood-purifier and tonic, the only one admitted to the World's Fair.

The discomfiture of children largely depends upon health. If they are troubled with worms, they will be restless, cross, feverish, and perhaps seriously ill. WHITE'S CREAM VERMIFUGE is our remedy, is safe and sure. Price 25 cts and 50 cts.—E. C. M. I. Drug Dept.

For broken limbs, contusions, burns, scalds, bruised flesh, sore throat, and sores of every kind, use HALL'S LAMPS SNOW LINIMENT. It will give immediate relief and heal any wound. Price 25 cts and 50 cts.—E. C. M. I. Drug Dept.

The medical properties of Hall's Hair Renewer to invigorate the scalp, remove dandruff, restore the hair and its color, surpass anything of its kind.

In Sliminess, HERBINE, by expelling from the body the causes of bile and acids, improves the assimilative processes, purifies the blood and tones up and strengthens the entire system. Price 50 cts.—E. C. M. I. Drug Dept.

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48 AND 50 MAIN STREET.

VISIT OUR CLOAK DEPT.

For a Handsome Gift From Santa Claus.

ONE THOUSAND GARMENTS TO BE CLOSED AT ONCE, REGARDLESS OF COST.

PRICES WILL BE MADE SO LOW, WE SHALL NOT CARRY ANY WINTER WRAPS OVER THE SEASON.

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Our $14.50 to $22.50 Ladies' Jackets to close all at, each

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Our entire stock of about 200 Jackets, Misses' and Children, ages 4 to 16. Regular $4.50 to $7.50 to close

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Silk Shirt Waists.

100 Silk Shirt Waists, all new, $6.75 to $9.75. This sale, each

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Ladies' cloth Waists in great variety—just right for a present.

25c, 50c, 75c, $1.00

Just four pieces, wool underwear, worth

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Lace Palm regular quality, in all Colors and Black, all sizes, 49c to 79c pair

83 Cents

No fitting or exchanging; don't have time.

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Lace Children's Caps, Hoods, Bonnets and Hats, regular 50c, quality, each

10 Cents

NOTICE THE DATES.

SATURDAY, DEC. 17TH.
SATURDAY, DEC. 24TH.

Ladies'

Plush and Cloth Capes.

25 Per Cent Off.

MONDAY, DEC. 19TH, AND ALL WEEK.

Fur Collarettes.

Our entire stock at about 200 elegant and low-priced Fur Collarettes.

One-Third Off.

Shawls.

25 Bella Hoods Shawls, regular $9.00 to $12.00, three prices for this sale, each

$5, $7.50, $10

THE FIRST TO CALL WILL GET THE PICK.

No Reserve.

NOTICE THE DATES.

TUESDAY, DECEMBER 20TH.

500

ICE WOOL SHAWLS, CREAM AND BLACK, 75c to $1.50 each

25 Per Cent Off.

WEDNESDAY, DECEMBER 21ST

500

GENT'S TECK SCARFS, 25c, 35c, and 50c, qualities.

6 Ties for $1.00

THURSDAY, DECEMBER 22ND.

100

INFANTS' LONG CASHMERE CORDUROY AND SILK CLOAKS.

33⅓ Per Cent Off.

FRIDAY, DECEMBER 23RD.

1,000

PIECES LADIES' AND CHILDREN'S KNITT UNDERWEAR, 50c to 75c, grades, regular

25 Cents Each.

JANUARY, 1899, MUSLIN UNDERWEAR SALE.

FIRST WEEK IN JANUARY.

25 Per Cent Off on Our Entire Stock.

ALL NEW FOR THIS SALE.

SHOES! SHOES!! SHOES!!! SHOES!!!!

FOR TEN DAYS, 33⅓ Per Cent Off on All Shoes, Each Morning, 8 to 11 O'clock.

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