gross and earthly in their passions, more debased in Lake. their feelings and desires, than we are-the birth Here

nobler than a there pead code, is absolutely indispen-sable to centre the elements of society. Among the new schools of religion which are springing up around us, is there any which can absorb Protestant and the base of similar acts of fanaticism. Should the apples of sinilar acts of fanaticism. Should the object the section of the sect, and experience is rife with ex-amples of similar acts of fanaticism. Should the besides Oats, Corn, &c., which is laid out on the plan of the facts of the section of the sect

The second secon

the feelings and deartes, than we are—the birth is the based for feelings and deartes, than we are—the birth is the based for her religions doctrines at many the area policies at our way to Filmere Days and feel to be anony and the screen be area policy for an outcing the summaries of the screen be area policy for an outcing the summaries of the screen be area policy for an outcing the summaries of the screen be area policy for an outcing the summaries of the screen be area policy for an outcing the summaries of the screen be area policy for an outcing the summaries of the screen be area policy for an outcing the summaries of the screen be area policy for an outcing the summaries of the screen be area policy for an outcing the summaries of the screen be area policy for an outcing the summaries of the screen be area policy for an outcing the summaries of the screen be area policy for an outcing the summaries of the screen be area policy for an outcing the summaries of the screen be area policy for an outcing the summaries of the screen be area policy for an outcing the summaries of the screen be area policy for an outcing the summaries of the screen be area policy for an outcing the screen be area policy for an outcing the summaries of the screen be area policy for an outcing the screen policy for an ou

LOCAL CORRESPONDENCE.

To the Editor of the "News "

and the gravitation and Free buikks, and abultitation and the proposed of the proposed set in the proposed set in

hank Young and his followers are neither idle knaves nor corrupt prefigules. The stambling blocks which have led to the downfall of so many fale setch, have have led to the downfall of so many fale setch, have have led to the downfall of so many fale setch, have is inbud with enough mysticism to attract the in-signative; but it is linked and coupled with a mont sy "We believe," say the Mormons, "in being honest, the "We believe," say the Mormons, "in being honest, the "We believe," say the Mormons, "in being honest, the "We believe," say the Mormons, "in being honest, the "We believe," say the Mormons, "in being honest, the "We believe," say the Mormons, "in being honest, the "We believe," say the Mormons, "in being honest, the "We believe," say the Mormons, "in being honest, the "We believe," say the Mormons, "in being honest, the "We believe," say the Mormons, "in being honest, the "We believe," say the Mormons, "in being honest, the "We believe," say the Mormons, "in being honest, the "We believe," say the Mormons, "in being honest, the "We believe," say the Mormons, "in being honest, the "We believe," say the Mormons, "in being honest, the "We believe," say the Mormons, "in being honest, the "We believe," say the Mormons, "in being honest, the "We believe," say the Mormons, "in being honest, the "We believe," say the Mormons, "in being honest, the sum the satisfaction, on uncertaint the eye, are growing out being the first to cross it after it was finished, and we credit was due bro. Foot. On the 10th, we reached Manti City, and truly our tather than diminish.

On the 101b, we reached Manti City, and truly our hearts felt to rejoice, and felt to praise the Lord when we beheld what improvements our brethren had fade, and we will try to make it equally plain, though it the most enlightened nation on the face of the Woolex Factor. Mr. Gaunt informs us that he

if they set a fart, looking forward.
 To the Editor of the "News."
 The set of the

ipred, to kill the sethece.
It would be foreign to our purpose to attempt to analyze their religious heier. They received us with joy and there are unitation of the assure you, the God of Israel has training to the Last method to satisfy the assure you, the God of Israel has training to the last of the settement entry. It is predicted in servants, making then might y is comparison, and in their hearts, which Christianity, cannot fill.
Like all successful secies, the political constitution of the servants was used the received to was much the same as our depolition, the received to was also manifested, denonstraing, to the follow of the same as our depolition, the received to was also manifested, denonstraing, to the follow of the same assure as the same assure assure as the same assure assure as the same assure as the same assure assure as the same assure as the same assure as

the hormous is a part depoint, the predict, or shift etck. Here our hearts were also mand jeads and four our hearts are also mand jeads and four our hearts are also mand jeads and jeads

peculiar disadvantages, the best policy, to bring about work given us to do. speedy results, would be to furnish responsible means to bring in at once all those plats, ference referred to, on the 6th of April. It has the whereabouts of his uncle, Tobe Tripp. mination of the sect, and experience is rife with ex-amples of similar acts of fanaticism. Should the besides Oats, Corn, &c., which is laid out on the plan substantial, and necessary articles that we must ini-taken some eight months for their minutes to reach Also, Jordan Fritz, of Pittsburgh, wisbes to know us, is there any which can absorb Protestant and ampres or similar acts of lanatics. Shown the blood-thirsty bigots, who would extinate Mornon- of the face of a compass, each man having a front blood-thirsty bigots, who would extinate Mornon- of the face of a compass, each man having a front us; but let not the Elders he discouraged; though the whereabouts of William Huhus, or Kuhur.

somebody will do it, ere long, so that it shall not used for sealing wax. The extent of the mine cannot

materially, and different iron ores essentially, let a That the Elders have sought diligently to know worthy of encouragement. fectly understands analyzing any iron ore correctly, their works testify; and if they continue to be more place from Roberts' Pottery, Provo; not so thoroughly ring- and instructing the smelter what per centage of and more humble, and inquiring from above as glazed as could be wished, but it met with a ready different ingredients will rightly flux it, that the their work increases they will never be unfruitful in sale, and so would a bundred times more if it could

snow in heaps and piles from 0 to 3 feet, cloudy but look to this article? It is particularly needed in disthawing. Not a load of wood seen around the cases of this climate.

From the New York Herald. The Mormons--The Mahomatzas of the Nineteent Century. Thidosophers till us that the grand law of human metaphysical science. If this be frue-and we consider the steam engine, the printing press, the home their persection mail weights and nationable and projects and schemis of efficiencies mean to food the the grand law of the property of of this case and schemis of efficiencies and schemis o have gone from our midst this season, and those must be our apology for not noticing the arrival of

Also, a load of Hollow Ware, at the same

Among other things a ton of slippery Elm Bark is wanted, in this country, and none to be had IF' Nov. 23rd, snowed all day on the City; 24th at any price, won't some of the Merchants or friends

A few hundred pounds of the Black, Red, 137 The Public hunds will call at the Tithing and White Mulberry and Multicaulus seeds, would neet with ready sale in Deseret. Don't let them be more than a year old when they arrive, and they will Bro. Amos C. Duel, a cripple, hands us be tested forthwith. Good climate this for raising

Martigions, which have been at the same time, we fulled to overflowing here our wages were added to a share in the valley of the montants, and a law same dispersation to those lakinds; and as wear dispersation wear wear dispersation to the law dispersation to the law

flights of fancy. Both date their mission from a vis-ien from heaven—the command was given to both by a messenger from God. Neither attempted to up-troot or destroy, but to renovate. Pristine simplicity was the avowed aim of both Islamism was an al-tempt to restore the days of Moses and Elias; Mo-moism looks to the curry ages of the church as a model. Both Mahomet and Smith sacrifice the social happiness of the female sex to the interest of the Stute, by tolerating polygamy. The machinery of both religions requires the intervention of supermatu-al beings—genit in the or know, yet the elders are full. We expect to leave this point to-merrow to cross al beings-genii in the one, anguls and seers in the other. Both appeal as well to the senses as to the alieu to all. other. moral perceptions-the pleasures of con. iviality and a lieu to all. wholesome ablutions are inculcated by both creeds. The Koran and the Book of Mormon acknowiedge alike, one God, supreme, infinite, and from the name of the deity, that of his prophet is inseparable in prayer in both. Many points of resemblance can be found in the *iman* of Mahometans and the articles of Mormon belief. Both look forward to a millenium on earth, when peace, plenky, and hypotherhood shall PAROWAN, on earth, when peace, plenty, and brotherhood shall reign-both foretell a glorious resurrection, in which the body shall be perfected, incorruptible. culeate the soundest tenets of morality, Mahomet and Smith were equally successful in rousing the pop-ulace by impassioned oratory; tumults follow; Ma-homet's adherents fly from Mecco; the Mormons are expelled from Jackson county. The Koreish bind themselves by a league to have no communica-tion with the new seet; the Presbyterians and Methedists declare that no reliance can be placed on contracts entered into by Mormons. Dissensions break out in both camps, Smith is not a whit less energetic than Mahomet in repressing them, and monopolizing

We expect to leave this point to-morrow to cross lasting Covenant.

May God bless his faithful Saints, and re-

word those who have blessed us on our journey. Pardon the length of this communication, for short

HOSEA STOUT.

PAROWAN, IDON COUNY, U. T., October 24th, 1852.

the Indians

The California Emigrant companies have generally liable to suffer. The California Emir and companies have generally liable to suffer. Left, for California in good spirits. J. D Lee has commenced building a Fort and calle Corral, on Ash Creek, a tributary of the Rio Virgin, some 22 miles South of Gedar City. H. G. Sherwood the Ex. Surveyor General and Interference to be in his ward, on News subscription; If all have have to go to bed have been so deep at Bridger of the source the voice of the conference to be in his ward, on News subscription; If all have have to go to bed have been to caution the people.

died in martyrdam-physical of have grown to puber-the age-new forms of belief have grown to puber-ty, and in the plenitude of their strength have defau-upon the people. The voices of miss onries pro-ting Clarch of Christ. None was better, perchance, than the other--the chief merit of each successive the significance and many more we learn would have been sing flagent for a great portion of what they taught, but did not scrupte to varnish their tag with inglist of fartey. Both date their mission from a vis-ting fram heaven--the command was given to both

E. T. BENSON.

G. S. L. Cily, Nov. 18th, 1852.

We feel that it would be wiser for the brethren to we remember that even opposers can do nothing exert themselves in strengthening Fillmore, and other against the truth, but all will tend to spread the truth weak settlements, than in opening new Valleys; for and cause it to grow in the earth ; and when we hear Your brother in the New and Everlasting when the bre hren extend their settlements beyond of men, who have professedly sucrificed all, to carry their own inherent power to maintain themselves the Gaspel to the Heathen, and when they find the against Indian invasions, their lives, property and all Gospel coming after them by the elders of Israel, opare endangered: and if by extending beyond that point, pose it, we are sorry for their sakes ; and are ready to Uetober 24th, 1852. in which: Mr. EDITOR.—We are happy to inform you that Mahomet Mahome themselves, and thereby the whole community are witched you that you should not obey the truth ;"

100 cord	s of	Vood,
10,000 bushels Wheat,		
1,000	4.6	Corn,
500	4 L	Oats,
400	4 L	Barley,
100	6.6	Peas,
3,000	64	Potatoes,
50 head of fat Cattle,		
50 fat Hogs,		
1000 Hens and Chickens,		
20 Ponics,		
10,000 fect of Lumber.		

Merchandize, and all the variety of little, good magistracy? Must not protect her virtue on any we see the names of Native Secretaries, at the close of they choose.

Special Election, November Eth 1852.

Great Salt Lake County. Councilors, Orson Hyde, and Parley P. Pratt. Representatives, Ezra T. Bunson, Lorenzo Snow. Gospel. We rejoice whenever Christ is preached, even Albert Carrington, Geo. B. Wallace.

Davis County. Councilor, William Smith. Representative, Henry D. Miller. Juab County. Representative, Mr. Love.

WANTED .- A Tanner and finisher of wash, glove and all kinds of fine leather. Shall we have to import such an one from England? Send him on.

sent, and that they are preparing to put into immeand to all such we would say repent, and be baptized, diate action, a portion of the machinery, at the

company left this city for California, on Wednesday. Very respectfully, yours &c.. GEO. A. SMITH.

Wanted in 150 days-100 bushels of Cotton Seeds. All ready to plant them, best of soil.

DESERT ALMANAC No. 3, will be out of

SUMMARY OF NOVEMBER MAIL. [From New York Herald.]

Thomas Clark, in N. Y., called at a neighboring house to see a friend; and finding a young woman Bridget Donelly on a sofa asleep: took hold of one of her feet and attempted some familiar liberties, for which Bridget kicked him in the abdomen, and he died next day: Bridget was arrested for murder, and sent to prison, by order of Justice Stewart .-- [If such be the virtue of the N. Y., magistracy, what are their vices? Has it come to this, that every scoundrel of a whoremonger may turn all the virtue of the mercantile metropolis of the noblest, greatest, most inteligent and virtuous nation under heaven, into the brotherliship and sisterhood of the "Fire Points." and a virtuous woman must not even kick the Infernal Demon, witbout being incarserated in a dungeon for murder; must not even say No! to the devil's Butter, Cheese, Eggs, Fish, Goods, Wares, pranks without being sent to prison by a christian

> consideration or by any means, lest she should be thought unpopular, and be clothed with stone and Iron? Tell it not to the heathen, they despise such religion. 7

> A war between Russia and Turkey is hinted. Terrible Tempest at Braine, 19 July, destroying everything in its course: a snow storm at Paris, about the same time; great drought in Northern Europe, particularly the Netherlands; the Paris Police, relieved a poor woman, who had scarce means to keep herself, of the keeping of 11 dogs out of 12, much against her will.--[Is that what they call Domestic Economy, in France?]

> Fire at Troy, Aug. 19, damage 156,000\$; at Ulica Aug. 19. loss, 30,000\$; at Cambridge, loss, 25,000. Capt. Marcy, and his command, are reported safe. From best accounts we infer about 450 assengers' on the Steamer Atlantic, when sunk, and 120 of 200 saved; Express Co., had 50,000% pecie on board: boat not insured, worth, 30,000\$.

> The "Native Americans," of Philadelphia in city and county ticket, "go it for self."

> Great ravages of the Plague, at Hayti in August. Explosions of cans of Camphene, and burning fluids, are very common, and much mischief is done. but so long as we have none in Descret, and tallow

Bishop Wright has collected about 40\$ cash, is so scarce that we have to go to bed t dark, we

though it be through vain glory, or contention, for