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Idaho and Montana, daily ..... 6 30 a m
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Tuesday, January 26, 1869.

DEDICATION OF THE BASEMENT OF THE LOGAN TABERNACLE.

The basement of the new Tabernacle at Logan was dedicated last Saturday, Jan. 27. A short time ago we gave a detailed account of this creditable building, perhaps the finest of the kind in the Territory. The following account of the dedication we copy from the Ogden *Junction*:—

The opening services were performed on Saturday, meeting commencing at 10 o'clock.

On the stand were Elders John Taylor, Lorenzo Snow and Franklin D. Richards of the Twelve Apostles, Bishops L. W. Hardy and William B. Preston, Elder Samuel Smith, of Brigham City, C. W. Penrose, of Ogden, and a number of Bishops and local Elders of the various settlements in Cache County.

A large choir led by Professor Lewis, and accompanied on the organ by Elder Joseph Goddard.

Choir sang:

"My God, the spring of all my joys,
The life of my delights," etc.

Elder John Taylor made a few introductory remarks, after which, Elder F. D. Richards offered the dedicatory prayer, consecrating the basement of the building, that it might be holy to the Lord, and acceptable in his sight.

Choir sang:

"Great is the Lord, 'tis good to praise,
His high and holy name," etc.,

Elder Lorenzo Snow addressed the large congregation on the subject of the United Order. He showed that when any number of the Saints united to accomplish any work connected with the Kingdom of God, they were laboring in the spirit of the United Order. This building was an evidence of what could be accomplished by union of effort. The Saints had not arrived at perfection, and needed prophets, apostles, etc., to lead them forward. Their union was to be physical and financial as well as spiritual. They might meet with what would be called failures, but out of those failures would be gained the experience which would lead to success. Viewing things as many did, God had made many failures in different ages. But out of all things that transpired, he finally accomplished his purposes.

Establishing home industries should be attempted carefully and wisely, with a view to the strength and ability of those engaged in them, and the Bishops must lead out in the spirit of the fathers, not masters. The essence of authority to lead and dictate was the desire and willingness to work for the general good, and not for individual aggrandisement. They must be self-sacrificing and not be jealous of the influence of others, but if they found men more talented than themselves, to put them forward, rejoicing in the gifts of God bestowed upon them.

Elder Snow gave a brief description of the various branches of industry, all connected with the institution in Box Elder County, and concluded by showing that the grand object of these co-operative efforts was not money-making, but a union of hearts and souls; a spiritual union which would make men and women truly one and devoted to God and the truth.

Elder Moses Thatcher read a financial statement, showing the receipts and disbursements in the work upon the house, by which it appears that up to the present, not counting the labor at the first attempt, the building had cost nearly $50,000, only about a fifth of which had been received in cash and merchandise, the balance being paid in labor.

Choir sang:

"Glorious things of thee are spoken,
Zion, city of our God."

Dismissed with prayer by Bishop Hardy.

At 2 p.m. a very large congregation assembled.

Choir sang:

"Hark, the song of jubilee
Loud as mighty thunders roar."

Prayer by Elder C. W. Penrose.

Choir sang:

"An angel from on high
The long, long silence broke."

Bishop L. W. Hardy spoke upon the work of building temples, the necessity of tithes and offerings, of proper attendance at fast meetings, and of proper decorum in places of worship, showing respect to the house of God by entering it without noise, the brethren keeping their heads uncovered from the time they entered till they left the building. He said the work on the Salt Lake Temple was to be continued, and when that was completed the people in the neighborhood of Salt Lake would turn round and assist the Cache Valley people to build their Temple.

Elder C. W. Penrose made a short address, congratulating the Logan Saints on their success in building the house, pointing out the blessings and liberty they enjoyed, showing that all labor was spiritual when performed in the service of the Lord, that our labors would continue till we passed into the rest of God behind the vail, that our work was not for ourselves but for all humanity, all mankind being the children of one Father, and that we could not rest until the work was completed, and the whole race of Adam, except the "sons of perdition," were saved from darkness, sin and sorrow, and placed in a condition to glorify the Great Father and enjoy their existence.

Elder Moses Thatcher read a portion of a letter from the Prophet Joseph Smith, contained in the Book of Doctrine and Covenants, on the subject of building a house to the name of the Lord, and the sealings which must be performed therein.

Elder John Taylor then delivered a discourse based on what had been read. He showed the magnitude of the latter-day work, how all the holy men of old and their works were connected with it, how those who held the keys of the different dispensations had brought their authority and conferred it upon the Prophet Joseph, while they continued to operate together with us and we with them, for the accomplishment of this grand scheme for the salvation of the whole human family. He dwelt upon the necessity of honor and honesty among the servants of God, and the consequences of prostituting the priesthood to selfish aims and purposes. He encouraged the people to righteousness, and condemned all evil by whomsoever it might be committed, with great force exhorted all to righteousness and faithfulness and continued exertions in the great work of God. He predicted the final triumph of truth, and showed the glories that would be revealed, and the grand union that would take place between the heavens and the earth, the fathers and the children, when the work of sealing in God's temples should be completed and this dispensation should be fully ushered in and accomplished.

Choir sang:

"How beautiful in Zion."

Dismissed with prayer by Bishop W. B. Preston.

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Feramorz Little.

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3d " "	A. H. Raleigh.	
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3d " Robert Davidson, " "
4th " Thomas H. Smith, " "
5th " Wm. Hyde, " "
Providence, R. D. Hammond, " "
Mendon, O. G. Pitkin, " "
Newton, G. M. Allgaier, " "
Cornish, Canon Smith, " "
Wellsville, Wm. R. Maughn, " "
Mendon, Henry Hughes, " "

DANIEL DANIELS, Presiding Bishop.

*Malad City, Daniel Daniels, Oneida co., Idaho
Samaria, Samuel Williams, " "
Cherry Creek, J. D. Jones, " "

A. NICHOLS, Presiding Bishop.

Portage, O. C. Hoskins, Box Elder co.
Deweyville, J. C. Dewey, " "
Calls Fort, Thomas Harper, " "
Bear River City, Wm. Mosley, " "
Mantua, H. P. Jensen, " "
*Brigham City, Alvin Nichols, " "
Willard City, G. W. Ward, " "

WEBER COUNTY, UTAH.

LORIN FARR, Presiding Bishop.

1st Ward, Ogden, P. A. Brown.
2d " Robert McQuarrie.
3d " Joseph Parry.
North Ogden, O R Wheelock.
Plain City, L. W. Shurtliff.
Mound Fort, David Moore.
Lynne, Daniel Toone.
Slaterville, John Allred.
Harrisville, David Rawson.
Marriat, John Halverson.
West Weber, John L. Hart.
East Weber, T. Spaulding.
South Weber, D. Cook.
River Dale, Sanford Hunter.
Eden, Joseph Perrin.
Huntsville, E. A. Hammond.
Hooperville, Gilbert Belnap.

DAVIS COUNTY.

Kaysville, Christopher Layton.
*Farmington, John W. Hess.
Centreville, Wm. R. Smith.
Bountiful, Anson Call.

MORGAN COUNTY.

S. PETERSON, Presiding Bishop.

Mountain Green, Eli Spafford.
Weber City, G. S. Peterson.
Enterprise, Jesse Haven.

W. G. SMITH, Presiding Bishop.

Milton, Jens Hansen.
Littleton, J. H. Giles.
Richville, Glaspie Waldron.
East Portterville, Alma Porter.
West Portterville, Thomas Baker.
*South Morgan, Richard Fry.
North Morgan, Charles Turner.
Croydon, George Knight.

SUMMIT COUNTY.

Henneferville, Chas. Richens.
Echo, Elias Asper.
*Coalville, W. W. Cluff.
Unionville, Alonzo Winters.
Upton, Joseph Huff, sen.

WM. W. CLUFF presides over Morgan County and the three five Wards in Summit Co.

SAMUEL F. ATWOOD, Presiding Bishop.

Wanship, Jared C. Rowley.
Rockport, Edwin Bryant.
Peoa, Abraham Marchant.
Morell, John K. Lemon.
Kamas, W. Harder.
Parley's Park, Ephraim Snyder.

TOOELE COUNTY.

JOHN ROWBERRY, Presiding Bishop.

E. T. City, W. F. Moss.
Pine Canyon, Moses Martin.
*Tooele City, John Rowberry.
Grantsville, William Jeffries.
St. Johns, G. W. Burridge.
Centreville, James Jordan.
Vernon, Hyrum Benning.
Deep Creek, Edwin Tadlock.
Skull Valley, B. F. Knowlton.

WASATCH COUNTY.

ABRAHAM HATCH, Presiding Bishop.

*Heber City, Abraham Hatch.
Midway, Henry S. Alexander.
Charleston, John Watkins.
Wallsburgh, Wm. B. Nuttall.

SALT LAKE COUNTY.

1st Ward, S. L. City, Jos. Watson.
2d " James Leach.
3d " Jacob Weller.
4th " Harrison Sperry.
5th & 8th, W. H. Hickenlooper.
7th " Wm. Thorn.
8th " R. F. Sheets.
9th " S. A. Woolley.
10th " A Speirs.
11th " Alex. McKay.
12th " L. W. Hardy.
13th " E. D. Woolley.
14th " Thomas Taylor.
15th " R. T. Burton.
16th " Frederick Kesler.
17th " John Henry Smith.
18th " L. D. Young.
19th " A. H. Raleigh.
20th " John Sharp.
Sugar House Ward, W. C. A. Smith
Brighton, A. H. Raleigh.
Big Cottonwood, Wm G Young.
Mill Creek, Reuben Miller.
South Cottonwood, J. R. Rawlins.
West Jordan, Archibald Gardner.
South Willow Creek, I. M. Stewart.

UTAH COUNTY.

A. O. SMOOT, Presiding Elder *Provo.

First Ward, J. P. R. Johnson.
Second Ward, James W. Lewis.
Third Ward, Myron Tanner.
Fourth Ward, R. H. Cluff.
Lehi, David Evans.
Cedar Fort, H. F. Cook.
Fairfield, John Carson.

DAVID EVANS, Presiding Elder over the three last named places.

American Fork, L. E. Harrison.
Alpine, T. J. McCullough.

L. E. HARRINGTON, Presiding Bishop over the two last named places.

Pleasant Grove, John Brown.
Springville, Wm. Springhurst.
Spanish Fork, Geo D Snell.
Salem, *alias* Pondtown, Robt. S. Ivie.
Payson, J. S. Tanner.
Santaquin Ward, George Halladay.

J. S. TANNER is Presiding Elder over Payson and Salem.

Goshen, Wm. Price.

SANPETE COUNTY.

Fountain Green, R. L. Johnson.
Moroni, G. W. Bradley.
Fairview, Amasa Thales.
Mount Pleasant, W. S. Seeley.
Spring City, Frederick Olsen.
Ephraim, Canute Peterson.
*Manti, John R. Mallett.
Gunnison, J. S. Horne.
Fayette, John Bartholomew.
Wales, John R Rees.

JUAB COUNTY.

OEL GROVER, Presiding Elder.

Mona, John W. Rawe.
*Nephi, *alias* Salt Creek, Jos. Grow.
Levan, O Christiansen.

SEVIER COUNTY.

A. K. THURBER and W. SEEGMILLER, Presiding Elders.

Salina, Franklin Spencer.
*Richfield, W H Seegmiller.
Monroe, J T Lisonbee.
Annabelle Springs, H D Lisonbee.
Joseph, A. L. Farnsworth.
Prattville, Jos. L. Rogers.
Glenwood, P. T. Gleason.
New London, O. C. Olsen.

MILLARD COUNTY.

THOMAS CALLISTER, Presiding Bishop.

Scipio, Daniel Thompson.
Cedar Springs, *alias* Holden, Dan Stephens.
*Fillmore, Edward Partridge.
Meadow Creek, W. H. Nash.
Oak Creek, P. D. Lyman.
Kanosh, Culbert King.

BEAVER COUNTY.

JOHN R. MURDOCK, Presiding Bishop.

*Beaver, John R. Murdock.
Minersville, James McKnight.

IRON COUNTY.

Paragonah, S S Smith.
*Paroyan, W. H. Dame.
Summit, S C Hulet.

W. H. DAME, Presiding Elder over the three last named places.

Cedar City, Henry Lunt.

KANE COUNTY.

Kanarra, L. W. Roundy.
Harmony, W. D. Pace.
Bellevue, J. H. Johnson.
*Kanab, Wm A Bringhurst.
Tippets, John Parker.
Duncan's Retreat, Moses Giles.
Rockville, G. R. Smith.
Long Valley, Howard O Spencer.
Montpelier, James Leatham.
Mt Carmel, Israel Hoyt.
Kanab, L. John Nuttall.
Johnson, Santus E Johnson.
Paria, A F Smithson

WASHINGTON COUNTY

Leeds, Solomon Angell.
Harrisburg, Willis D Fuller.
Washington, J. W. Freeman.
*St. George, D. D. McArthur.
Santa Clara, Edward Bunker.
Pine Valley, Wm. Snow.
Pinto, Richard Robinson.
Hebron, G. H. Crosby.

LINCOLN COUNTY, NEVADA

Clover L L Wood.
Panaca, Lewis Brown.
*County Seat