

Jerusalem.

The most interesting part of the planet, on account of associations which reach back into the mists of prehistoric times, is undoubtedly that known as the Holy Land. The whole country is only about one hundred and forty miles long, while it averages something like forty in width. Yet within that narrow space victories, defeats and revelations have been crowded which have been the impulse of civilization and the foundation of religion. Whatever we may say or think of the Hebrew family as it is represented in Europe and America at the present time, there can be little doubt in the mind of a critical scholar that the time has been when that remarkable family held the key to the world's future. The whole of Christendom looks on the soil of the Promised Land as holy, and there is hardly an acre from thickly wooded Lebanon in the north to the desert in the south, that has not been the scene of some prominent and important event. What the Hebrew race is to become at some time in the distant future, when certain vague and not easily understood prophecies shall come true, is matter of grave interest and speculation; but so proud are we all of its heroic and privileged past that every hill top and valley, every plain and stream, has an inestimable value.

Leaving its future, then, for time to settle, and caring less than nothing for its ignoble present, the religious bodies of Christendom some years ago determined to discover whatever inscriptions, monuments and relics of any kind remained after the ravages of centuries. To Great Britain was assigned the country lying west of the Jordan, while the land of Moab was given over to the spade, pick and derrick of American zeal. This land of Moab lies directly east of the Jordan, stretching along the shores of the Dead Sea, and is about fifty miles long by nearly twenty broad. It contains some very interesting remains, and discoveries of more or less importance are being made every year by persevering explorers. Their expenses, which are by no means light, are met by a commendable generosity on the part of churches and individuals. The American people are not much given to antiquities, because we believe more in to-morrow than in yesterday. The new rather than the old is valuable to us. As a general rule, we are quite willing to let the dead past bury its dead. But in this instance the past seems to have a very decided relation to things of the present. It is no ordinary event to discover a tablet or a monument whose inscription corroborates the Old Testament story, and so far, at least, confounds the audacity of modern infidelity.

The English, however, have the more startling field of discovery. They have concentrated their efforts on the city of Jerusalem, and have managed to unearth important inscriptions and facts. The difficulties of this work are understood by few. There are relics which point to a variety of periods, and which must be carefully discriminated. There are ruins which the people of Israel found when they captured the country; ruins Herodian; ruins Roman and post Herodian; ruins Christian and ruins Saracenic. Now, in spite of the time and money spent in this enterprise, the English explorers are compelled to confess that they have demonstrated very little, while they have guessed at a great deal. They seem to have no definite idea as to the position of the Temple even, and cannot reproduce the ancient city with sufficient accuracy to give any satisfaction to the Bible student. It is impossible to tell the position of the fortress Antonia, or of the Tombs of the Kings. It is not known where the Pool of Bethesda was, or that of Hekzekiah, nor where the towers of Hippicus, Phaselus and Mariamne were. Even the site of Mount Zion itself is matter for hot controversy.

We have a conviction, contrary to the judgment of many, that a private enterprise is apt to be more successful than a regularly organized expedition. The latter is likely to use more ordinary methods and to lack the zeal and personal responsibility of the former. When business of importance is to be accomplished it can be more satisfactorily done by one earnest administrative man than by a cumbersome committee. We should hesitate to

utter a word of criticism even concerning the efficiency of the expedition which is excavating in the region of Jerusalem. Still it occurs to us to say, in spite of the admonition of that expedition not to engage in or encourage any private enterprises, that a private enterprise is just as likely to make important discoveries as the not entirely satisfactory organization which has the work in hand. It is a pity that nothing can be found which will fix some important site, like that of the Temple, which will be a key to other important discoveries. We have strong hopes that the day is not far distant when new light will be thrown on these disputed matters, and when the Christian Church can have some definite conception of the city which to their affection is the centre of all things earthly.—*New York Herald*, July 6.

BREVITIES.

An experienced "coquette" once said to a young man that touched her foot under the table: "Please don't; my heart is old and my boots are new."

Single blessedness is before marriage, double blessedness after marriage, and the first baby brings triple blessedness. But even this can be carried too far.

"Why did you pass, yesterday, without looking at me?" said a beautiful woman to Tallyrand. "Because, madame, if I had looked I could not have passed."

"It will come," said a candidate for Mayor of St. Louis the other day, while making a stump speech, "just as sure as it was that Rome founded Rome."

The Oakland, Cal., Transcript says every one cannot be suited with a ticket, for if the angel Gabriel were nominated for Governor there would be an opposition ticket.

"Now let us talk about your business affairs," said a sharp Connecticut girl to a young fellow after he had proposed marriage to her in a long address filled with expressions of passionate love.

One of Tennyson's friends quoted one of Tennyson's lines, in the poet's presence, as a happy instance of the natural expression of a spontaneous thought, and the poet said, "I smoked a dozen cigars over that line."

"On what side of the platform is my train?" asked a stranger in a Jersey City depot the other day. "Well, my friend," replied a gentleman, passing, "if you take the left you'll be right, if you take the right, you'll be left."

Homes remarks on the wonderful provisions of nature. He says there is not even left a narrow crevice under a flat rock without a thin black bug prepared by Providence to fill it. It is the same way when vacancies occur in official positions.—*N. O. Republican*.

DIED.

At Coalville, July 14th, after a lingering illness, CECILIA MARIA, daughter of John and Mary Wild.

Deceased was born at Sugarhouse Ward near Salt Lake City, September 30th, 1858.—*COM.*

In the Probate Court in and for Salt Lake County, Territory of Utah.

REUBEN H. CHASE, Plaintiff, against
EMMA C. CHASE, Defendant, In Divorce.

The People of the Territory of Utah,
To Emma C. Chase, Defendant, Greeting:

YOU are hereby summoned to appear in an action brought against you by the above named Reuben H. Chase, Plaintiff, in the Probate Court in and for the County of Salt Lake and Territory of Utah, and answer the complaint filed therein, within ten days (exclusive of the day of service) after the service on you of this summons; if served within this County, and if not within this County but within the Third Judicial District of the Territory of Utah within twenty days; otherwise if within the Territory within forty days, or judgment will be taken against you by default, according to the prayer of said Complaint.

This action is brought to obtain a decree of this Court dissolving the bonds of matrimony existing between the said Plaintiff and Defendant and cost of suit.

IN WITNESS WHEREOF, I hereunto set my hand and Seal of said Court, in Salt Lake City, this 17th day of July, A. D. 1875.

D. BOCKHOLT,
Clerk of the Probate Court,
Salt Lake County.
By ELIAS A. SMITH, Deputy.

PREMIUM CHESTER WHITE PIGS, \$15 each, \$28 a pair. Chester County Mammoth Corn and Imported Belgian Oats, 4 lbs. by mail, \$1; peck, \$2; half a bushel, \$3; bushel, \$5. Circulars and Sample Packages of Seeds Free for two stamps. Address, N. P. BOYER, Parkersburg, Chester Co., Pa.

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I AM CONTINUING TO PURCHASE and paying the

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For Purifying the Blood.



THIS compound of the vegetable alteratives, Sarsaparilla, Dock, Sillaria and Mandrake with the Iodides of Potassium and Iron makes a most effectual cure of a series of complaints which are very prevalent and afflicting. It

purifies the blood, purges out the lurking humors in the system, that undermine health and settle into troublesome disorders. Eruptions of the skin are the appearance in the surface of humors that should be expelled from the blood. Internal derangements are the determination of these same humors to some internal organ, or organs, whose action they derange, and whose substance they disease and destroy. AYER'S SARSAPARILLA expels these humors from the blood. When they are gone, the disorders they produce disappear such as Ulcerations of the Liver, Stomach, Kidneys, Lungs, Eruptions and Eruptive Diseases of the Skin, St. Anthony's Fire, Rose or Erysipelas, Pimples, Pustules, Blisters, Boils, Tumors, Tetters and Salt Rheum, Scald Head, Ringworm, Ulcers and Sores, Rheumatism, Neuralgia, Pain in the Bones, Side and Head, Female Weakness, Sterility, Leucorrhoea arising from internal ulcerations and uterine diseases, Dropsy, Dyspepsia, Emaciation and General Debility. With their departure health returns.

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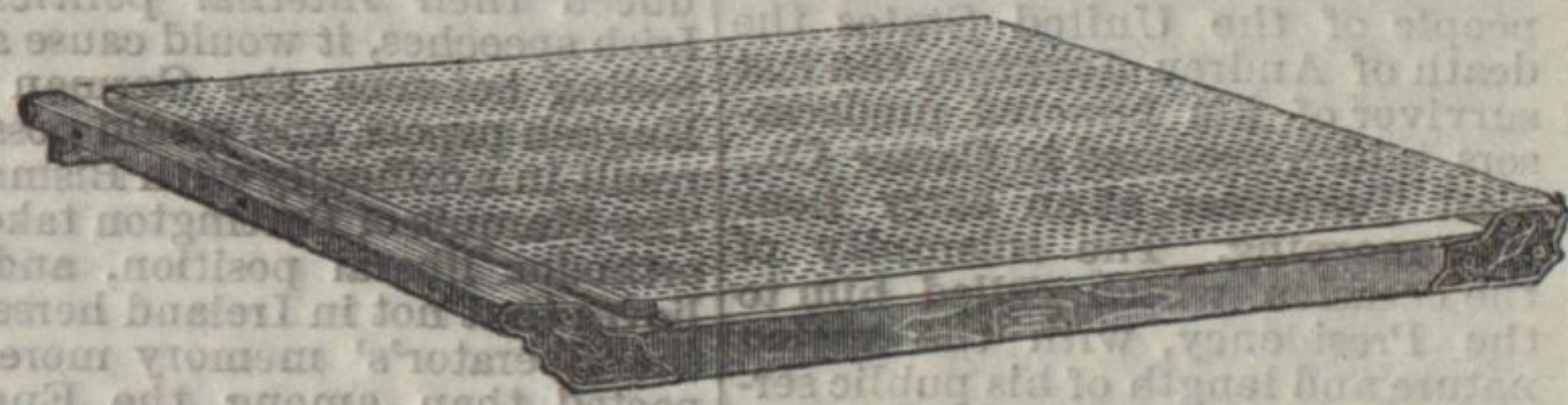
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