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IN ADVANCE

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FURTHER, "CHANGED CONDITIONS."

IN addition to speaking well of the Pioneers and advocating the celebration of Pioneers' Day the *Tribune* has taken another new departure. Its editor places himself on record as an advocate of a statue for Brigham Young. In a finely written article he expresses the opinion that encouragement should be given in the production of this contemplated work of art, and states that Brigham Young by his executive ability not only "stamped himself on this Territory" but that, "so far as personal affection is concerned, there are thousands who would like to contribute to his statue." All this is so new that it is surprising. And when the *Tribune* so changes its position as to advocate the celebration of Pioneer Day and the erection of a statue to President Young, we may look for almost any changes that the mind of man can imagine.

THOSE GARBLED QUOTATIONS.

THE *Tribune* is wild over our exposure of its garbled quotations from Spencer's Letters under a title that nobody recognized and our proofs from recognized "Mormon" standards that "Mormonism" required submission to civil law and respect to civil magistrates. Also that when any man's private views come in contact with the revelations of God to the Church the latter stand as authority in spite of the former.

The *Tribune*, as counter "argument," says the NEWS is "a common liar." This is the common title of the *Tribune* among the common people, and we have no need to call any names when we prove beyond successful dispute, as we have done hundreds of times, that the *Tribune* misquotes men's words, fabricates sentences that they never uttered, publishes bogus letters, assumes that people believe things which they repudiate and argues as though they admitted them, and pursues a general course of mendacity almost unparalleled in journalism.

The *Tribune* says of the private

views of certain men that "they appear to be binding upon the Mormon people." We have showed to the contrary many times. But how do they "appear to be binding?" They only appear in that light when the *Tribune* and other perverters of the truth present them so. They do not so appear to the "Mormons" but under *Tribune* treatment they are not to be allowed the poor privilege of stating their own belief, but must allow the *Tribune* scribes to state it for them.

The "Mormon" position as regards respect for civil magistrates and the authority of civil governments has been defined for many years. It is that "the powers that be are ordained of God" and that they are supreme in their sphere; the Church must not infringe upon their authority, and they should not interfere in that which belongs to the Church.

It suits the purpose of some anti-"Mormons" to make it appear otherwise, and we suppose they will continue their dirty work till they die and receive their due reward.

WHAT NEXT?

JAMES MCKNIGHT, who is pretty well known in this city, has been jailed at Helena, Montana, because he would not disclose to the court, in a libel case, the name of the person who gave him the information which made the basis of the alleged libellous article in the *Helena Journal*. Mr. McKnight has been bailed out pending proceedings in *habeas corpus*.

We hope the gentleman will be victorious. But it is a little singular to see the Salt Lake *Tribune* patting him on the back and applauding his contempt of court. What! Is it right under any circumstances to refuse to reply to a question which the court says must be answered? Has not the *Tribune* rallied at badgered and baited women, who have been pilled with questions that no decent attorney would ask, when they have refused to answer? Has it not applauded their imprisonment and contended that they ought to be confined for years, for contumacy, even if they had babes in their arms? And yet the *Tribune* says today:

"We hope that friend McKnight will take courage as he looks through the bars of the jail, and reflect how many good men have been in prison before him. How necessary sacrifices are, that great principles be established. We hope he will call to himself all the fortitude necessary to bear the confinement, and worse yet, to stand the food that will be passed in to him. We hope at last he will triumph, and come out garlanded with flowers, because if anyone told him something in confidence and he pub-

lished it in good faith, and the time came when it was necessary for either his informant or he to go to jail, the proper thing was for him to go, and he will sleep the sweeter when he comes out."

We do not wish to find fault with these sentiments, but in the light of former *Tribune* utterances they are truly laughable and are still further proof that we are passing under "changed conditions."

A STATUE OF BRIGHAM YOUNG.

WE ARE pleased to announce that Mr. C. E. Dallin, Utah's famous sculptor, who has recently gained such high honors in Paris and who is now in this city, has been engaged to make a statue of the late President Brigham Young. He will have access to everything in possession of the Church and the family of President Young that will aid him in his work, and he will enter upon it with that enthusiasm which the subject inspires, and that devotion to his art which has marked his previous successful efforts.

It is fitting that a Utah artist shall perform the work which will aid in preserving to posterity the form and features of that man of men, who led the way through the wilderness and directed the labors of the hardy and devoted people that founded this Territory, redeemed it from desolation and won it for advanced civilization.

Mr. Dallin's skill is of the order which is generally attributed to genius. To a natural inclination and adaptability for sculpture he has added that close attention to rules of art and that careful manipulation of the smallest details which alone can lead to perfect success. He has gained the highest honors at home and abroad, and it is proper that he should devote his cultivated talents to the production of a statue, which will remain alike a monument to the skill of a Utah sculptor and to the memory of Utah's chief pioneer, the statesman, philosopher, philanthropist and theologian, who was the leader of the people in every department of enlightened progress.

We believe that the whole community, without regard to creed, race or party, will agree that this is the right thing to do. A statue of Utah's first Governor by Utah's foremost sculptor, must commend itself to Utah's citizens and receive encouragement without dissent.

TWO OF A KIND.

THE New York papers report that Evangelist Sam Small and Rev. Joseph Cook have been drawing big crowds at Prohibition Park, Port Rich-