ELDER HYRUM M. SMITH ADVOCATES PROHIBIT

Member of Quorum of the Apostles Reviews Action of Senate and House on Temperance and Desecration of The Sabbath Questions-"We Asked for a Sunday Law; We Were Given a Stone"-Yesterday Afternoon's Session of Conference.

The afternoon session of the general | kent holy. We desire our children to conference yesterday was onlivened by a spirited address by Elder Hyrum M. smith, of the council of the apostles, on the question of temperance und the failure to secure legislation affecting he liquor traffic during the late session of the legislature. The allusion to prohibition and to a Sunday closing law ame near the conclusion of Elder Smith's address, and at a moment when it was thought he would close his address, which had been directed along the lines of the rise and progress of the Church. In almost breathess silence, the immense congregation listened to the ringing words of the speaker, as he voiced his regrets that the wishes of the majority of the people of the state regarding the all-im-

ple of the state regarding the all-im-portant questions of the liquor question and Sanday closing had been ignored. Other speakers of the afternoon were Eiders Rudger Clawson and Joseph W. MoMurin. The rating opened by the singing of the hymi, "Come, come ye saints," by the choir and congrega-tion. Eider Frank Y. Taylor offered the opening prayer. The anthem, "Come let us sing unto the Lord," was sung by the choir, and as a closing number the congregation sang. "How firm a toundation." The solo, "Ever with the Lord," was rendered by Miss Esther Davis. Elder David A. Smith pro-acounced the benediction. need the benediction.

ELDER HYRUM M. SMITH.

ELDER HYROM M. SMITH. Elder Hyrum M. Smith expressed the pleasure he had feit in the meetings of the conference, and then went on to say that in the year 1829 the Lord said repeatedly to Joseph Smith and the ciders that a great and marvelous wors was to come forth among the children of men. The fulfillment as seen today is most wonderful. How great and marvelous is this work. In a few years, comparatively, its numbers have grown to hundreds of thousands, filling many villages and towns. They have been drawn from all nutions and creeos. many villages and towes. They have been drawn from all nutions and creads. It is marvelous, but it is not the only thing marvelous about it. There are great numbers of men and women in the world who believe the doctrines of the Church. The fulfillment of the word of the Lord uttered in 1829 is showfore most wonderful

therefore most wonderful. The speaker compared the growth of the work to the parable of the Savior in regard to the leaven which a woman placed in meal. The truth has been revealed, and it is having its effect in the work! throw

Reference was made to an extract Reference was made to an extract rom the Montreal Star, regarding eter-al punishment. A preacher, it was tated, asked for a show of hands in congregation of those who had heard sormon on hell and but few responded. He stated that the old ideas of hell and future numbiment were not bestated that the old ideas of near if future punishment were not be-red in. Eternal punishment was d to be the punishment of God ba-nee He is eternal. Peter's reference the spirits being preached to was o alludod to by this same writer, i his views were shown to agree ucity with the revolutions to Joseph ucity with the revolutions to Joseph smachy with the revelations to Joseph Smith. The explanation of sternal punishment was read from the Doc-trine and Covenants. It was stated that the writer above referred to drew his information from the teachings of loseph Smith, though proper credit was not given for it. We hear no more of infant burning and similar extreme teachings now. The false doctrines are being abandoned as the result of the light that has come into the world through Joseph Smith. Many good men in the earth believe Mormonism and are friends of the people, but they do not accept it because they feel they not accept it because they feel they

kept boly. We desire our children to grow up fearing God and keeping holy His Sabbath day, and we deplace the condition that provails where mea will arise and make light of and ridleule the honest and sincere and devout wish of a mighty people when they ask for relief from this descention of the Lord's day. And I will say to you Latter-day Saints, do not inse couraget we have had to fight these bathlos for truth all our lives, and just as the leaven is leavening the lump with reference to some of the doctrines of the Church and Kingdom of God, and as it will eventually leaven it all, so this will be a part of it, and we will live to see the day when we will find men who will not be like Reboboam, the king. They will listen to the pro-ple. When the people say unto them: Give us relief, lighton the burdens that others have placed upon us, save our childron, they will heariten unto the will of the people; and in God's name, we will be the four the boodance with which some of our brethren would situ will of the people; and in God's name, we will be free from the bondage with which some of our brack from the bondare with shackle us. Then what shall we do' Wby, to your tents on inset. Back to your homes and put double vigilance and watchfulness around your own firealdes, and double and re-double your efforts to preserve your soms and your dauchters and your form name and the

daughters and your fails name and hour daughters and your fails name and the Gospel of Christ from the bands of those who would drag from your thresholds the innocence and purity of your children, and sink it in the mire for gain. "Now may God bless the people, and may the Lord bless the people, and

may the Lord bless His cause, and may it continue to grow and work to the wonderment of the world and in a manand declare: 'Lc. God must have spaken to Joseph Smith, the Prophet, because his words are fulfilled; a most wonderful and marvelous work has come forth aroung the children of men.' 3od bless Israel, in the name of Jesus

ELDER RUDGER CLAWSON.

Elder Rudger Clawson referred to the volness of the weather, in saits of not diminished. He rejoiced greatly at the time of instruction all were having. Reference was made to statements in ohn's Rovelations in the hibie that lod would show him things that must come to pass. The passage, John niv, 5-7, was then read regarding an an el coming to earth with the overasching coursel. He stated the claims of geopei. He stated the claims of the Latter-day Saints that the acgo had come in the person of Moroni, rescoring the Book of Mormon with the everlast-ing gospel. After the gospel was re-stored the spirit fell upon the early elders and they went into the wo.ki preaching the word. It has since spread from consisty to construct until there are rom country to country until there are I missions in the world, seven of them being in this country, six in Europe and eight upon the islands of the sea and in

eight upon the islands of the sea and in other places. At the end of 1908 there were 1853 missionaries in the field. Although it may look impossible that so few missionaries, and such a hand-ful of people, should ever regenerate the world, a leavening effect is tolding place by means of the elders' efforts. The power and authority of the elders is most elemination. He could be the is most significant. He quete the words of the Savior regarding signs following believers, which were mani-fected later as the result of the apos-ties, ministrations. The statements of Elder Bal ff in the morning applied where where all to be

morning session were referred to, in connection with a letter from a son connection with a letter from a son now on a mission, telling of a very re-markable case of heating. The calld's parents were not members of the Church and the condition of the little one was thought to be hopeless. Im-mediate recovery took place when the elders administered to it.

Elder McMurrin, who was the next peaker, said that when he carried out counsel given him, he had been arded with peace of soni and a that was inexpressable. The doing groug cannot be productive of har promises of the Lord concern ing this work are many and important. The surfigures teach that there is but no means of gathing saturion. Thu opentic Fund discovered in his ministry but mon were prone to fall away from he gospol. Morenoniam stands for the

are now in the field.

he grouped. Morrnoulam stands for the loctrine that man cannot find salvation a any manner that he chooses. The Savier of the world taid down His its that He might direct men in the elan of salvation, and there can be to other way. If a man would gith sal-cation in any other way he shall be locared a thirf and a robbor. Mor-conise declares that authority of the onisin declaros that authority of th cospel has been given to man in latter mys by holy angels from heaven. The prophets have spoken of the latter days prophets have spoken of the latter days and what should then come to puss. Heavenly power has again been given to man. There is nothing very strange about it. Ancient men of Goid acted only by authority and selection from only by authority and selection from on high. In such manner were the apostles of the Lord Jeaus Christ chos-en in the meridian of time. The Sav-lar said "Te have not chosen me, but I have chosen you." The Latter-day Sulats believe that men who would work in the name of the Lord in these days should be called and set apart in the manner presented by beaven.

days should be called and set apart in the manner prescribed by heaven. There never could have been any fruits if they had not been called and ordained by the Master. The Scrip-tures are full of evidence that mea did not call themselves. God first indi-cated the men He would have, and the people accepted them. The men who speak in the name of God should be called and empowered in the men was they were anciently.

This authority has been restored by the in the same way as they were anciently. This authority has been restored by the opening of the heavens. When Jo-seph Smith empired of the Lord he sx-pacted, no doubt, to be sent to one af the churches. He was surprised when he was told that all had gone astray, and they were not worspinnes crick: ind they were not worshiping aright. The inquiry may be made why were not others chosen who had enquired of the Lord before Joseph Smith's time.

The speaker then referred to the fact that the Savier had been chosen befor-the came into the world. The same was true of Joseph Smith. He was hosen to do a work and the hour had He spoke of the growth of the lat-

Fit spore of Considering that they ad come from all the mations of the arth it was marvelons. Their only arth, it was marvelous. Their only was wonderful. It was the Lord over being manifested in gatherin small in fulfillment of the prophecia

CONTRACTORS WORK AT LAST.

Davis & Henser, contractors o Temple street aqueduct, will be

cin luging concrete tomorrow after ny With 60 men at work the scours delay. With 60 men at work the contractors will have the work advances is a day or two where they can double the force of men. Ditches have been dim on each side of the City Creek canal to lake care of the high water in case it comes before the work is finished. Mayor Bransford and City Englage Kelsey visited the work posteriory and the contractors seemed to be going them with the construction like they neart hasiness.

BEST TEATMENT FOR COLDS free perspiration and an ave exposure to cold and wet as it." While this treatment is a are to be contracted, and in mu-res, nneumonia follows, la st to bin your failt to an gn e preparation like Chamberla Remedy, that is famous for of colds and can always as I upon? For sale by all drugsh

IRVINE NOT CONFIRMED.

When T. L. Irvine, appointed by Mrs. largaret Zane Witches, county clerk, he terk of the juvenila court, sent requisition yesterday to the county com missioners for filing cases to place in the uvenile court, it was turned down. The

more missionaries could be used than LIQUOR ORDINANCE ELDER JOS. W. MOMUTRRIN. IS BEFORE MAYOR KOB

> If Signed Today Will Go Into Effect Next Week.

THE HALL AMENDMENT FAILS

He Wanted Booths Eliminated and License Raised to Force Out Worst Resorts.

By a party vote of eight to six the motion of Councilman Hall for a reconsideration of the Hquor ordinance which was passed a wook ago, was lost and the ordinance will go to Maron Bransford today for his approval. It will take effect in five days after R has been signed by the mayor. After making his motion, Council

man Hall proposed several amond ments to the bill. In the first place he wanted to amend the ordinance so that wanted to amond the ordinance to that it would do away with booths entirely in esteems. Then he proposed to raise the Beense to \$2,400 a year. This he end would probably eliminate hulf of the salacers in the city but it would not as a restriction against erime, which grows out of the liquer bustness. adness.

business. Councilman Fernstrom also talked in favor of the amendments. As soon as he sat down Councilman Martin called for a write on the motion, which was passed was decided upon in a cautus of the "American" party members of the council before it was presented by Councilman Stewart. In the counculos sent to the

Connailman Stewart. In the communication sent to the connell, City Food inspector Walter Frazier adds for a committee to be ap-pointed to investigate the conditions of the shaughterbouses and provide for inspection of meats which are rold in the city for human food. He de-chres that the Model, Success narket, itsedon & Williams, Marray Meat & McMillan, Utah Facking company and the Hepworth slaughterbouses are in a bod semitary condition and asks this they be arraigned by the committee because they are violating several secaccause they are violating several sec-tons of the statutes. The entire mat-er was referred to the anothry com-mittee and will be taken up and araugements made for some system The Sull Lake & Los Angeles rall-

company was granted a renewal a franchine to operate a steam of destric railway from Second South ad fourth West street to Fourth West and fourth West street to Fourth West and South Semple and themes west to be city limits, beginning in 1912 with the agreement to take over the gar-age contract for the disposal of the city's garbage now held by the Salt take & Goden road. Chief of Police Barlow appointed W. Wickle vie night watehman without any from the city to patrol Richards' direct. The discontinent was con-

RHEUMATISM.

Store 11: also out of very tax cases of are simply rheumatism of dama tranic and moscula in by all druggists.

\$250 PIANO \$187.50.

OLATTON-DAYNES MUSIC CO. 109 South Main



KUB KUB KUB KUB KUB KUB KUB KUB KUB KUB

Guaran-

teed Silk

KEITH O'BRIEN

750

Silk



Thilored Sulta \$50.00, \$4.00, \$50.00 and up to \$75.00. Have no comparison for Style, Quality and Smarthese of Fit

A heautiful showing of Smart Street Dropezz-Fancy Afternior Frochs and the New Cont Dress



Nets, lineas, messalines, and Lingarly. In all the late models of the walst Fashion

creations in nockwear of Irish laces-Sinart linen offices in good oaking Toggery.



216 SOUTH MAIN ST

DESERET EVENING NEWS TUESDAY APRIL 6 1909

Mme Yale's

Almond Blossom

Complexion

A Great

Toilet Luxury

whitens and beautifies the

Skin. Soap and water only

Mrne, Yalo says: A little Aimond Blossom Comidex-ion Cream should be ap-plied every time the face and hands are washed. It removes the dust, most, grime, smut snd smudze from the interstices or the skin and makes the sur-face surrouth and soft.

A daily necessity at home and broad: a treasure when travel-ing by lastd and water. Excel-lent for allaying abnormal red-mess of the noise or any form of inflammation: also chaffing, cold sores, fover blisters and all irri-tation of the skin. It gives prompt relief to hurns, takes the fine out quickly, soothes, heals and prevents scars and suppur-ation. Indispensable for use of infanta and every member of the louisehold. An exquisive tailor article. Excelent for means purposes. Mine, Yale's Almond Bloessin Complexion. Cream is not in two sizes.

Price 50c and \$1.00

Keith-O'Brien Co.

SHERIFF URGES NEW JAIL.

Commissioners Hold Meeting With

ased plans yesterday afternoon with H Lipidneati, who represents the Pauls

fall company of St. Louis, the proposed

Chairman J. E. Clinton and Sheriff Jo-

eph C. Sharp urged an early commence nent of the work on a four-story build

on with 100 cells, which will cost flux.

o. The plans under consideration are

the same as in the black juil built New York except size and comprises a the latest ideas in handling prisoners. Commissioners Maanay and Barti-were not so enthusiastic over the hulf of the new full.

new county full assumed more definite shape. The structure is for to built or

county's property d. State ust opposite the city and county build-

Representative of Prison Builders.

After the county commissioners

face smooth and soft.

cleanse superficially.

Cleanses, softens, purifies

do not accept it because they feel they cannot live it. Continuing Elder Smith said: The speaker read from I Kings. 12, the words of Reboboa & when his peo-ple israel asked him to lessen the bur-den that his father, King Bolomon, had placed upon them, and to remove the heavy yoke that bore them down. Taking counsel of his young mon-rather than that of older and wiser heads, the newly made king answered as follows: "My father made your yoke heavy, and I will add to your yoke, my father also chastised you with whips, but I will chastlee you with scorpions." Commenting on the verses read.Elder Smith spoke as follows: "That reminds me very much of what we have passed through in recent days. I do not forget and I may need to ask pardon for reminding you of it, that at our last conference we spoke out in favor of the closing of shoons and the furtailing of the sale of intoxicating liquors. As a people, as a conference, we spoke in the interest of prohibition Not enly did the Church of Christ do t, but all people who love virtue, who love temperance, who love purity of lifs, who believe in the doctrine enun-iated in the opening remarks of our-onforence also desired it. Other

hut all people who love virtue, who have temperance, who love purity of the who believe in the doctrine enum-inted in the opening remarks of our observed the people what all women power relief from the bondage under which we are now suffering, that of your saloane, and the desceration of his who are now suffering, that of your saloane, and the desceration of his who are now suffering, that of your saloane, and the desceration of his who are now suffering, that of your saloane, and the desceration of his who are now suffering, that of your saloane, and the desceration of his who are of you whom if his son the Sabbath day, and we asked our his there of you whom if his son your on one occasion said "What he sake a fish, will give him a store? the lower house of the lasts here the sake the point the ask a fish, will give him a store? the lower house of the lasts here which you his a man for virtue and have here house of the lasts here which you his bondage that now is hostory in the ask a fish, will give him a store? the lower house of the lasts here which you have house the people what they have here you have a state. The upper house have the reverse with a very five which you have a will hold give you which whi you have will hold give you which whi you have will hold give you which and you have will how give would ask you have will have yover had be you have will have yover had be you have the how have they would ask you have will five you a stepent, and you have will five you a stepent, and you have the hist hile a serpent which you have the hist hile a serpent which you have the hist hile a serpent which you have the here have have the house you have the here have have the house you have the here here house ERAVE IIW

STANDS FOR PROHIBITION.

Well, so far as 1 am concerned. Il stand for purity of life, for pr bition, for the closing of saloons, f e prevention of druckents The prevention of druktenesses, for every virtue, and for every good thing that will help the people, and go for as T here outhority to speak for the people of the Chirch of Clirist, the Latter-day Sound still don'te pillet from this value Thes desire their buttlens to be light-send. We don'te Sabbath day to be

California mission who read the Bool of Mormon and who, on inquiring o the Lord about its truth, had a visio in which he saw the temple and other things, and afterwards applied for bap-

The speaker also told the experience The speaker also told the experience of two elders who were tra elling amon , the Boars of South Africs, and who were able to understand the lunguage of a man there who spoke to taem in Dutch, though they did not know the language. Likewise the Boar under-stood them though he could not spink English

stood them though he could not spaak English. The speaker referred to statistics showing the amount of work done in the world during 1908. The number of matings in hulls were \$3.552, cottagy meetings, 18,963; open air meetings, 13,-735; total meetings held, \$1,285. The number of gospel conversations were (.783,929; standard Church works sold, 37,719; other books sold, 456,665, tracts, 9,562,728. Such is the work that is going on

Such is the work that is going on in the world, and in this manner the message delivered to the Prophet Jo-seph Smith is being carvied to the world, said the speaker. Last year more than 15,000 books of Mormon were said in missions of the United States The In missions of the United States. The Book of Mormool is the strongest tract that can be used in the missionary field, for it contains the fulness of the Gospel of Jesus Christ.' At least 1,000

A WIDOW'S LUCK

Quit the Thing That Was Slowly Kill-ing Her.

ing Her. A woman tells how coffee kept her from insuring her life: "I suffered for many years, chiefly from trouble with my heart, with severe nervous headaches and neural-gle, but althouzh incapachtated at times for my housework. I did not realize the gravity of my condition slift I was releasted for life insurance, be-cause, the examining physician said my heart was so had he could not pass me This distressed me very much, as I was a widew and had a child de-pendent upon me. It was to protect her (uture that I wanted to insure my life.

Fortunately for me, 1 happened to and an advertisement containing a sectimental from a man who had been directed in the same way that I was with heart trouble, and who was ured by leaving of coffee and using feature. I grasped at the hope this told out, and made the change at mee.

"Aly health began to improve im-mediately, The headaches and neurai-gia disappeared, I sained in Besh, and my appetite each back to me at ones, dreatest of all, my heart was strength-enen from the beginning, and soon all the distremaing symptoms pieced away." Then I asalu made application for life insurance, and had no trouble in pass-ing the medical examination. "It was seven years ago that I be-gan to use Postum, and I am using it till, and shall continue to do so, as i field in it a guarantee of good health."

match

"There's a Reason." Read the big little book, "The Read o Writville." In plage.

Ever read the above letter? A new one appears from time to time. They are genuine, true, and full of human interest.

erty awners of Camp's 1 bage system under the was found that there to against 11. The elec-traild and the rians for be laid out at pane

LAMOREAUX TUNES PLANOS.

to old county Jail and anoli

If you have backache and urinary roubles, you should take Foley's Kid the states, you should take roley's Kid evy Remedy to strengthen and build up he kidneys so they will act properly in a serious kidney frouble may devel op. F. J. Hill Drug Co., the never obstituteed, Salt Lake they

abstitutors), Salt Lake City.

s and purposes of the Society.

DESKS AND OFFICE FURNITURE. Safillary Sirls Deaks, Olobe Wern

BREEDEN OFFICE SUPPLY CO.

Banigan Rubbers and American Hau

FLETCHER THE SHOEMAN.



ered Sults at \$20 and \$45. These suits represent the highest grade of tailoring. The materials are mannish worsted in Grays, Tans and Taupe, Serges, Satiu cloth. They are the very lagest plain effects, and come in all fashionable shades and in plain stripes and checks all at 820 and 825.

tailored clothes for discriminating men. \$15 to \$40

Z.C.M.I.

Easter Suits

I For men, youths, boys and child-

ren-each suit conveys that touch

of style and dignity that is so

noticeable in well-dressed men.

suits, ready for service, in exclu-

sive patterns and colorings of

finest foreign and domestic suitings. They are high-class, custom-

I The season's smartest stlyed sack

Hats and caps — the newest shapes and most fashionable colors A full line of obsolutely new furnishings. Our Drug Stors is at 112-114 So. Main Street.





For Women and Misnes, all colors, guaranteed fast.

Wash

Piped and trimmed in contrasting colors. We have those dresses from \$5 to \$10. But during next week we make a special introduction sale at 25 per cent discount or one-fourth off regular price.

