## EVENING NEWS Published Daily, Sundays Incepted AT FOUR O'CLOCK.

PRINTED AND PUBLISHED BY THE DESERET NEWS COMPANY CHARLES W. PENROSE. EDITOR

Oct, 6, 1888, Saturday?

## DIVINE LAW AND HUMAN LIBERTY.

cy; they are equally perplexed over the theory that in the Church and Kingdom of God the theocratic and democratic principles are united. They imagine that if God knows and undisputable. Harmony of sencerning the ways and designs of the vent rebellion against it. If they Almighty.

When our first parents were placed in the Garden of Eden, as nese; if they will not carry out His related in the Book of Genesis, they counsels and commandments, they were commanded not to partake of must suffer the loss and the punishthe fruit of a certain tree, and a ment which will naturally follow good reason was given why they their blindness and recklessness. To those who are in harmony with should refrain from eating of it the Divine Mind it is a pleasure to The Almighty knew beforehand follow Divine counsel. They desire that they would break the law, for a to know His will and to do it. They Redsemer was chosen from before the foundation of the world to atone obey His laws and advices from for that sin and rescue manking choice. They exercise their free agency in complying with His be from its consequences. Satan heats. When He speaks they wiltempted Eve but did not compal lingly respond, "Amen." They her to partake of that which was feel in their hearts like Jesus, the forbidden. God gave the comperfect man: "Thy will, O God, not mand against partaking, but mine, be done." This is not slavdid not prevent the commission of ishness, it is free obedience. It the sin. Adam and Eve were left perfectly free to obey the law or does not spring from fear, but from to violate it. The choice was theirs, love and faith. It contains Their volition was 'not interfered what they would do in these circumstances did not in the least affect their liberty of action. The

Most High, and then, of course, take the consequences. Liberty of action is complete. The consent of the body is recognized as well as the will of the head of the head of the most of the solidation of the Kingdom. And there is as much liberty in obedience

They imagine that if God knows and undisputable. Harmony of sen- in the ordinance for the healing of beforehand what an individual or timent is as beautiful as unanimity the sick, rather than upon physici- honest and selfish before the Lord. nation will do, the individual or na-tion is of necessity compelled to per-form that action. And they think and no real harmony in forced ex-icines not administered under that when God commands His peo- pressions. The Almighty is too the inspiration of the spirit of fruth, ple, obedience is compulsory and the wise to use compulsion on the minds which knoweth all things, were just ple, obedience is compulsory and the people's consent is superfluous. These conclusions are reached wise to use compulsion on the minds the knows what is best for His children, but will not interfere the conduction of these mountains the which the natural mind could not through imper/ect reasoning and with their individual agency to en-spring from lack of information con-force obedience to His will, or pre-ful people in the world, and through obedience to His holy laws and the wite counsels of His servants this do not see eye to eye with Him it is wes destined to be affected.

After which the choir sang an because they are in spiritual darkanthem:

The gathered Saints.

Conference was adjourned till to morrow, Saturday, at 10 o'clock. Banediction by Apostle Wilford Woodruff.

> BECOND DAY. Saturday, Oct. 6th.

Conference met in the Tabernacle and was called to order at 10 o'clock a. m. by President John Taylor. The choir sang,

Come, thou glorious day of promise, Come and shed thy cheerful ray. Prayer by President John D. 7 IcAllister.

The choir sang, A rise, arise, with joy survey The glory of the latter day. APOSTLE F. D. RICHARDS.

If a retrospective view were taken of the providences of the Lord to the no element of compulsion. It with. The fact that God foreknew it brings spontaneous harmony and Latter-day Saints, especially since intelligent union. The voice of God their sejourn in these mountains, is echoed in the voice of the people. the kind care of our Heavenly Father would be everywhere aband-This is the liberty of the sons of antly manifest. Since the settlenotion entertained by some people God. It is the liberty of the Gos- ment of these valleys, there had that Satan stapped in at the begin-ning and thwarted the purposes of It is the liberty of right. Happy never the enemies of this people to de-Berning and thwarted the purposes of the purposes of the price the price the price the price the price the purpose of prive them of their rights and bring

is complete. The consent of the body is recognized as well as the will of the head. There is no compulsion. There is no bondage. There is no ab-solutism. The democratic and theocratic principles meet and are combined. The free supervised and they had done something wrong and had heen sent off simply to get them out of the way. Such narrow, contracted notions should not prevail among this people. The qualifications required of mission, arises by the ford and His servants, were faithfulness, integrity of theart and willingness to labor-no the principles meet and are combined. The free supervised the supervised the servants and they were not seeking after any and they were not seeking after any product the servants and they had done something wrong and had heen sent off simply to get them out of the way. Such narrow, contracted notions should not prevail among this people. The qualifications required of mission, arises by the ford and His servants, were faithfulness, integrity of heart and willingness to labor-nor and they were not seeking after any combined. The free agency of the individual is not lost or destroyed in the union of the Church or the con-solidation of the Kingdom And million to the the the the time came that all thinge willing to uphold and justify. The that could be would be shaken, su, time was not far distant when the men would fall, for their faith wou'd work of the Lord would go forth not be sufficient to support as in disobedience. Independence among all the House of Israel, and them in the hour of trial. THERE are some persons who can-not reconcile the doctrine of God's foreknowledge and man's free agen-tial to freedom, and cheerful sub-tial to freedom, and cheerful sub-cy; they are equally perpleted over mission to rightful authority is parmission to rightful authority is per- much more, in order that the saints was onward and upward and the

APOSTLE ALBERT CARRINGTON

Had a testimony to bear in regard to the grand Latter-day Work the Lord had commenced in this dis pensation. The world could not ap appreciate the things of God. They nied inspiration and there re could not enjoy its fore could not enjoy its blessings. They could not realize that the earth, our mother, was an



and would yet achieve the gloriou destiny predicted for it. The choir sang an anthem-The Lord will comfort Zion.

Is the best family medicine, and will be found, on trial, to be the most easy, natural and comfortable aperient obtainable. For sale everywhere. Conference adjourned till 2 o'clock Twenty-First Semi-Annual Div



ning and thwarted the purposes of the Almighty in the creation, is al- are they who live in it. Blessed them into political bondage, but in Smith. together erroneous. The whole plan will be the world when dt prevails every instance such efforts had sigof creation and redemption is perfeet, and was made with a view to the free agency of man, and according to Divine fore-knowledge of the manner of its exercise, the results FIFTY-THIRD SEMI-ANNUA thereof, the issues flowing there from, being in the Divine control, while human action was left untrammelad.

As the tree of life and the tree of death were planted in the garden, so good and svil are placed before the descendants of the first pair, and all are left free to choose for themselves. The spirit of light and truth draws mankind to that which is good, and the spirit of darkness prompts them to evil; but neither has power to force the human mind. Book of Doctrine and Covenante, God is over all, and, foresceing the respecting the eternal nature of acts of men and women, can shape truth and intelligence, and of man's the results thereof to fit into and until he inherits a fulness of glory. accomplish his great designs. But The saints were entitled to revelaevery individual has his own agency, tion, for that instruction and support and behind all circumstances, infla- necessary while passing through ences and inducements is the will occasions as the present that they power, which determines his course could by the spirit of prayer, unitedand makes him a responsible being. Iy exercised, draw forth such things Mankind could not be justly held from the speaker as they might need accountable for their acts if they That system of religion was worthwere not free to perform them. understanding of things as they The judgment will be a fitting de- actually are. This religion taught nouncement to the drams of life, that man could progress eternally bacause all the performans act on and be exalted in due time to the their own volition. Men are pre- Saints have the same knowledge destined to certain parts, and the concerning the divinity of this time and place of their appearance work, as ancient Israel had respecton the stage of this world were fore-ordained, but their days of probation are lived in free agency, and thereaccount of their doings. God's foretheir liberty of action.

every evidence of its divinity. Any system of religion which would not system of religion which would not pulling up the tares the wheat bestow this knowle ge would be of may not bedtstroy, d a'so. But none, In the Church and Kingdom of SCANDINAVIA. SCANDINA VIA. John Malmstrom, West Jordan. Edward Hansen, Logan. Mons Monsen, Moroni. Albin C. Anderson, Moroni. Frederick Christiansen, Fairview. Peter Michelsen, Manti. Erick Christiansen, Ephraim. Lars Larsen, Brigham. August Valentine, Brigham. God voz Dei and voz populi are each no valus. Jesus Christ Himself recognized and both are necessary to organized this Church and sent unto through fear of doing wrong should refuse to do right. It was by using a gift that it developed and became perfect government. God reveals Joseph Smith, His Prophet, those messengers whose right it was to powerful. The blacksmith had a and the people accept. God speaks confer upon him the keys of power stronger a'm than the ordinary map, and the people say Amen to the com- and authority to act as a representa because he was all the time using mand or counsel. But is there any liberty except the liberty to obsy? Underskiedle there is No comment Those who hold the Priesthood August Valentine, Brigham. Martin Christoffersen, 4th Ward. should use it and magnify their office and calling, or they would never UNITED STATES. Ber The only blove made with Undoubtedly there is. No compul He was the Son of God, but His William A. Hess, Farmington. A. B. Strickland, Bloomington, Idabo. Henry Day, Draperville. John J. Ashby, Holden. John E. Booth, Provo. James Mason, Beaver. Joseph M. Jensen, Brigham. know its value and utility. The Wire Gauze inside thy Insion is exercised. The law or coun- Father in Heaven, and He also sel may be ignored or rejected. The promised to His disciples, when He children of Abraham would do the works of Abraham and thus prove worthy of the blessings of Abraham. left them a Comforter who would fact human freedom maugre Smail sins should be avoided as well the divine command is what we are The want of this was evident come and lead them into all truth. as large ones. Adultery and murbor 11 will Bake, Broil av. explaining. In olden times God throughout the sectarian world, who der were sinful in the eyes of the Lord, but so were Sabbath-breaking CANADA. perfectly as any Coal Store Edward Stevenson, 14th Ward. THURSDAY, OCT. 4th, 1683, BETWEEN the hours of 11 a. m. and 4 p. m., a Pocket book containing monoy and valuable papers, on South Temple streat, between Descret Hospital and U. C. R. R. deput. The inder will be rewarded on Isaving it at this told Israel not to have a king. Israel worshipped a God without body, and profanity. No one should cher-445 00 875 00 FARM, FREICHT & HALF SPRING WAGONS was free to accept or reject the parts and passions, a nonentity, dwelling beyond the bounds of time SOUTHERN STATES. ary. Treasurer's Salary. or Range. ish the idea that he has no time to David Hess, Georgetown. John E. Roueche, Kaysville. MANUFACTURED BT Divine direction. The results fore- and space, i.e. nowhere. But the License Collector's serve the Lord. A man should be The Adams & Westlake Mile John E. Roueche, Kaysville, John W. Galley, " David H. Canuon, Jr., St. George, Geo. J. Woodbury, " Elias Kimball, Meadowville. Hyrum Kimball, " Joseph I. Jolley, Moroni. Ormus A. Bates, Tooele. Josiah Richardson, Malad. Thomas Davis, Filimore. Lyman Shepherd, Beaver. Jasper Lemmon, Mendon. Samuel R. Bennion, Taylorsville. 375 00 told followed exactly as predicted, and the wilfni people reaped the fruits of their own folly. Every law TANDARD BRAPERS AND MOWERS, Salary Supervisor willing to go wherever and when-Grand Detout Sulky and Hand Plass, 800 60 ever the Lord calls him, whether it of Streets.... Chief Engineer Fire (Dep't and Superintendent of Gorham Beeders and Cuitivaloray ORICAGO be to a foreign mission or to another Grain and Seed Drille, FOR BALBBY world. of God has its penalty and reward worship. Joseph Smith had the Sulky Hay Kakes, JORDAN FARMS FOR SALE ! Food Cuttere, Chilled Plows, Harrows, the P. W. Madsen & Co., Agerte Water Works Salary Watermaster's Sal-300 00 APOSTLE MOSES THATCHER; attached. The blessings of heaven same privilege as John the Revelator MAIN ST., SALT LAKE CUTT 250 06 are prediated upon obedience. Pen-alties are the consequence of disobe-dience. Every counsel of God carries 225 00 -DEALURS INd sod alt sw \$2200-80 Acres in Section 32 HARDWOOD, WAGON MATERIAL, IRON Samuel R. Bennion, Taylorsville. Thomas Stephen Kimball, St. David, 203 60 T 1, 8 of R 1, W, with 16 Shares dience. Every counsel of God carries present work was being performed to practice what they preach to of Water rights in the Utah and 170 80 Repute all kinds of Vehicles and Farming -THE-Orrin Dudley Merrill, St. David, Ari a blessing with its observance. It would never be destroyed. It had othen? Paul's advice to the Galat-Sait Lake Canal Company. Implementa. lans was to stand fast in the liberty Non-compliance brings a forfeiture reached that point where it was im-AND POLYCAM Joseph K. Rogers, Pims, Arizona. Joseph Cluff, Thatcher, Arizona. \$1800-80 Acres in Section 15, in of the blassing. No one is compelled diabelief of the world and the perwherewith Christ had made them 180 00 95 75 Horse Shoeing a Specialty. T 2, 8 of R 1, W; 20 Acres in Lufree. Honesty, purity, temperance cern, together with 8 Bhares of Water right in the Utah and Balt SWISS AND GERMAN MISSION. to obey a Divina law, no one is forced 77 75 83 76 and uprightness were fruits of the Spirit, while impurity, intemperance Call and examine our Stock / before secution of the wicked would make Joseph A. Smith, Paovidence. Francis Marion Lyman, Jr., Provo. Eleazer Evans, Lehl. Frederick Schoenfeld, Brighton. Jecob Haten, Mount Pleasant. to follow Divine counsel. no difference with the fulfilment of NAYLOR & PIKE, Lake Canal Company. thenticated Phonographic and ustin report of the Colebrate? God's purposes. The way had been and the worship of Mammon were 89 40 As it is with the individual so it \$2500-100 Acres of fine land First East Street, between 1st and 2nd South As it is with the individual so it is with the Church or the Kingdom. The method in God's. Church is to height to height of intelligence, the fruits of the fleeh. Those who 28:00 Section 21, T 2, S of R 1, W. Salt Lake Oity. DISCUSSION manifest the former were those who AUSTRIA. cared for the orphan and the widow, Nes" Will sell in smaller quantities Total Disbursements \$43,581 8 Paul Hammer, 12th Ward, Oity. Thomas Bessinger, Lehi. to suit purchasers. Apply to dim ESSE W. FOX, JUN. increased in faith and good works, knowing for themselves what was declare the will of the Lord; to ex-Balance in Treasury at close of business, August 31st, 1883.... FURNITURE LET WELL and thought more of the riches of expected of them in order to attain pound, explain and exhort; then to expected of them in order to attain ealvation. The Priesthood was take the vote of the people. If they placed in the Church for the per-INDIAN TERRITORY. eternal life than the wealth of the FROP. ORSON PLATT Joseph H. Felt, 11th Ward. world. There was no intrinsic Respectfully submitted, HEBER M. WELLS harm in wealth. Its acquisition receive, accept, respond and obey, fecting of the Saints, and men were After the reading of the name AND THE the matter becomes part of the Church polity. If they reject it, it The faith of the Saints in these REV. DR. J. P. NEWELR. was due to mental and physical en Auditor's Office, Salt Lake City, September Ist, Anditor of missionaries the assemblage was dowments, God-given and legiti-mate, but the love of money 23 addressed by Apostle F. M. Lyman. C Ga the Subject, does not. It is none the less vox dei, the rost of all evil Was D things was evident from the eacri Endorsements. DOES THE BIBLE SANC-The Saints should avoid giving way fices they had made and were still P but not being vox populi an essento this form of idolatry. God loved the humble, just rich man as much as he did the humble, just poor ISSUED BY ACTING GOVERNOR A. L. September 25th, 1883 I am by no means ready for and hence do not advertise that 1 H willing to make for the cause they Presented to the City Council, received and ferred to the Committee on Finance tial element is lacking in the per-H had espoused. TION POLYGAMY fect plan. It is doubtless the duty of the people to be guided, directed and commanded of the Lord, and to Logan Temple 50 cent monthly do-0 WILL GIVE TWO DOLLARS man. There was a great power in Z Held in the New Tabernocle, sall October 2d, 1883. THOMAS, OCT. 5TH. wealth, always had been and always would be, but the power ned, compared with the books and s in Auditor's Office and found cor-Lake City, August 12th, 15th R for one. It is not the way to do a legitimate business. But I do say that at my store you SEVIEB COUNTY. be submissive to His will. It is nation. He also presented a report TR it exercised was not to to com certain that neglect to hearken and obey will bring disaster if not ruin. But sometimes, records do not record. On motion, both the above reports were unanimously received. and 14th, 1570. COMMITTEE ON FINANACE, Sheriff-W. H. Clark, D pared to the influence which a man cught to and would yet wield HENRY DINWOODEY, Chairman. To which is added the Correspondence to the Discussion between the first IV. Newman and Prost. Brigham Loung Selectmen-Albert D. Thurber. Probate Judge-Andrew Hep-But sometimes people do not recogwho laid up treasures in heaven. The riches of the everlasting hills October 24, 1883 H nize the divine voice, and often they Reported back to the City Council DR. NEWMAN'S MARGINAL LAW APOSTLE ERASTUS SNOW. APOSTLE ERASTUS SNOW. were God's, the earth and the ful It was a source of pleasure and ness thereof; He could and would Clerk-John A. Hellminitize on Finance as being a correct ex-bit of the receipts and disbursements of Sa the City Corporation, for the quarter end County are willul and headstrong and they strom. take their own course, which leads ake City C ue in any of the following: Station Richfield precinct satisfaction to know that the Lord give them to whom sever he pleas Constable, ng August Sist, 1863; whereupon the Con the adopted the Auditor's Report and order t published in accordance with is w. is roll value in any of the following: Statici-ry, Books, Blank Books, Stereoscopic Views and Scores, Photographic Albums and Tames, Vancy Goods, Noticns, Jeweiry, Grap Books and Pletures. A fine line of Plush Dressing, Odor and Joliet Cases and Work Boxes. The matest thing in Ladies' Stationery is he embosed " Sait Late City " Nois Paper. Dressmakens, from city and country, will bige by calling for a copy of the " Dress-makers' Monitor," free, which shows Myra's mique French Patterns, for which I am Sole seem. to sorrow and destruction. Banj, Carter. Constable, Redmond precinct-\_\_\_\_IND was communicating His will to His ed. But it was a great misteke to at-TRADE MARE. History, both ancient and mod-ern, relating to the dealings of God with His people, abounds with in-stances of their neglect or rejection THREE DISCOURSES Different Styles, Varieties and Grades A. C. Anderson Justice of the Peace, Richfield BRITORY OF UTAH, Salt Lake City. 33 On the Sound subject, by AT LOWEST PRICES. PRESIDENT GRO A. SMITH AND ALDERS This is to certify that the foregoing is a full, use and correct copy of the report of the ity Auditor for the quarter ending August at, 1863, and of the action of the City Counwith this people, abounds with in-stances of their neglect or rejection of His commands and counsels, and the evil consequences that have en-sued. And these are all proofs of the correctness of our polition. They ahow that the people were free to Mayor, Richfield Olty-James M Call and see, and we will try to deserve our patronage by Honest Dealing and strict tention to business. ONDOW PRAFT AND OBDECH m, as appears of record in my peaks or estimony whereof, I have no set my hand and allow no set my hand and allow ato set my hand and allow ato set my hand and allow Doors West of Kimball Corner Q. CANNER. 60 CENTS In te Rearly opposite H. Dinwoodey. the Co Respectfully, PEMBROKE. Main St., Salt Lake City,

wafted upon every breez !! CONFERENCE. 'Friday, 2 p. m. The Choir sang: We are not ashamed to own our Lord, And worship him on earth. Prayer by President Joseph  $\mathbf{Smith}$ The Choir sang:

O awake my slumbering minsteel, Let my harp forget its spell. APOSTLE LORENZO SNOW

also failed and the schemer had defeated himself. This was but one of many proofs of the Lord's watch-care over His people. They should therefore rejoice before Him and en-Read from the 93rd Section of th deavor to serve him more diligently than ever. There was great room for improvement among them The eystem of Church policy under which we operated, pre supposed the most powerful government under the sun, and its superiority was no more stirkingly illustrated than by contrasting the peace which prevailde in our midst, and the disturbances which were continually agitating the most powerful nation of the earth. All this presaged the falfilment; of the prophecy that less which would not give a proper Zion, in the latter days, would be the only people on earth not at war one with another. Nor were we only free from political troubles, but presence and glory of the Lord. The from elemental disturbances, such as earthquakes, cyclones, etc., which were being sent forth to devastate the wicked. The Saints should endeavor to prove worthy of the divine mercy manifested over them, fearfore at the end they must give an had indeed chosen him, and the mies, which were necessary to presubsequent history of that people serve und keep them together, and was a series of similar proofs that wonld fall harmless if the Mainte knowledge of the finals does not in- when God requires his children to would but do their duty. The Lord's terfere in the remotest degree with do a work He is willing to give them vineyard should be prune 1, but in all wisdom and Judgment, that in

Benediction by Patriarch John

Afternoon Services .- President sionary judges, etc., had all been counteracted by the Lord's provi-W. Woodruff addressed the congregation this afternoon, at the Condences, fallen short of their intended effect, and redounded to the disadference.

vantage of their authors. Last year President George Q. Cannon prewitnessed another notable attempt sented the names of missionaries of this kind, and its failure. It was already in fields of labor, sent since a singular circumstance that a man should be sent here from the heart last Conference, also the names of

of the nation, qualified by an exthose now called. tended experience, civil and military, Names of Elders who have been which should have taught him to

called on Missions since the April distinguish between right and Conference 1883, and now in the r wrong, and yet endeavor to nullify

delds of labor. October 6th, 1888. the popular vote and deliver the Territory over to the hands of an GREAT BRITAIN. insignificant and unscrupulous min-George Barber, Smithfield. ority. But so far this scheme had

SCANDINAVIA. Nelse Peterson, Bloomington." Lars Fredrick Swalborg, Gunnison. Auton Henry Lund, Ephraim.

UNITED STATES. Henry Rudy, 15th Ward, City. Uharles Madison Donelson, 13th Ward,

Mormon Miner, Fairview. John George Moroni Barnes, Kaysville. Thomas Steepleford Woodland, Willard. Thomas Butler, Richfield. Edmond Franklin Durfee, Aurors. David Franklin Davis, 17th Ward, City. John Reidhead, Woodruff, Arizona.

SOUTHERN STATES. Minor Wilcox, Paris. James Andrew Ross, Kanosh. Sidney Teeples, Holden. John Alexander Bevan, Tooele. John James Humphries, Paris. Ne & Samuel Whitney, Parowan. William Franklin Garner, North Ogden.

RUSSIA. John Wink, 13th Ward, City.

Missionaries for October Conference, 1883;

GREAT BRITAIN. William Corbridge, East Bountiful. Francis Greenwall. Ogden. C. J. Arthur, Cedar. John Griffin, Newton. John W. Thornley, Kaysville. Joseph H. Armstrong, Johnson's Fort,

Iron Co. Arthur Stayner, Jr., Farmington. George J. Dent, 21st Ward. Angus McKay, Huntsville. James W. Thomas. Spanish Fork. John L. Edwards, Willard. Frederick Lewis, Spanish Fork. George F. Hunter, West Weber. Richard Douglass, Ogden.

above cut. We will also make the same price on our 4 Spring Monntain Wagon, with Scroll will also make a reduction, equal Studebaker Branch House