NO. 229

entirely bald. I

procured a bettle

of Ayer's Hair

Vigor, rud, be-

fore I had need

all its contents: a

CHICAGO TRADE.

Diposi local and Strongest BLOCK THE WARRET, end to stall of the into wife, andress for informa

world and Wo Committee Satisfaction! The Harrley Reclining Chair Co., CHICAGO, ILLINOIS

CHICAGO SCALE CO., U S. Standard Scales. 2 TON......84 Ulcapest and Best
Wagon Scales.
Hundreds of other Articles.
Address CHICAGO SCALE 60., Chicago, Illineis.

F - F TRAISHED T-30

SASH DOORS AND BLINDS, MOULDING. M mede, Poirs, Church Pinish, Stairs,

CHICAGO, III.

STAR HORSE NAILS. POLISHED OR BLUED, will hold a shoe on Longer than any other. We guarantee our Nails to be Fousi in Quality and "Eagle," by the Case or less quantity These Goods can be obtained at Z. C. M. i.

Durability to any made. Made from the Best Norway Iron, Finished Already to drive, by the UNION HORSE NAIL CO.,

CHICAGO. For Sale by Z. C. M. I. and its

LOUIS F. NONNAST,

CHICAGO, ILL., Wholesale Manufacturer of

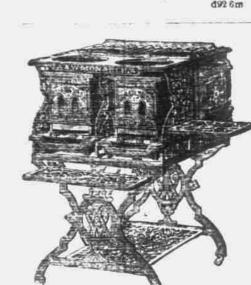
TABLES. Extension, Leaf and Centre Tables, Kitchen Tables, Stands, Etc.

Sold by all principal Furniture dealers CAR LOADING A SPECIALTY. SEND FOR CATALOGUE.

EGUST HEUER. H. BROCKSCHMIDT.

HEUER & BROCKSCHMIDT.

UPHOLSTERERS' GOODS, CHICAGO, ILL.



THE A. W. "MOXIRCH OIL STOVE, The Best Oil Stove Made.

Well had and this is the same time and win the same bear CALL AND EXAMINE.

Z. C. M. I.

JOHN C. NEEMES & CO., MANUPACTURING

CONFECTIONERS, HAZARD POWDER

28, 30, 32, 4 34 MICHIGAN AVENUE,

CHICAGO.

L. M. RUHSEY M'F'G CO. Manufacturers and Jobbers of

PUMPS AND FIRE ENGINES end Pips and Sheet Lead, Gas Fipes, Plumbers' and Steam Fitters' Brass Goods, Belting, Hose and Packing.

agricultural Implements, ENCE HIEF, BARBED WIRE, ME JOATH SECOND ST., ST. LOUIS, MO.

USE

EXTRA WIDTH,

SUPERIOR QUALITY, FINEST COLORS. For Sale by Z. C. M. I.

NEW YORK TRADE



Absolutely Pure. titudes of low test, short weight, alum or phosphate powders. Hards, Pars, Carrell Finish, Strivs, Sold only in cars. Royal Baking Pow

BRINCKERHOFF, TURNER & CO.,

1 of the largest Lumin's Dealers in Salt
of the largest Lumin's Dealers in Correg

Manufacturers of and Dealers in Correg Manufacturers of and Dealers in Cotton Sair, Duck, "Woodlerry," Druid Mills "POLITEMES" and other favorite brands, ag numbers—Hard, Medium and Soft. DUCK FOR OVERALLS, BLUE, BROWN, OR IN THE GREE COTTON CANVASS of all numbers - 14 to 12 mebrs wide for Deck, Car, Touck and Wagon Coverings, Machine Aprons and for other purposes, constantly in store and

Mark to the United States

SIX-CORD

No 173 Randolph Street, SpoolCotton

FOR SALE

AT WHOLESALE

Z. C. M. I.

ADAMS de CO., PITTSBURGH, PA., Manufacturers of

Crystal and Colored Table Ware, Lamp Goods.

Jelly Tumblers, Jelly Pails, Etc. A full line of our Goods can be found at Z. C. M. L. and its branch Stores, Little & Woundy's and Clark, Eldredge & Co's d

USE THE PAN HANDLE CARPET WARP

THE BEST in USE. Z. C. M. I. SOLE AGENTS. Can be ob-ained at all their branch stores throughout

WEE TO ADMINISTRATION OF A. A. W. Stoves A. FISHER BREWING CO. Brewery near U.C.R.R. & D.A.R.G. Depots, SALT LAKE CITY, UTAH,

P. O. Box 1049. Telephone 294. perior quality, at popular prices. City Depot 109s, Main St. Telephone. 179.

A. FISHER BREWING CO.

GUNFOWDER! the fruits of ignorance; that the blad safety to the land where the Saints Our time is are kept by Z.C. M. L. its Branch stores and dealers generally in the Territory and the Territory of Sale Lawn, Duck, Electric Fuse. Sale will be seen to the final dwell; for we design, by the help valleys is merely the result of the com-

LEGAL NOTICE. ADMINISTRATOR'S SALE.

Probate Court, within and for the County of Salt Lake and Territory of Utah, made and entered of record on the 26th day of June, A D 1885, I, Thomas F. Howells, as Administrator of the Estate of Thomas as Administrator of the Estate of Thomas Howells, deceased, will sall at private sale for cash, the following described Real Estate, belonging to said Estate, situate in Salt Lake City Survey, Salt Lake County in the Territory of Utah, to wit:

running North on the West line of said lot. Three and one half (3%) rods, thence East at right angles Ten (10) rods to the East line of said lot, thence South on the East line of said lot. Three and one half (3%) rods, thence West st right angles ten (10) rods to the piace of beginning, containing Thirty five (35) square rods of land.

Any person wishing to purchase said land, may propose to the undersigned in writing, stating the amount he is willing to pay and leave the same at my residence 62 S. Sixth West Street, salt Lake City, or at the Omice of Z. Show, 712 E. Second South Street, Salt Lake City. No offer will be accepted betore the 20th day of August, 1885. Any offermade and accepted will be subject to the approval of the Probate Court.

THOMAS F. HOWELLS, Administrator of said Estate. per Z. SNOW, his Attorney.

REMARKS

PREST. GEORGE Q. CANNON,

In the Tohernools, Salt Lake City, Sunday afternoon, Nov. 234, 1884.

IN PORTED BY JOHN IRVINE. There are a few moments remaining which it is desired I should occupy. It is very interesting to hear the tes-timony of the Elders who have been on Those who travel through our settle missions and who have returned therefrom as our brethren who have spoken this afternoon, and to me particularly so in the case of young men like Brother Leo Clawson, whose voice we have heard and whose testimony has been given to us. Sending young men pon missions is an excellent method of testing their integrity and also of they have heard from their parents and others is true. When a young man leaves home to go to a foreign land, in the midst of a cold-hearted and prejudiced world, without purse or scrip, with no funds in his pocket to depend upon to pay his way, and has to depend upon his

daker, and upon the promises which He has made, he is in a most excellent position to learn for himself the truth of the words of the Savior and the truth of the testimonies that he has heard from his parents and friends. I rejoice exceedingly that our young men have this opportunity, because it brings home to them in a most unmistakable and convincing manner the truth of those testimonies they have heard. When a man has no food to eat, when he has no friends, and is a strangerina strange land, traveling as a servant of God, he has a good opportunity of test-ing for himself whether there is a God, and whether that God hears and answers his prayers. In this way faith becomes knowledge; because if a man rays to God and asks for that which wants and God gives it to him then knows for himself that God hears and answers prayer. It is in this way that the knowledge of the Gospel that we have received is perpetuated tildren-transmitted from one generation to another, as it has been and is in the mind a good while. eing done at the present time among

this country who have in this manner proved for themselves the truth of that government, lovers of peace, will turn say I knew it to be true, but when I was sent out as a missionary without purse and scrip and compelled to feel are r God and ask Him for those things as we live, when distress and calamity that I wanted I learned to see a say. that I wanted, I learned to my entire satisfaction that when I did need God's biessings He was at hand to confer them upon me according to the desires of my heart and the necessities of my case. In tals manner men who are now of middle age have grown up with this knowledge, and the youth to-day are in their turn acquiring the

and in the manner He has designed.

There are two objects to be accomplished by the Elders going out with-out purse and scrip upon the apostolic plan. In the first place, they learn for and we as a people were driven out by nemselves that God lives and that He cars and answers prayer; in the civilization, driven out from our homes ears and answers prayer; in the civilization, driven out from our homes and our hard-earned possessions, and avior says: "Whoso receiveth you re-our track is marked with the blood and reiveth me, and the same will feed you, and give you money. And he who feeds from the borders of civilization till we reached these Rocky Mountains, chall in no wise lose his reward: and and for no cause for which we could be that doeth not these things is not punished legally. We broke no law

the Gospel without salary or pay of a upon, and there was no alternative pre-pecuniary character; but looking sented to us but this: either to submit anto the Lord for the reward that He to be killed off, men, women and chilhas promised to bestow. When a man last been gone as Brother Clawson has, and as Brother George Goddard has—Brother Clawson for two years and upwards—he becomes acquainted with the last best we could in our poverty to some remote land where we could worship God according to the dictates he Lord, he learns to know God Is his riend, and he through his life afterwards, if he cherishes that knowledge which he has then acquired, is a faith-ful servant of God. There are to-day niliar with the things of God, learning or themselves that which they have

iples, that they never will forget My brethren and sisters: we can reoice exceedingly in the prospects beorethren have described; we may be naligned and calumniated and called all manner of evil names; but with all hese things we can rejoice, because it these things we can rejoice, because it is the legacy that was left to us and left to every follower of Jesus Christ by himself when he was upon the earth. He that lives godly in Christ Jesus, l'aul says, shall suffer persecution. He did not say that they might suffer it—He did not put it in a doubtful manner—but He said they should suffer—they "shall suffer persecution." We have proved the truth of that saying of the Apostle's. But notwithstanding all this, we can look around us, and see what God is doing for us. We have the most abundant causes for thanksgiving and praise. He is bless-ing us as no other people to-day upon he face of the earth are being blessed. Outside of our community there is hatred, there is animosity, there is a feeling of wrath entertained against us...

Ve have the most abundant causes for We are hated by those who know us not. But inside there is eace, there is happiness, there is joy there is health, growth and develop-ment—a people growing up in these mountains that will yet astonish the world by the exhibition of those grand ristues that God is developing in our midst through the teachings of the everlasting Gospei that we have received. A union unparalleled, unexampled at this time upon the earth exists throughout our settlements and in all our associations from north to south, from east to west—a people dwelling together in peace and in love, loving each other with an intensity of love, begotten of the fruits of the outpouring of the spirit of percentages. The peace and that is unknown elsewhere—the fruits of the outpouring of the spirit of persecution, and to-day Utah exists because of this. Because of this spirit of persecution to-day Utah exists because of this. Because of this spirit of persecution to-day Utah exists because of this. Because of this spirit of persecution to-day Utah exists because of this. Because of this spirit of persecution to-day Utah exists because of this. Because of this spirit of persecution to-day Utah exists because of this. Because of this spirit of persecution to-day Utah exists because of this. Because of this spirit or persecution to-day Utah exists because of this. Because of this spirit of persecution to-day Utah exists because of this. Because of this spirit or persecution to-day Utah exists because of this. Because of this spirit or persecution to-day Utah exists because of this. Because of this spirit or persecution to-day Utah exists because of this. Because of this spirit or persecution to-day Utah is a Territory, agrand Territory, and we as a people are living in these valleys of the mountains for that very cause. We are a standing monument before God and before all men of the inhumanity of man to his fellow man. This is the position that we occupy. irtues that God is developing in our oldst through the teachings of the ev-riasting Gospei that we have received. the fruits of the outpouring of the spirit and power of God upon us. Men say that this is imposture; that these are the fruits of ignorance; that the bindbination of shrewd men. A most extraordinary spectacle this! That wherever you go throughout our settlements, in whatsoever house you enter, if the owners are Latter-day

Saints, you will find there the spirit of peace and of love; a willingness to do everything possible for each other. And then when we contemplate BY VIRTUE OF AN ORDER OF THE Probate Court, within and for the God is doing for us in this direction. There is no community upon the face of the earth to-day among whom you will find so many men who have traveled, who have mingled with people in for-eign lands, who are so familiar with the religions and social usages and with the history of the people of other lands, as you will find in this community of A part of Lot Five (5) in Block Forty nine (49) as plotted in Plot "C" of said Sait Lake City Survey; beginning for said piece or parcel at a point on the western line of said lot number Five (5), five (5) feet North of the Southwast corner of said lot, thence running North on the West line of said lot.

ing missionaries express themselves as our brethren have this afternoon. Brother Clawson has said that he is determined from this time forward to do his share in helping forward the work of the redemption of the human family. When such men home.

return, bringing with them the spirit that they have upon their missions— the Spirit of God—what a strength it is to their Bishops, what a strength it is to their Teachers, what a strength it is to the entire Priesthood in the Ward where they reside, or the Stake to which they belong. And when they come back, as they do by scores, this body of the people, and excellent re- England, was konored by some of his suits follow, a higher tone is deve- children, grandchildren and great-

effect is felt throughout the entire some 39 years ago from Nottingham, loped, a higher standard is aimed at, and there is an uplifting of the people, as it were, to that higher standard.

This is going on all the time, and the birthday, August 18th, 1885. Those who travel through our settle-ments see many things that strike manifested toward him. His memory them, and strike them more forcibly and his vital powers are extraordinary because of the different impression considering his age. He sang one of created by the falschoods told con-cerning us. These falschoods have while connected with the Church of their good effect in this respect; for England, very well. when a man hears so much about the "Mormons" he naturally pictures to "Word of Wisdom" for some 50 years testing their integrity and also of himself the kind of society that he will 20 years before becoming a memiving them an opportunity of proving meet when he goes among them. If ber of the Church not using tobacco, he has never met "Mormons" be has

garnish their conversation with oaths; discovered it by any outward sign. ('ounty When he comes into our cities, instead of seeing drunkenness, instead of hearing blaspnemy, instead of seeing the profanation of all that is holy, he sees a people dwelling in peace, he sees quietude prevailing, and the contrast strikes him very forcibly. "Why, says he, "this is not that which I expected to see; these are not the people I expected to meet; this is not the soclety for which I looked when I came into the settlements of the Latter-day Saints in Utah." These very false-hoods, therefore, have the effect of impressing-where men have the opportunity of mingling with the people -more forcibly upon the mind than otherwise would be the case that which they see. It takes time, however, to remove prejudice, to diasabuse people's minds. They think that there is something hidden, something that is our hearts and in the hearts of our very bad, that they have not yet dis-

covered, and this sometimes remains being done at the present time among these Latter-day Saints. To-day there will we live down these false charges which I am now speaking of. It was their attention to these valleys in in this manner that I learned most which we dwell and to this society of convincingly in my youth that this was which we form a part. For there is THE TELEGRAPH OPERATOR'S EXPERI- reached and cured by Brown's Iron the work of God. I believed it, yes I may trouble in the future; there is percannot be easily paid. The blood of innocence has stained the soil of free America-the blood of a Prophet, of a l'atriarch, and of other righteous men and women who have suffered for their religion, and for no other cause than same knowledge, obtaining it through that they chose to espouse the truth the means which God has appointed and to advocate it, living lives of purity, offending no one—that is, no one who should be offended—breaking

that doeth not these things is not disciple; by this you may know my ciples."

The majesty of the law. We have lived rove whether they will receive the mountains. But prejudice was cre-ervants of God and supply their sim-te wants when they travel preaching formed, and extermination was decided

juietude. We chose the latter alternative. We preferred to face the wilderness with all its untold terrors. We preferred to come out among tribes of Indians of which we knew nothing, hundreds of our youth scattered indians of which we knew nothing, and live in their midst and trust to their mercies, savages though they were, than to remain among civilized

horoughly instilled into them, and be-horoughly instilled into them, and be-pring so indoctrinated by these prin-Fifty-four years and a half have passed since the organization of the Church of Jesus Christ of Latter-day Saints, and in this land there has never been a man punished for killing a "Mormon," never been a man pun-ished for burning a "Mormon's" house, never been a man punished for engaging in mobs and banding together for the extirpation of the "Mormons" and the destruction of their property. And this, too, in this land of boasted liber-'she will be down ty; this in this land, the most glorious under the canopy of heaven, the most free that ever existed, the best government ever formed by human wisdom; this in this land tempt to give the alarm would send a build to her, but was cautioned that any atwith the constitution as free as God Himself has revealed it, so free that every human being may dwell under it

without let or hinderance, without in terfering with the rights of his fellow man, giving me the perfect freedom to worship God according to my own conscience, and giving no man the right to interfere with me in that worship, and giving every other man the same right, and depriving me of the right to interfere with any other man in his worship, if he worship agains in his worship, if he worship agains of his own conscience and does not interfere with any other man in his worship, if he worship agains have as they knew nothing of the scare that Roberts had had there, and I hoped this would alarm her. The minutes that followed seemed like hours. The robbers were becoming impatient and they more than once. God and believed He was a God of reyeistion, and to-day Utah exists be-

Will not these things be remembered? Yes, they will, and they will bring down the anger of a just God upon the nation. Not for this along. There are other things; and the time will yet come when men will flee for freedom for every freedom for every aread, freedom for every race wherever we live and can have power. All men shall have

others trample upon the Constitution, we will elevate it, we will bear it aioft, we will invite the men of all cities and all parts of our lands to some and dwell in peace and safety protected by that gigrious instrument and the principles it contains that God helped

and extend its blessings as far as our influence will permit.

May God help us to endure all the trisis that we may be called upon to pass through, and may He bless you my brethren and sisters, and all who are seeking to do His will, I ask in the name of Jesus, Amen.

mame of Jesus, Amen.

M. Pascal Duprat, French minister to Chlli, died at sea, while returning home.

Could hardly make out the appearance of the misshapen creatures, and he never stopped to investigate.

It was midnight, and a few stragglers were going out of the barroom down stairs, when he burst into it in essentially brief appared.

CORRESPONDENCE

HONORING OLD AGE.

AMERICAN FORK, Aug. 21st, 1885. Littor Deseret News;

he has never met "Mormons" be has an idea in his mind, from what he has been told, as to the kind of people he will meet when he sees them. But he is thrown into "Mormon" society. He fluds that they have no horns; that they have no cloven feet; that they have no cloven feet; that they do not his limbs began to fall him, he was remarkably industrious being a have no cloven feet; that they do not his limbs began to fall him, he was remarkably industrious being a hard workingman all his lifetime. The pic-nic mentioned was held at the and that if he had not been told these residence of his son-in-law, Brother were "Mormons" he would not have Thomas Barrett, American Fork Light Thomas Barrett, American Fork, Utah

WILLIAM GREENWOOD

Spanish Form, August 19, 1885.

Editor Descret News: Once more the notorious John Rock- spect. hill, postmaster here, was brought to an account for one of his favorite par-times—namely, for using indecent and obscene language to a young lady of this place. He plead guilty to the charge and was accordingly fined. The nature of this depraced man's revolt-ing talk and conduct on this and other occasions entitle him to a front seat and a free pass in the devil's personal omnibus. To have such a postmaster is an outrage and Imposition on the morals of the community. Women of refined taste and habits are compelled to listen to his foul-mouthed Jibberings, and innocent children gather from his vocabulary the most foul and indecent expressions.

ENCE WITH WESTERN TRAIN
EOBBERS.

EOBBERS.

Several years ago I had a station on railway out on the plants. Trains the greatest remedy known.

a railway out on the plants. There had never been any train robberies near us, though there was much talk about 'em. one time the engineer of a passenger train stopped his engine in a harry at placed obstructions on the track, and were laying in ambush. Investigation showed that what he had thought ob-structions were nothing but some of the big rolling weeds which had blown across the prairie and gathered on the | as poultice, gives instant relief track. Of corse, the engineer was pared only for Piles, itching of the laughed at for his error, and after that whenever train robbers were men-tioned somebody would inquire if they were the same kind that Wm. Roberts saw at the 461st mile post.
"One night I was alone in my office, waiting for No. 3. She was an hour or more late. I was dozing over my pipe, when, on looking up, I saw revolvers pointed at me from both ticket windows. Of course I threw up my hands. They were train robbers, sure enough, majesty of the law. We have lived but such desperate fellows I never lives of purity as we do here in these, saw. They told me what they wanted me to do. I was to write a dispatch for the conductor of No. 3, signing the superintendent's name to it, ordering Sim to leave his train at my station, in my care, and take the engine and several armed men and go on toward Plum Creek, moving cautiously and prepared to attack train robbers. This disparch I was to hand the conductor hrough the window when he came up or orders, as usual, two of the men hiding in the office ready to shoot me if I attempted to give the alarm. The scoundrels expected by this means to have the train left at their mercy. told them No.3 was four hours late, and tried to scare them out that way. Then I tried to delay matters so that No. 3 would come before I got the telegram ready. But they meant business, and for themselves that which they have men, men who called themselves in ten minutes the dispatch was writ-been taught in theory, and having it so Christians. We did this thirty-seven ten as they dictated. I cudgeled my brains for some means to defeat the robbers, but I could not think of any-thing for a long time. Suddenly I re-membered my wife and the telephone I had put up connecting our residence with the station. I made that tele-

phone myseif, and though crude, it answered very well. I told the rob-bers I wanted to telephone my wife that the train was late, and that she "'If I don't let her know,' I added, 'she will be down here-you know how

"Then I was given pern ission to talk to her, but was cautioned that any at-tempt to give the alarm would send a bullet through my brain. So called to my wife and said:

robbers were becoming impatient and victous, and they more than once. threatened to kill be if I tricked theme In about 15 minutes we heard the tramp of feet upon the platform, and in walked my wife with four men, as armed, whom she had aroused in th-village. The two robbers were capy tured, but they afterward escaped. M wife said she knew I was in trouble, and it was her duty to come to me with assistance, as if I had told her so in plain words. I tell you I've had pretty high respect for women's intui-tion and sense since that night."— Chicago Herald.

AN ENTOMOLOGICAL HORROR.

A party of Frenchmen who were out sailing on Jamaica Bay were caught in equal freedom with us, they shall be a sudden squall the other night, says protected with us in every human the New York Herald, and compelled to stop over at one of the small fiotels that they choose to indulge in as long at Rockaway beach. One of them, a as by its everouse they do not trample upon the rights of their fellow man. And we shall maintain organized govto stop over at one of the small hotels And we shall maintain organized government. Others may trample upon the laws of the land; others may seek to bring us into bondage; but we shall be free through the help of our God, and our country shall be a free country; for if others trample upon the Constitution. bed of one of his companions. But in vacating the apartment he left behind his fishing tackle and a basketful of the crabs he had caught. The Frenchman sought the chamber rather late, and retired at once. Dur-

ing the night he awoke, and fancied he principles it contains that God helped the founders of this government to frame.

Therefore I say, my brethren and sisters, let us be encouraged; let us cultivate the virtues that belong to our religion; let us love each other; let us cultivate peace wherever we go and extend its blessings as far as our influence will permit.

May God help us to endure all the trails that we may be called upon to pass through, and may He bless you my brethren and sisters, and all who are seeking to do His will, I ask in the mame of Jesus, Amen. heard a noise that was not the murmur

"Zee propree-staire!" he shouted. Show to mee ze propre-ataire! What's wrong, sir?" functionary, coming from behind the

Wrong sare?" cried the other. Brother Wm. Julian, who emigrated beer drink. I ask for my chamber and you show beem to me. Diable! Zee sleep. Zee peelow so small is I lose beem in a moment. But I no mind Ciel! what you tink I see? Books, zare. Take zee chamber. I do not beem no or tree or four boog like zat.'

> A writer in the British Medical Johnnal says that if the infection of cholera is as largely spread by drinking water af the investigators say, the safe way of avoiding is to drink distilled water A man who was seen coming out of a

man that he was not a subscriber to the paper—he had simply entered the office to ascertain if the editor was in.
"And he was in," he mournfully ad-

A new process for drying lumber is attracting attention. It consists in hair to fall out. Ayer's Pair Vizor in ded now prowth of young hair. To-day toy surrounding the wood with common the sores, and in less than twelve months. But I am thick and vigorous us ever, I sait. In ordinary kiln drying the albu-men is killed or destroyed, and the DINGRACEI CL. POSTRANTER. surface dies out first, thus sealing the

> In making a sieigh bell the iron ball or jinglet is first covered with a mud ball, the outside of which is just the size and shape of the inside of the Then a mold is made just the shape of the outside of the bell inside of which mold is the jinglet. The bell metal is then poured in and fills the space between the bell and the mold. When the mold is taken off the bell will not ring antil the dirt which covers the jinglet and fills the inside of the bell has been taken out.

The Dyspeptic Clerk. Clerks in the stores of merchants who do not advertise should occasion-ally move about the store for exercise Otherwise they will suffer from dys-pepsia from the lack of something to The worst cases of dyspepsia are

Dr. Henley's Celery, Beef and Iron, restores lost vi-

PILEST PILEST: PILESTI Sure once for Blind, Blooding and worst tases of 20 years' standing. No one need suffer five minutes after usin, William's Indian Pile Cintment Its absorbs tumors, allays itching, acta private parts, nothing else Soid by rice, 50c and \$1.00
For sale by Z. C. M. I. Drug Dept.
Frazier Medicine Co., Prop's,
Cleveland, Ohio

BATTLE CREEK CO-OP, will fill orders or ripe fruit in large or small quanti ties. Those desiring peaches, apricots tles. Those desiring peaches, apricols, apples, plums, grapes, etc., for preserving or other purposes can be supplied at reasonable figures and on short notice. Send your orders to Battle Creek Co-op., Pleasant Grove.

Dr. Henley's 'elery, Beef and Iron, enriches th blood and quietens the nerves.

WALKING SKELETON Mr. E. Springer, of Mechanicsburg Pa., writes: "I was afflicted with lung fever and abscess on lungs, and refree trial bottle of Dr. King's New Dis covery for Consumption, which did no so much good that I bought a dollar bottle. After using three bottles found myself once more a man, com pletely restored to health, with a heart appetite, and a gain in flesh of 48 lbs."
Call at Z. C. M. I. Drug Store and get a free trial bottle of this certain cure for all Lung Diseases. Large ottles \$4.00.

Dr. Henley's Celery, Beef and Iron, cures Dyspepsia and Indigestion.

\$4 will give you a choice out of 100 Ladies' Spring Wraps and Jackets worth from \$7 to \$12 each. Call carly." F. AUERBACH & BRO.

HAGAN'S

One Two-Horse Power VERTICAL ENGINE, Built by the Silver Iron Works, FOR SALE.

NOTICE!

GENERAL TITHING OFFICE.

BLACK TIPS PROTECTION THE THES

Peterson's Meat Market. PETERSON & WEST, BUTCHERS. EN SAUBAGE A SPECIALITY. melly Trade Solicited, Order by Telephone 24 WEST, PIEST SOUTH STREET.

SCHOOL BOOKS. SLATES, School Satchels

AND ALL ... I DEL

CIOOL SUPPLIES Wholesale and Retail, AT PEMBROKE'S

*Everysing is wrone. Zees is one Restores the color, gloss, and youthful. To produce a new growth of he situation disbolique. I can not of zee the color, gloss, and youthful. To produce a new growth of he situation disbolique. freshness of the hair; stimulates a rich and on baid heads, in the case of persons luxurious growth; thoroughly cleaners advanced in years, is not always poned so hard is I can not upon beem the scalp; prevents dandruff and humors, sible. When the glands are decayed and is the most cleanly and effective and gone, no stimulant can restore them. preparation for the hair ever offered but, when they are only inactive, from zat. I try to myself compose, zen zere preparation for the halr ever effects but, when they are only inactive, from is one scretch, scretch, scretch, and to the public. Rev. J. W. Davenport, the need of some excitant, the application of clack, clack all ozer chain- Hilmois Bend, Texas, writes: "Aver's tion of Aper's Hair Vigor will renew per over. Zee candle I been illumine. Hair Vigor, used in my family for several their vitality, and a new growth will reto the public. Rev. J. W. Dayenport, the need of some excitant, the applica-Hair Vigor, used in my family for several Cheir vitality, and a new growth will is years, has no equal as a dressing, nor for said. L. V. Templeton, Newbern, N. C. more want. Zere is not room in heem | preventing the hair from falling out or walles: "After a profracted illness, with turning prematurely gray. It ranks fever, my hair all came out, leaving the

among the first luxuries of our house." Miss Kate Rose, Ingersoll, Ontario,

writes: "While keeping my head clear of dandruff, and thick growth of hair, nearly two inches split open, one eye gouged out and an ear chawed off explained to the police- has also caused my heir to grow luxuri- Perrvafile. Mel. writer "Babbanana and that he was not a writer "Babbanana and a writer "Babbana and a writer "Babbanana and a w has also caused my bair to grow luxuri- Perryville, Md., writes: "Baldness is antly, resulting in my now possessing hair hereditary to my family. Five years upon forty-two inches long, and as thick as the hair on the top of my head was be could be desired." The wife of Dr. V. S. coming weak and thin. I procured Ayer's Lovelace, Lovelaceville, Ky., had very bad Hair Viger, the application of which intetter sores upon her head, causing the vigorated the hair roots, and sent out a

PREPARED BY through cracks caused by the uneven expansion of the wood. The new process is said to be better in this respect.

Mass., U. S. A. For sale by all Druggists.

produced hair a foot long.

softly in a healthy condition."

Stiffuse the Vicer occasionally to keep thy

DAVID JAMES & CO..

FITTERS.

ARE PREPARED TO DO

Plumbing, Gas Fitting and Steam Heating Tinning, Roofing, Guttering, Etc., IN ALL ITS BRANCHES ON SHORT NOTICE.

City Water Pipes and Fixtures put in on Reasonable Terms

Call and Examine our Stock of Plumbing Supplies Gas Fixtures, Water Fitters, Etc.

No. 67 MAIN STREET AM TELEPHONE COMMUNICATION AT OFFICE AND RESIDENCE.

GARY. OGDEN & PARKER FINEST PAINTS COLORS.



Cary, Ogden & Packer, manufacturers of Paints, Formule in E. G. M. L. and its branches.

EXCELSIOR MANUFACTURING CO.



TIN PLATE, SHEET IRON, STAMPED WARE & TINNERS' TOOLS. 612-18 N. Main Street, St. Louis, Mo.

For Sale by Z. C. M. I. Sole Agents in Salt Lake City.

HOWARD SEBREE CO.

Frazier Carts, Buck-Boards, JAMAICA BAY CRUSTACEANS THAT SCARED A FOREIGNER OUT OF HIS WITS.

PAPENTS BUT SPRING WAGONS,

HARDWOOD

A SPECIALTY. Champion Machines

Binder Twine.

AND EXTRAS FOR SAME. CALL OR ADDRESS

HOWARD SEBREE CO..

AT COST

FOR CASH